

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32094
Date Received: 7/24/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CORP PRES BISHOP LDS CHURCH Phone: (801)240-4074
NATURAL RESOURCE SERVICES
50 E NORTH TEMPLE ST FL 12
SALT LAKE CITY UT USA 84150-6321

2. Date of Priority: 02/07/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	16	NW NW	CANYON	

5. Description of diverting works:

Well with electric pump, pipe to sprinklers

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.03	7.2

7. Total Quantity Appropriated is:
0.03 C.F.S. and/or 7.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	16	NW	NW	IRRIGATION	4
					Section Acres	4
					Total Acres	4

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This right is limited to the irrigation of 1.6 acres within the place of use described above in a single irrigation season.

Prior to diversion of water under Transfer 72071, the right holder shall provide documentation to the department that water from Wilder Irrigation District has been legally removed from the place of use described above.

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

15. Basis of Claim: License

WATER RIGHT NO. 63-32094
As Modified by Transfer No. 72071

In accordance with the approval of Transfer No. 72071, Water Right No. 63-32094 is now described as follows.

Right Holder: CORP PRES BISHOP LDS CHURCH
 NATURAL RESOURCE SERVICES
 50 E NORTH TEMPLE ST FL 12
 SALT LAKE CITY UT 84150-6321

Priority Date: February 07, 1969

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 11/01	0.03 CFS	7.2 AF
			0.03 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWNW Sec. 16 Twp 03N Rge 03W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16																	4.0

Total Acres: 4

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

WATER RIGHT NO. 63-32094
As Modified by Transfer No. 72071

CONDITIONS OF APPROVAL

6. This right is limited to the irrigation of 1.6 acres within the place of use described above in a single irrigation season.
7. Prior to diversion of water under Transfer 72071, the right holder shall provide documentation to the department that water from Wilder Irrigation District has been legally removed from the place of use described above.
8. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 24th day of October, 20 05

For 
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 72071

This is to certify that: CORP PRES BISHOP LDS CHURCH
 NATURAL RESOURCE SERVICES
 50 E NORTH TEMPLE ST FL 12
 SALT LAKE CITY UT 84150-6321
 (801)240-4074

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-32046	AJC/License	12/09/1983	0.02 cfs	5.4 af	N/A	1.2	GROUND WATER
63-32094	AJC/License	02/07/1969	0.03 cfs	7.2 af	N/A	1.6	GROUND WATER
63-32100	AJC/Beneficial Use	01/01/1954	0.04 cfs	5.4 af	N/A	1.2	GROUND WATER

Purpose of Transfer (Changes Proposed)

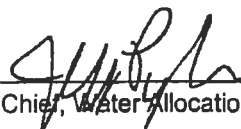
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-32046	NO	YES	YES	NO	NO	NO
63-32094	NO	YES	YES	NO	NO	NO
63-32100	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-32046	63-32046	0.02 cfs	5.4 af	1.2	4.0		N/A	N/A	N/A	N/A
63-32094	63-32094	0.03 cfs	7.2 af	1.6	4.0		N/A	N/A	N/A	N/A
63-32100	63-32100	0.04 cfs	5.4 af	1.2	4.0		N/A	N/A	N/A	N/A
COMBINED TOTALS		0.09 cfs	18.0 af	4.0	4.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 24th day of October, 20 05

For 
 Chief, Water Allocation Bureau

SUPPORT DATA
IN FILE # 63-32046

Page 1 of 10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72071APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, a Utah corporation sole Phone 801-240-4657

Post Office address 50 East North Temple, Salt Lake City, UT 84150-6321

PN: 572-8428

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicant proposes moving the water rights to applicant's land for irrigation of 4.0 acres.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>TBD</u> (portion of 63-9972)	<u>12/9/1983</u>	<u>0.024 cfs/ 5.4 ac-ft</u>	<u>irrigation</u>	<u>Mar. 15</u> to <u>Nov. 15</u>
<u>TBD</u> (portion of 63-4949)	<u>1/1/1954</u>	<u>0.036 cfs</u>	<u>irrigation</u>	<u>Mar. 15</u> to <u>Nov. 15</u>
<u>TBD</u> (portion of 63-7194)	<u>2/07/1969</u>	<u>0.027 cfs / 7.2 ac-ft</u>	<u>irrigation</u>	<u>Apr. 1</u> to <u>Nov. 1</u>

2. Total amount of water being transferred 0.087 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water groundwater tributary to NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	NW	16	3N	3W	Canyon	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	3W	16						4.0											4.0

RECEIVED

MAR 29 2005

Total Acres 4.0

WATER RESOURCES

PART 1

6. General Information:

- a. Description of diversion system Well with electric pump, pipe to sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. NA – See attached water right purchase agreements.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land formerly irrigated by 63-4949 is now irrigated from a municipal source. Land formerly irrigated by 63-9972 will no longer be irrigated from a groundwater source. Land formerly irrigated by 63-7194 will no longer be irrigated.
- d. Remarks:
See attached site map for depiction of landscape area within 6.69 acre parcel. Proposed place of use currently receives water from Wilder Irrigation District. The proposed place of use will be excluded from the irrigation district following approval of this transfer and prior to diverting water under this transfer. Applicant proposes to provide proof of exclusion as a condition of transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-4949 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to NA

4. Date or priority 1/1/1954

5. Water is used for the following purposes:

amount 0.090 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.090 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SW	NE	21	3N	2W	Canyon	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2W	21			3.0														3.0

Total Acres 3.0

9. Describe any other water rights used for the same purpose as described above None

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe Well was capped after a fire in September 1995, but claim has been pending in SRBA since that time

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.036 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SW	NE	21	3N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2W	21			1.2														1.2

Total Acres 1.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.054 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SW	NE	21	3N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2W	21			1.8														1.8

Total Acres 3.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- e. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- f. License No. _____ issued by the Idaho Department of Water Resources.
- g. Claim No. 63-9972 on file with the Idaho Department of Water Resources.
- h. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other See attached affidavits, etc.

