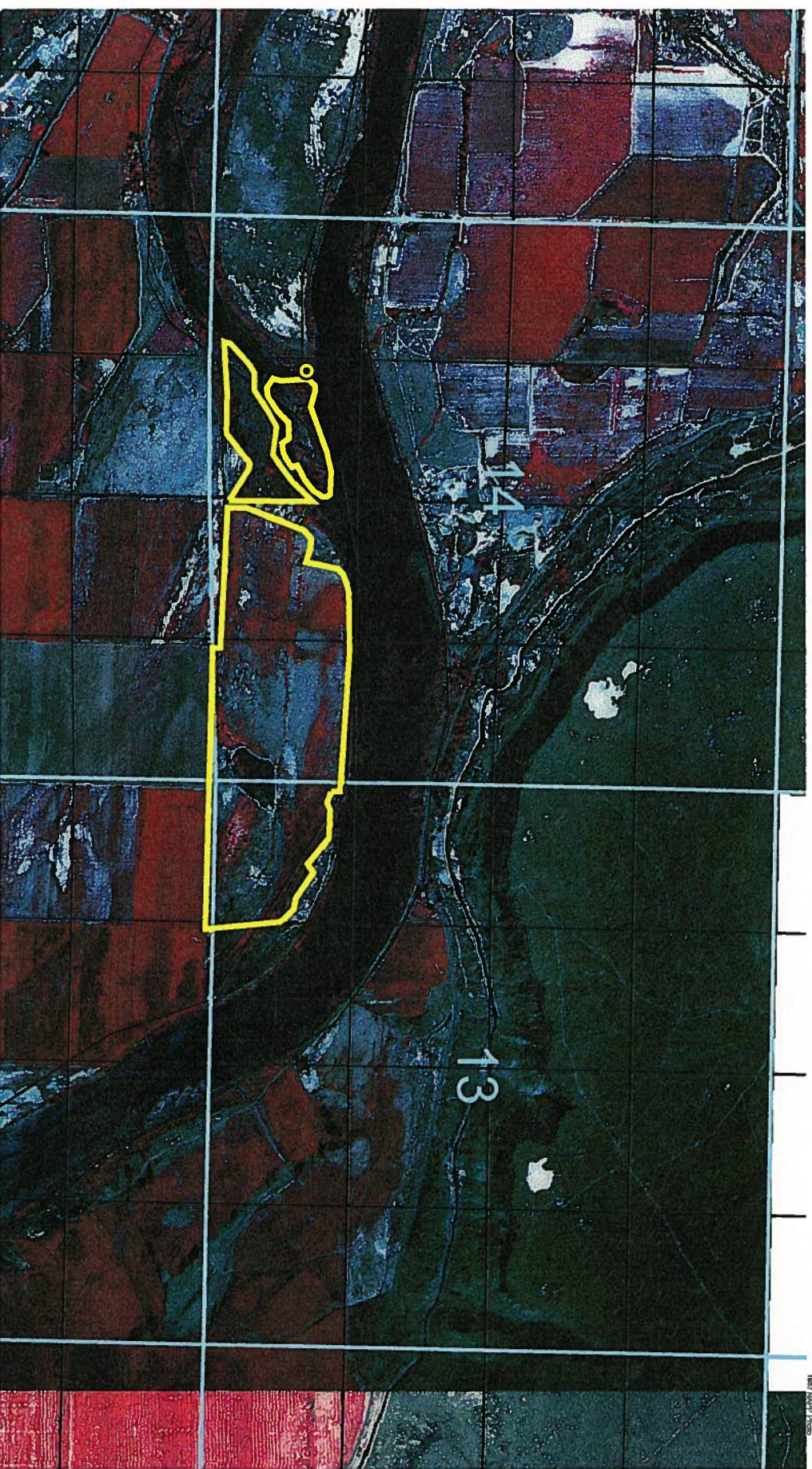


Idaho Department of Water Resources



Claim Number: 02-2052

Legal: T05S, R03E, S13, S14

Reviewed By: BT D 5/10/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02052

Date: 6-6-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	3E	13											29						29
-GIS														29						29
Claim			14											20				28	39	87
GIS														20				29	38	87
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 116

Overlapping POU Claim #'s:

Total GIS Acres: 116

COMMENTS:

POU per image interpretation
POD per field report map

Idaho Department of Water Resources

Claim Number: 02-02052

Legal: T05S, R03E, S13, 14

Reviewed By:



