

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
MAY 15 2001  
DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 95-07568              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

SAMUEL R LEE & PATRICIA M LEE

4. New Owner/Claimant(s)

THOMAS & CAROL LIND

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5567 SANTA MARIA

City, State and ZIP Code

COEUR D'ALENE, ID 83815

New Telephone Number

208 765-2237

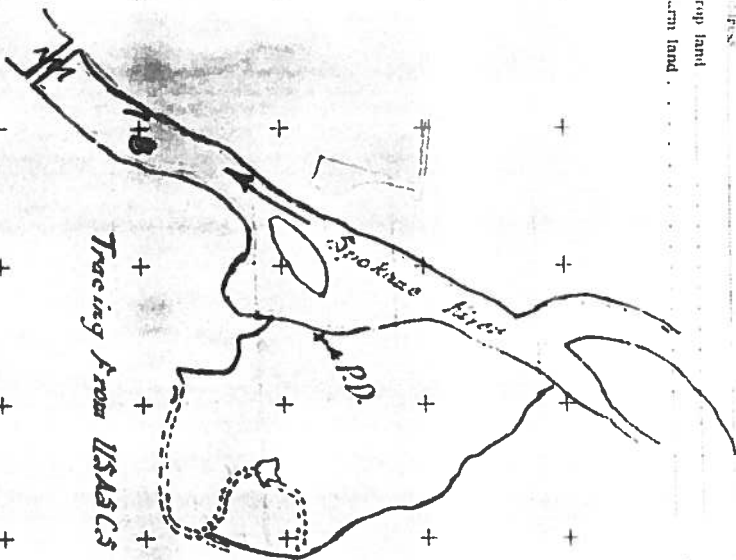
5. Date you acquired the property

NOV 28, 1997

AGRICULTURAL STABILIZATION & CONSERVATION SERVICE  
 MAP OF FARM

Year 1979  
 Farm Number 95-7506

Operator                      Township                       
 Address                      Range                       
 Total ACP Crop land                       
 Total ACP Farm land                     



Tracing from USAC's 1979 Aerial Photo

78  
 18  
 17

8  
 17

1515608



A Pioneer Company

PIONEER TITLE COMPANY  
OF KOOTENAI COUNTY

100 Wallace Ave. / Coeur d'Alene, Idaho 83814 / Telephone (208) 664-8254

PIONEER TITLE CO.

Dec 1 4 15 PM '97

DANIEL J. JONES

DEPUTY

C.O.

## WARRANTY DEED

FOR VALUE RECEIVED SAMUEL R. LEE, III AND PATRICIA M. LEE, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto THOMAS M LIND AND CAROL ANN LIND,  
husband and wife

the Grantee, whose address is 5784 N. Christopher Dr. COA JD 83814

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances EXCEPT (1) Current and Future taxes and irrigation assessments if applicable (2) Covenants, Conditions, restrictions and reservations of record (3) Easements and Right of ways of record and in view

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 25, 1997

*Samuel R. Lee III*

SAMUEL R. LEE, III

*Patricia M. Lee*

PATRICIA M. LEE

STATE OF ARIZONA

County of COCHISE<sup>SS.</sup>

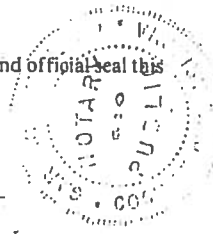
On this day, before me, the undersigned, a Notary Public,  
personally appeared SAMUEL R. LEE, III and PATRICIA M. LEE to me known  
to be the individual described in and who executed the within and foregoing instrument, and acknowledged that  
they signed the same as their free and voluntary act and deed, for the uses and purposes  
therein mentioned.

GIVEN under my hand and official seal this

28 day of NOVEMBER, 19 97

ACKNOWLEDGEMENT — INDIVIDUAL  
Pioneer Title Co.

U-37

*Daniel J. Jones 11-22-97*Notary Public in and for the State of  
residing at 282 E 4th St. Bismarck, ND 58502

Commission Expires My Commission Expires December 22, 1998

1515608

EXHIBIT "A"

PAGE 2

File Number: 66902

A part of the Southeast quarter of the Northwest quarter and Government Lot 3, Section 8, Township 50 North, Range 5 West, Bolse Meridian, Kootenai County, Idaho; more particularly described as follows:

COMMENCING at the Southeast corner of said Southeast quarter of the Northwest quarter (center quarter corner) monumented by a stone; thence

North 88°42'57" West, a distance of 739.72 feet along the South boundary of said Southeast quarter of the Northwest quarter (of record as North 89°41'17" West, on a 1978 Meckel Survey) to a rebar, 30 inches long, 5/8 inches diameter, with a plastic cap marked LS 832, the POINT OF BEGINNING; thence

CONTINUING North 88°42'57" West, a distance of 335.34 feet along the South boundary of said Southeast quarter of the Northwest quarter to a rebar, 30 inches long, 5/8 inches diameter, with a plastic cap marked LS 832; thence

North 5°31'53" West, a distance of 460.56 feet to a rebar, 30 inches long, 5/8 inches diameter, with a plastic cap marked LS 832; thence

North 14°46'38" West, a distance of 237.56 feet to a rebar, 30 inches long, 5/8 inches diameter, with a plastic cap marked LS 832; thence

North 90°00'00" West, a distance of 611.82 feet to a rebar, 30 inches long, 5/8 inches diameter, with a plastic cap marked LS 832; thence

Along the high water line of the left limit of the Spokane River, the meander of which is as follows:

North 17°45'42" East, a distance of 198.42 feet to a rebar, 30 inches long, 5/8 inches diameter, with a plastic cap marked LS 832; thence

South 88°37'54" East, and leaving the meanders, a distance of 996.47 feet to a rebar, 30 inches long, 5/8 inch diameter, with a plastic cap marked LS 832; thence

South 30°29'33" East, a distance of 144.81 feet to a rebar, 30 inches long, 5/8 inches diameter, with a plastic cap marked LS 832; thence

South 6°03'37" West, a distance of 740.14 feet to the POINT OF BEGINNING.