3. Source of water groundwater tributary to NA

4. Date or priority 12/9/1983

5. Water is used for the following purposes:

amount 0.60 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.60 cubic feet per second and/or 135.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NW	NE	31	4N	1E	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	31			30														30

Total Acres 30

9. Describe any other water rights used for the same purpose as described above None

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.024 cfs/5.4 ac-ft for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	NE	31	4N	1E	Ada	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	31			1.2														1.2

Total Acres 1.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.576 cfs/129.6 ac-ft for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	NE	31	4N	1E	Ada	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	31			28.8														28.8

Total Acres 28.8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-7194 issued by the Idaho Department of Water Resources.
- c. Claim No. 63-7194 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ OtherPurchase agreement3. Source of water Ground Water tributary to NA4. Date or priority 2/7/1969

5. Water is used for the following purposes:

amount 2.38 cfs / 642 ac-ft for irrigation purposes from Apr. 1 to Nov. 1
(cfs/ac-ft)6. Total amount of water under right 2.38 cubic feet per second and/or 642 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SW	NE	21	1N	1W	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1W	21	38	31.5	33	40													142.5

Total Acres 142.59. Describe any other water rights used for the same purpose as described above none

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.027 cfs / 7.2 ac-ft for irrigation purposes from Apr. 1 to Nov. 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SW	NE	21	1N	1W	Ada	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1W	21				1.6													1.6

Total Acres 1.6**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount 2.353 cfs / 634.8 ac-ft for irrigation purposes from Apr. 1 to Nov. 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SW	NE	21	1N	1W	Ada	

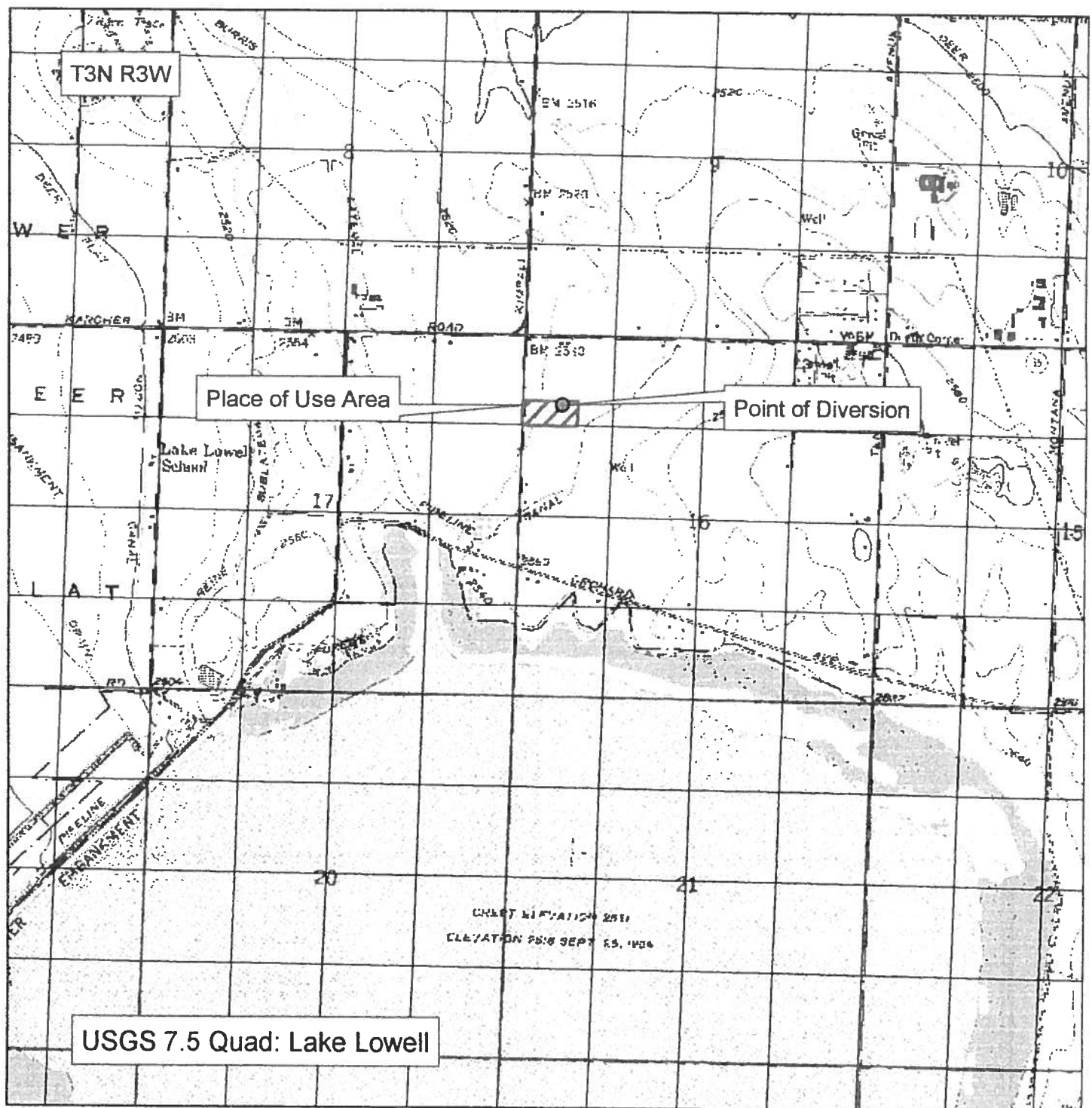
3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1W	21	38	31.5	33	38.4													140.9

Total Acres 140.9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

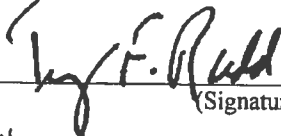
1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

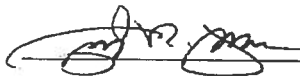
I understand that any willful misrepresentations made in this application may result in voiding its approval.