Point of Diversion



Place of Use

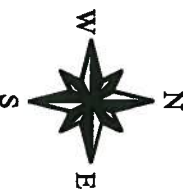
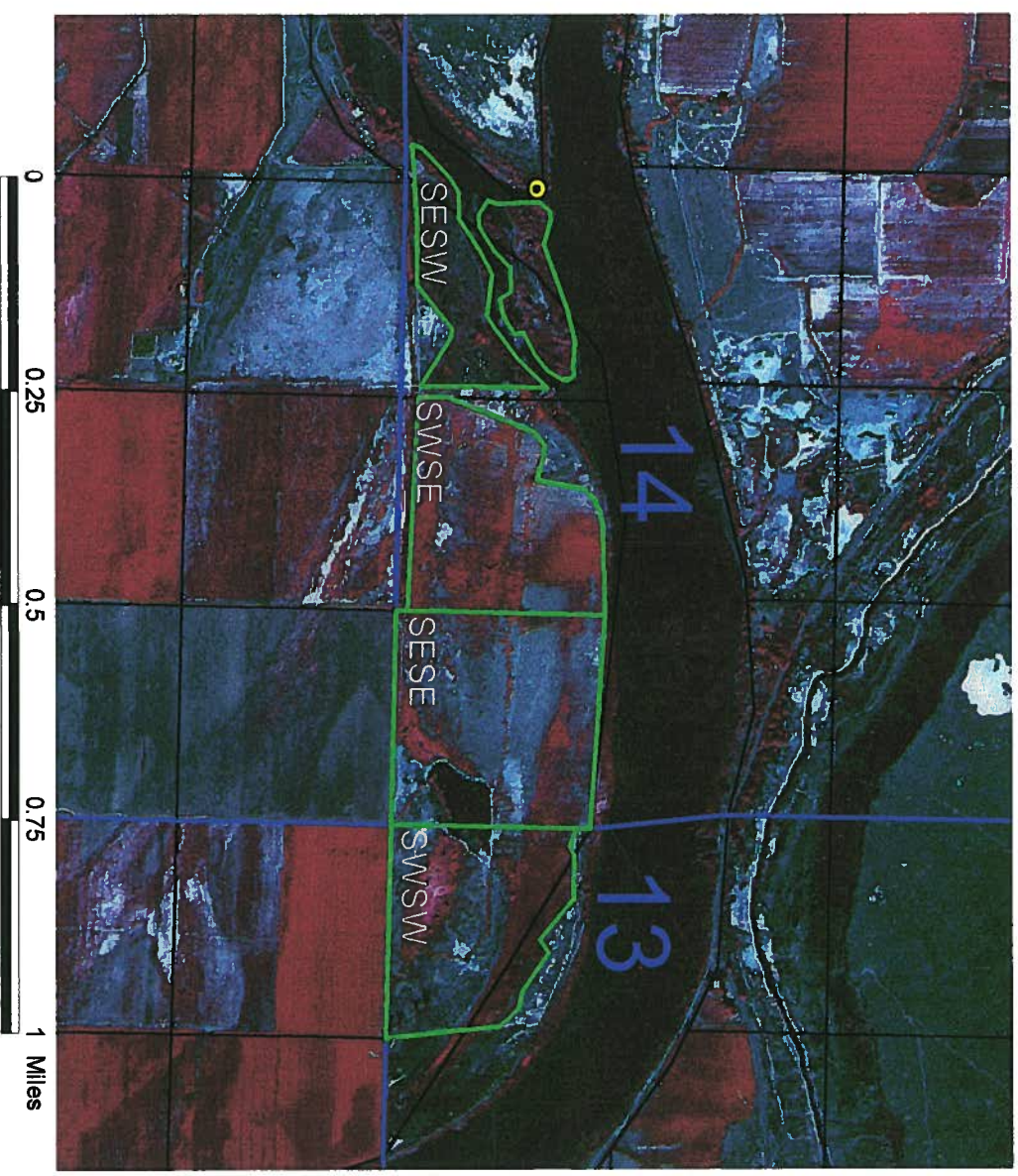


Section Lines



Quarter Quarter Lines

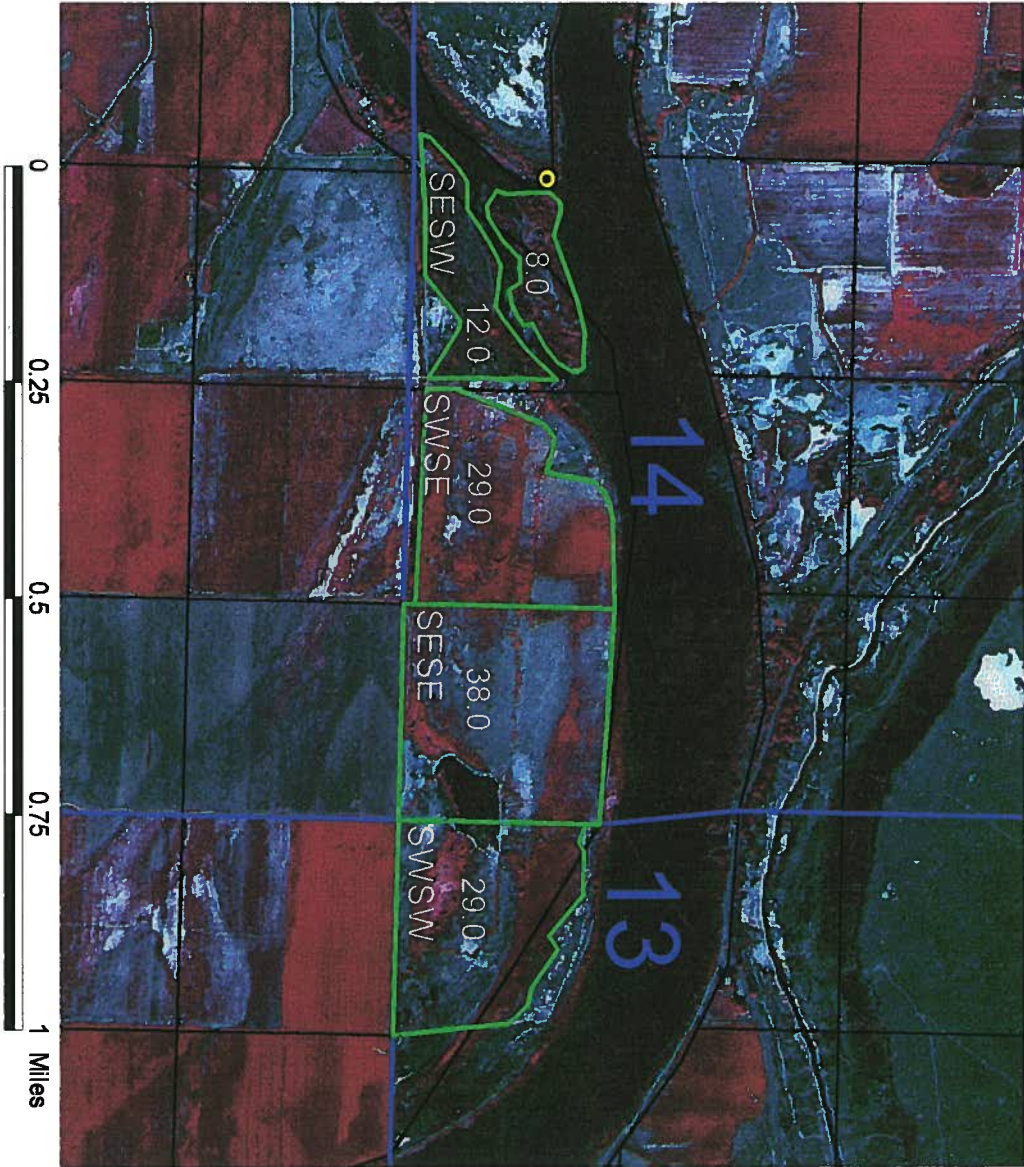
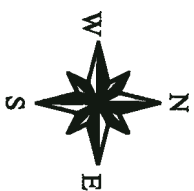
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-02052
Legal: T05S, R03E, S13, 14
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02052
Date Received: 1/23/1989
Receipt No: C005252
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVER VALLEY FARMS, INC.
Address: P.O. BOX 1368
BOISE, ID 83701

