

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32231
Date Received: 2/6/1995
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LINDA WATKINS Phone: (208) 482-6347

18753 FARGO RD
WILDER ID USA 83676

JIM WATKINS Phone: (208) 482-6347

18753 FARGO RD
WILDER ID USA 83676

2. Date of Priority: 05/16/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	05W	33	NE NE	CANYON	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.76	171

7. Total Quantity Appropriated is:
0.76 C.F.S. and/or 171 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	05W	33	NE	NE	IRRIGATION	38
					Section Acres	38
					Total Acres	38

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-8841 .

15. Basis of Claim: License

Canyon

RECEIVED

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

APR 06 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8841	AJ				

- The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s) HENRY & ROSENE LEONARD
- New Owner/Claimant(s) Jim & LINDA WATKINS
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 18753 FARGO RD
- City, State and ZIP Code WINDER, ID 83676
- New Telephone Number 208 482-6347
- Date you acquired the property DEC 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	40 AC
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Carrie H. Watter
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 4-6-05 Fee N/A
 Receipted by [Signature] Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 1-25-06 WR _____ Date 1-25-06

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8841

WATER RIGHT NUMBER: 63-8841

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOE ITANO 220 W CALIFORNIA AVE HOMEDALE, ID 83628
Original Owner	FAIR ACRES INC RT 2 WILDER, ID 83676
Current Owner	ROSENE D LEONARD 457 E NORTH CAMANO DR CAMANO ISLAND, WA 98282-7362 (206)387-6617
Current Owner	HENRY R LEONARD 457 E NORTH CAMANO DR CAMANO ISLAND, WA 98282-7362 (206)387-6617

Priority Date: 05/16/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.480 CFS	333.00 AF
	<u>Total Diversion:</u>	1.480 CFS	333.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 33, Twp 04N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	05W	28															36.0		36.0
04N	05W	33	38.0																38.0

Total Acres: 74

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8841

Remarks:

1. General OWNERSHIP CHANGE 02/21/95, ITANO/LEONARD.

Comments:Dates and Other Information:

Claim Received Date: 2/6/1995
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Jim & Linda Watkins
18753 Fargo Road
Wilder, ID 83676
Phone: 208-482-6347
Fax: 208-482-6347

**J & L Developers,
LLC,**

Fax

To: Denise Buffington

From: Jim & Linda Watkins

Fax: 208-334-2348

Date: 08 April 2005

Phone: 208-482-6347

Pages: 5

Re: Property Deed

CC:

☐ **Urgent**

☒ **For Review**

☐ **Please Comment**

☐ **Please Reply**

☐ **Please Recycle**

•Comments:

Attached copy of property purchase deed describing Agri well included + Market Analysis description.

40

04N05W

WATKINS, JAMES H
34.73 ACRES
PARCEL 1

5.30 ACRES

PARCEL 2

33

This information is deemed reliable but not guaranteed. EQUAL HOUSING OPPORTUNITY

COMPARATIVE MARKET ANALYSIS

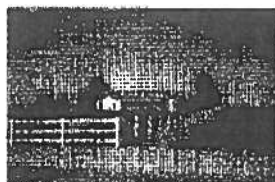
PREPARED FOR: Jim & Linda

Sold

*Your
Acreage
When Sold
2001*

Picture	None
MLS #	98060364
Address	TBD Fargo Rd
City	Wilder
Asking Price	\$100,000
Sold Price	\$305,000
DOM	287
Number of Acres	35.00
Price Per Acre	
Lot Size Length	
Lot Size Frontage Width	
Irrigation	y
Cov Restrict	n
Addendum	SEE LIST # 98073684 FOR SOLD INFO.
Public Remarks	35 acres of prime alfalfa. This property also has a building permit with it. Included in this listing are three wheel lines, 20 HP pump. Has additional 225 ft. well with 8 casing with 100HP pump. Has been producing over 7 ton per acre. Taxes TBD. BTVAI

SHARRON CUMMONS
RE/MAX CAPITAL CITY
Office Phone: (208)344-7477
Agent Phone: (208)345-8849



MLS #: 98135438
 Status: SLD
 Type: Cattle/Horse
 Address: 18753 Fargo Road
 City: Wilder
 ZIP: 83676
 Area: 1293 - WILDER
 Agent: MITCHELL, PATRICIA A - (208)454-5553; KNIPE LAND COMPANY - (208)345-3163

Class: Farm & Ranch
 Price: \$335,000
 For Sale

ASFT: <1800
 AGE: 6-10
 Occp By: Owner
 RESIN: Yes

*When you
 Purchase*

General

Asking Price:	\$350,000	School Dist:	Wilder
List Agent 2nd Phone #:	454-5553	Assigned Grade School:	Wilder Elem
Comp to Coop Broker-Buy Agt:	Y	Assigned JR High:	Wilder Jr
Comp to Coop Broker-Buy Amt/ %:	3%	Assigned SR High:	Wilder Sr
Comp to Coop Broker-Sell Agt:	Y	Total Acres:	40
Comp to Coop Broker-Sell Amt/ %:	3%	Acres Deeded:	40
Owner-Owner Name:	Hartman	Ttl Cultivable:	35
Listing Date:	06/12/2003	Acres in Crops:	35
Original Price:	\$350,000	Total Acres Used:	35
Directions:	95 S to Upper Pleasant, W to Fargo, S to Address	Irrigation (Y/N):	Y
Subdivision Code:	NON APPLICABLE	Irrigation Acres:	35
County:	Canyon	Irrigation District #1:	Wilder
Annual Power Cost:	0.00	Total App Sq Ft:	1800
Annual Water Cost:	0.00	Abv Grd Fin Sq Ft:	1800
Equipment Y/N:	Y	Blw Grd Fin Sq Ft:	0
Add'l Dwellings Y/N:	N	Total Bathrooms:	2.5

