

03/31/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2054

NAME AND ADDRESS: WILSON & WILSON CO INC
PO BOX 33
HAMMETT ID 83627

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 3.660 CFS
915.000 AFY

The rights listed below are limited to a total combined diversion rate of 26.65 cfs. Combined Right Nos.: 02-02047, 02-02054, 02-07272 & 02-10060.

PRIORITY DATE: 07/10/1946

POINT OF DIVERSION:

T05S R06E S36 SESESE Lot 6 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.660 CFS 915.000 AFY

PLACE OF USE: IRRIGATION in OWYHEE County

T06S R06E S01	SWNE	38.00	T06S R06E S01	NESW	33.00
T06S R06E S01	SESW	33.00	T06S R06E S01	NESE	33.00
T06S R06E S01	NWSE	40.00	T06S R06E S01	SWSE	40.00
T06S R06E S01	SESE	27.00	T06S R06E S12	NENE	40.00
T06S R06E S12	NWNE	38.40	T06S R06E S12	SWNE	28.10
T06S R06E S12	SENE	39.00	T06S R06E S12	NESE	40.00
T06S R06E S12	NWSE	33.60	T06S R06E S12	SWSE	32.00
T06S R06E S12	SESE	40.00	T06S R06E S13	NENE	5.60
T06S R07E S06 Lot 5	SWNW	6.50	T06S R07E S06	SENW	0.50
T06S R07E S06	NESW	0.70	T06S R07E S06 Lot 6	NWSW	20.00
T06S R07E S06 Lot 7	SWSW	37.60	T06S R07E S07 Lot 1	NWNW	38.40
T06S R07E S07 Lot 2	SWNW	38.90	T06S R07E S07	SENW	27.00
T06S R07E S07	NESW	38.00	T06S R07E S07 Lot 3	NWSW	40.00
T06S R07E S07 Lot 4	SWSW	40.00	T06S R07E S07	SESW	40.00
T06S R07E S07	NWSE	21.70	T06S R07E S07	SWSE	25.90
T06S R07E S18	NWNE	20.40	T06S R07E S18	NENW	40.00
T06S R07E S18 Lot 1	NWNW	38.00	T06S R07E S18 Lot 2	SWNW	29.70
T06S R07E S18	SENW	40.00	T06S R07E S18	NESW	25.60
T06S R07E S18 Lot 3	NWSW	0.50			

1110.1 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 1110.1 acres in a single irrigation season. Combined Right Nos.: 02-02047, 02-02054, 02-07272 & 02-10060.

This right is limited to the irrigation of 183 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 02-02047, 02-07272 & 02-10060.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

12/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2054

NAME AND ADDRESS: WILSON & WILSON CO INC
PO BOX 33
HAMMETT ID 83627

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 3.660 CFS

The rights listed below are limited to a total combined diversion rate of 26.65 cfs. Combined Right Nos.: 02-02047, 02-02054, 02-07272 & 02-10060.

PRIORITY DATE: 07/10/1946

POINT OF

DIVERSION: T05S R06E S36 SESESE Lot 6 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

3.660 CFS
915.00 AFY

PLACE OF USE: IRRIGATION in OWYHEE County

T06S R06E S12	SWNE	30.00	T06S R06E S12	SENE	40.00
T06S R06E S12	NESE	40.00	T06S R06E S12	NWSE	18.00
T06S R06E S12	SWSE	10.00	T06S R06E S12	SESE	35.00
T06S R07E S07 Lot 2 SWNW		10.00			

183 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 1087 acres in a single irrigation season. Combined Right Nos.: 02-02047, 02-02054 & 02-07272.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 02-02047, 02-07272 & 02-10060.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02054

Date: 8-27-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6S	6E	12			30	40									40	18	10	35	173
GIS						27	41									41	33	32	41	215
Claim	6S	7E	7							-2										10
GIS										10										39
										39										
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 183

Overlapping FOU Claim #'s:

Total GIS Acres: 254

02-07272

COMMENTS:

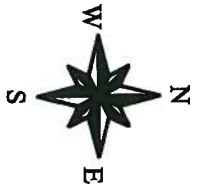
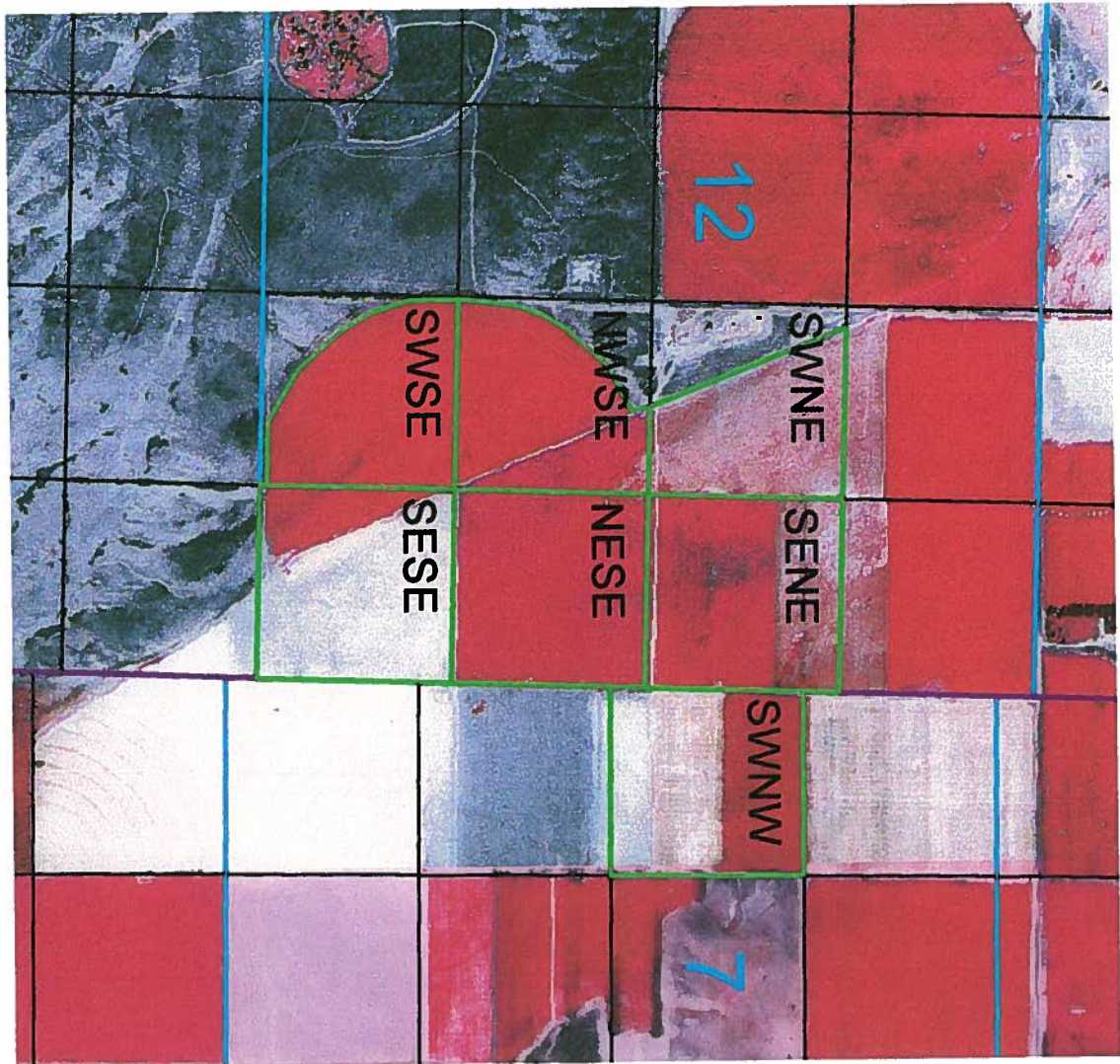
County data indicates Kenneth Johns owns property in section 12.
Per license map, overlapping claims & image interpretation.

Idaho Department of Water Resources

1987 Napp Photo

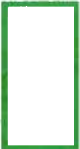
Claim Number: 02-02054
Legal: T06S, R06E, S12
T06S, R07E, S07
Reviewed By:

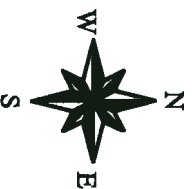
- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



Idaho Department of Water Resources

Claim Number: 02-02054
Legal: T06S, R06E, S12
T06S, R07E, S07
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02054
Date Received: 1/13/1989
Receipt No: W002033
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILSON & WILSON COMPANY INC 208-366-2173
Address: PO BOX 33
HAMMETT ID 83627

2. Date of Priority: JUL 10, 1946

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	06E	36	SE	SE	SE	6	OWYHEE

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.660		915.00

7. Total Quantity Appropriated is:
3.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 641.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	06E	12	SW	NE		IRR	30.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	18.0

A02-02054

Page 1

Date: 04/30/93

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AUG 10 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	12	SW	SE		IRR	10.0
			SE	SE		IRR	35.0
						Section Acres	173.0
	07E	7	SW	NW	2	IRR	10.0
						Section Acres	10.0
						Total Acres	183.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-2047; 02-7272

14. Remarks:
ITEM 5. FOUR WESTINGHOUSE PUMPS; THREE 400HP AND ONE 200HP.
LARGE DIAMETER PENSTOCK, PIVOT SPRINKLERS, WHEEL LINES AND HAND
LINES.