2. Date of Priority: JAN 23, 1946

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	03E	14	SW	SW			OWYHEE

5. Description of diverting works:
PUMP, PIPES, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 406.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	03E	13	SW	SW		IRR	29.0
						Section Acres	29.0
		14	SE	SW		IRR	20.0

A02-02052

Page 1

Date: 01/23/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	03E	14	SW	SE	IRR	28.0
			SE	SE	IRR	39.0
Section Acres						87.0
Total Acres						116.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A57-04107

14. Remarks:

* MEMO TO FILE *
* CLAIM REFERENCES OLD NO. 19758. CORRECT BASIS OF CLAIM IS *
* OLD NO. 19752. HLHT 1/23/1989 *

15. Basis of Claim: LICENSE
Water Right Number: 19752

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A02-02052

Date Received

1-19-89

Receipt Number

C005252

RECEIVED
JAN 19 1989

NOTICE OF CLAIM

TO A

WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) River Valley Farms, Inc. Phone () _____Mailing Address P. O. Box 1368, Boise, ID Zip 837012. Date of Priority (Only one (1) per claim) January 23, 19463. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 5 S Range 3 E Section 14,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Water pumped from river and
moved through pipes and ditches.

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Copies: White, 1; Yellow, 1; Blue, 1; Red, 1; Green, 1; Purple, 1; Orange, 1; Pink, 1; Grey, 1; Black, 1; Total, 10
AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S	3 E	14											20				28	39	87
5 S	3 E	13											29						29

Total number of acres irrigated 116

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

See A57-04107

or None ()

14. Remarks:

Pertains to a portion of land described in license number 19758

Last Name _____ Ident No. _____

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Copies: White -State, Yellow-Claimant
AUG 07 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 19758
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President

Title

of River Valley Farms, Inc., that I have signed the foregoing
Organization

document in the space below as Vice President of River Valley Farms, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Vice President, River Valley Farms, Inc. Date 1/18/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day of January 19 89

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

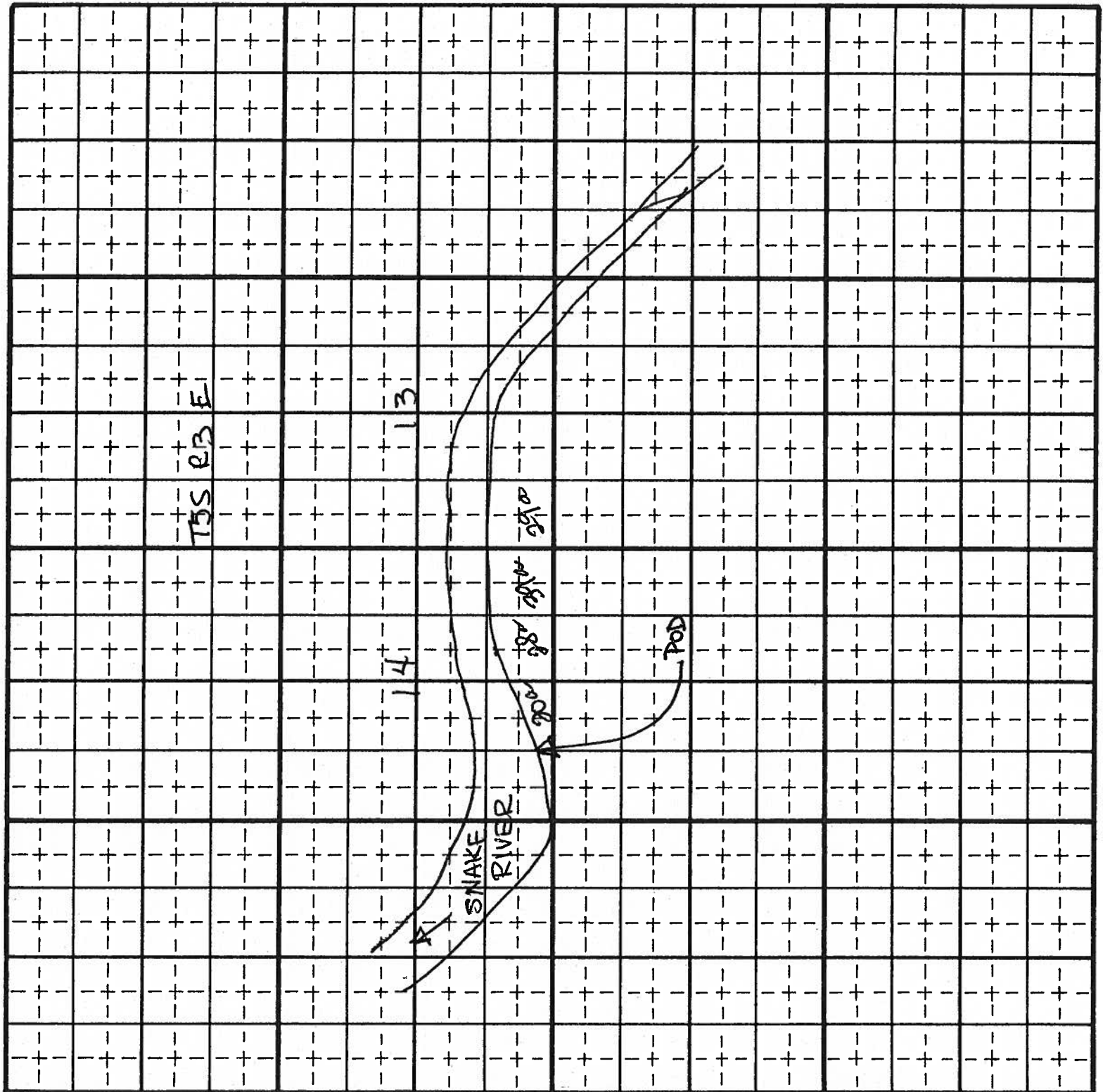
Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant
AUG 07 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Ident No.