Features

* Air Conditioning Central Air	* Kitchen Features Breakfast Bar Dishwasher Disposal Microwave Oven/Range Built-In Pantry Refrigerator	* Lot Features cont. Oil Tank, Below Ground RV Parking View	* Terms cont. Rural Econ Comm Develop Cash
* Construction Frame Vinyl/Metal Siding	* List Class Exclusive Right to Sell	* Structure Features Bath, Master Bath, Master Main Level Covered Patio Hardwood Split Bedroom	* Topography Level Road Frontage
* Farm Type Cattle Horse	* Level Single	* Lawn Sprinklers Auto	* Water Individual Well
* Fireplace One Gas	* Roof Composition Shingle	* Sewer Septic	* Garage Type Attached
* Heating Electric Forced Air Radiant	* Lot Features Fenced Part Garden Space Golf Course Horses Irrigation	* Show Instructions Appointment Only	
* Irrigation Type Wheel Lines		* Terms Conventional Fed Housing Admin	

Financial

Taxes:	2513	Add'l Parcel #:	2R37221-010-0
Tax Year:	2002	Local Improvement Dist:	N
Homeown Exempt Y/N:	Y	Flood Insurance Required:	N
Legal:	33-4N-5W-NE	Assumable:	N
Parcel No:	2R3722100-0		

Remarks

View at www.knipeland.com. If your client is looking for a one-of-a-kind property, this is it. The home may be 7 years old, but it looks like it was built yesterday. This property shows pride of ownership in every aspect. The alfalfa is new last year.

Addendum

Wheel lines are included. Four stall horse barn (done right)—extra door for parking the RV. RV dump. Water filter and softener. Fireplace is propane. All is first class. The radiant heat keeps the floors and home toasty in the winter, but backup F/A gives just the right warmth in the spring and fall. Too many amenities to mention them all—custom drapes that give a light and airy look—a kitchen to die for. Your clients will be taken aback. One of a kind. This is an exciting property! BTVA

Sold

How Sold:	Conventional	Selling Agent 1:	CUMMONS, SHARRON
Sold Price:	\$335,000	Selling Office 1:	RE/MAX CAPITAL CITY
Contract Date:	11/07/2003	DOM:	179
Closing Date:	12/08/2003		

MLS #: 98060364
 Status: SLD
 Type: Agricultural
 Address: TBD Fargo Rd
 City: Wilder
 ZIP: 83676
 Area: 1293 - WILDER
 Agent: DRESEN, PATRICIA - (208)585-3297; CENTURY 21 GOLDEN WEST - (208)459-1597

Class: Vacant Land
 Price: \$305,000
 For Sale

Land Size: <40
 Land Use: FR
 ELEC: Avail

GAS: None
 MHA: No
 FR: Yes

Your 25 Acres

General

Asking Price:	\$100,000	Assigned Grade School:	Wilder Elem
Number of Acres:	35.00	Assigned JR High:	Wilder Jr
List Agent 2nd Phone:	8696400	Assigned SR High:	Wilder Sr
Listing Agent 2:	Dresen, William	Nearest Int St:	Upper Pleasant Ridge Rd
Comp to Coop Broker-Buy Agt:	y	Site Features:	planted in alfalfa
Comp to Coop Broker-Buy Agt Amt/ %:	3	Irrigation Dist:	Wilder
Comp to Coop Broker-Sell Agt:	y	Survey Avail:	y
Comp to Coop Broker-Sell Agt Amt/ %:	3	Paved Streets:	y
Owner-Owner Name:	Leonard	Phone Lines:	y
Owner-Home Phone:	4829205	Cable TV Avail:	n
Listing Date:	10/09/2000	Irrigation:	y
Original Price:	\$107,000	Curb & Gutter:	n
Directions:	Hwy 19. S. on Hwy 95, W. on Upper Pleasant Ridge	View:	y
Directions2:	S. on Fargo, property on R. Hand Corner	Waterfront:	n
Subdivision:	0	Sidewalks:	n
County:	Canyon	Cov & Restrict:	n
School Dist:	Wilder		

Features

* Irrigation Type	* Terms	* Waste Disposal System
Wheel Lines	Cash	Septic-Proposed
* List Class	Conventional	* Water
Exclusive Right to Sell	* Topography	Individual Well
* Road/Street	Level	* Show Instructions
Paved		Drive By

Financial

Taxes:	0	Legal Desc:	TBD
Tax Year:	0	Parcel #:	TBD

Remarks

35 acres of prime alfalfa. This property also has a building permit with it. Included in this listing are three wheel lines, 20 HP pump. Has additional 225 ft. well with 8 casing with 100HP pump. Has been producing over 7 ton per acre. Taxes TBD. BIVA

Addendum

SEE LIST # 98073684 FOR SOLD INFO.

