

RECEIVED

JUN 11 2001

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
95-7568					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Patrick J & Sue Hall

4. New Owner/Claimant(s)

James E & Mary Louise Grassi

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

309 S. Madison Rd

City, State and ZIP Code

Post Falls ID 83854

New Telephone Number

(208) 457-9519

5. Date you acquired the property

11/15/1996

SCHEDULE A

1. Commitment Date: May 12, 1998
8:00 a.m.

Commitment No. 34266-CL

2. Policy or Policies to be issued:

Policy Amount

Premium

() Owners Policy
(Form No. 1402.92, 10-17-92)
Proposed Insured:

\$ _____

\$ _____

(X) Extended Coverage Loan Policy
(Form No. 1056.92 10-17-92)
Proposed Insured:

\$227,150.00

\$1,059.40*

WASHINGTON TRUST BANK

(X) Endorsements: 8.1/100/116

\$50.00

() Recordings:

\$ _____

() Extra Chains:

\$ _____

*PREMIUM QUOTED ABOVE REFLECTS A CREDIT OF \$161.25.

3. FEE SIMPLE ESTATE in the land described in this Commitment is owned, at the Commitment Date, by:

JAMES E. GRASSI AND MARY LOUISE GRASSI, HUSBAND AND WIFE

4. The Land referred to in this Commitment is located in Kootenai County, State of Idaho, and described as follows:

Lot 2, Block A, EAGLE POINT SUBDIVISION, according to the plat recorded in the office of the County Recorder, in Book "G" of Plats, page 419, records of Kootenai County, Idaho.



Form No. 1344-B 1(1982)
ALTA Plain Language Commitment
ORDER NO. 34266

SCHEDULE B - SECTION 1 - REQUIREMENTS

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who has an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.

For further information regarding this report please contact:

FIRST AMERICAN TITLE COMPANY
1044 NORTHWEST BOULEVARD
P.O. BOX 816
COEUR D'ALENE, IDAHO 83814

PHONE: (208) 667-0567
ESCROW DEPT. FAX: (208) 765-2050
TITLE DEPT. FAX: (208) 765-1376

TITLE OFFICER: Cheryl Hovaldt

ESCROW OFFICER: Cheri Knobler

PLEASE ACCEPT OUR SINCERE THANKS FOR ALLOWING US TO BE OF SERVICE TO YOU. WE GREATLY APPRECIATE THE FACT THAT YOU HAVE CHOSEN TO DO BUSINESS WITH US; AND IN RETURN, WE PLEDGE OUR CONTINUING EFFORTS TO OFFER YOU THE BEST SERVICE POSSIBLE.

KOOTENAI COUNTY, IDAHO

OCTOBER, 1996

THIS SKETCH IS FURNISHED WITHOUT CHARGE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING SAID PREMISES AND THE COMPANY ASSUMES NO LIABILITY FOR INACCURACIES THEREIN.

1.00 BRASS CAP IN MONUMENT, BOX, MARKED "ALUMINUM MONUMENTS 5.67 AND 8.150N, RSW, BY MONUMENT, IES, N 78° 12' E 3.09 THOU. H.L. MONUMENT, CAP ON FILE DATE: APR. 9, 1976 BY S. AUB