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Copies: White-State, Yellow-Claimant
AUG 07 1992



10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

A-65-02464

CLAIMANT'S NAME River Valley FarmsCLAIM IDENT. NO. A02-02052DATE RECEIVED 1-19-89 CK # 30230 AMOUNT \$ 272

YES NO

1. Is the name and address complete with zip code? ☒ YES ☐ NO2. Is a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒ YES ☐ NO(b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO5. Is there a description of the diverting works? ☒ YES ☐ NO6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NOIs the period of use included? ☒ YES ☐ NOIs a quantity claimed for each use? ☒ YES ☐ NO7. Is a total quantity claimed entered? ☒ YES ☐ NO8. If required is a consumptive use entered? ☐ YES ☒ NO N/AIs the consumptive use correct? ☐ YES ☒ NO N/A 4069. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO11. Is (are) the county(ies) entered? ☒ YES ☐ NO12. Is the ownership of p.u. checked? ☒ YES ☐ NO13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A15. Is the basis of the claim indicated? ☒ YES ☐ NO16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NOHas the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NOWas this claim filed on time, or was an extension granted? ☒ YES ☐ NOIs the fee enclosed correct? ☒ YES ☐ NO ExemptIf this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A wrong #Should this claim be receipted and data entered? ☒ YES ☐ NOClaim checked by: RAR

Comments: _____

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AUG 07 1984

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

JUN 22 1984

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~Snake River~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources	
Western Regional Office	
02-2052	Map No.
I.D. No.	
\$ 10	34487
Fee Paid	Receipt No.

Notice is hereby given that VERNON C. OR RUTH HANSON
(Name of Claimant) 208 834-2568 Kim Hanson
450 Josephine Dr., Cloverdale, CA 95425 (Mailing Address) Telephone No. 707-894-4793
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/23/1946
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|---|---|
| Quantity <u>2.20</u> <u>1.24</u>
(CFS, GPD, AF) | Use <u>Irrigation</u> <u>A</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 2.20 1.24 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Govt. Lot 5
Sec. 14, Twp. 5S, Rge. 3E, B.M., Owyhee 7.3 County SE SW 1/4
Additional Points: SCI: 2720(1) 486.1
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump and pipeline, ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	3E	134												15			L6	L7	
		23		15			40	25	40	10				15			10	30	25
								1					L4						100
		13											2						2

Total no. of acres 125 62

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks:
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 19752/02-2052

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

6/18/84
(Date)

Individual Vernon C. Hanson
(Signature of Claimant)
Ruth Hanson
(Signature of Spouse)

State of Calif.
County of Sanoma ss. Organization _____
Seal _____

(Signature of Authorized Agent)

On this 18th day of June, In the year 1984 before me
a notary public, personally appeared Vernon C. Hanson
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, (they), corporation,
partnership or _____ executed the same.

My commission expires 10/03/84



GORDON H. KINDALL
NOTARY PUBLIC - CALIFORNIA
Notary Public residing at 419 Hacht St
Comm. Exp. Aug. 12, 1985
Cloverdale, Ca

M E M O

TO: 02-2052 *4*
FROM: Don Shaff
DATED: 10-03-84
SUBJ: Review Analysis

The recommended water right for this claim varies from the license that was issued both in terms of total irrigated acreage and the place of use. I inspected the point of diversion and the place of use on 10-02-84. The land in Section 14 and just into Section 13 was irrigated by means of ditches and flooding. The expanded place of use into parts of Section 14 and 13 will be considered a valid transfer of the place of use. This land was in pasture. The small parcel west of the driveway has a small hayshed and is not used for irrigated ground. The larger parcel south of the driveway and next to the river has fallen into non-use as irrigated ground. The land in Section 23 that was part of the license is owned by other parties and is irrigated by water under other water rights.

Later in the day, I met with the Board of Directors of the *Grand View* Irrigation District. They explained that the NWNE and the NENW of Section 23 is owned by a Parson, probably Willis Parson. The Directors confirmed that this land is irrigated by sprinkler systems with water from the irrigation district canal.

The recommended water right reflects the 62 acres of irrigated land that receives water from the pump near the homesite. The remainder of the water right that was represented by the license will be considered lost through non-use.

