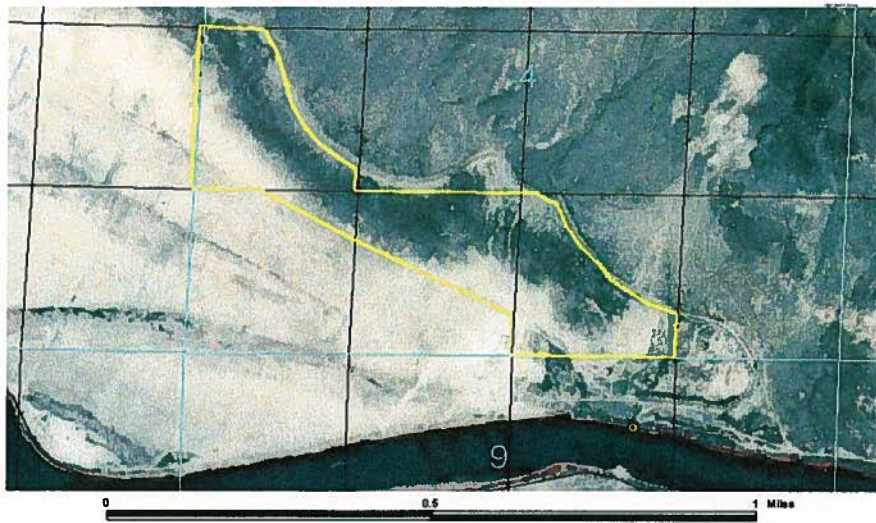


Idaho Department of Water Resources

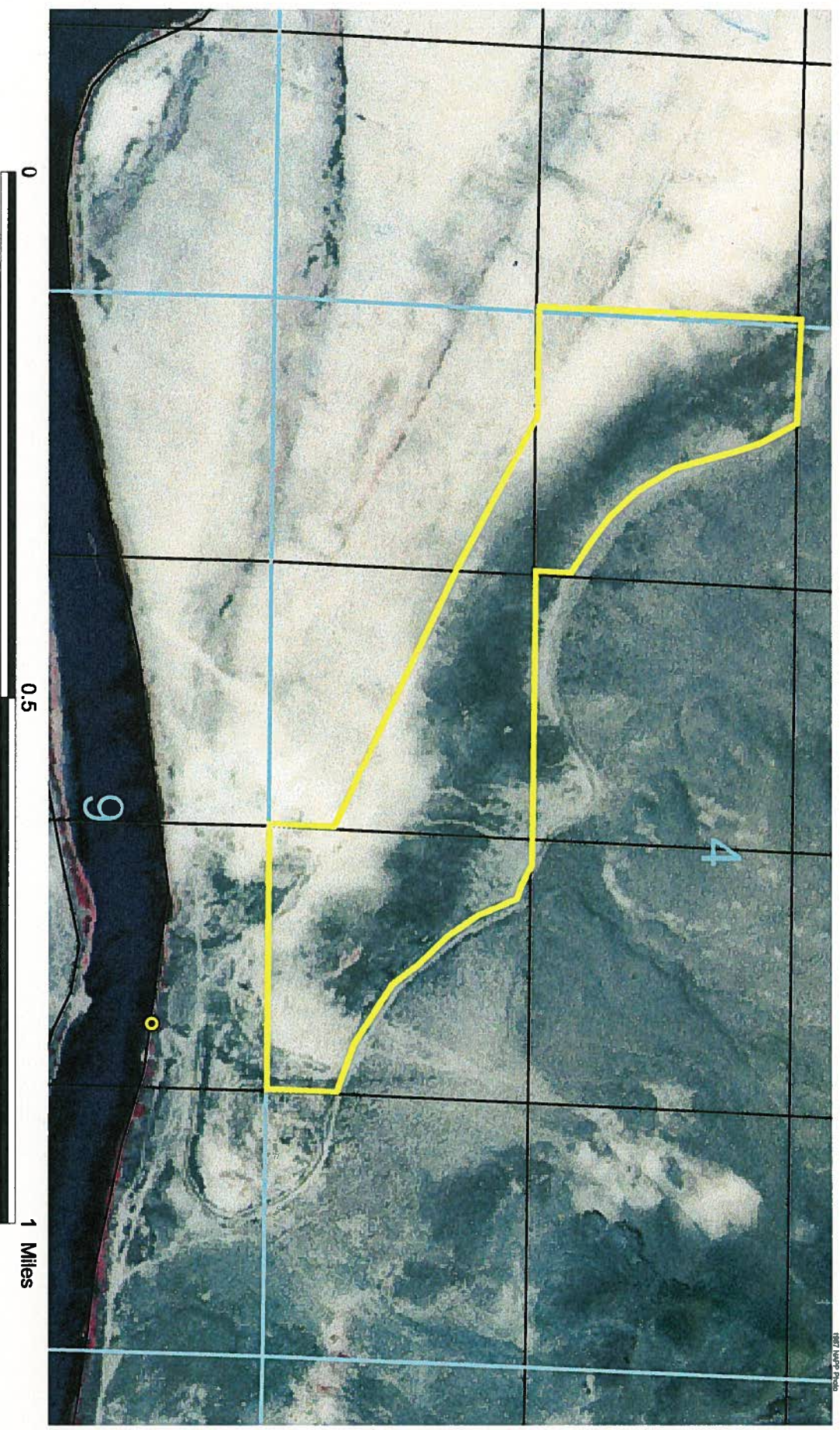


Claim Number: 02-2070
Legal: T04S, R02E, S4 & S9
Reviewed By: BTB 5/13/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



Idaho Department of Water Resources



Claim Number: 02-2070

Legal: T04S, R02E, S4 & S9

Reviewed By: BTD 5/13/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



08/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2070

NAME AND ADDRESS: J R SIMPLOT SELF DECLARATION REVOCABLE TRUST
J R SIMPLOT AS TRUSTEE
C/O RONALD N GRAVES
PO BOX 27
BOISE ID 83707-0027

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.460 CFS

PRIORITY DATE: 06/05/1948

POINT OF DIVERSION:

T04S R02E S8 NWNENE Lot 1 Within ELMORE County

T04S R02E S9 NWNE Lot 2 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

1.460 CFS

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded.