GSC



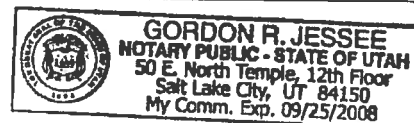
(Signature of Applicant)

Subscribed and sworn to before me this 18th day of March, 20 05.



(Notary Public)

My commission expires 09-23-08

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee _____

Received by _____ Date _____

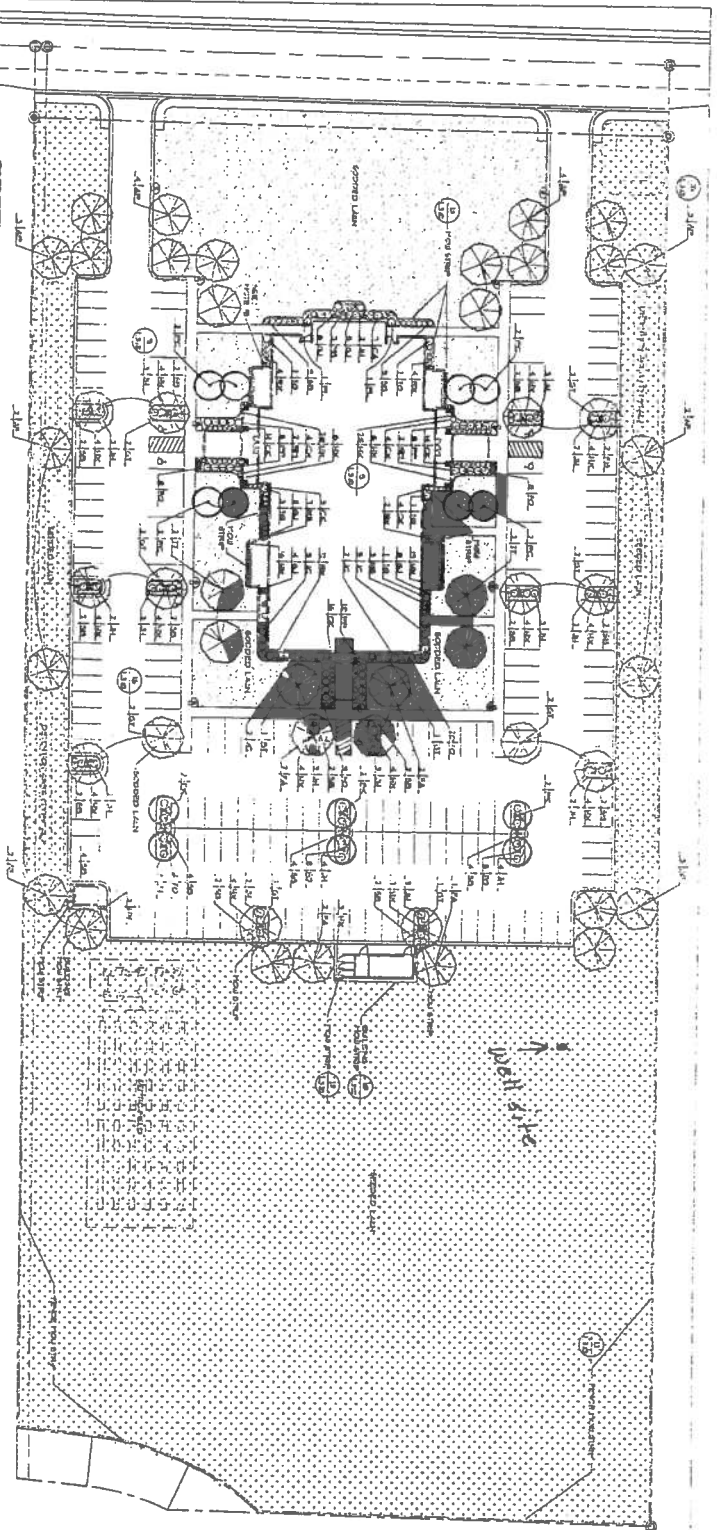
Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____



LANDSCAPE PLAN
1/16, 67' 1/2"

PLANTING NOTES

1. See Schedule for plant quantities and notes.
2. See Schedule for plant quantities and notes.
3. See Schedule for plant quantities and notes.
4. See Schedule for plant quantities and notes.
5. See Schedule for plant quantities and notes.
6. See Schedule for plant quantities and notes.
7. See Schedule for plant quantities and notes.
8. See Schedule for plant quantities and notes.
9. See Schedule for plant quantities and notes.
10. See Schedule for plant quantities and notes.
11. See Schedule for plant quantities and notes.
12. See Schedule for plant quantities and notes.
13. See Schedule for plant quantities and notes.
14. See Schedule for plant quantities and notes.
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33. See Schedule for plant quantities and notes.
34. See Schedule for plant quantities and notes.
35. See Schedule for plant quantities and notes.
36. See Schedule for plant quantities and notes.
37. See Schedule for plant quantities and notes.
38. See Schedule for plant quantities and notes.
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100. See Schedule for plant quantities and notes.