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AUG 10 1994

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. Shaff Date 10/03/84
Right No. 02-2052 Claimant Hanson
Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. 1977(?) Photocopies Attached
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 10/02/84
See Memo
☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 09 Grand View, _____
Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

AUG 10 1984
MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

June 8, 1984

Vernon C. Hansen
450 Josephine Drive
Cloverdale, California 95425

Re: 02-2052

Dear Mr. Hansen,

In compliance to your request in our telephone conversation earlier today, documents related to your water rights near Grand View are enclosed.

The Notice of Claim to a Water Right (Form No. 42-1409) will file your water right from the Snake River in the adjudication of those water rights. Please sign it, having your signature(s) notarized, and return the entire form with a \$10 filing fee to this office. I have not shown the name of claimant because I thought there is a chance you may want to use the ranch name. You will note the claim information duplicates the information on the enclosed license with the exception of the point of diversion. The field work by the staff indicates the pump location may have been changed.

The water right for the hot water well is not recorded with this agency. The necessary form (243) and instructions are enclosed to assist you in claiming this water right. If you desire, you may want to ask your son or his wife to come to this office where we have an aerial photograph of the property that might expedite the filing of this water right. On the second page of the instructions you will see that you can save \$100 by filing the claim by June 30, 1984.

I hope you find these materials useful. If you have any questions, please contact me again.

Regards,

Donald V. Shaff
Adjudication Unit Leader

MICROFILMED
AUG 10 1994

Telephone Conversation

Vernon Hansen

02-2052

6/08/84

450 Josphine Dr. Cloverdale, CA 95425

Will claim in adjudication Interimul he right.

Send copy of license.

Check for hot well-irr. on property.

Send 243 claim if necessary

River Valley Ranch

MICROFILMED

AUG 10 1994

AGREEMENT FOR WITHDRAWAL OF NOTICE OF CLAIM TO A WATER RIGHT

VERNON C. HANSON (Hanson) and GRANDVIEW IRRIGATION DISTRICT (the District) agree as follows:

Hanson owns land within the boundaries of the District, for which land the District has adequate water rights and has an irrigation system adequate for delivery of water to Hanson at his established point of delivery in the District's system. In about 1948 Hanson's predecessor acquired a supplemental water right for irrigation of Hanson's lands, or some portions thereof, under License No. 19752/02-2052 issued by the Idaho Department of Water Resources. The District has filed a Notice of Claim to a Water Right in the action now pending in the Fourth Judicial District of the State of Idaho, in and for the County of Ada, In the Matter of the General Determination of Rights to the Use of Waters of the Snake River from the Base of Milner Dam to the Oregon Border, which Notice of Claim is based on said License No. 19752/02-2052.

Hanson and the District agree that said water right is owned by Hanson and not by the District. Therefore, the District agrees to withdraw its Notice of Claim to said water right. Hanson agrees that the District's withdrawal of said Notice of Claim to a Water Right does not constitute grounds for Hanson to have his lands excluded from the District and does not constitute a transfer of water rights held by the District for irrigation of Hanson's land.

This Agreement binds the parties hereto and their respective heirs, personal representatives, successors and assigns.

Dated ^{K.G.} ~~September~~ 31, 1984.
OCTOBER

Vernon C. Hanson
Vernon C. Hanson

NOV 10 1984
MICROFILMED

RECEIVED
NOV 19 1984

GRANDVIEW IRRIGATION DISTRICT

BY Tommy L. Bates
Its President

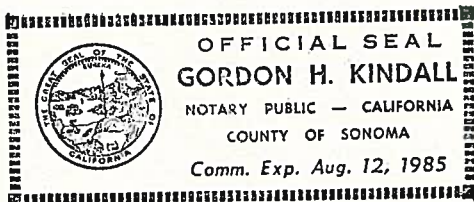
ATTEST:

Kay Garsja
Its Secretary

STATE OF ~~IDAHO~~ Calif)
) ss.
COUNTY OF Sonoma)

On this 13th day of November, 1984, before me, the undersigned, a notary public in and for said State, personally appeared VERNON C. HANSON, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Gordon H. Kindall
Notary Public for the State of Idaho Calif.
Residing at Cloverdale, Idaho Calif.

STATE OF IDAHO)
) ss.
COUNTY OF Owyhee)

On this 12th day of October, 1984, before me, the undersigned, a notary public in and for said State, personally appeared Tommy L. Bates and Kay Garsja, known to me to be the President and Secretary, respectively, of GRANDVIEW IRRIGATION DISTRICT, the irrigation district that executed the foregoing instrument, and acknowledged to me that such irrigation district executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Alice E. McLeon
Notary Public for the State of Idaho
Residing at Grand View, Idaho

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
_____ DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2052	
I.D. No.	Map No.
\$ 10	
Fee Paid	Receipt No.

Notice is hereby given that GRAND VIEW IRRIGATION DISTRICT
(Name of Claimant)
GRAND VIEW, ID Telephone No. _____
(Mailing Address) (Zip Code)

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/23/1946
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) S R tributary to C R
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 2.20 Use IRRIGATION Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 2.20 TOTAL QUANTITY CLAIMED. Lot 10
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 SW %
Sec. 34 , Twp. 5S , Rge. 4E , B.M., DWYHEE County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
MOVED TO C.N. STRIKE DAM & CADAC DISTRICT CANAL
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	3E	14															25	25	
		23		15			40	25	10	10							10	15	100
							PLACE OF USE W/IN LANDS OF GRAND VIEW IRR. DIST.												

ALL THIS LAND FIRST COVERED BY 512250D
15 40 25 10 10
Total no. of acres 6863 (125)

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 02-2034 ACCORDING TO PRIORITY & DESCRIPTIONS.
- NOTE: Include here the type and number of stock watered: _____
- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks LICENSE ORIGINALLY ISSUED TO CHAS. UNDERMULHE.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 19752/02-2052

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual
(Signature of Claimant)
(Signature of Spouse)
Organization
(Signature of Authorized Agent)
(Date)
State of _____ Organization
County of _____ ss, Seal
On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.
My commission expires _____ Notary Public residing at _____

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

RECEIVED
JUN 22 1984

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM TO A WATER RIGHT

Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

02-2052	Department of Water Resources
I.D. No.	Western Regional Office
\$ 10	34487
Fee Paid	Receipt No.