Sold

How Sold:	Cash	Selling Agent 1:	DRESEN, PATRICIA
Contract Date:	06/26/2001	Selling Office 1:	CENTURY 21 GOLDEN WEST
Closing Date:	07/23/2001	DOM:	287
Sold Price:	\$305,000		

① P077407-E

INSTRUMENT NO. 200375321

WARRANTY DEED

FOR VALUE RECEIVED NEIL E. HARTMAN and ESTHER N. HARTMAN, as Trustees of THE NEIL AND ESTHER HARTMAN LIVING TRUST, under Trust Agreement dated August 4, 2003

the Grantors, do hereby grant, bargain, sell and convey unto JAMES H. WATKINS, a married man, as his sole and separate property

the Grantee, whose address is 18753 FARGO ROAD, WILDER, ID 83676

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 4, 2003

THE NEIL AND ESTHER HARTMAN LIVING TRUST

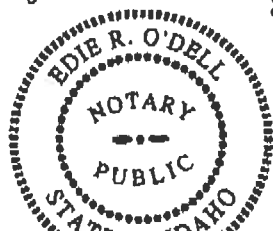
Neil E. Hartman
NEIL E. HARTMAN, TRUSTEE

Esther N. Hartman
ESTHER N. HARTMAN, TRUSTEE

STATE OF IDAHO
COUNTY OF CANYON

On this 5th day of DECEMBER, 2003, before me, a notary public, personally appeared NEIL E. HARTMAN and ESTHER N. HARTMAN, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as TRUSTEES of THE NEIL AND ESTHER HARTMAN LIVING TRUST and acknowledged to me that they executed the same as such TRUSTEES.

Edie R. O'Dell
Notary Public
Residing at Nampa, Idaho
My commission expires: 4/17/2009



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

CANYON CNTY RECORDER
G NOEL HALE
2003 DEC 8 PM 4 07

RECORDED

REQUEST PIONEER-NAMPA
TYPE Full FEE for

200375321
200375321

PN77407

PARCEL I

A portion of the Northeast Quarter of the Northeast Quarter of Section 33, Township 4 North, Range 5 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

N 1386633.56 E 2263542.99

COMMENCING at the Southeast corner of said Northeast Quarter of the Northeast Quarter; thence

North 0° 24' 19" East along the East boundary of said Northeast Quarter of the Northeast Quarter, a distance of 175.00 feet to the TRUE POINT OF BEGINNING; thence

North 89° 32' 45" West parallel with the South boundary of said Northeast Quarter of the Northeast Quarter, a distance of 1,320.24 feet to a point on the West boundary of said Northeast Quarter of the Northeast Quarter; thence

North 0° 23' 36" East along said West boundary, a distance of 1,145.74 feet to the Northwest corner of said Northeast Quarter of the Northeast Quarter; thence

South 89° 32' 45" East along the North boundary of said Northeast Quarter of the Northeast Quarter, a distance of 1,320.48 feet to the Northeast corner of said Northeast Quarter of the Northeast Quarter; thence

South 0° 24' 19" West along the East boundary of said Northeast Quarter of the Northeast Quarter, a distance of 1,145.75 feet to the TRUE POINT OF BEGINNING.

PARCEL II

A portion of the Northeast Quarter of the Northeast Quarter of Section 33, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

N 1386633.56 E 2263542.99

BEGINNING at the Southeast corner of said Northeast Quarter of the Northeast Quarter; thence

North 89° 32' 45" West along the South boundary of said Northeast Quarter of the Northeast Quarter a distance of 1,320.21 feet to the Southwest corner of said Northeast Quarter of the Northeast Quarter; thence

North 0° 23' 36" East along the West boundary of said Northeast Quarter of the Northeast Quarter a distance of 175 feet; thence

South 89° 32' 45" East parallel with the said South boundary a distance of 1,320.24 feet to a point on the East boundary of said Northeast Quarter of the Northeast Quarter; thence

South 0° 24' 19" West along said East boundary a distance of 175 feet to the POINT OF BEGINNING.

SUBJECT TO a County road right of way along the East boundary and to all other easements and rights of way existing or implied.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08841
Date Received: 2/ 6/1995
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HENRY R LEONARD 206-387-6617
Address: 878 N CAMANO
CAMANO ISLAND WA 98292

AND

Name: ROSENE D LEONARD 206-387-6617
Address: 878 N CAMANO
CAMANO ISLAND WA 98292

2. Date of Priority: MAY 16, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	05W	33	NE	NE			CANYON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.480		333.00

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or) 333.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
04N	05W	28	SW	SE		IRR

MICROFILMED
OCT 08 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	36.0
		33	NE	NE	IRR	38.0
					Section Acres	38.0
					Total Acres	74.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRR. DIST.