PLANT SCHEDULE

(NOTE: ALL PLANTS TO BE GROWN IN 10' DIA. CONTAINERS)

KEY	PLANT NAME	PLANT SIZE	QTY.
1	10' DIA. CONTAINER	10' DIA.	1
2	10' DIA. CONTAINER	10' DIA.	1
3	10' DIA. CONTAINER	10' DIA.	1
4	10' DIA. CONTAINER	10' DIA.	1
5	10' DIA. CONTAINER	10' DIA.	1
6	10' DIA. CONTAINER	10' DIA.	1
7	10' DIA. CONTAINER	10' DIA.	1
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97	10' DIA. CONTAINER	10' DIA.	1
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100	10' DIA. CONTAINER	10' DIA.	1

South
LANDSCAPE ARCHITECTURE, P.C.
2802 S. VISTA AVE.
BOISE, IDAHO 83735
(208) 343-2385
FAX (208) 343-2393

Gowland · Johanson · Zimmerman
Architects
Commercial · Educational · Medical · Residential · Church · Planning
400 S. Main Street 83761
(208) 642-4452, (208) 642-4453 - FAX

THIS CHECKED BY
JESUS CHRIST
OF LATTER-DAY SAINTS

CALDWELL IDAHO STAKE
CALDWELL, ID.

FARMWAY ROAD
CALDWELL, ID.

SHEET NO.

LANDSCAPE PLAN

PROJECT NO. 1000
SHEET NO. 1
DATE 10/10/01
L.I.O.

MEMORANDUM

TO: FILE
FROM: DANIEL A. NELSON
DATE: 2/9/2005

**RE: CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
TRANSFER # 72071, RIGHTS 63-32100, 63-32094, & 63-32046**

The purpose of this transfer is to split a portion of all three water rights and move them to a single property owned by the applicant. The applicant will retire 0.04 cfs, 5.4 afa, and 1.2 acres of irrigation described in 63-32100 located on the northwest corner of Canyon Street and Smith Ave, Nampa, ID in the SWNE S21 T3N R2W, Canyon County. The applicant will retire 0.02 cfs, 5.4 afa, and 1.2 acres of irrigation described in 63-32046 located approximately ½ mile west of and ½ mile south of the corner of Locust Grove and McMillan at the current place of use and point of diversion in the SWNE S31 T4N R1E, Ada County. The applicant will retire 0.03 cfs, 7.2 afa, and 1.6 acres of irrigation described in 63-32094 located approximately 1 ½ mile east of Robinson Road and ½ mile south of Kuna Cave Road at the current place of use and point of diversion in the NE S21 T1N R1w, Ada County. The water being retired will then be moved to a new point of diversion and place of use located ½ south of the corner of Karcher and Farmway Roads in the NWNW of S16 T3N R3W, Canyon County.

AUTHORITY TO FILE:

The applicant is the owner of record on water right 63-32100 and they have supplied Water Right Purchase and Sales Agreements for water rights 63-32094 and 63-32046 for the water rights being moved. They have supplied a warranty deed showing the ownership where the right is going to be used.

WATER RIGHT VALIDITY:

Water right 63-32100 is a statutory claim that has been filed in the Snake River Basin Adjudication. Vicky Music of our adjudication staff reviewed this statutory claim and believes it would be recommended for 0.09 cfs and 3 acres of irrigation with a season of use of 3/1 to 11/15. Water right 63-32046 is one of several transfers and splits on water right 63-9972. This water right has been reviewed repeatedly, and there isn't anything in all the information available for this right that this transfer can't be accomplished. Water right 63-32094 is a split from water right 63-7194, which has been recommended in the Snake River Basin Adjudication. Therefore, it is reasonable to allow this transfer for this amount.

INJURY TO OTHER WATER RIGHTS:

These rights have been used in the past without consequence, and with the small amount of use being sought it doesn't appear there would be any significant problems in the area where the water will be used. I don't anticipate any injury from this transfer proposal.

ENLARGEMENT OF USE:

This transfer will move three primary water rights to lands currently being irrigated by surface water. In order to retain the primary status of the ground water right, the applicant has requested that a condition be placed on the transfer that states that the surface water must be removed prior to diverting ground water. Therefore, no expansion of the right is being proposed.

LOCAL PUBLIC INTEREST:

There is nothing to suggest that this application is not within the local public interest.

BENEFICIAL USE/CONSERVATION OF WATER RESOURCES:

Applicant proposed beneficial use consistent with irrigation standards for the area.

Review of the application finds there is no clear inconsistency with criteria of I.C. § 42-222 preventing processing of the application.

NARATIVE

One of the main issues with this transfer is that there are three primary ground water rights being moved to land covered by canal water from the Wilder Irrigation District. Steve Lester discussed this situation with Jeff Peppersack, and they agreed that the applicant could retain their canal water until the transfer has been approved. Mr. Peppersack requested that a condition be placed on the transfer approval that the applicant must submit written proof to the department that the canal water has been removed from the property prior to the diversion of ground water. If the ground water were diverted before the canal water is removed, then it would become supplemental to the surface water.

Page 2

Church or Latter Day Saints

The only other issue is that three small water rights with varying rates and volumes are being moved to cover a 4-acre parcel of land. However, this transfer is being used to clean up partial water rights left over from other transfers. All of the rights are over $\frac{1}{2}$ acre, so I could find no reason preventing us from processing the transfer. However, this combination of rights could create some confusion during future regulation. Each water right supplies a full volume per acre of 4.5 afa, but each water right supplies a different diversion rate per acre (63-32100 = $1\frac{1}{2}$ inches per acre, 63-32046 = $\frac{7}{8}$ inches per acre, and 63-32094 = 1 inch per acre). There is also a 30-year difference in priority dates, so there is a real possibility that the latter rights could be curtailed, while the earlier rights would still be allowed to divert water. Adjusting flow rates and acres could be difficult for the applicant during times of regulation. A special condition regarding this issue may be appropriate in this situation.