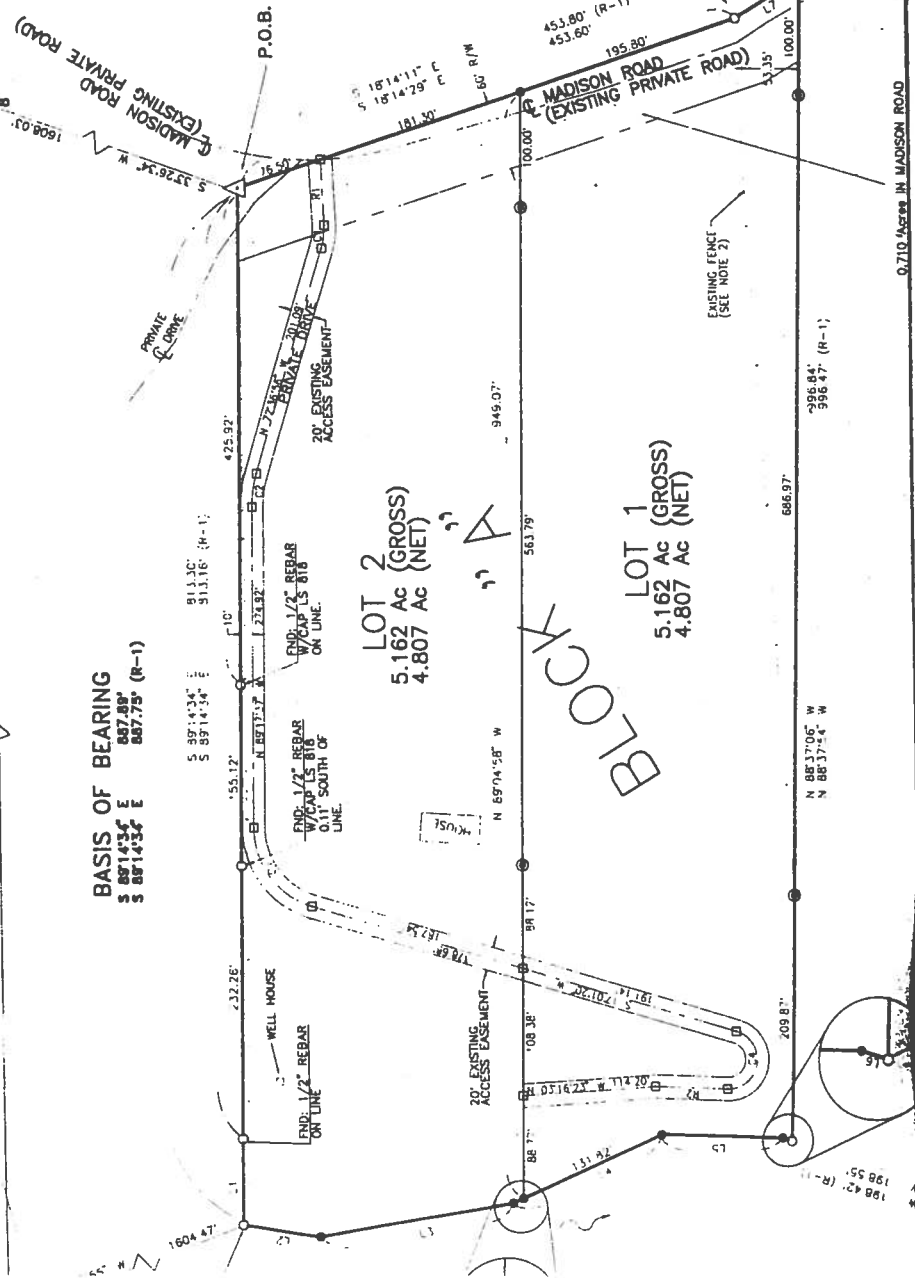
8 5
7 8

NW SEC. 8
FND. 1 1/2" ALUMINUM
CAP MARKED "ALUMINUM
MONUMENTS 5.67 AND 8.150N, RSW, BY
MONUMENT, IES, N 78° 12' E 3.09 THOU. H.L. MONUMENT,
CAP ON FILE DATE: APR. 9, 1976 BY S. AUB

2654.48' (R-2)
2654.48'

N 88° 49' 42" W
N 89° 45' 27" W

BASIS OF BEARING
S 89° 14' 34" E 887.88' (R-1)
S 89° 14' 32" E 887.75' (R-1)



LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 89° 14' 34" E	74.58' (R-1)
L2	S 89° 14' 34" E	74.59' (R-1)
L3	N 09° 40' 18" E	67.93' (R-1)
L4	N 09° 16' 20" W	67.97' (R-1)
L5	N 09° 17' 10" W	167.81' (R-1)
L6	N 24° 13' 13" W	141.48' (R-1)
L7	N 24° 13' 23" W	141.59' (R-1)
L8	N 02° 30' 33" E	104.84' (R-1)
L9	N 17° 47' 37" E	8.81' (R-1)
L10	N 17° 45' 53" E	8.81' (R-1)
L11	S 30° 29' 48" E	65.17' (R-1)
L12	S 30° 29' 33" E	65.04' (R-1)
L13	N 24° 13' 13" W	9.66' (R-1)

REFERENCES

- R-1) RECORD OF SURVEY BY JOHN A. MOORE, L.S. #12, RECORDED IN BOOK 4, ON PAGE 245, AS INSTRUMENT # 102606P, KOOTENAI COUNTY RECORDS OFFICE
- R-2) PLAT OF MAJESTIC VIEW ESTATES AND ADDITION BY W. BRANT MORRIS, P.L.S. 6602, RECORDED IN BOOK 6, ON PAGE 15, KOOTENAI COUNTY RECORDS OFFICE
- R-3) WARRANTY DEED - INSTRUMENT #140074, KOOTENAI COUNTY RECORDS.