PLACE OF USE: IRRIGATION Within ELMORE County

T04S R02E S04	NWSW	33.0	T04S R02E S04	SWSW	3.0
T04S R02E S04	SESW	17.0	T04S R02E S04	SWSE	20.0

73 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Transfer No. 1944
Application No. (1) 02-2437
(2) 02-2070

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use **APPROVED**

Name of applicant Edwin &/or Betty Good Phone 495-2587
Post office address Route 1, Melba, ID

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
 - b. License No. 02-2070 (2)
02-2437 (1) issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Water rights were acquired with the purchase of the land
3. Source of water Snake River tributary to Columbia River
4. Date of priority (2) 6-05-1948
(1) 1-23-1948
5. Water is used for the following purposes:
amount (1) 4.84 cfs for Irrigation purposes from Mar. 15 to Nov. 15
amount (2) 1.46 cfs for Irrigation purposes from Mar. 15 to Nov. 15
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. (2) 1.46
(1) 4.84 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9
Township 4 S Range 2 E, B.M., in Elmore County
Additional points of diversion, if any Lot 7, Sec. 5, T. 4S, R. 2E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	2E	5			40				40	40	40	1.5		1.7					212
		6	1.1			40								12					72
		4										33	5	15			20		73

Total number of acres to be irrigated 357

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

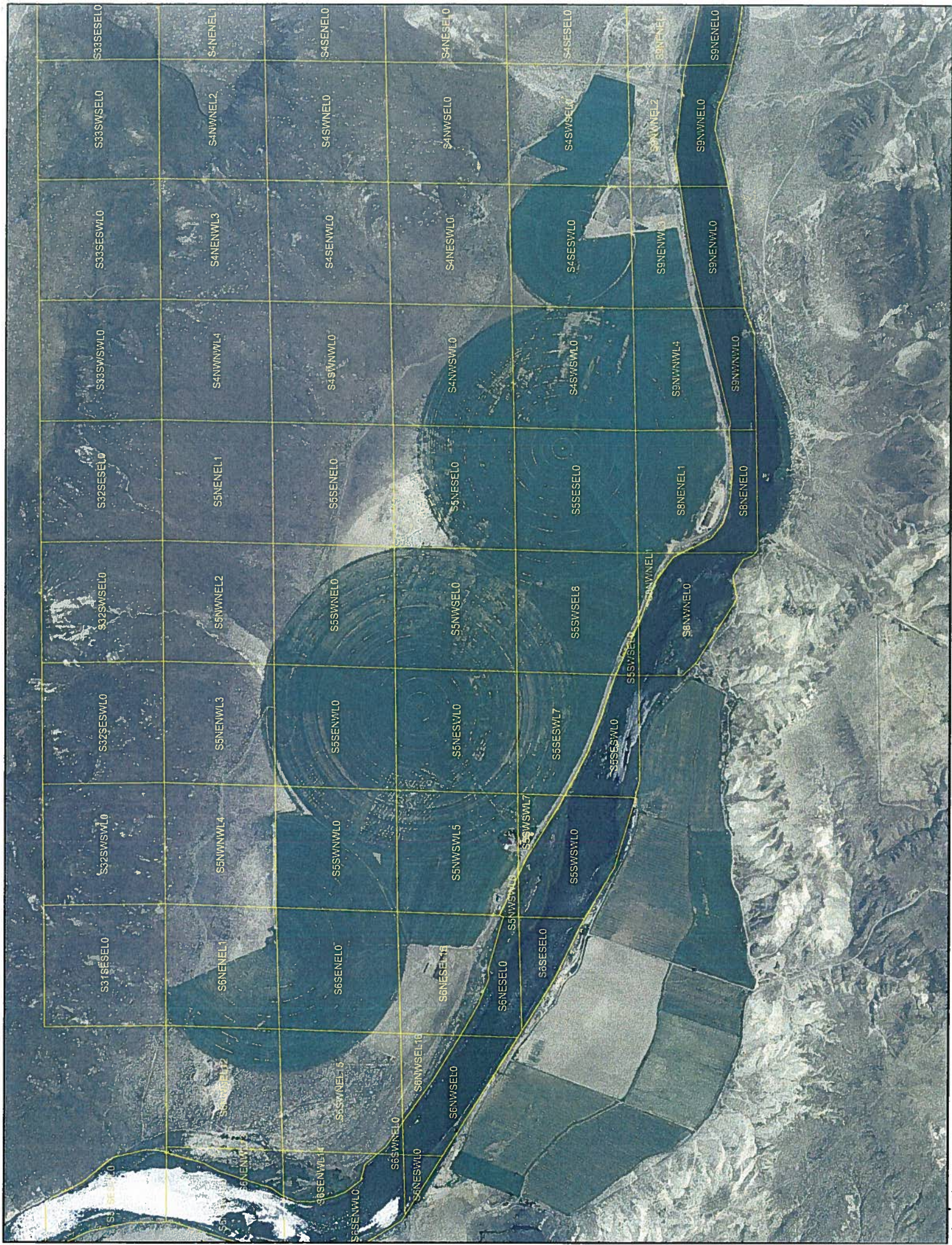
1. Change in point of diversion
 - a. Amount of water to be diverted 6.3 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion NE 1/4 NE 1/4 (Lot 1), Section 8 Township 4S
Range 2E, B.M., Elmore County
Additional points NE 1/4 SE 1/4 (Lot 6), Sec. 6, T. 4 S, R. 2 E
 - c. Description of diverting works Pumps. Land will be partly sprinkled and partly gravity irrigated
 - d. Describe the reasons for applying for a change in the point(s) of diversion to improve and update existing system

2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

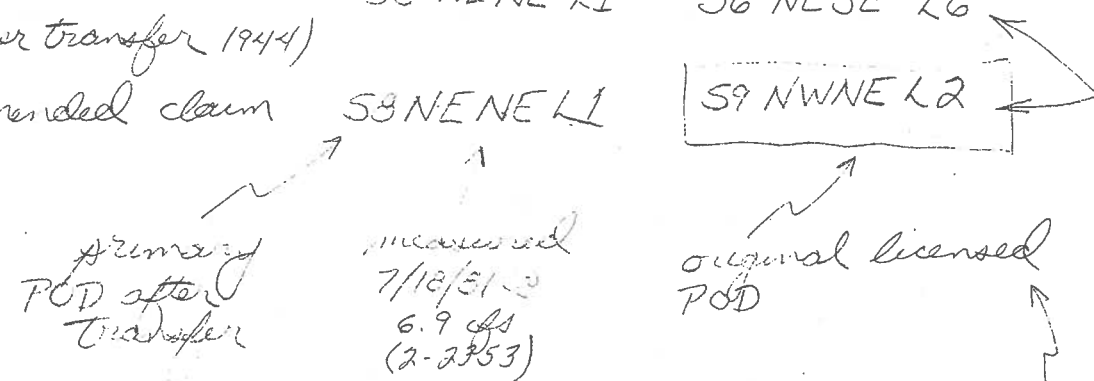


Mainale In 7-7027

2-2070

licensed POD 58 NENE L1 56 NESE L6
(per transfer 1944)
amended claim 58 NENE L1 59 NWNE L2

primary POD after transfer
measured 7/18/51-2
6.9 cfs (2-2353)
original licensed POD



2070 is only claim using the L2 POD
- original license indicates pump can do 6.4 cfs

POU overlap w/ 2-2353 in 54 SWSW
- 5 ac for 2070, 38 ac for 2353 $\Rightarrow$ 43 ac
- BD shifted 2 from SWSW to SE SW (15 to 17)

2-10140

original claim 56 SE NE SE L6 58 NW NE NE L2
amended 56 SENE SE L6 58 NW NE NE L1

2-2437

original claim 56 SE NE SE L6 58 NW NE NE L2
amended 56 SENE SE L6 58 NW NE NE L1
overlap w/ 2353