CONDITIONS AND SUGGESTIONS

This transfer seems acceptable as listed on the front page of the transfer with the inclusion of the conditions on the draft approval.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7194
Date Received: 7/24/1989
Receipt No: C008459
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MELLIN PROPERTIES LIMITED PARTNERSHIP Phone: (208)322-7500

4500 N TUMBLEWEED
BOISE ID USA 83713

2. Date of Priority: 02/07/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
01N	01W	21	SW	NE	ADA	

5. Description of diverting works:

12" WELL WITH 8" PUMP & 125 HP ELECTRIC MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.38	642

7. Total Quantity Appropriated is:
2.38 C.F.S. and/or 642 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	21	NE	NE		IRRIGATION	38
			NW	NE		IRRIGATION	31.5
			SW	NE		IRRIGATION	33
			SE	NE		IRRIGATION	40
Section Acres							142.5
Total Acres							142.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP 12/6/04

ADDRESS CHANGE RECD 04/21/95 SS.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>63-7194</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RALPH MELLIN
4. New Owner/Claimant(s) * 4500 N TUMBLEWEED, BOISE 83713
MELLIN PROPERTIES LIMITED PARTNERSHIP
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address N/C
- City, State and ZIP Code N/C
- New Telephone Number 208) 322-7500 + 208 250 2963
5. Date you acquired the property November 30, 2001 RM

* RALPH MELLIN, GENERAL PARTNER

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ralph Mellin, General Partner
(include title if applicable) Mellin Properties Limited Partnership
dated December 2, 2004

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

2001 NO 30 PM 4:55

RECORDED - REQUEST OF
3 CHB
FEE _____ DEPUTY _____

101126945

QUITCLAIM DEED

For Value Received the MELLIN FAMILY LIMITED PARTNERSHIP hereby conveys, releases, remises and forever quit claims unto the MELLIN PROPERTIES LIMITED PARTNERSHIP whose address is: 4500 North Tumbleweed Lane, Boise, Idaho 83713-2500, the following described premises situated in Ada County, Idaho:

The NE 1/4 of Section 21, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho, together with all and singular the tenements, hereditaments, improvements, easements and appurtenances there unto belonging or in any ways appertaining; including all water and water rights, ditches and ditch rights owned or used in connection or appearing on the land, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises

DATED this 30 day of November, 2001.


Ralph Mellin, General Partner
Mellin Family Limited Partnership

STATE OF Idaho)
)ss.
County of Ada)

On this 30 day of November 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared RALPH MELLIN, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF IDAHO, COUNTY OF ADA, ss.

I, J. David Navarro, Recorder for Ada County, do hereby certify that the Annexed is a full, true and correct copy of the original as the same appears in the records of the County of Ada, Idaho.

true and correct copy of Inst. No. 101126445
as it appears on record in Book _____ of _____

_____ Records of Ada County, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this

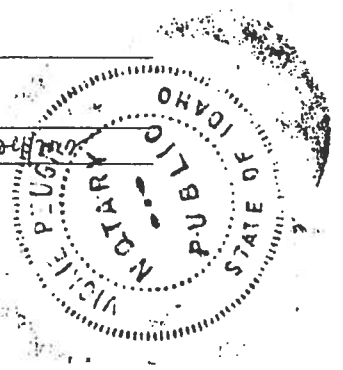
J. DAVIS NAVAPRO Recorder

By [Signature] Deputy

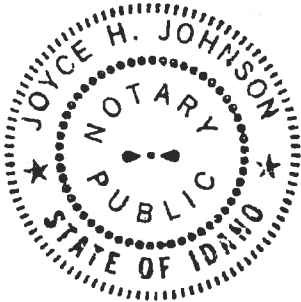
NOTARY PUBLIC

Residence: Bark Idaru

My Commission Expires: 04/28/2022



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Joyce H. Johnson
Notary Public for Idaho
Residing at Bose, Idaho
My Commission Expires: 1/27/2005

QUITCLAIM DEED - 2

G:\Clients\MMellin Family Limited Partnership\Misc\4Quitclaim deed.wpd

STATE OF IDAHO, COUNTY OF ADA, ss.
I, J. David Navarro, Recorder for Ada County, do hereby certify that the Annexed is a full,
true and correct copy of Inst. No. 1000810910
as it appears on record in Book _____ of _____
Page _____ Records of Ada County, State of Idaho.
IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 20
day of February, 2005
J. DAVID NAVARRO, Recorder
By: [Signature] Deputy

QUIT CLAIM DEED

QCD

3858523

To All People To Whom These Presents Shall Come, Greetings;
KNOW YE, THAT I,

(Name) Ralph J. Mellin, in conformity with the terms of a certain

Declaration of Trust executed by me under date of _____, do by these presents release and forever Quit-Claim to myself as Trustee under the terms of such Declaration of Trust, and to my successors as Trustee under the terms of such Declaration of Trust, all right, title, interest, claim and demand whatsoever which I as Releasor have or ought to have in or to the property located at: NE1/4 of section 21, township 1 North, Range 1 West, of the Boise Meridian, Ada County, Idaho. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; including all water and water rights, ditches and ditch rights owned and used in connection therewith; subject to all easements and rights of way of record or appearing on the land.

1090000013

The consideration for this transfer is less than One Dollar.

Ada County, Idaho
Request of

Ralph J. Mellin

TIME 9:15 AM.