Notice is hereby given that

VERNON C. OR RUTH HANSON

(Name of Claimant)

450 Josephine Dr., Cloverdale, CA 95425

(Mailing Address)

(Zip Code)

Telephone No. 707-894-4793

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/23/1946
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--|--|--|-------------------------------|
| Quantity <u>2.20</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity <u>2.20</u>
(CFS, GPD, AF) | TOTAL QUANTITY CLAIMED. | | |
- (4) Govt. Lot 5
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 14, Twp. 5S, Rge. 3E, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
														L5			L6		
5S	3E	14												15			10		25
		23		15			40	25	10	10									100
								1											

Total no. of acres 125

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 19752/02-2052

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Vernon C. Hanson
(Signature of Claimant)

Ruth Hanson
(Signature of Spouse)

Organization NICHOLSON

State of Calif.

Organization

County of Sanoma

ss.

Seal

(Signature of Authorized Agent)

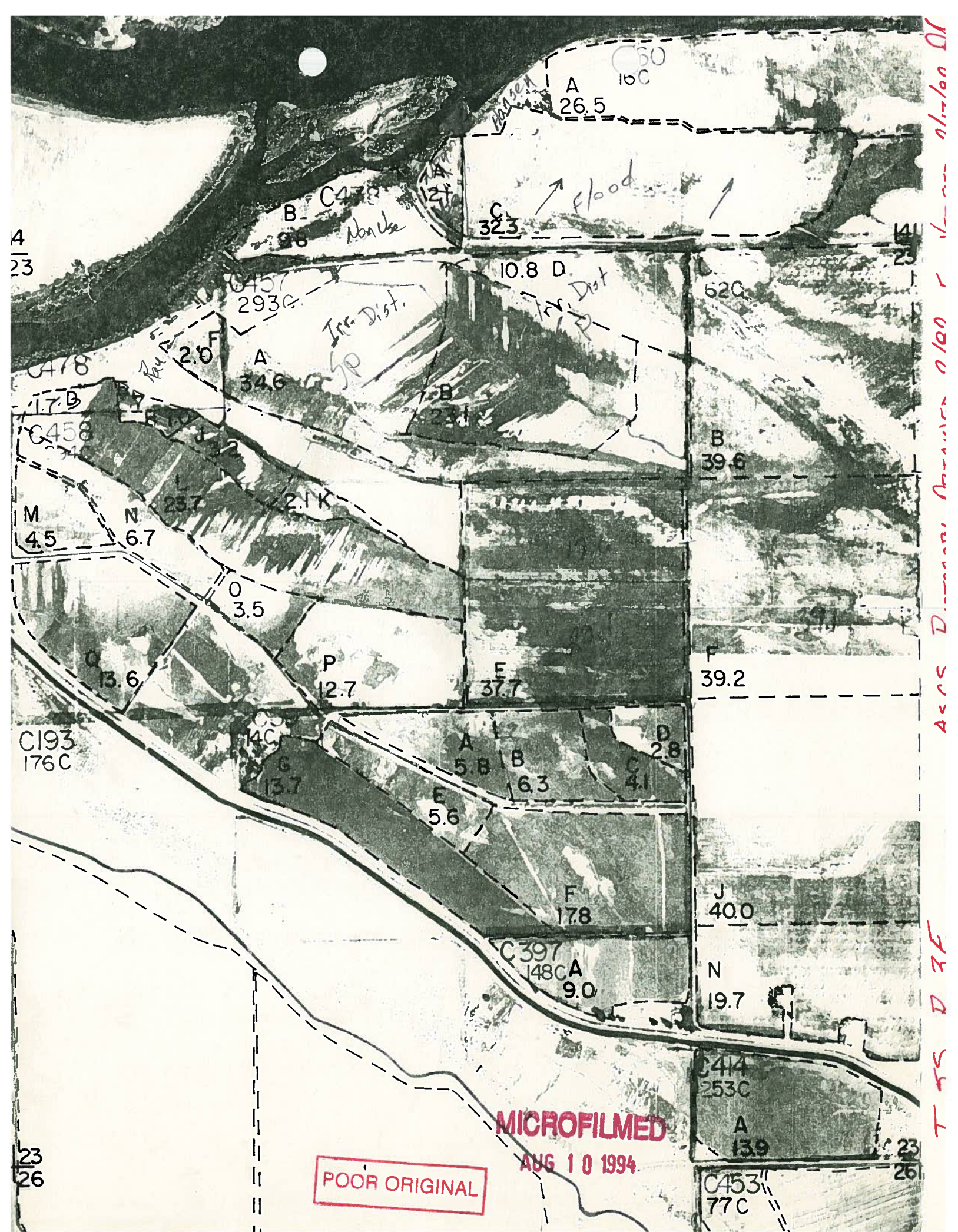
On this 18th day of June, in the year 1984 before me