14. Remarks:
OWNERSHIP CHANGE 02/21/95, ITANO/LEONARD.

15. Basis of Claim: LICENSE

RECEIVED

FEB 06 1995

Department of Water Resources

C032114



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 1/3/95

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 5W
 Section 33, NE 1/4 of NE 1/4 of 1/4 Govt. Lot BM
 Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

Sec. 28 - SW & SE

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A63-08841

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Joe Itano et. al
220 W. California Ave
Home Dale, ID. 83628

[] New Owner/Claimant
(Purchaser):

Henry R. & Rosene D. Leonard

[] New Mailing Address:

878 N. Camano
Camano Island WA 98292

[] New Telephone Number:

(206) 387-1661

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Henry R. Leonard
Rosene D. Leonard

Date 12-8-94Date 12-8-94

[] Signature of Former
Owner/Claimant(s):

Joe Itano

Date 12/30/94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/3/95 By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED
 OCT 08 1996

RECEIVED

FEB 06 1995

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08841

Date Received: 2/6/95

Receipt No: Co 32114

Received By: Ju

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE ITANO
Address: 220 W CALIFORNIA AVE
HOMEDALE ID 83628

2. Date of Priority: MAY 16, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	05W	33	NE	NE			CANYON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.480		333.00

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or) 333.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	28	SW	SE		IRR	36.0

Section Acres 36.0

33	NE	NE	IRR	38.0
----	----	----	-----	------

MICROFILMED
02/08/96

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	38.0
					Total Acres	74.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

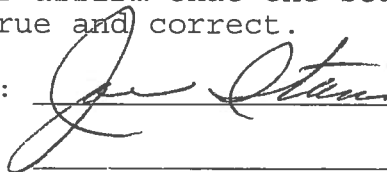
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date: 1-5-95

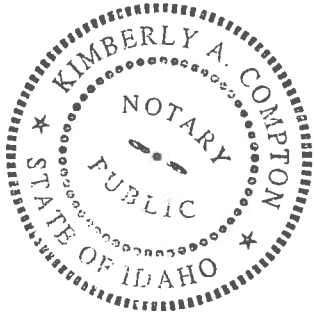
Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of January 19 95

Kimberly A. Compton
Notary Public

Seal



Residing at Caldwell
My Commission Expires 1-27-99

REFUND REQUEST

SUBMITTED TO AUDITOR

ON 2-23-95

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: S. Sherman Date: 02-17-95
 SUBJ: Receipt No. C032114 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Farm Credit Services
 Address PO Box 730
Caldwell ID 83606

Claimant(s) if NOT Payor Que Itano
 Refund Amount \$50.⁰⁰ Claim Location (Region/Claimant) attached
 Extension Filed? ☒ Y / ☐ N NA Copy Attached? ☒ Y / ☐ N NA
 Late Fees Paid? ☒ Y / ☐ N NA Late Fee Receipt # C032114
 S.O. Verified Ext. by ss on 2-17-95 D.B. Query by -
 Refund Generated By () Agent ☒ SS () Claimant
 Refund Category:
 insufficient fees / claim incomplete / withdrawn / (o-pmt)

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A03-08841</u>	<u>irr</u>	<u>\$74-</u>	<u>74-</u>	<u>C032114</u>
	<u>late fee</u>	<u>\$50.-</u>	<u>0</u>	
		\$		
		\$		
		\$		
		\$		
Total		<u>\$124.-</u>	<u>\$74.-</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached ☒ Y / ☐ N

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval _____
 Don Shaff Approval [Signature] Hold _____ To Fiscal 02-21-95
2-21-95 Logged 02-17-95

Data Base Modified? Y/N NA A &/or R Records By _____ on _____
Tammy @ Pioneer Title, Caldwell gave me Leonard's address & phone. -ss

MICROFILMED
 OCT 08 1996

02/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32231

NAME AND ADDRESS: LINDA WATKINS
18753 FARGO RD
WILDER ID 83676

JIM WATKINS
18753 FARGO RD
WILDER ID 83676

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.760 CFS
171.000 AFY

PRIORITY DATE: 05/16/1977

POINT OF DIVERSION:

T04N R05W S33 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.760 CFS
171.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R05W S33 NENE 38.00