DATE 11-30-88

JOHN CASTIDA

RECORDER

By *Castida*
Deputy 6.00

Being the same premises earlier conveyed to the Releasor by an instrument dated October 26, 1970 and recorded as #852045, Page _____ of the Ada County Land Records.

302 E. Austin, Kuna, ID 83634

To Have and to Hold the premises, with all the appurtenances, as such Trustee forever; and I declare and agree that neither I as an individual nor my heirs or assigns shall have or make any claim or demand upon such property.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this Twenty-fifth
day of January, 1988

Ralph J. Mellin
Releasor (Owner)

L.S.

I, the undersigned legal spouse of the above Releasor, hereby waive all community property, dower or curtesy rights which I may have in or to the hereinabove-described property.

(Spouse) _____ L.S.

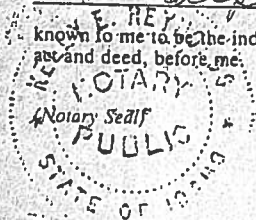
Witness: (1) _____

Witness: (2) _____

1090000014

STATE OF Idaho
COUNTY OF Ada City or Town Boise
On the 25th day of January, 1988 personally appeared Ralph J. Mellin

known to me to be the individual(s) who executed the foregoing instrument, and acknowledged the same to be his free and deed, before me.



E. Raymond
Notary Public

Quit Claim Deed

From

Ralph J. Mellin

To

Ralph J. Mellin, Trustee

Received for record _____, 19____

at _____ Time _____ and recorded in

Vol. _____ on Page _____

of the _____ Land Records

by _____

Authorized Official

The property affected by this instrument is situated in the City/Town of _____

County of _____

State of _____

After recording, please return this instrument to: _____

RECEIVED

APR 24 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07194
Date Received: 7/24/1989
Receipt No: C008459
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RALPH MELLIN
Address: 4500 N TUMBLEWEED
BOISE ID

208-322-7500

83713-2500

2. Date of Priority: FEB 7, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	21	SW	NE			ADA

5. Description of diverting works:

12" WELL WITH 8" PUMP & 125 HP ELECTRIC MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.380		642.00

7. Total Quantity Appropriated is:

2.380 C.F.S. (and/or) 642.00 A.F.A.

8. Total consumptive use is 642.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	21	NE	NE		IRR	38.0
			NW	NE		IRR	31.5
			SW	NE		IRR	33.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	142.5
					Total Acres	142.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE REC'D 04/21/95 SS.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 21 1995

DATE OF CLOSING: _____

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: _____

Ralph Mellin

A60 A63-07194

[] Name and Address of Former
Owner/Claimant(s)(Seller): _____

Address change only

[] New Owner/Claimant
(Purchaser): _____

Ralph Mellin

[] New Mailing Address: _____

4500 N Tumbleweed

Boise, ID 83713-2500

[] New Telephone Number: _____

(208) 322-7500

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s): _____

Ralph Mellin

Date *4/21/95*

Date _____

[] Signature of Former
Owner/Claimant(s): _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: *4-21-95* By: *S. Sherman*

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07194
Date Received: 7/24/1989
Receipt No: C008459
Received By: RA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH MELLIN 208-922-4367
Address: 302 E. AVALON
KUNA, ID 83634

2. Date of Priority: FEB 07, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	21	SW	NE			ADA

5. Description of diverting works:
12" WELL WITH 3" PUMP & 125 HP ELECTRIC MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.380		642.00

7. Total Quantity Appropriated is:
2.380 C.F.S. (and/or) 642.00 A.F.A.

8. Total consumptive use is 642.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	21	NE	NE		IRR	38.0
			NW	NE		IRR	31.5
			SW	NE		IRR	33.0
			SE	NE		IRR	40.0

Section Acres 142.5

A63-07194

Page 1

Date: 07/24/89

MICROFILMED

AUG 21 1992

10. Place of Use: Continued

Total Acres 142.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

Me3-07194
7-24-89 DAT
CO08459

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) Ralph Mellin Phone (208) 922-4367 evenin
Mailing Address 302 E. Avalon, Kuna, ID Zip 83634
- Date of Priority (Only one (1) per claim) February 7, 1969
- Source of water supply (a) underground
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 1 N. Range 1 W Section 21,
SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Twelve inch well with
eight inch pump & 125 Hp electric motor

MICROFILMED

AUG 21 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to November 1 amount 2.38 or 642

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.38 (cfs) and/or (b) 642 (acre feet)

8. Total consumptive use claimed is 642 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1W	21	38	31.5	33	40													142.5