15. Basis of Claim: LICENSE

Water Right Number: 19877

233²

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A02-02054

Date Received 01/13/89

Receipt Number 400 2033

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 13 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Wilson & Wilson Company, Inc. Phone (208) 366-2173

Mailing Address P. O. Box 33, Hammett, Idaho Zip 83627

2. Date of Priority (Only one (1) per claim) 7/10/1946

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 5S Range 6E Section 36,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, 6 B.M., County of Owyhee

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Four Westinghouse pumps, three 400 HP,
one 200 HP. Large diameter penstock, pivot sprinklers, wheel lines and hand lines.

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AUG 10 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.66 or 915

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.66 (cfs) and/or (b) 915 (acre feet)

8. Total consumptive use claimed is 641 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	6E	12			30	40									40	18	10	35	173
6S	7E	7							10										10

Total number of acres irrigated 183

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
02-2047; 02-7272 or None ()

14. Remarks:

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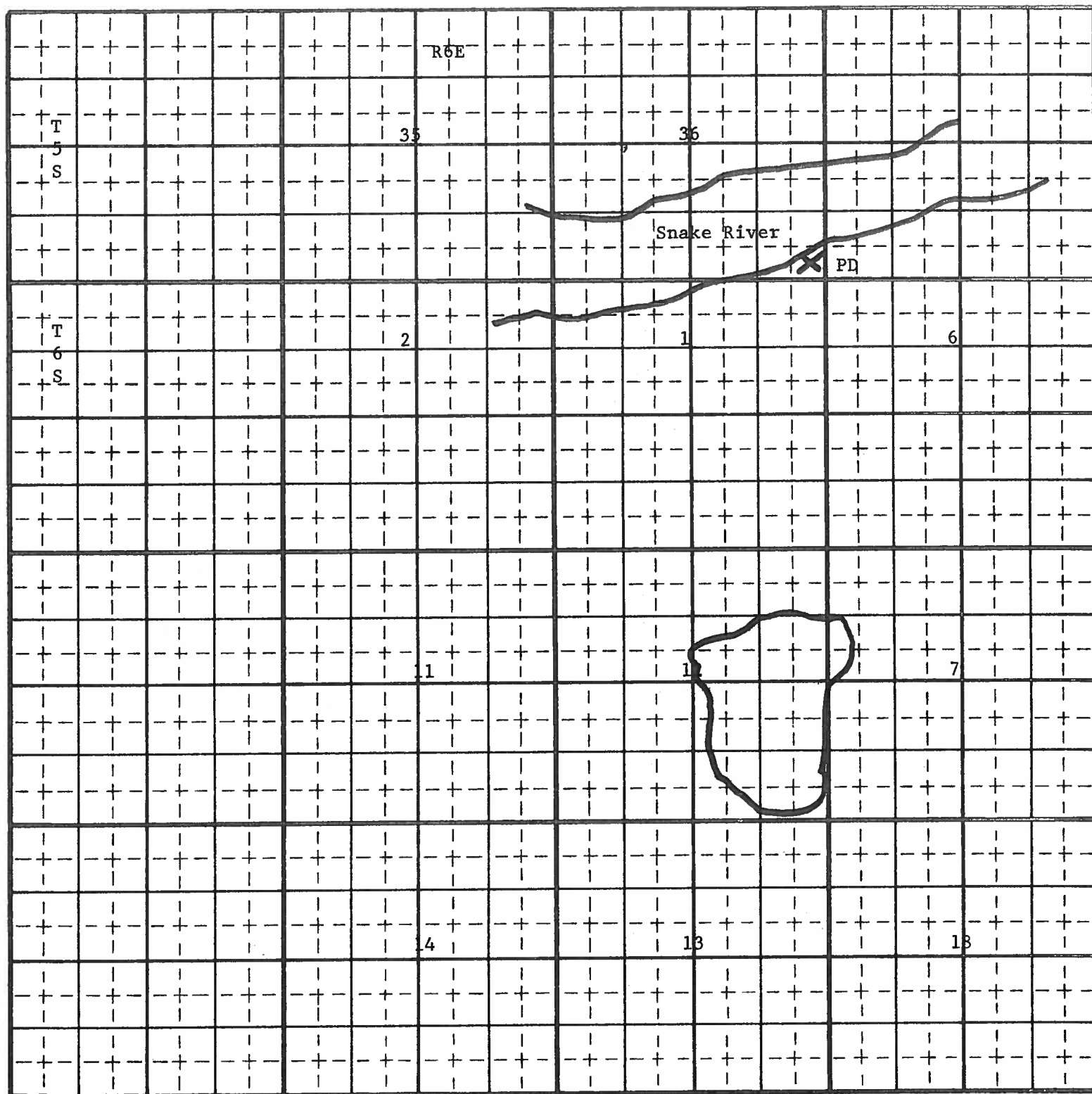
AUG 10 1994