38 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

Idaho Department of Water Resources

T04N, R05W,
S33

Claim No: 63-32231
Prepared By: Kimberly Brown
Date: February 16, 2006



Place of Use



Section Lines

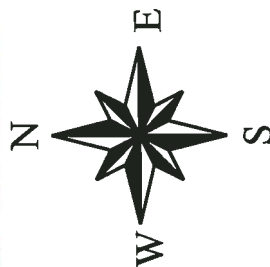


1/4 1/4

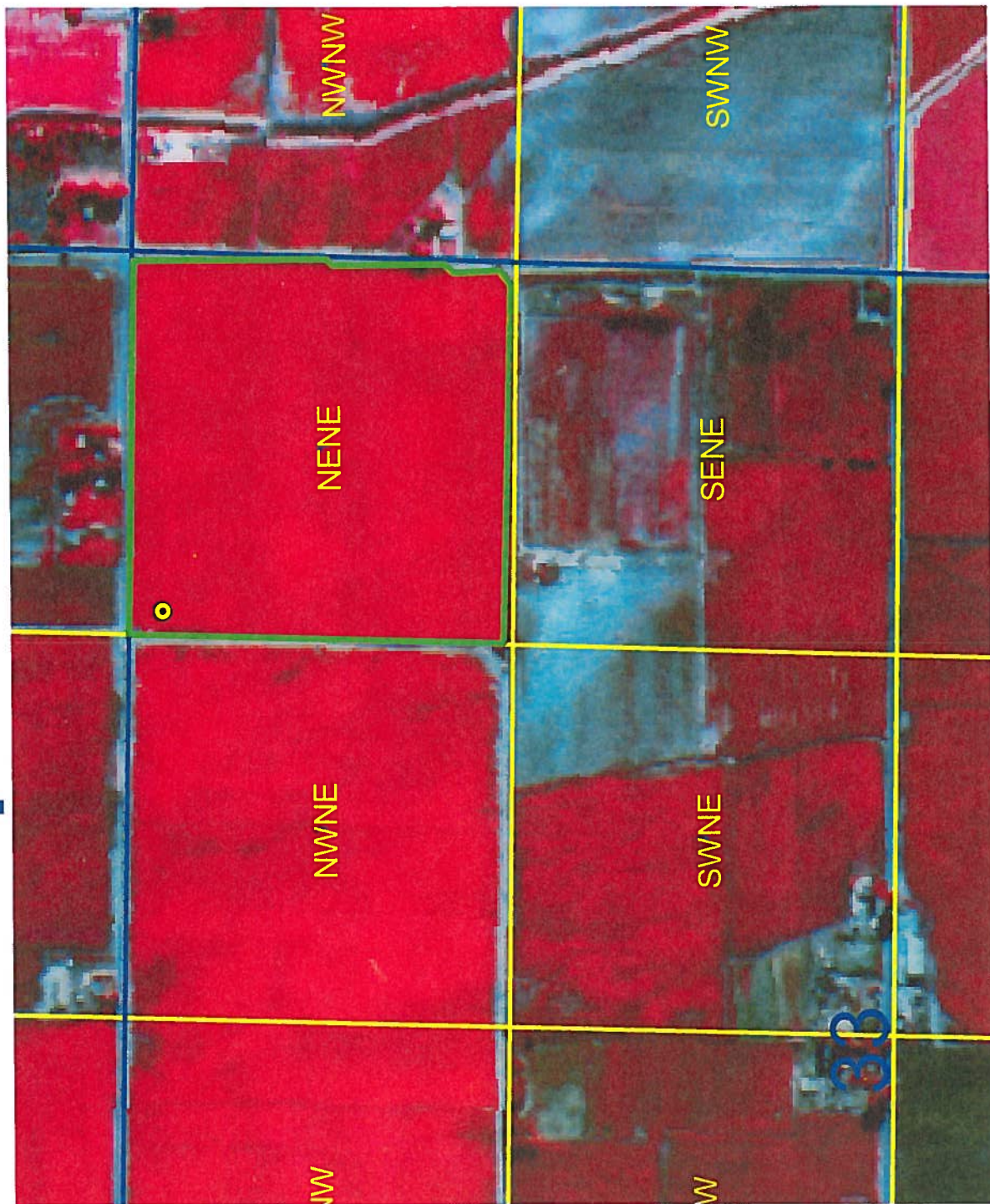


Point of Diversion

Irrigated Acres = 38.0



1987 NAPP



0.5 Miles



Review by: Kimberly Brown

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32231

WATER RIGHT NUMBER: 63-32231 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOE ITANO 220 W CALIFORNIA AVE HOMEDALE, ID 83628
Original Owner	HENRY R LEONARD 457 E NORTH CAMANO DR CAMANO ISLAND, WA 98282-7362 (206)387-6617
Current Owner	LINDA WATKINS ✓ 18753 FARGO RD WILDER, ID 83676
Original Owner	FAIR ACRES INC ✓ RT 2 WILDER, ID 83676
Original Owner	ROSENE D LEONARD 457 E NORTH CAMANO DR CAMANO ISLAND, WA 98282-7362 (206)387-6617
Current Owner	JIM WATKINS ✓ 18753 FARGO RD WILDER, ID 83676

Property Address:

Ø Fargo Rd. #
18753 Fargo Rd.,
Wilder
(2 parcels)

Current Owners

Priority Date: 05/16/1977 ✓
Basis: License ✓
Status: Active

Source

GROUND WATER ✓

Tributary

Beneficial Use

IRRIGATION ✓

From To ✓
03/15 to 11/15 ✓

Diversion Rate

0.760 CFS ✓

Annual Volume

171.00 AF ✓

Total Diversion:

0.760 CFS ✓

171.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER
CANYON County

NE1/4NE1/4 ✓

Sec. 33, Twp 04N, Rge 05W, B.M. ✓

Place of Use

IRRIGATION

ADD - This right is a split from former right 63-8841.

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	05W	33	38.0												38.0

Total Acres: 38 ✓

ADD 339 - Season of use is 3/1 to 11/15.
ADD W59 - Use is combined with Wilder Irr. Dist.