Total number of acres irrigated 142.5

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED

AUG 21 1992

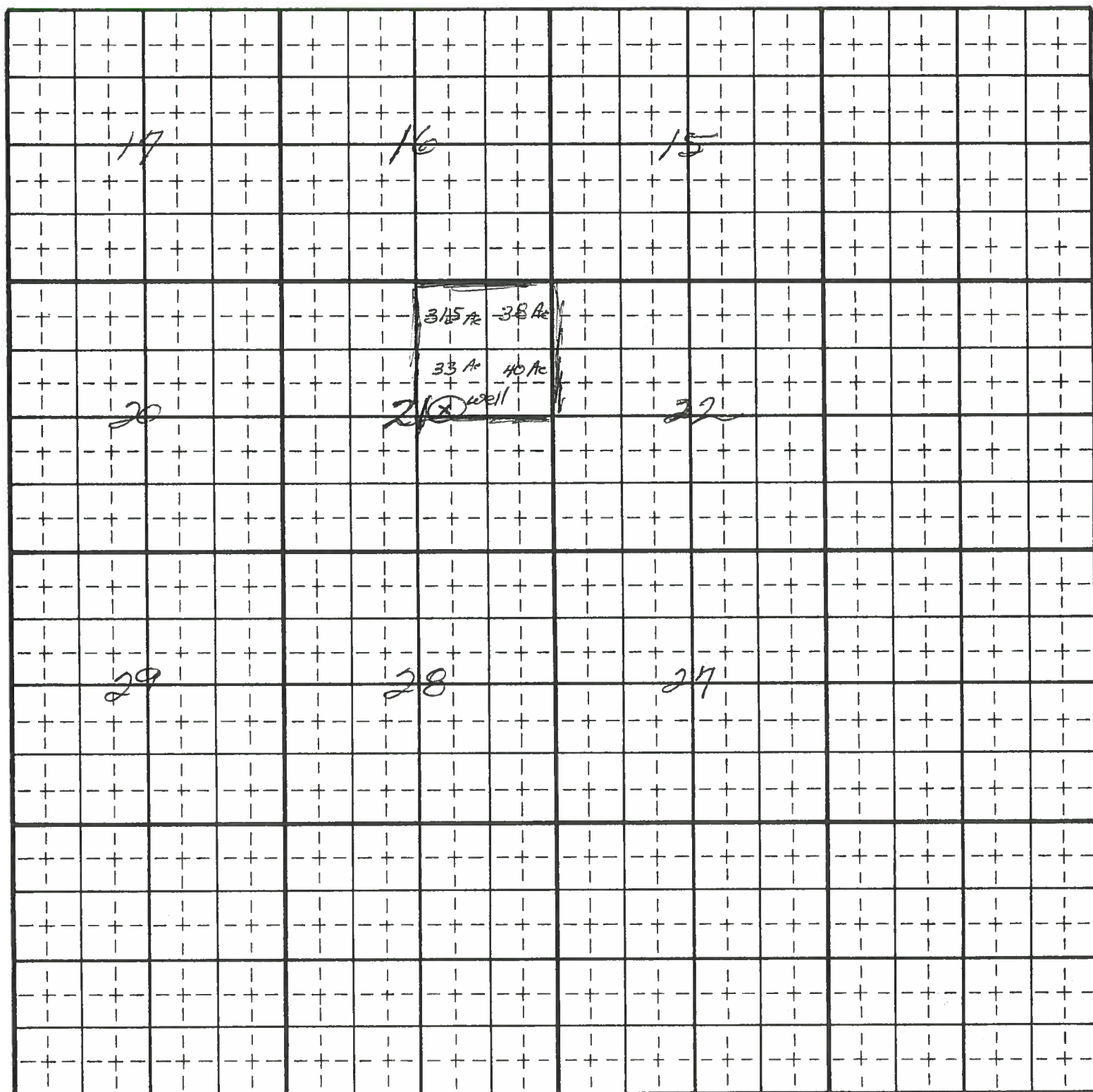
Last Name Mellin Ident No. 63-7194

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 1 N., R. 14 W. B. M.



MICROFILMED

AUG 21 1992

Last Name Mellin

Ident No. 63-7194

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7194
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ralph Mellin

Date July 24, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 24 day of July, 19 89

SEAL

Notary Public Helen Harrington

Residing at _____

Helen Harrington, Notary Public
Residing at Boise, Idaho

My Commission Expires _____

My Commission Expires December 1, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 21 1992

Last Name Mellin Ident. Number 63-7194

Copies White-State, Yellow-Claimant

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32094

NAME AND ADDRESS: CORP OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E NORTH TEMPLE ST
SALT LAKE CITY UT 84150

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
7.200 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 02/07/1969

POINT OF DIVERSION:

T03N R03W S16 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.030 CFS
7.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within CANYON County

T03N R03W S16 NWNW 4.00

4 ACRES TOTAL

This right is limited to the irrigation of 1.6 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by Transfer 72071 within one (1) year of the date of the approval.

Property is also known as Lot 2, Blk 1, North Lake Acres.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Prior to diversion of water under Transfer 72071, the right holder shall provide documentation to the department that water from Wilder Irrigation District has been legally removed from the place of use described above.

This right is a split from former right 63-7194.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Idaho Department of Water Resources

T03N, R03W,
SEC 16

Claim No: 63-32094

Prepared By: Kimberly Brown

Date: August 21, 2006



Place of Use



Section Lines

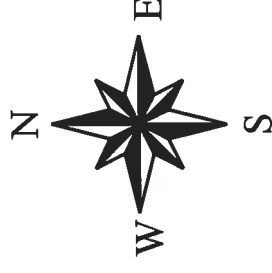


1/4 1/4



Point of Diversion

Irrigated Acres = 4.0



0 0.03 Miles



2003 NAPP



THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

PHYSICAL FACILITIES DEPARTMENT

50 E. North Temple St. Rm. 1205
Salt Lake City, Utah 84150-6320
Phone: 1-801-240-3840
Facsimile: 1-801-240-2913

RECEIVED

NOV 08 2006

WATER RESOURCES
WESTERN REGION

October 30, 2006

Idaho Department of Water Resources
PO Box 83720
Boise, ID 83707-9815

Enclosed are the Notice of Error Reply forms for water rights in Basin 63 Part III. The forms are for water right numbers 63-9263, 63-9953, 63-9954, 63-32092, 63-32046, 63-32094, 63-32100, 63-32099, and 63-19309.

If you have any questions, please contact me. I can be reached at 801-240-4657.