SCHEDULE A  
Commitment



ORT Form 3120

to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

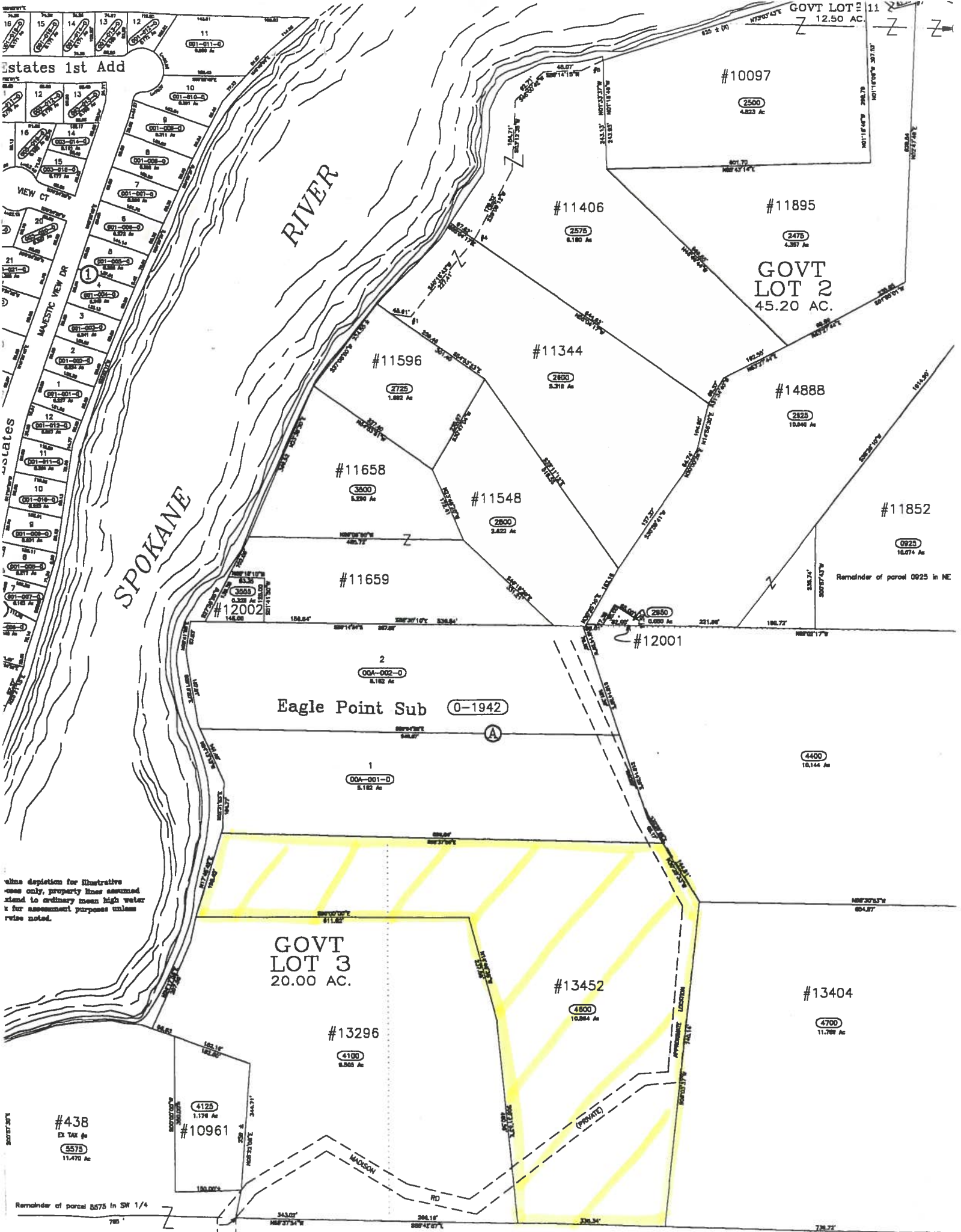
GIVEN under my hand and official seal this

28 day of NOVEMBER, 19 97

ACKNOWLEDGEMENT — INDIVIDUAL  
Pioneer Title Co.

37

*Marlene Bullock* 11-22-97  
Notary Public in and for the State of  
residing at 282 E 4th St. Benton, AZ 85602  
Commission Expires My Commission Expires December 22, 1998



Estates 1st Add

VIEW CT

Estates

SPOKANE

RIVER

Eagle Point Sub

0-1942

GOVT  
LOT 3  
20.00 AC.

GOVT  
LOT 2  
45.20 AC.

value depiction for illustrative  
uses only, property lines assumed  
stand to ordinary mean high water  
for assessment purposes unless  
rise noted.

Remainder of parcel 5575 in SW 1/4

SCALE: 1 INCH = 200 FEET