(34.73 AC)

(53 AC)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8841

WATER RIGHT NUMBER: 63-8841

Owner Type Name and Address
 Current Owner FAIR ACRES INC
 RT 2
 WILDER, ID 83676

PARENT

Priority Date: 05/16/1977

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.480 CFS	333.00 AF
<u>Total Diversion:</u>		1.480 CFS	333.00 AF

Location of Point(s) of Diversion

GROUND WATER NE1/4NE1/4 Sec. 33, Twp 04N, Rge 05W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 05W 28															36.0		36.0
04N 05W 33	38.0																38.0

Total Acres: 74

Conditions of Approval:

1. THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32231

01/27/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~32231~~	~~Claim~~	~~04N~~	~~05W~~	~~33~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~38/38~~	~~LINDA WATKINS~~
8841	Water Right	04N	05W	33	NE	NE	<u>Parent</u>	IRRIGATION	38/74	FAIR ACRES INC

no overlap -

Receipt Details for ID C032114

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/6/1995 12:37:31 PM	2/6/1995	State	\$124.00	Check
Payer		FARM CREDIT SERVICES		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
103985			
Card Expiration Date	Credit Card Transaction #		

Comment ADJ LATE FEE A63-08841

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$74.00	ADJ FILING FEE A63-08841	41503	337	0	0	1155
\$50.00	ADJ LATE FEE A63-08841	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
\$50.00	FARM CREDIT SERVICES	2/23/1995	

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 21, 1995

R. KEITH HIGGINSON
DIRECTOR

FARM CREDIT SERVICES
PO BOX 730
CALDWELL ID 83606

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Receipt #C032114 - \$50.00
Notice of Claim #A63-08841
Itano/Don Brandt

The Request for Extension of Time submitted by Joe Itano was granted, and the late fees paid by Farm Credit Services for realtor Don Brandt on the above-referenced claim will be refunded. You should receive your check in the near future.

Receipt #C032114 is enclosed for your records.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref
Enclosure:
Receipt #C032114

MICROFILMED
OCT 08 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 21, 1995

HENRY AND ROSENE LEONARD
878 N CAMANO
CAMANO ISLAND WA 98292

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Notice of Claim #A63-08841

Dear Claimants:

Notice of the change in ownership of the water right claim referenced above has been received. Our records have been changed accordingly.

Enclosed is a computer-generated copy of your claim. Please refer to this record number in any future inquiries or correspondence.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

Copy of Notice of Claim Referenced Above

MICROFILMED
OCT 08 1996

PIONEER TITLE COMPANY
OF CANYON COUNTY
423 S. KIMBALL AVE.
P. O. BOX 610
CALDWELL, IDAHO 83606-0610
(208)459-1651

RECEIVED
FEB 06 1995
Department of Water Resources

Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

Escrow No. PC11589
RE: Itano to Leonard
Date: February 3, 1995

In Connection with the above numbered Escrow, we enclose the following:

- (x) check #50103985 in the sum of \$124.00
- (x) ORIGINAL Notice of Claim to a Water Right Acquired Under State Law
- (x) ORIGINAL Request for Extension of Time to File Adjudication Claim
- (x) ORIGINAL New Property Owner Notice of Change of Water Right Ownership

Yours very truly,

PIONEER TITLE COMPANY
OF CANYON COUNTY

By 
Kimberly A. Compton

ALB-08841

MICROFILMED
OCT 08 1996

Date Received 2-6-95

C 032114

RECEIVED

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

FEB 06 1995

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Joe Itano (208) 337-3087
Name of Claimant Phone Number
220 W. California Homedale, ID 83628
Mailing Address City State Zip
Canyon 3-22-90
County(s) where place of use is located Date claim originally due
A63-08841
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Claimant had numerous claims + met with water resources
+ understood all claims had been filed. Either this claim
was inadvertently missed or the paper work was lost.
The other claims were made on time.

Claimant requests an extension to date necessary to complete agency action
on a ~~lost~~ claim.

Signature

Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to Feb 6, 19 95
Signed this 8 day of February, 19 95

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW
Director or his designated agent

MICROFILME
OCT 08 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 30, 1994

JOE ITANO
220 W CALIFORNIA AVE
HOMEDALE ID 83628

*11-30-94: A copy of the
claim was sent to Don
Brandt (Mr. Harris's vector)*

Re: Snake River Basin Adjudication (SRBA)
Claim No(s): A63-08841

Dear Claimant,

Our office is currently reviewing claims in your area for recommendation in the Snake River Basin Adjudication. Our records indicate that you may have contacted our office concerning the claim noted above. This claim was never completed.

There may be several reasons why the claim was not completed. You may have chosen not to complete the claim or it may have been an oversight. We would appreciate a response if you feel you wish to claim the right in question.

We have included a summary of the claim; please review this report. If you wish further information about the claim or the claim process, please call my office at (208)327-7925. If I do not receive a response within 30 days, I will assume that you have no further interest in the claim listed above. Thank you for your cooperation.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:state:tf
Enclosures:
profile report

RECEIVED

FEB 08 1995

Department of Water Resources

MICROFILMED
OCT 08 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8841 Priority May 16, 1977 Amount 1.48 cfs

THIS IS TO CERTIFY, that Fair Acres Inc.
of Wilder, Idaho, has complied with the terms and conditions of Permit
No. 63-8841 issued pursuant to Application for Permit dated May 16, 1977,
and has submitted proof to the Department of Water Resources on August 27, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.18 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>48</u> cfs and <u>333.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than 1.48 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
333.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33
Twp 4N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	5W	33	38																38
		28															36		36

Total number of acres irrigated 74

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of
APRIL, 19 84.