2-2353 relocate POD to coincide w/ other 58 L1's

10140 is enlargement of 2437

$\Rightarrow$ PPOU for both, limit 10140 to 57 ac, 2437 to 284 ac

2353 overlaps 2437/10140

$\Rightarrow$ combined acre limit 601

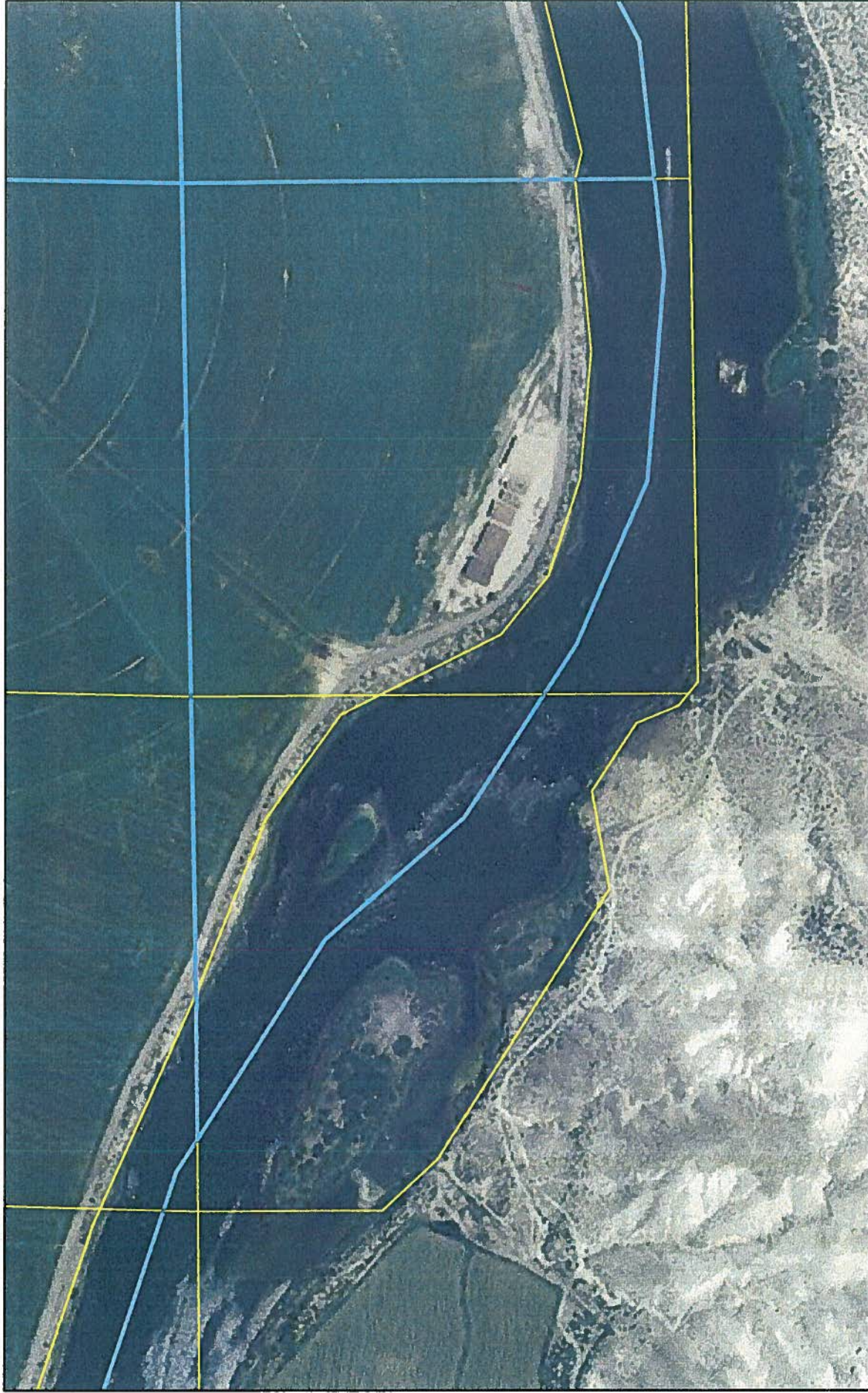
all of 10140
non overlap 2353

$$341 + 260 = 601$$

$$12.02 \quad 4.84 \quad + \quad 6.42 = 11.26 \quad \checkmark \text{ OK } 110 \text{ in limit}$$