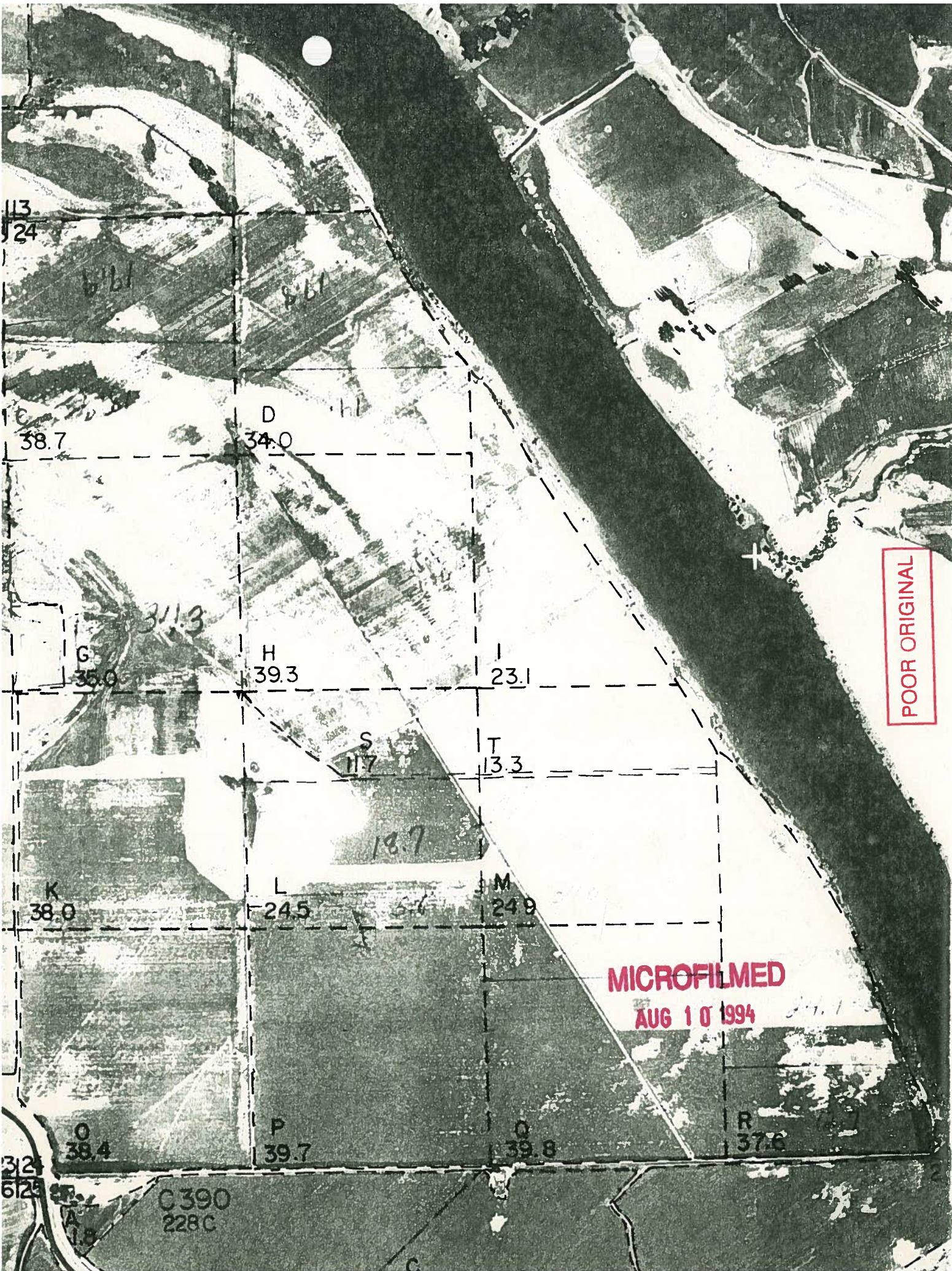
a notary public, personally appeared Vernon C and Ruth Hanson
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Commission expires _____

Notary Public residing at

439 Haebl St
Cloverdale, Ca





State of Idaho
License and Certificate of Water Right

POOR ORIGINAL

Water License No. 19752

Amount 2.20 second feet

Water District No.

Priority January 23, 1946

THIS IS TO CERTIFY that

CHARLES INDERMUHLE

of Meridian, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated January 23, 1946; that Permit No. 19752 was issued under said application; that Certificate of Completion of works, with a carrying capacity of

Three (3) second feet, was issued thereunder on August 31, 1950, showing that said works

were completed on the 31st day of August, 1950; and that on the 10th day of May, 1951,

CHARLES INDERMUHLE

of Meridian

, State of Idaho

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of Snake River

of Columbia River, for the purpose of irrigation

, under Use Permit No. 19752 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

3 of Licenses at page 4928, on the 9th day of June, 1952;

The right hereby confirmed dates from January 23, 1946;

The Point of Diversion is located

on the SW 1/4, SW 1/4, Sec. 14, Tp. 5 S., R. 3 E., B. M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.20 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 S.	3 E.	13	Lot 4	34	--
		14	Lot 5)		15
			Lot 6)	86	10
			Lot 7)		12
		23	NW 1/4 NE 1/4	40	15
			NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4 Lot 1	24	25
			SW 1/4 NW 1/4	35	10
			SE 1/4 NW 1/4	40	10
Number of Acres Actually Irrigated					125

App Benefits
19 Acres
Primary 8
26
13
14
27
12
5
1
9

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of June, 1952.

(SEAL)

MARK R. KULP

State Reclamation Engineer

JUN 10 1952

02-2052

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 19752

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Charles Underhill, Route 1, Meridian, Idaho

2. Source of water supply: Snake River

3. Location of point of diversion: 1/4 in the SW 1/4 of Section 14

T. 5 S., R. 2 E., County of Carleton

4. Describe works as they exist, giving dimensions and capacities of same: This unit pumps water directly out of the Snake River. Pump and motor are mounted on a concrete base approximately 4 ft. by 8 ft. on the bank of the river. Motor is 1 1/2 h.p. U. S., 220 volts, 40 amps. 3 phase, 60 cycle, No. 545493. Pump is Dering centrifugal, 6 by 8, No. 51547. It is driven from motor by 4 V-belts. Distance between centers is 25 inches. An 8 inch steel intake pipe extends approximately 15 ft. down into the river. Discharge is to the south through a 6 in. pipe into a concrete pipe. Lift is approximately 35 ft. Motor is G. E., 220 volts, No. 2864728. Motor is mounted on pole approximately 40 ft. to the southeast of the pump. Switches and controls are square D. Delivery was 2.2 c.f.s. at the low head and 1.55 c.f.s. at the high lift.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 4, Section 13, = 24

Lot 5, 6 & 7, Section 14, = 84

SW 1/4 & NW 1/4 Section 20, = 122 NW 1/4 NW 1/4 Lot 1

Trp. 5 South, Range 3 East, S. E.