Copies: White -State, Yellow-Claimant

Last Name Wilson & Wilson Co., Intent No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

AUG 10 1994

Last Name Wilson & Wilson Co., INC Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 02-2054

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President
Title

of Wilson & Wilson Company, Inc., that I have signed the foregoing
Organization

document in the space below as Vice President of Wilson & Wilson Company, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James F. Elvin

Title and Organization Vice Pres. Wilson & Wilson Co. Date 1/12/89

State of Idaho/or _____)
County of Cada) SS.

Subscribed and sworn (or affirmed) before me this 12 day of January 19 89

Notary Public Sherl Chapman

Residing at 451 W Willowbrook Mendocino St

My Commission Expires June 14 1994

Please Print Name Sherl Chapman

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 10 1994

Last Name Wilson & Wilson Co., Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~DRAINAGE DISTRICT~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2054	
I.D. No.	Map No.
\$ 10	21898
Fee Paid	Receipt No.

Notice is hereby given that WILSON & WILSON CO., INC.
(Name of Claimant)
P. O. Box 33, Hammett, ID 83627 Telephone No. 366-2173
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/10/1946

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER
tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.66 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 3.66 cfs TOTAL QUANTITY CLAIMED: Lot 6
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SE 1/4
Sec. 36, Twp. 6S, Rge. 5E, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump, pipeline and ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	6E	12			30	40									40	18	10	35	173
									L.2										
6S	7E	7							10										10

Total no. of acres 183

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. Department of Water Resources
Western Regional Office
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho
Department of Water Resources. Give No. 19877/02-2054

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

1/15/82
(Date)

State of Idaho
County of Elmore
Organization WILSON & WILSON CO.
Seal

On this 15th day of January, in the year 1982 before me
a notary public, personally appeared James J. Elias

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or WILSON & WILSON CO. executed the same.

My commission expires 5-17-82
Notary Public residing at Mountain Home, Idaho

RECEIVED
JAN 25 1982

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 3-15-84

Right No. 02-2054

Claimant Wilson & Wilson

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or $\checkmark$) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 AS UPDATED BY ACS TRANSPARENCY
SEE 02-2047 FOR PHOTOCOPY.

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 6⁺ cfs. Amount recommended 3.66 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. '74 09 Sand Dunes, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

APR 10 1984
MICROFILMED

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2054 I.D. No.	Map No.
\$ <u>10</u> Fee Paid	<u>21898</u> Receipt No.

Notice is hereby given that WILSON & WILSON CO., INC.
(Name of Claimant)

P. O. Box 33, Hammett, ID 83627 Telephone No. 366-2173
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/10/1946
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.66 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 3.66 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SE 1/4
Sec. 36, Twp. 6S, Rge. 5E, B.M., Owyhee County
Additional Points: SS 6E 54:2720(1) 515.3
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump, pipeline and ditches
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	6E	12			<u>230</u>	<u>40</u>									<u>40</u>	<u>18</u>	<u>10</u>	<u>35</u>	<u>173</u>
6S	7E	7						<u>L. 2</u>											<u>10</u>
								<u>10</u>											

Total no. of acres 183

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

Department of Water Resources
Western Regional Office

KEYPUNCHED

8/28/84

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 19877/02-2054

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

1/15/82
(Date)

(Signature of Claimant)

(Signature of Spouse)

State of Idaho

Organization

County of Elmore

ss.