$$601 \times .02 \quad 2437/10140 \quad 2353$$

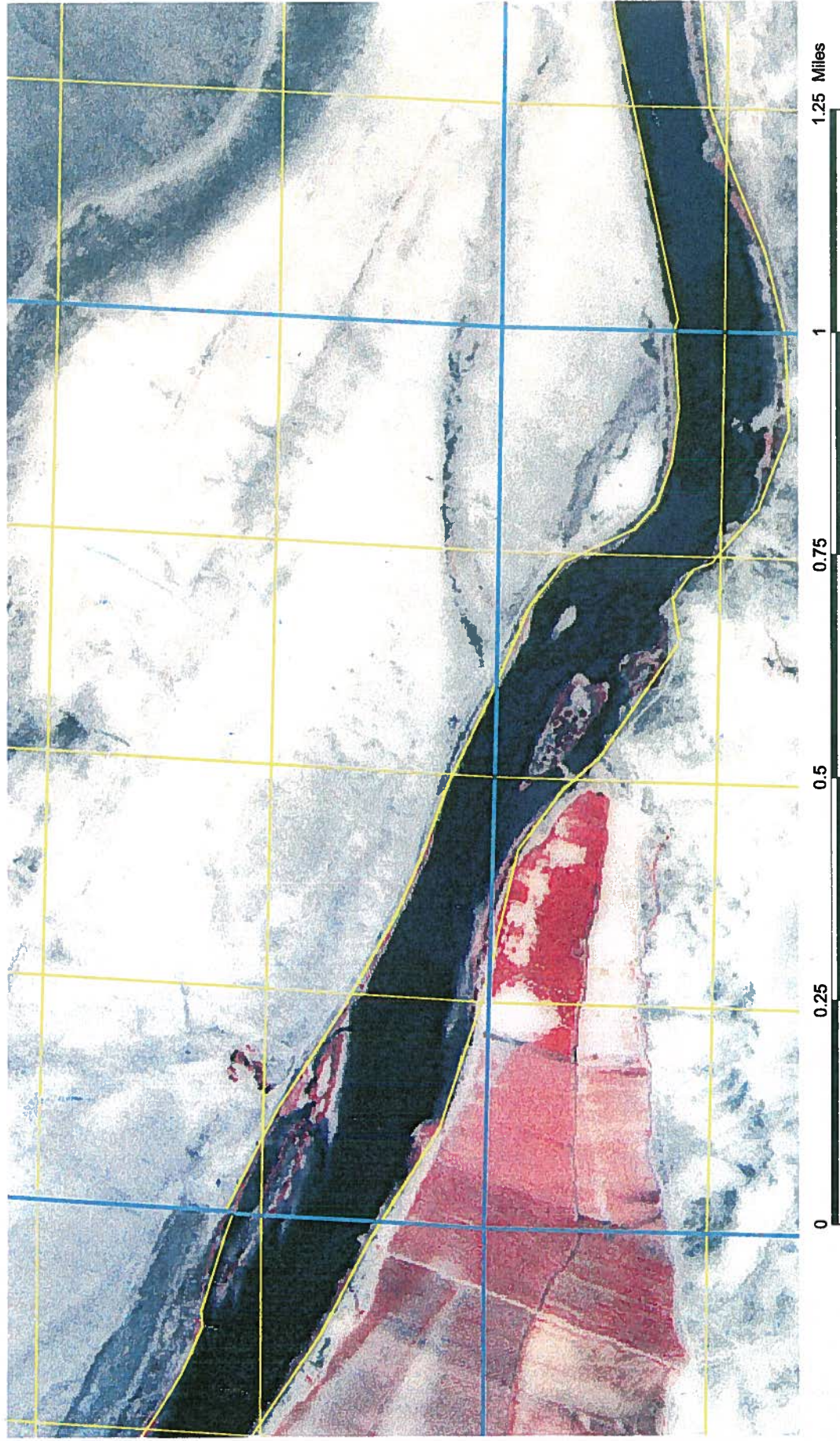
Idaho Department of Water Resources



POD Location - T04S, R02E, Section 8, Lot 1
Claims 2-2070, 2-2353, 2-2437, 2-10140
Source Image: 2004 NAIPP
SJRW 7/18/05

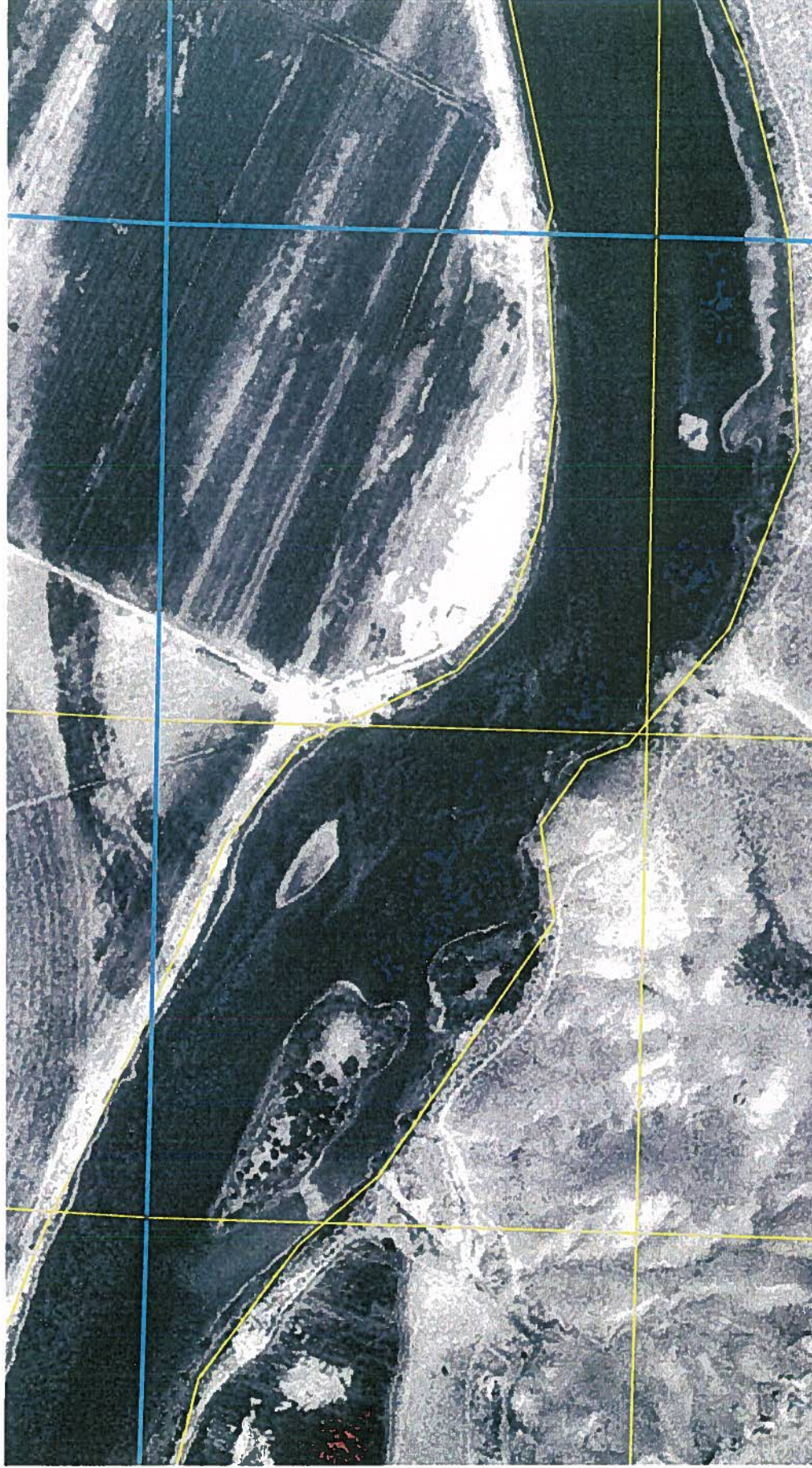
Section Lines
Quarter Quarter Lines

Idaho Department of Water Resources



POD Location - T04S, R02E, Section 8, Lot 1
Claims 2-2070, 2-2353, 2-2437, 2-10140
Source Image: 1987 NAPP
SJR 7/18/05

Idaho Department of Water Resources



0 0.25 0.5 Miles



Section Line
Quarter Quarter Lines

POD Location - T04S, R02E, Section 8, Lot 1
Claims 2-2070, 2-2353, 2-2437, 2-10140
Source Image: 1992 DOQQ
SJR 7/18/05

Vic Conrad

$$\frac{10}{6}$$

28-2237

no changes since purchased property

58 12 is wrong
11 is correct

77 NE NE

Vic Conrad
389-7359
Coast to Line
NWNF - NENE
NENE

~~demer~~ novel

22

 $\frac{45}{1} \text{ DE}$

65 NW 1/4

557

A hand-drawn diagram of a cell. The cell is represented by a large, irregular outline. Inside, several organelles are labeled: 'Nucleus' at the top, 'Mitochondrion' on the left, 'Golgi apparatus' in the center, 'Lysosome' on the right, 'Peroxisome' at the bottom, and 'Vacuole' on the far right. An arrow points to the vacuole.