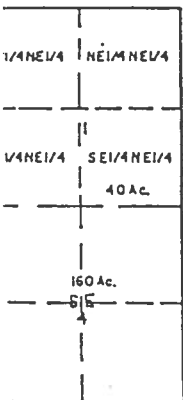
ROAD TANGENT TABLE

LINE	DIRECTION	DISTANCE
R1	S 87° 25' 18" W	54.88'
R2	N 02° 45' 18" E	82.04'

2	1
11	12
14	13
23	24
26	25
35	34

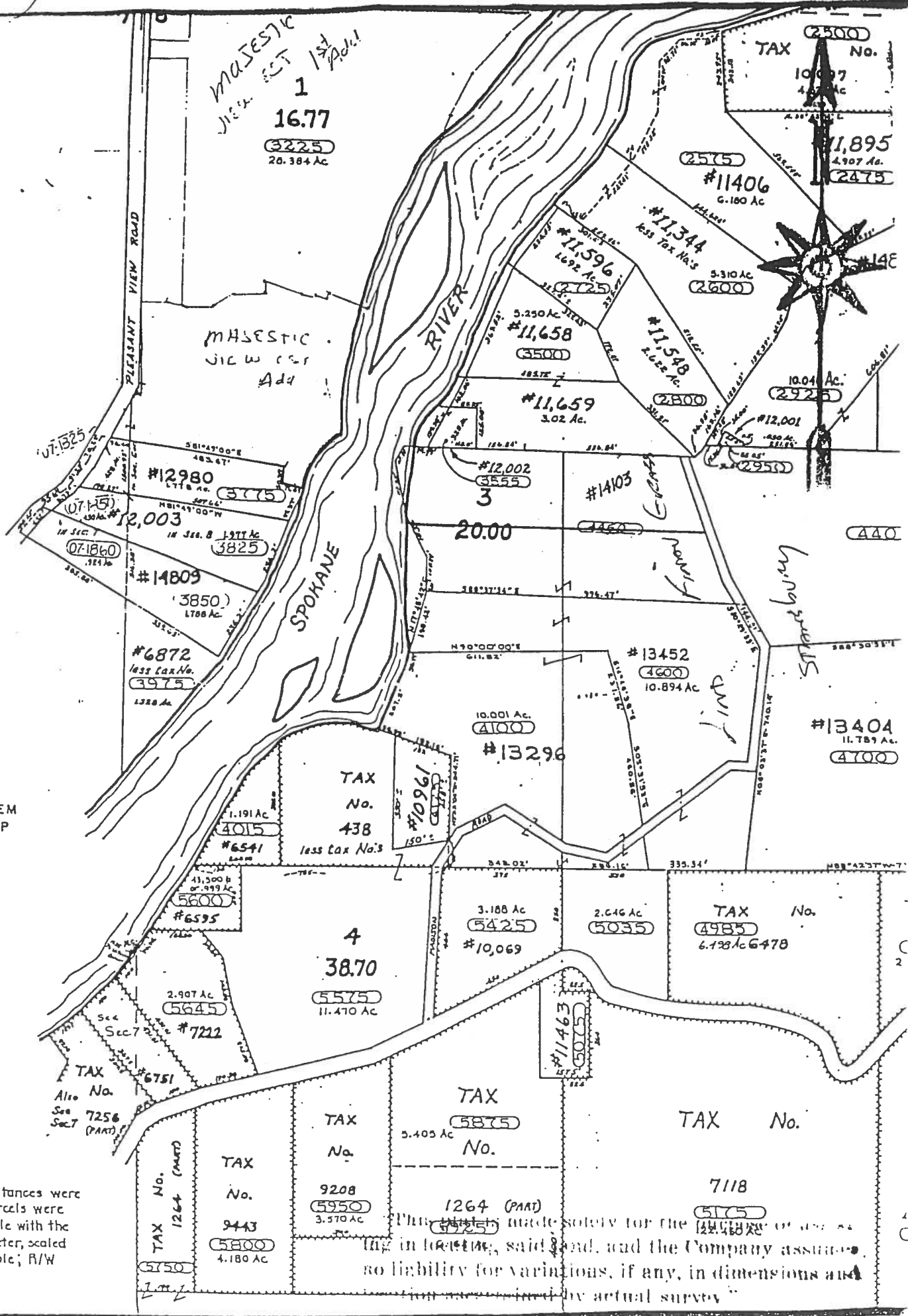
DUNTY

N NUMBER SYSTEM
NDARD TOWNSHIP



D NUMBER SYSTEM
SECTION

ven bearings and distances were
losure. All other parcels were
urate means possible with the
W, triangles, planimeter, scaled
wn are not assessable; R/W
removed.