Sec. 14

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Fluctuation of the river due to operation of Idaho Power Company causes considerable difficulty. Considerable trouble has been experienced with this outfit this season. At one time the bank sluffed and broke out into the river. Mr. Lott stated that the pump and motor is too small for the amount of water desired. He stated that during the hot weather the pump could not be adjusted to its full capacity because the motor would over-heat and quit. He intends to install a new outfit next year.

This examination was made on the _____

28th

day

October

1912

(Signed) Charles Underhill

02-2052

POOR ORIGINAL

Top of S. 3 E. 3 M

Water 22 acres

5 = 2000 "

4 = 275 "

7 = 300 "

4 = 29 "

15601 "

15601 "

15601 "

15601 "

15601 "

15601 "

15601 "

15601 "

15601 "

15601 "

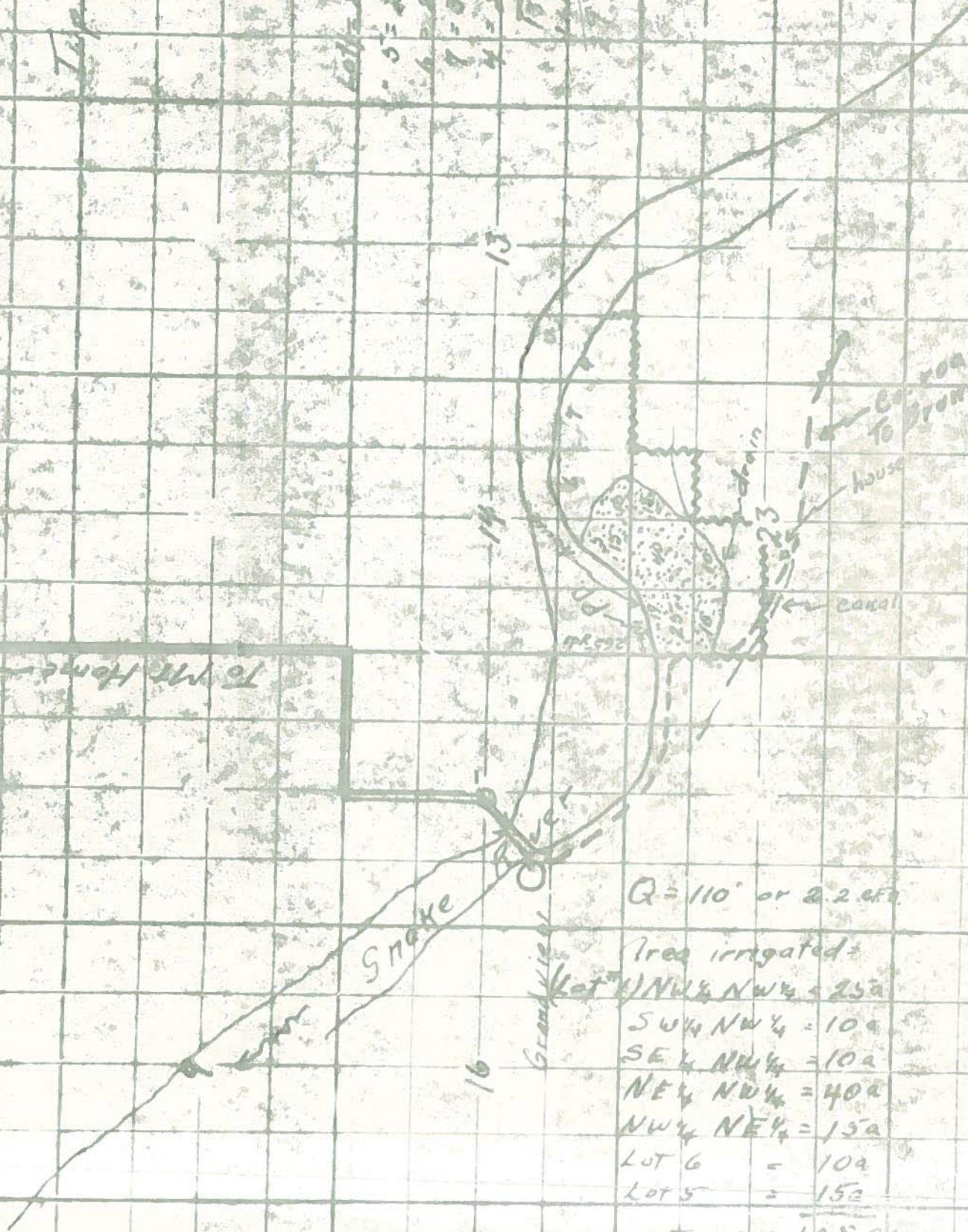
15601 "

15601 "

15601 "

15601 "

15601 "



Q = 110' or 2.2 cfs

Area irrigated:

Lot 1 NW 1/4 NW 1/4 = 25a

SW 1/4 NW 1/4 = 10a

SE 1/4 NW 1/4 = 10a

NE 1/4 NW 1/4 = 40a

NW 1/4 NE 1/4 = 15a

Lot 6 = 10a

Lot 5 = 15a

Total = 125 acres

Scale: 1 inch equals 1 Mile. Gray Map 2-11