NE NE NE
NE NE NE

TL SE LINE
LG NE SE

1. *Andromeda*
 2. *Andromeda*
 3. *Andromeda*
 4. *Andromeda*
 5. *Andromeda*
 6. *Andromeda*
 7. *Andromeda*
 8. *Andromeda*
 9. *Andromeda*
 10. *Andromeda*
 11. *Andromeda*
 12. *Andromeda*
 13. *Andromeda*
 14. *Andromeda*
 15. *Andromeda*
 16. *Andromeda*
 17. *Andromeda*
 18. *Andromeda*
 19. *Andromeda*
 20. *Andromeda*
 21. *Andromeda*
 22. *Andromeda*
 23. *Andromeda*
 24. *Andromeda*
 25. *Andromeda*
 26. *Andromeda*
 27. *Andromeda*
 28. *Andromeda*
 29. *Andromeda*
 30. *Andromeda*
 31. *Andromeda*
 32. *Andromeda*
 33. *Andromeda*
 34. *Andromeda*
 35. *Andromeda*
 36. *Andromeda*
 37. *Andromeda*
 38. *Andromeda*
 39. *Andromeda*
 40. *Andromeda*
 41. *Andromeda*
 42. *Andromeda*
 43. *Andromeda*
 44. *Andromeda*
 45. *Andromeda*
 46. *Andromeda*
 47. *Andromeda*
 48. *Andromeda*
 49. *Andromeda*
 50. *Andromeda*
 51. *Andromeda*
 52. *Andromeda*
 53. *Andromeda*
 54. *Andromeda*
 55. *Andromeda*
 56. *Andromeda*
 57. *Andromeda*
 58. *Andromeda*
 59. *Andromeda*
 60. *Andromeda*
 61. *Andromeda*
 62. *Andromeda*
 63. *Andromeda*
 64. *Andromeda*
 65. *Andromeda*
 66. *Andromeda*
 67. *Andromeda*
 68. *Andromeda*
 69. *Andromeda*
 70. *Andromeda*
 71. *Andromeda*
 72. *Andromeda*
 73. *Andromeda*
 74. *Andromeda*
 75. *Andromeda*
 76. *Andromeda*
 77. *Andromeda*
 78. *Andromeda*
 79. *Andromeda*
 80. *Andromeda*
 81. *Andromeda*
 82. *Andromeda*
 83. *Andromeda*
 84. *Andromeda*
 85. *Andromeda*
 86. *Andromeda*
 87. *Andromeda*
 88. *Andromeda*
 89. *Andromeda*
 90. *Andromeda*
 91. *Andromeda*
 92. *Andromeda*
 93. *Andromeda*
 94. *Andromeda*
 95. *Andromeda*
 96. *Andromeda*
 97. *Andromeda*
 98. *Andromeda*
 99. *Andromeda*
 100. *Andromeda*

2-2353
2-2070
2-2437
2-10140

2-2437' - basis
 - same POD as 2070, 2353, 10140 - rec in L1 NENE
 - needs PPOU w/ 10140

2-10140' - basis
 - same POD as (claiming S8 L2 NWNWNE)
 - needs PPOU
 rec - POD needs to move NENE

? 2-2070' - ? overlap w/ 2-2353?
 - same POD as
 - POD in rec shown as S9 L2 (NWNNE)
 claim

2-2353 - claiming POD L4 NENE S8 the "sought" one

2437
 10146

10144
 2070
 2437
 255EN
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

S8 L1 (NENE)

10144
 2070
 2437
 255EN
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

DOWN - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02070Date: 5-10-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	45	2E	4									33	5	15				20		73
GIS												27	3.5	21				25		76.5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1Total Claimed Acres: 73

Overlapping POU Claim #'s:

Total GIS Acres: 76.5

COMMENTS:

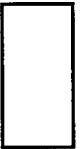
POU - no precise map & no county data.POD - per legal.

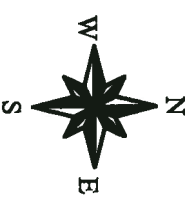
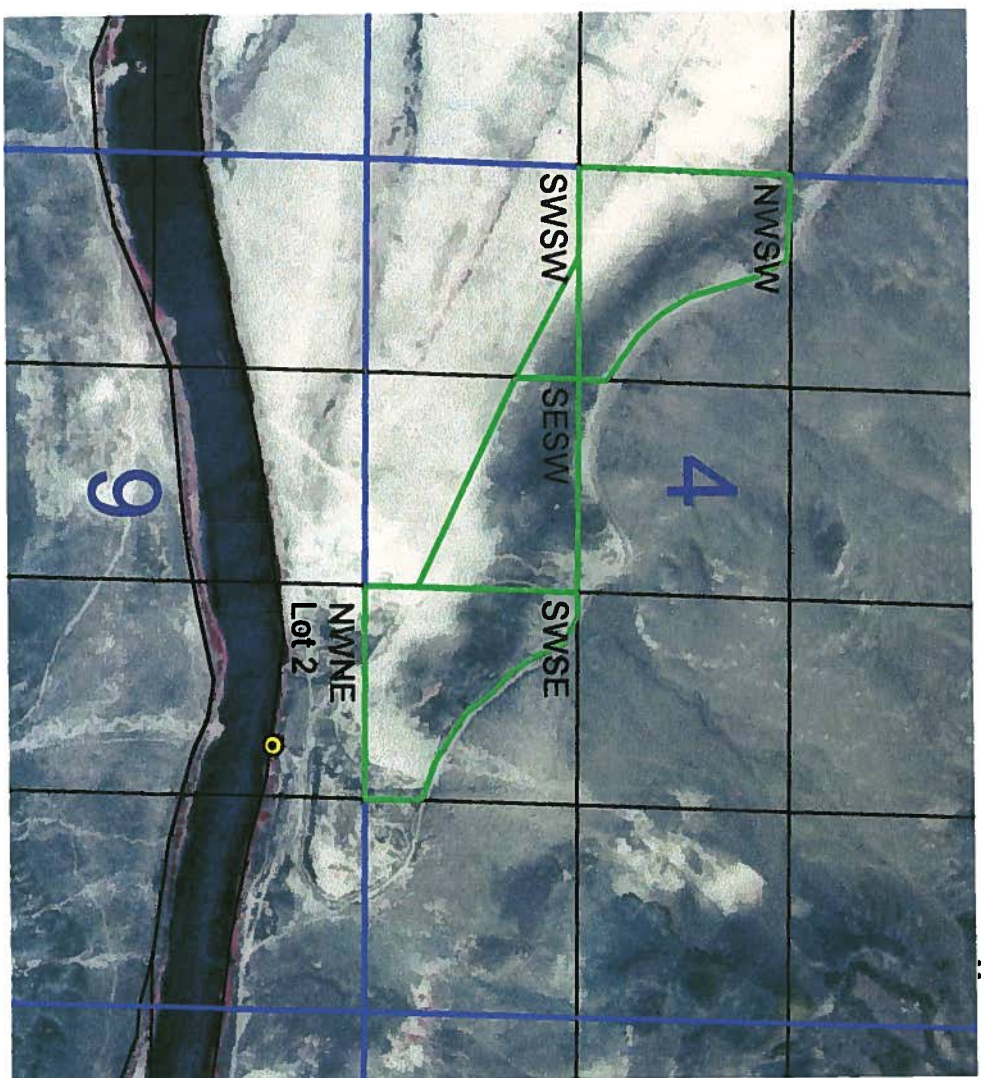
Idaho Department of Water Resources