1264 (PART) 5125 126408
This plan is made solely for the use of the
in testing, said road, and the Company assumes
no liability for variations, if any, in dimensions and
position as determined by actual survey."

AFTER RECORDING, MAIL TO GRANTEE.
FATCO #25230/W/P

STATE OF IDAHO
COUNTY OF KOOTENAI } SS
AT THE REQUEST OF
First American Title
JUN 1 4 29 PM '95
TOM TAGGART
Deputy
FEE \$6.00

WARRANTY DEED

For Value Received KEITH BARKS and SHERRI BARKS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PATRICK J. HALL and P. SUE HALL, husband and wife

whose address is:

12025 Sundown Dr. Coeur d'Alene ID 83814

Hereinafter called the Grantee, the following described premises situated in Kootenai County, Idaho, to-wit:

See legal description attached, marked "Exhibit A", and made a part hereof:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 25, 1995

Keith Barks
KEITH BARKS

Sherri Barks
SHERRI BARKS

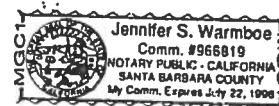
STATE OF CALIFORNIA

: SS

COUNTY OF
SANTA BARBARA

On This 26th day of May in the year 1995 before me, a Notary Public in and for said State, personally appeared Keith Barks and Sherri Barks, ~~known~~ identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that ~~he~~ they executed the same.

Jennifer S Warmboe
Notary Public of SANTA BARBARA COUNTY, CA
Residing at SANTA MARIA, CA
Commission Expires 7-22-96



1400782

FIRST AMERICAN

ORDER NO. 25230

EXHIBIT "A"

1400782

A part of the Southeast quarter of the Northwest quarter and Government Lot 3, Section 8, Township 50 North, Range 5 West, B.M., Kootenai County, State of Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Southeast quarter of the Northwest quarter (CN 1/16 corn.) monumented by a rebar, 1/2 inch in diameter, marked Meckel; thence

North 89°14'34" West, 897.56 feet along the North boundary of said Southeast quarter of the Northwest quarter (of record as South 89°49'51" West, on a 1978 Meckel Survey), the Point of Beginning; thence

Continuing North 89°14'34" West, 813.16 feet along the North boundary of said Southeast quarter of the Northwest quarter and said Government Lot 3 to a rebar, 1/2 inch in diameter, with a plastic cap marked Meckel; thence

Continuing North 89°14'34" West, 74.59 feet along the North boundary of Government Lot 3 to a rebar, 30 inches long, 5/8 inch in diameter, with a plastic cap marked LS 832; thence

Along the mean high water line of the left limit of the Spokane River, the meanders of which are as follows:

South 9°40'18" West, 67.97 feet; thence

South 9°17'10" East, 167.93 feet; thence

South 24°13'23" East, 141.59 feet; thence

South 2°30'33" West, 104.84 feet; thence

South 17°45'42" West 8.81 feet to a rebar, 30 inches long, 5/8 inch in diameter, with a plastic cap marked LS 832; thence

South 88°37'54" East, and leaving said meanders, 996.47 feet, to a rebar 30 inches long, 5/8 inch in diameter, with a plastic cap marked L.S. 832; thence

North 30°29'33" West, 65.04 feet to a rebar 30 inches long, 5/8 inch in diameter, with a plastic cap marked L.S. 832; thence

North 18°14'11" West, 453.80 feet to the POINT OF BEGINNING.

1431713

QUITCLAIM DEED

For Value Received

Patrick J. Hall and Susie Hall, husband and wife

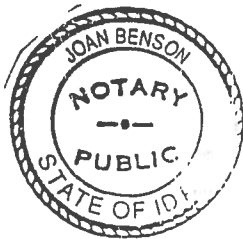
do hereby convey, release, remise and forever quitclaim unto

Eagle Point Investments

whose current address is 6025 SUNDOWN DRIVE, C.D.A., ID. 83814

the following described premises, to-wit:

See Exhibit "A" attached hereto for complete legal description.