Acting for the Director

Norman C Young

Identification No. _____

Application No. 63-8841

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant FAIR ACRES INC. Phone: 482-7217
post office address Route 2, Wilder, ID 83676
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 4N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from Apr 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is 12 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

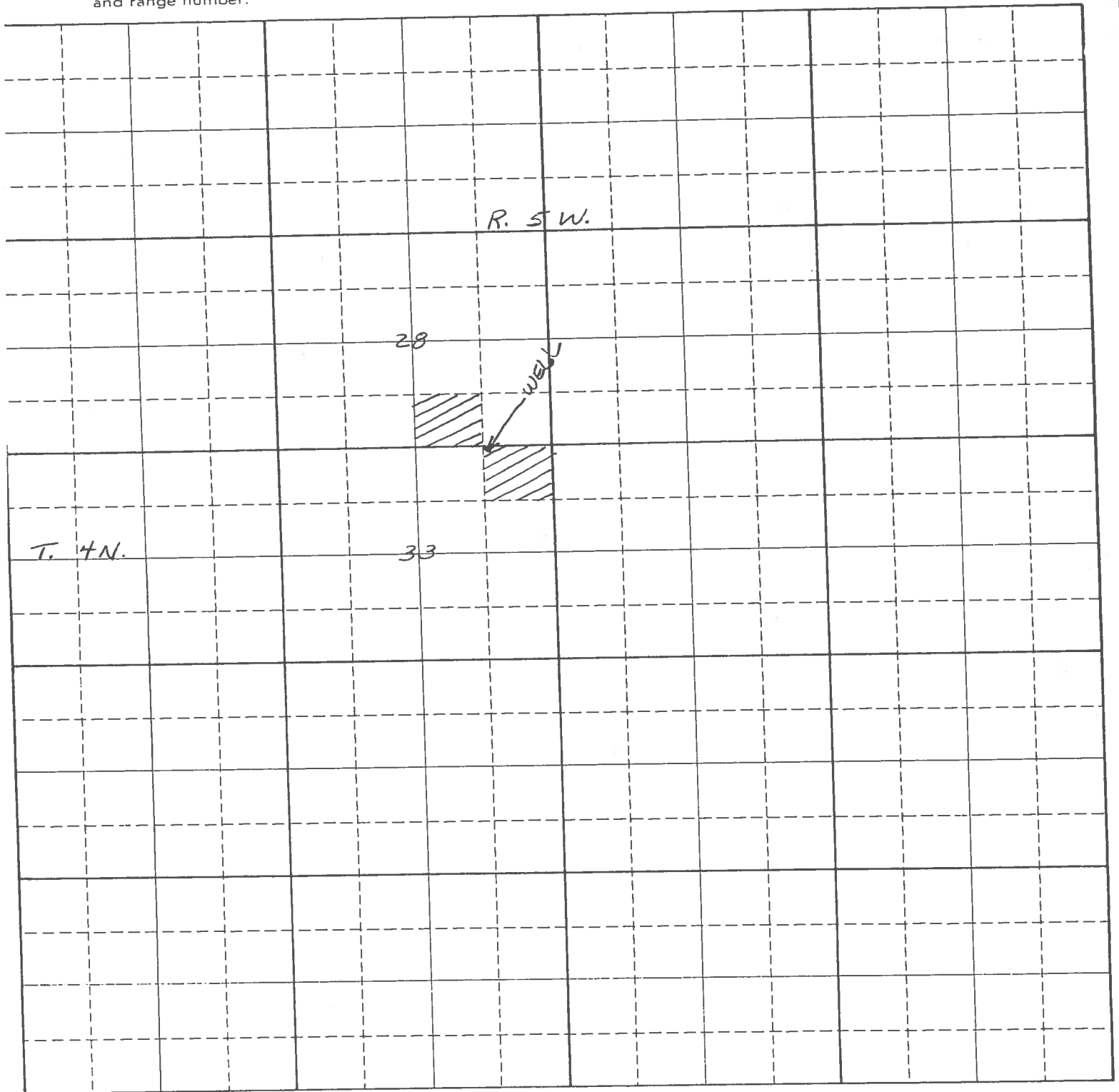
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____
Wilder Irrigation District

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FAIR ACRES INC.

BY

(Applicant)
President

Joe Hays

Proposed Priority 5/16/77

Received by JF Date 5/16/77 Time 10:35 A.M.
Preliminary check by JF Fee \$ 35.00
Receipted by JF Date 5-16-77 # 7748
Publication prepared by JF Date 5-19-77
Published in Newsp. Tribune
Publication dates May 26, June 2
Publication approved es Date 6-13-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JF

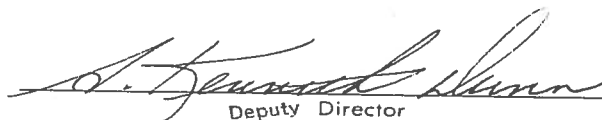
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8841, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 12 day of July, 19 77.