Claim Number: 02-02070

Legal: T04S, R02E, S4

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



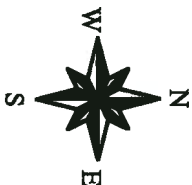
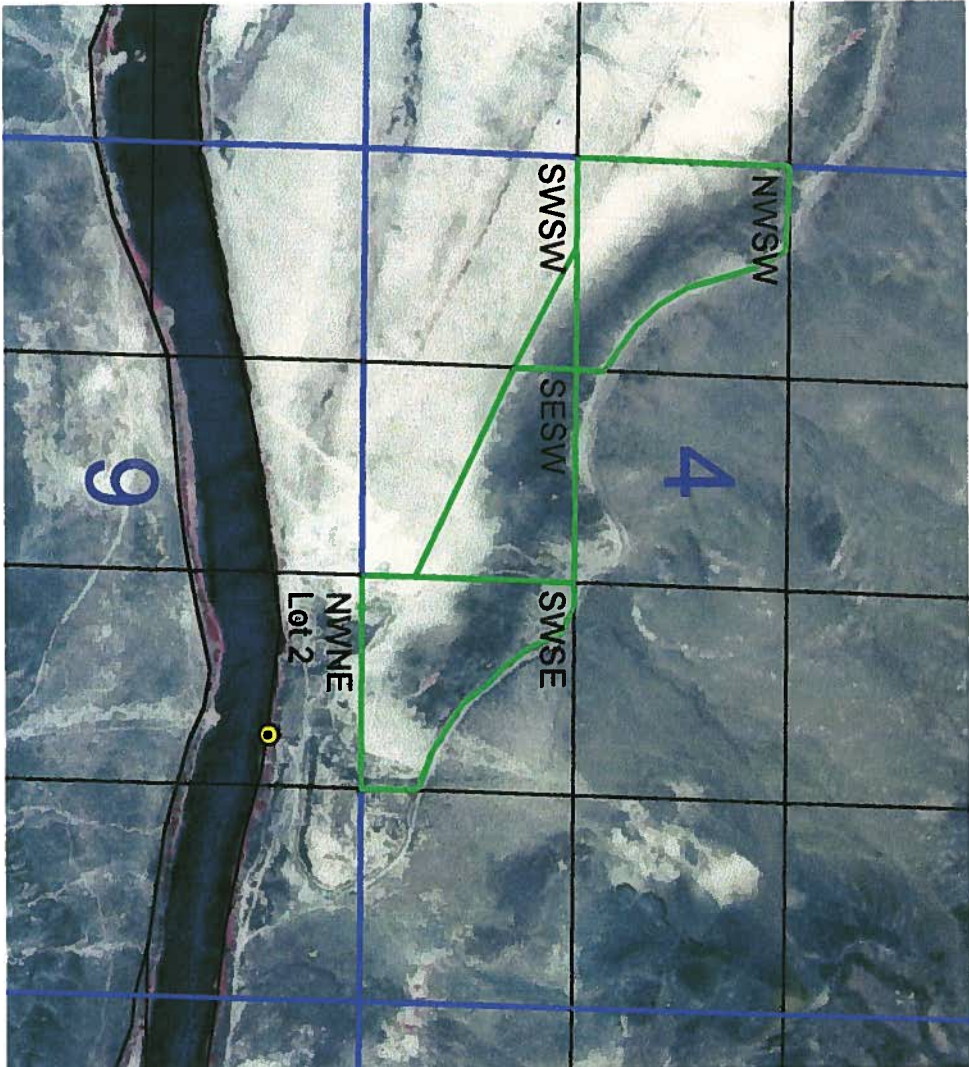
Idaho Department of Water Resources

Claim Number: 02-02070

Legal: T04S, R02E, S4

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02070**
Date Received: 1/ 5/1989
Receipt No: C004955
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: J R SIMPLOT
Address: SELF DECLARATION OF
REVOCABLE TRUST
PO BOX 27
BOISE ID

208-336-2110

83707

2. Date of Priority: JUN 5, 1948

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	9	NW	NE		2	ELMORE

5. Description of diverting works:
PUMP & GRAVITY IRR. SYTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.460		

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 255.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	4	NW	SW		IRR	33.0
			SW	SW		IRR	5.0
			SE	SW		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	4	SW	SE		IRR	20.0
Section Acres							73.0
Total Acres							73.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE BY DB 4/16/98.

15. Basis of Claim: LICENSE

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 10 1998

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 02-02070, 02-02353, 02-02437

Adjudication Claim No(s).: A02-02070, A02-02353, A02-02437, A02-10140

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant G-N-G Corporation

4. New Owner/Claimant(s) J.R. Simplot Self-Declaration of Revocable Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 27

City, State and ZIP Code Boise, ID 83707

New Telephone Number (208) 336-2110

5. Date you acquired the property February 17, 1998

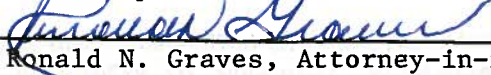
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

J.R. Simplot Self-Declaration of Revocable Trust

7. Signature of New Owner or Claimant(s) By: 
Ronald N. Graves, Attorney-in-fact

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

306077

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 2:50 P.M.

Date February 17, 1998

Book _____ Page _____

DOLORES ROBISON

Recorder

By Shedd M. Lyle

Deputy

Fee 6.00

WARRANTY DEED

Grantor, G-N-G CORPORATION, a Utah corporation, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto J. R. SIMPLOT, as Trustee, J. R. SIMPLOT SELF-DECLARATION OF REVOCABLE TRUST, established by written instrument dated December 21, 1989, and registered in the Fourth Judicial District of the State of Idaho, Ada County, as No. 3T-788, whose current address is 999 Main Street, Suite 1300, P.O. Box 27, Boise, ID 83707, as Grantee, and to Grantee's heirs and assigns forever, all of the following described real property:

Township 4 South, Range 2 East, Boise Meridian, Elmore County, Idaho

Section 4: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ and Lots 5, 7 & 8

Section 6: U.S. Government Lot 1 and SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 8: U.S. Government Lot 1

Section 9: U.S. Government Lots 3 and 4.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to taxes due and accruing for the year 1998 and such rights, easements, covenants, restrictions, leaseholds and zoning regulations as appear of record or by use upon the Premises. Grantor, for itself, its successors and assigns, does hereby covenant, warrant and

shall defend the quiet and peaceable possession of said Premises by the Grantee, its heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto subscribed to this instrument this 17th day of February, 1998.

GRANTOR:

G-N-G CORPORATION, a Utah Corporation

By Derrall Petersen
Derrall Petersen, President

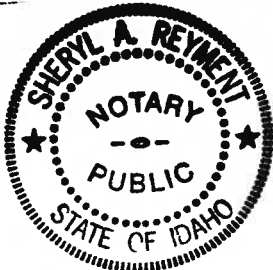
ATTESTED TO:

Kent Perry
Kent Perry, Secretary

STATE OF Idaho)
County of Elmore) ss.