Seal

Organization

Wilson & Wilson Co.
by James J. Elias, Vice Pres.
(Signature of Authorized Agent)

On this 15th day of January, in the year 1982 before me
a notary public, personally appeared James J. Elias

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or WILSON & WILSON CO.) executed the same.

My commission expires 5-17-82

Notary Public residing at Mountain Home, Idaho

3/15/84

To: 02-2054

By: D. SNAFF

3/15/84

SUBJ: Recommended Changes

THE POINT OF DIVERSION WAS APPARENTLY INADVERTENTLY CLAIMED INCORRECTLY. THE RECOMMENDED PD CORRESPONDS TO THE LICENSE, FIELD REPORT & MAP/PHOTO IN 1974.

THE PLACE OF USE RECOMMENDED REPRESENTS THE CURRENT TRUE PLACE OF USE.

RS

MICROFILMED

AUG 10 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

December 21, 1981

WILSON & WILSON CO., INC.
P. O. Box 33
Hammett, ID 83627

file copy

02-2047
02-2054

Dear Sir:

This agency has begun to review the claims for water rights filed for the Snake River Adjudication. A part of that review requires a check of recorded water rights that are not claimed. The enclosed claim forms describe water rights that are apparently used on your land although you may be unaware they exist. Claims have not been filed to date for these water rights.

If you believe you hold these water rights, please return them with a \$20 filing fee after signing the forms before a notary public. Should you have any questions about this matter, please contact me.

Thank you for your cooperation and assistance in the adjudication.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:aje

Enclosures

MICROFILMED
AUG 10 1994

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER FROM BASE OF MILNER DAM TO OREGON BORDER.
DRAINAGE BASIN: X

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2054	
I.D. No.	Map No.
\$ <u>10</u>	<u>21890</u>
Fee Paid	Receipt No.

Notice is hereby given that WILSON & WILSON CO., INC.

(Name of Claimant)

P. O. Box 33, Hammett, ID 83627

(Mailing Address)

Telephone No. 366-2173

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/10/1946

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 3.66 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 3.66 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) Lot 6

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SE 1/4
Sec. 36, Twp. 6S, Rge. 5E, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump, pipeline and ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6S	6E	12			30	40									40	18	10	35	173
									1.2										
6S	7E	7							10										10

Total no. of acres 183

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case. _____

Department of Water Resources
Western Regional Office

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 1987702-2054

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

1/15/82
(Date)

(Signature of Claimant)

State of Idaho
County of Elmore ss. _____
Organization _____

(Signature of Spouse)

Seal

(Signature of Authorized Agent)

On this 15th day of January, in the year 1982 before me

a notary public, personally appeared James P. Wilson
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or WILSON & WILSON CO.) executed the same.

My commission expires 5-17-82 Notary Public residing at Mountain Home, Idaho

POOR ORIGINAL

R-6E

R-7E

T.
5
S.

T.
6
S.

Snake River
P.D.
24" pipe
8' x 18' deep



7 - 40 acre subdiv
Area = 183 acres
Q = 183 inches

See map by Bugg & Co
in 19562

1/4 allow 6' x 3'

02-2054

1987

POUR ORIGINAL

State of Idaho
License and Certificate of Water Right

Water License No. 19877

Amount 3.66 second feet

Water District No.

Priority July 10, 1946

THIS IS TO CERTIFY that LUCILLE A. WILSON
of Hammett, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 10, 1946; that Permit No. 19877
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
6-1/3 second feet, was issued thereunder on May 15, 1951, showing that said works
were completed on the 11th day of May, 1951; and that on the 30th
day of October, 1953,

LUCILLE A. WILSON

of Hammett, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
a tributary of Columbia River, for the purpose of Irrigation

, under Use Permit No. 19877 of the Department of Reclamation,
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5245, on the 12th day of April

1954

The right hereby confirmed dates from

July 10

1946

The Point of Diversion is located Lot 6

~~Section~~ Sec. 36, Tp. 5 S., R. 6 E., B. M. County Owyhee

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	6 E.	12	SW NE	40	30
			SE NE	40	40
			NE SE	40	40
			NW SE	40	18
			SW SE	40	10
			SE SE	40	35
6 S.	7 E.	7	Lot 1	38.5	--
			Lot 2	38.5	10
Number of Acres Actually Irrigated -				---	183

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12th day of April

1954

MARK B. KULP

State Reclamation Engineer

(SEAL)