STATE OF IDAHO } ss
COUNTY OF BOOTHE }
AT THE PERMANENT OFFICE OF

ALLIANCE-TITLE & ESCROW CORP.

Jan 26 10 54 AM '96

 BONNIE LUSH
 FEES \$ 6.00

together with their appurtenances.

Dated: January 24, 1996

Patrick J. Hall

Susie Hall

STATE OF IDAHO, COUNTY OF

On this 24 day of January, 1996,
before me, a notary public in and for the said State, personally appearedPatrick J. Hall &
SUSIE HALLknown to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.
 Joan Benson
 Residing at Port Falls
 Comm. Expires 8-24-98
Notary Public
, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of
 at _____ minutes past _____ o'clock M.,
 this _____ day of _____,
 19 _____, in my office, and duly recorded in Book
 of Deeds at Page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$

Mail to:

INSTRUMENT No.

Exhibit "A"

Legal Description (continued)

1431713

A part of the Southeast Quarter of the Northwest Quarter and Government Lot 3, Section 8, Township 50 North, Range 5 West, Boise Meridian, Kootenai County, State of Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said southeast Quarter of the Northwest Quarter (CN 1/16 corn.) monumented by a rebar, 1/2 inch in diameter, marked Meckel; thence

North 85°14'34" West, 897.56 feet along the North boundary of said Southeast Quarter of the Northwest Quarter (of record as South 89°49'51" West, on a 1978 Meckel Survey), the Point of Beginning; thence

Continuing North 89°14'34" West, 813.16 feet along the North boundary of said Southeast Quarter of the Northwest Quarter and said Government Lot 3 to a rebar, 1/2 inch in diameter, with a plastic cap marked Meckel; thence

Continuing North 89°14'34" West, 74.59 feet along the North boundary of Government Lot 3 to a rebar, 30 inches long, 5/8 inch in diameter, with a plastic cap marked LS 832; thence

Along the mean high water line of the left limit of the Spokane River, the meanders of which are as follows:

South 9°40'18" West, 67.97 feet; thence

South 9°17'10" East, 167.93 feet; thence

South 24°13'23" East, 9.66 feet; thence

South 89°04'58" East, 949.07 feet; thence

North 18°14'11" West, 257.80 feet to the POINT OF BEGINNING.

1455637

QUITCLAIM DEED

For Value Received

EAGLE POINT INVESTMENTS

do hereby convey, release, remise and forever quit claim unto

PATRICK J. HALL AND P. SUE HALL, HUSBAND AND WIFE

whose current address is

6025 SUNDOWN DRIVE, COEUR d'ALENE, IDAHO 83814

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

THIS INSTRUMENT FILED FOR RECORD BY
ALLIANCE TITLE & ESCROW CORP. AS AN
ACCOMMODATION, IT HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS
TO ITS AFFECT UPON THE TITLE

STATE OF IDAHO } ss
COUNTY OF KOOTENAI }
AT THE REQUEST OF
ALLIANCE TITLE & ESCROW CORP.

JUL 29 4 42 PM '96

DANIEL J. ENGLISH
D Rhodhouse
DEPUTY
FEES 6.00

together with their appurtenances.

Dated: 7-29-1996

[Signature]
P. Sue Hall

EAGLE POINT INVESTMENTS

STATE OF IDAHO, COUNTY OF *Kootenai*
On this *29th* day of *JULY*, 1996,
before me, a notary public in and for said State, personally
appeared

Patrick J. Hall
and

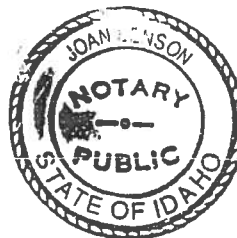
P. Sue Hall DBA EAGLE POINT

INVESTMENTS
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that *they* executed the same.

Joan Benson

Residing at *Post Falls*, Idaho
Comm. Expires *8-24-98*

Notary Public
, Idaho



"EXHIBIT A"

A part of the Southeast Quarter of the Northwest Quarter and Government Lot 3, Section 8, Township 50 North, Range 5 West, Boise Meridian, Kootenai County, State of Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Southeast Quarter of the Northwest Quarter (CN 1/16 corn.) monumented by a rebar, 1/2 inch in diameter, marked Meckel; thence

North 89°14'34" West, 897.56 feet along the North boundary of said Southeast Quarter of the Northwest Quarter (of record as South 89°49'51" West, on a 1978 Meckel Survey), the Point of Beginning; thence