On this 17th day of February, 1998, before me, the undersigned, a notary public in and for said state, personally appeared Derrall Petersen, known to me to be the President of G-N-G Corporation and the person whose name is are subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same on behalf of said G-N-G Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheryl A. Reymert
Notary Public for Mountain Home
My Commission Expires 12-27-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02070

Date Received: 1/ 5/1989

Receipt No: C004955

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: G-N-G CORP
Address: C/O C< RANCHES
RT 1 BOX 1360
BANCROFT ID 83217
208-648-7863

2. Date of Priority: JUN 5, 1948

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	9	NW	NE		2	ELMORE

5. Description of diverting works:
PUMP & GRAVITY IRR. SYTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.460		

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 255.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	4	NW	SW		IRR	33.0
			SW	SW		IRR	5.0
			SE	SW		IRR	15.0
			SW	SE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	73.0
					Total Acres	73.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

GNG Corp, that I have signed the foregoing Organization

document in the space below as President of Title

GNG Corp. and that the statements contained in the Organization
foregoing document are true and correct.

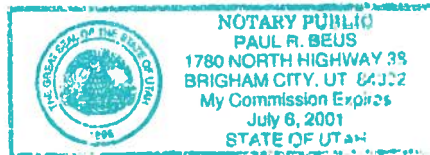
Dennis Peterson
Signature of Authorized Agent

President GNG Corp.
Title and Organization

12-23-97

Date

State of ^{Utah} Idaho)
County of Box Elder) SS.



Subscribed and sworn (or affirmed) before me this 23rd day
of December 19 97

Paul R. Beus
Notary Public

Seal

Residing at Carland ut
My Commission Expires 7/01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02070
Date Received: 1/05/1989
Receipt No: CG 04955
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G-N-G CORP. 208-648-7863
Address: C/O C< RANCHES
RT. 1 BOX 1360
BANCROFT, ID 83217

2. Date of Priority: JUN 05, 1948

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	02E	9	NW	NE		2	ELMORE

5. Description of diverting works:
PUMP & GRAVITY IRR. SYTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.460		

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 255.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	02E	4	SW	NW		IRR	1.0
			NE	SW		IRR	2.0
			NW	SW		IRR	27.0

A02-02070

Page 1

Date: 01/05/89

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	4	SW	SW		IRR	2.0
			SE	SW		IRR	21.0
			SW	SE		IRR	20.0
						Section Acres	73.0
						Total Acres	73.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 16, 1998

Re: Notice of Claim to a Water Right No. A02-02070, A02-02353, A02-02437

J R SIMPLOT SELF DECLARATION OF REVOCABLE TRUST
ATTN: VIC CONRAD
PO BOX 27
BOISE ID 83707

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

In addition, you had requested the ownership to be changed on claim number A02-10140 also. The legal descriptions on the warranty deed that was attached do not cover the legal descriptions on the claim. If you have any more information for that particular property being transferred into J R Simplot Self-Declaration Revocable Trust, please resubmit a Notice of Change of Water Right Ownership with the correct warranty deed.

If you have any questions concerning the enclosed claims, please feel free to contact this office. Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

RECEIVED

APR 10 1998

WATER RESOURCES
WESTERN REGION

April 9, 1998

Lori Harris
Technical Records Specialist
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, ID 83705

**Re: IDWR License no's 02-02070, 02-02353, 02-02437, 02-07103, 02-07104, and
Snake River Basin Adjudication Claim no. A02-10140.**

Dear Lori:

On behalf of the J. R. Simplot Self-Declaration of Revocable Trust enclosed are the original signed Notices of Change of Ownership for the above referenced licenses completed on the form provided by the Department. Should you have any questions about the enclosed Notices please contact me. My phone number is 389-7359.

Sincerely,

Vic Conrad
Land and Development

Enclosures

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2070	
I.D. No.	Map No.
S 11	19807
Fee Paid	Receipt No.

Notice is hereby given that Edward J. Good (Name of Claimant)

P.O. Box 354, Grangeville, ID 83424 (Mailing Address) Telephone No. 834-3601 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) JUNE 5, 1948
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER
tributary to Grangeville River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.46 Use IRRIGATION Period of Use From 7/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 1.46 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source 42 NW NW 1/4 11E 1/4
Sec. 9, Twp. 25, Rge. 2E, B.M., Grangeville County
Additional Points: 1/4 NW NW Sec. 9, Twp. 25, Rge. 2E
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give
sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump & pipeline 3000 ft. to field & pump & gravity in system SEC: 2720(1) 471.0
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for
irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	2E	4									33	5	15				20		73
		5			10				10	10	10	10	10	10					212
		10	32			10													72
45	2E	4							1		2	27	2	21			20		73

Total no. of acres 357.73

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks See 02-2437A for REC map & other data
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2070

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

APRIL 7, 1981
(Date)

Individual Betty J. Good
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of IDAHO
County of ADA

Organization _____
Seal

On this 7 day of APRIL, in the year 1981, before me
a notary public, personally appeared BETTY A. GOOD
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

AKN 4/24/84

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by g k n

Date 4/24/84

Right No. 02-2070

Claimant Ed Good

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or $\checkmark$) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date Dec 24/1959?

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 1.46 cfs. Amount recommended 1.46 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks See 02-2437A for additional inf.

Present pumping plant:

(100 HP GE) BTJ207146 Serial #

CONVERSATION MEMORANDUM

DATE 4/24/84FILE 02-2353, 02-2437A6E
02-2070NAME OF PARTY Ed GoodEMPLOYEE John K. Noyes

RE: Met with Ed Good at his farm & went over his irrigation system, pumping plants & etc. Present use of water on his farm from the three P.D.'s is shown on DSES aerial photo & land covered by each P.D. The use now differs with the licenses in some instances, however, it is the intent to recognize the why the farmer is using the water & will be adjudicated according to the present use.

Lic. 02-2070 covers primarily the same land as licenses - except C55 and some acreage. License 02-2437 will be split up into A & B to recognize water out of P.D. gravity flow ditch & the sprinkler land out of NESE to Dec 6. From Permit 02-2353 will be licensed for 6.42 C55 & 321 acres - Measured 6.9 C55 in 1993 for this right.

Ed Good has an agreement with the BLM for irrigating their lands as noted on the land list.

MICROFILMED

AUG 10 1994

[illegible]

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

SNAKE RIVER FROM BASE OF MILLER
TO OREGON BORDER DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>02-2070</u> I.D. No.	Map No.
\$ <u>10</u> Fee Paid	<u>1880.7</u> Receipt No.