Deputy Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Need photo

63-8842

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

REMARKS

☐	Appointment letter mailed:	_____	_____	_____
☐	Telephone call made: (List Telephone No. used)	_____	_____	_____
☐	Appointment scheduled for: (Date, time, location)	_____	_____	_____

EXAMINATION

Date 15 Aug 1980 Accompanied by JGE ITANO Total Q measured 977.5 gpm = 2.18 cfs
 If source is surface water, estimate total flow of source _____
 Methods of measurement Badger Flow meter inline Meets Permit requirements? yes
m 065 0225

Measurement calculations: From Flowmeter: $.003 \text{ ACF/Min} \times 325,850 \text{ gpm/ACF} = 977.5 \text{ gpm} = 2.18 \text{ cfs}$
 $= 977.55 \text{ or } 977.6 \text{ gpm} = 2.18 \text{ cfs}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	100	G.E.	DNS 927468	Johnston	N.A.	Badger inline flowmeter	good	

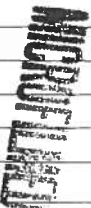
System Description Pump into sprinkler system

*Code with map on reverse side. Disregard code if only one.

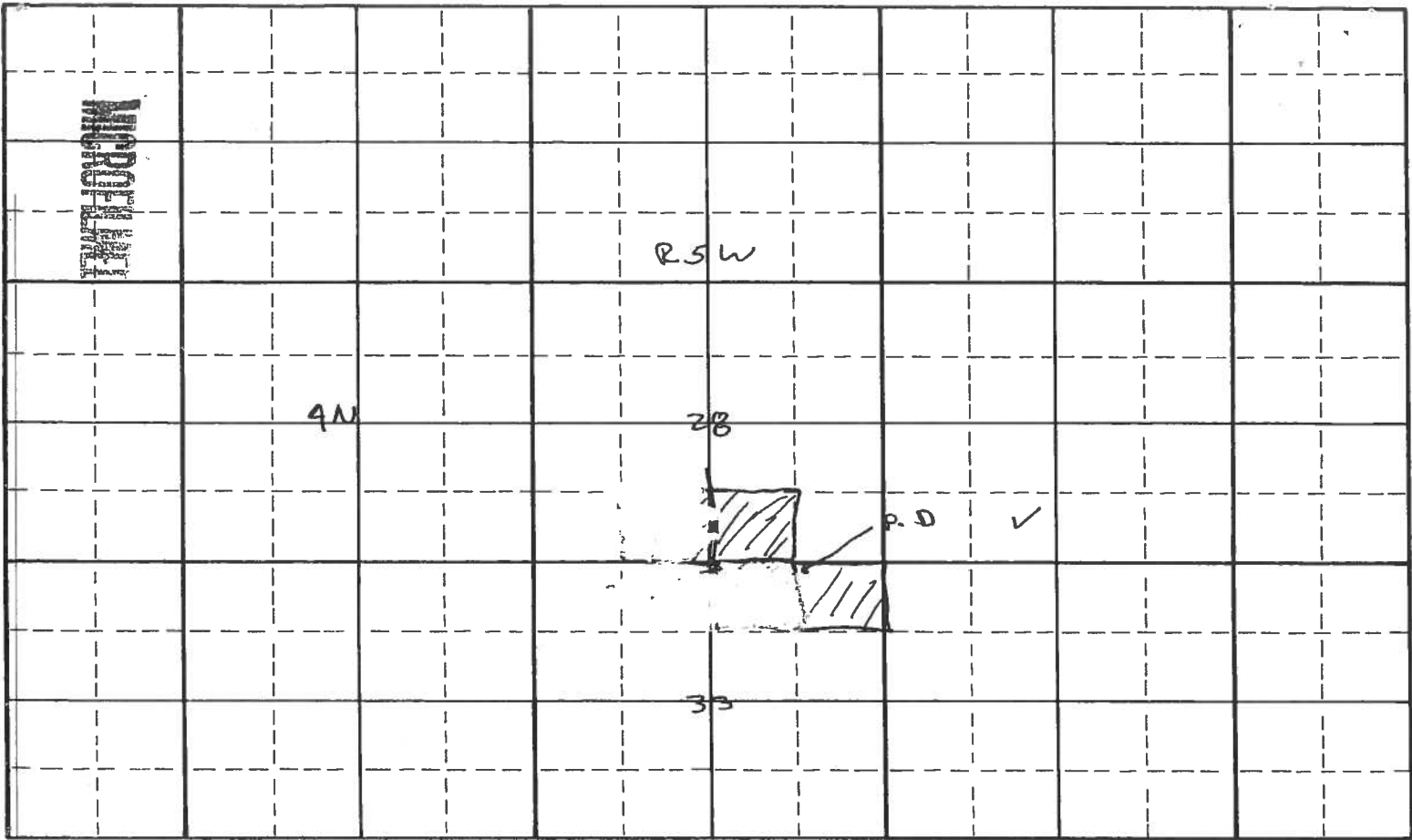
RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 ✓ AFA/Acre
 Q (cfs) V (afa) FROM TO
1.48 ✓ 3.33 3/25 ✓ 11/25 ✓
245 days
 Total 1.48 ✓ 3.33

Remarks 250' deep boulders at 175'
Need beneficial use card before final licensing

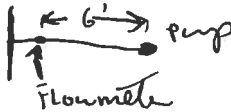


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: N 1/2 NE S33 4N 5W ✓

Place(s) of Use ✓ less acreage

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	5W	28															36.3		36.3
4N	5W	33	37.7																37.7

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Site

Date

27 Aug 2000

10/6/80

7-28-81

74.0 ✓