Continuing North 89°14'34" West, 813.16 feet along the North boundary of said Southeast Quarter of the Northwest Quarter and said Government Lot 3 to a rebar, 1/2 inch in diameter, with a plastic cap marked Meckel; thence

Continuing North 89°14'34" West, 74.59 feet along the North boundary of Government Lot 3 to a rebar, 30 inches long, 5/8 inch in diameter, with a plastic cap marked LS 832; thence

Along the mean high water line of the left limit of the Spokane River, the meanders of which are as follows:

South 9°40'18" West, 67.97 feet; thence

South 9°17'10" East, 167.93 feet; thence

South 24°13'23" East, 141.59 feet; thence

South 2°30'33" West, 104.84 feet; thence

South 17°45'42" West, 8.81 feet to a rebar, 30 inches long, 5/8 inch in diameter, with a plastic cap marked LS 832; thence

South 88°37'54" East, and leaving said meanders, 996.47 feet, to a rebar 30 inches long, 5/8 inch in diameter, with a plastic cap marked L.S. 832; thence

North 30°29'33" West, 65.04 feet to a rebar 30 inches long, 5/8 inch in diameter, with a plastic cap marked L.S. 832; thence

North 18°14'11" West, 453.80 feet to the POINT OF BEGINNING.

1455637

1129500 WARRANTY DEED

For Value Received PATRICK H. STANSBURY and ILENE STANSBURY, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

KEITH BARKS and SHERRI BARKS, husband and wife
the grantee s, whose current address is 1400 E. McElhany, Santa Maria, CA 93454

the following described premises, in Kootenai

County Idaho, to-wit:

See legal description attached, marked "Exhibit A" and made a part hereof:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, s
heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they the owners in fee simple of said premises; that they are free from all
incumbrances; except current taxes, easements, and restrictions of record or in view.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 18, 1988

Patrick H. Stansbury
PATRICK H. STANSBURY

Ilene Stansbury
ILENE STANSBURY

STATE OF IDAHO, COUNTY OF Kootenai
On this 22nd day of September, 1988
before me, a notary public in and for the said State, personally
appeared

Patrick H. Stansbury and Ilene Stansbury

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Wendy Cappellet
Notary Public
Residing at Hayden Lake, Idaho
Comm. Expires 8-13-92

STATE OF IDAHO, COUNTY OF **Kootenai**
I hereby certify that this instrument was filed for record at the request
of First American Title Insurance Co.

at SEP 22 1988 minutes past 11 o'clock A.M.
this day of
19, in my office, and duly recorded in Book
of Deeds at Page

SHIRLEY DEITZ

Ex-Officio Recorder

By *Frances Borne* Deputy.
Fees \$6.00
Mail to:

INSTRUMENT NO.

1129500

Exhibit "A"

A part of the Southeast quarter of the Northwest quarter and Government Lot 3, Section 8, Township 50 North, Range 5 West, B.M., Kootenai County, State of Idaho, more particularly described as follows:

Commencing at the Northeast corner of said Southeast quarter of the Northwest quarter (CN 1/16 corn.) monumented by a rebar, 1/2 inch in diameter, marked Meckel; thence

North 89°14'34" West, 897.56 feet along the North boundary of said Southeast quarter of the Northwest quarter (of record as South 89°49'51" West, on a 1978 Meckel Survey), the Point of Beginning; thence

Continuing North 89°14'34" West, 813.16 feet along the North boundary of said Southeast quarter of the Northwest quarter and said Government Lot 3 to a rebar, 1/2 inch in diameter, with a plastic cap marked Meckel; thence

Continuing North 89°14'34" West, 74.59 feet along the North boundary of Government Lot 3 to a rebar, 30 inches long, 5/8 inch in diameter, with a plastic cap marked LS 832; thence

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South 9°40'18" West, 67.97 feet; thence

South 17°10' East, 167.93 feet; thence

South 24°13'23" East, 141.59 feet; thence

South 2°30'33" West, 104.84 feet; thence

South 17°45'42" West 8.81 feet to a rebar, 30 inches long, 5/8 inch in diameter, with a plastic cap marked LS 832; thence

South 88°37'54" East, and leaving said meanders, 996.47 feet, to a rebar 30 inches long, 5/8 inch in diameter, with a plastic cap marked L.S. 832; thence

North 30°29'33" West, 65.04 feet to a rebar 30 inches long, 5/8 inch in diameter, with a plastic cap marked L.S. 832; thence

North 18°14'11" West, 453.80 feet to the Point of Beginning.