Notice is hereby given that EDWIN & /or BETTY GOOD

(Name of Claimant)

Box 354, GRANDVIEW, ID 83641 Telephone No. 834-2601

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) JUNE 5, 1948
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER
tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
☒ Quantity 1.46 Use IRRIGATION Period of Use From 3/15 To 11/15
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) ☒ 1.46 TOTAL QUANTITY CLAIMED. (1071)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NE 39 County
 Sec. 8, Twp. 45, Rge. 2E, B.M., ELMORE
 Additional Points: 6.6 NE 1/4 SEC. 4, TWP. 45, RGE. 2E
 B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
PUMP W/ PARTLY SPRINKLER, IRRIG. & PARTLY GRAVITY.
SCI: 2720(1) 470.0 @ 2720(1) 470.0
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
45	2E	4									33	5	15			20			73
		5			40				40	40	40	40	40	40					212
		6	32			40													72
45	2E	5					6.4												
							22		16	22					6	7			73

Total no. of acres 357
73

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

KEYPUNCHED

1-18-82 ajd

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2070

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Betty A. Good
(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of IDAHO

Organization

County of ADA

ss.

Seal

On this 7 day of APRIL, in the year 1981 before me

a notary public, personally appeared BETTY A. GOOD

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFE

Notary Public residing at BOISE

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-2070</u>	
I.D. No.	Map No.
\$ <u>10</u>	<u>18807</u>
Fee Paid	Receipt No.

Notice is hereby given that EDWIN & /or BETTY GOOD
(Name of Claimant)

Box 354, GRAMMIEVIEW, ID 83641 Telephone No. 834-2601
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) JUNE 5, 1948

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER
tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.46 Use IRRIGATION Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.46 TOTAL QUANTITY CLAIMED. (NOT 1)
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source N/E $\frac{1}{4}$ N/E $\frac{1}{4}$
Sec. 8, Twp. N5, Rge. 2E, B.M., ELMORE County
Additional Points: N/E 1/4, SEC. 10, TWP. N5, RGE. 2E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
PUMP W/ PARTLY SPRINKLER IRRIG & PARTLY GRAVITY.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
45	2E	4										33	5	15			20		73
		5			40				40	40	40	40	40	40					212
		6	32			40													72

Total no. of acres 357

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2070

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Betty Good
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of IDAHO Organization _____
County of ADA ss. Seal _____
(Signature of Authorized Agent)

On this 7 day of APRIL, in the year 1981 before me
a notary public, personally appeared BETTY A GOOD
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFE Notary Public residing at BOISE ID

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20488 / 02-2070

This proof is for Beneficial Use In Water District No.

1. Name of applicant Gordon D. Kinney

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the NW 1/4 of Section 9

T. 4 S. R. 2 E. B. M. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

75 hp. H. S. Motor 10.2.24.51
Rayon Jackson Turbine with 12" outlet

Same set up for Permit 20265
See that report

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Sec. 5 Sec. 8
NW 1/4 SW 1/4, S 1/4 SW 1/4, SW 1/4 SE 1/4, Sec. 4; Lot 8 (SW 1/4 SE 1/4), Lot 1 (NE 1/4 NE 1/4), Lots 3 & 4 (N 1/4 NW 1/4)
Sec. 9; all in T. 4 S. R. 2 E. B. M.

This is a large farm being developed by father and son on Big Lost Flange Bar.

(Submit map on attached plat, showing location and details of above description.)

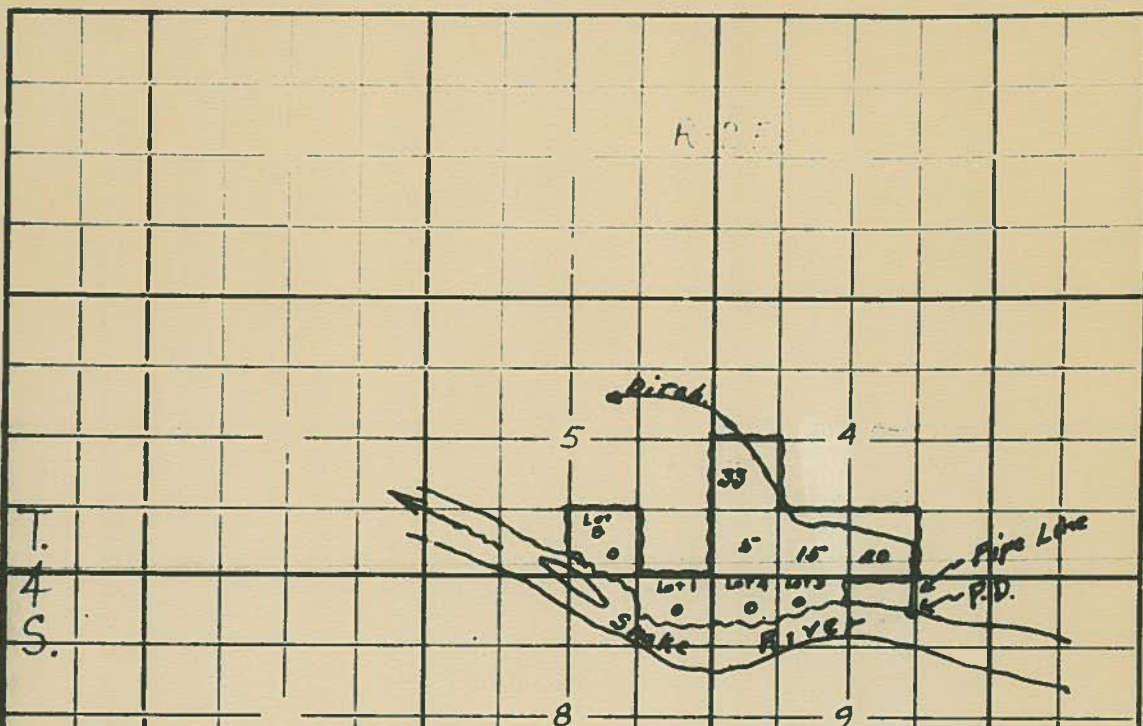
8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 24 day of Dec. 1907

(Signed) E. H. Humphrey

WICHOIT



Subdivisions = 4

Area = 73 acres.

Q = 73 inches

1.46 cfs.

State of Idaho License and Certificate of Water Right

Amount 1,46 c.f.s.
Priority June 5, 1948

Water License No. 20488
Water District No. _____

GORDON D. KINNEY

THIS IS TO CERTIFY that

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 24, 1948; that Permit No. 20488 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6.0 second feet, was issued thereunder on May 14, 1953, showing that said works were completed on the 11 day of May, 1953; and that on the 18 day of June, 1959,

GORDON D. KINNEY

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River

, a tributary of Columbia River, for the purpose of irrigation & domestic use, under Use Permit No. 20488 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6870, on the 15 day of February, 1960;
The right hereby confirmed dates from June 5, 1948;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec 1, Twp. 4 S., R. 2 E., B. M. County Blaine

MICROFILMED
AUG 18 1994

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.46 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 S.	2 E.	4	NW 1/4 SW 1/4 SW 1/4 SW 1/4 SE 1/4 SW 1/4 SW 1/4 SE 1/4	40 40 40 40	33 5 15 20
Total number of acres to be irrigated:					73

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

18 day of February, 1960

s/ GEO. H. CARTER
State Reclamation Engineer.

(SEAL)