Thank you,



Susan Nash
Engineer

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-32094

CORP OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E NORTH TEMPLE ST
SALT LAKE CITY UT 84150
Telephone Number: (801) 240-4074

RECEIVED

NOV 08 2006

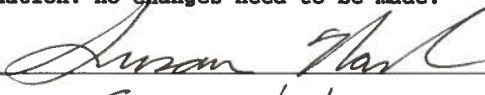
**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/27/2006 SIGNATURE:  GSC
Please print your name: Susan Nash

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Transfer No. 72071

63-7194 (split)

63-32093

63-32094

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32094

WATER RIGHT NUMBER: 63-32094

Owner Type

Name and Address

Original Owner

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
C/O L R BICE
824 WINTHER BLVD
NAMPA, ID 83651

Current Owner

CORP OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E NORTH TEMPLE ST
SALT LAKE CITY, UT 84150
(801) 240-4074

Property Address:
Ø Farmway Rd.
Caldwell

Priority Date: 02/07/1969

Basis: License

Status: Active

CFS FACTOR - 0.01670175

Source

Tributary

GROUND WATER

Beneficial Use

IRRIGATION

From To

04/01 to 11/01

Diversion Rate

0.030 CFS

Annual Volume

7.20 AF

Total Diversion:

0.030 CFS

7.20 AF

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NW1/4NW1/4

Sec. 16, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	03W	16	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	4.0

Total Acres: 4

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. X27 This right is limited to the irrigation of 1.6 acres within the place of use described above in a single irrigation season.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. Prior to diversion of water under Transfer 72071, the right holder shall provide documentation to the department that water from Wilder Irrigation District has been legally removed from the place of use described above.

T No. 72071

ADD 301 - Place of use also known as Lt. 7, 1 North Lake Acres.

Parcel No. 1230000000 (6.4 AC) - 6.36 AC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32094

5. ✓ ~~R69~~ This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. ✓ ~~T08~~ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. ✓ ~~X61~~ 839 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

8. ~~T09~~ Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Remarks:

Comments:

1. scurtis 6/30/2005 POD
Comment: Updated shape

2. scurtis 6/30/2005 POU
Comment: Updated Shape

3. psdaggs 10/24/2005 9:23:09 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 72071

Water Supply Bank:

Permissable Place of Use -
The POU shape entails 6.0⁺ acres because this is a permissable place of use and has been approved by the State office with the tax lot boundary of 6.4 acres.

Comments -

REMOVE

REAL PROPERTY INQUIRY

```

+++++++
01 6R32900-101- -0 059-00 SCH139+ 81 6.36
+++++++
CORP OF PRESIDING BISHOP OF +
JESUS CHRIST OF LDS +
+
+
% LDS CHURCH TAX ADMIN % +
50 E NORTH TEMPLE ST RM 2223 +
SALT LAKE CITY UT 84150-3620 +
+++++++
16-3N-3W NW NORTH LAKE ACRES 6117 + TOTAL 6.36
LT 2 BLK 1 +
+ SURVEY 200418764 INST 200420457
+ DRAIN DR VALUE APPR TAM
+ CLASS REAP 04 MAN UNIT 0
+ PARCEL 6R061170010020 H/O N C/B N
+ PRIOR ACCOUNT 5R32900-101- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER	UNIT	TOTAL UNITS
SITE	SEC/TWN/RNG	
ASSESSED VALUE	ACREAGE	
SUB/PARK NAME	YEAR/MAKE	
CLASS	SPACE	LOT BLOCK
YR BUILT	AIR COND	CARPORT
STORY	HEATING	CARPORT SQ FT
FIRST SQ FT	EXTERIOR	DECK/PATIO?
SECOND SQ FT	ROOF	POOL?
BEDS	BSMT SQ FT	SPA?
BATHS	% BSMT FIN	LOT SIZE
FRPLC	GARAGE	NEIGHBORHOOD
	GARAGE SQ FT	
COMMENTS	MOBILE HOME ONLY	
	WIDTH/LENGTH	
	EXPANDO	
	REAL ACCOUNT	

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

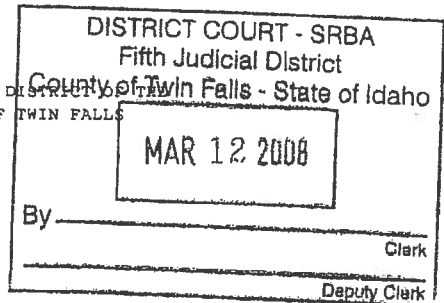
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01 ACCOUNT: 6R32900-101- -0 AREA 059-00 DRAIN VALUE CLASS H/O N
SEC 16 TWN 3N RNG 3W QTR NW CITY/SUB 06117 BLK 001 LOT 0020
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
CORP OF PRESIDING BISHOP OF STAHN, GLEN LEROY
JESUS CHRIST OF LDS & STAHN, LORETTA D H/W

```

MAILING ADDRESS	LEGALS
% LDS CHURCH TAX ADMIN %	16-3N-3W NW NORTH LAKE ACRES 6117
50 E NORTH TEMPLE ST RM 2223	LT 2 BLK 1
SALT LAKE CITY UT 84150-3620	
SITE ADDRESS	
0 FARMWAY RD CA	
COMMENTS	REMARKS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS



In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 63-32094

NAME AND ADDRESS: CORP OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF
LATTER DAY SAINTS
50 E NORTH TEMPLE ST
SALT LAKE CITY, UT 84150

SOURCE: GROUND WATER

QUANTITY: 0.03 CFS
7.20 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands described herein.

PRIORITY DATE: : 02/07/1969

POINT OF DIVERSION: T03N R03W S16 NWNW Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	0.03 CFS 7.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: Irrigation Within Canyon County
T03N R03W S16 NWNW 4.0
4.0 Acres Total

This right is limited to the irrigation of 1.6 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RECEIVED

MAR 13 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho
MAR 12 2008
By _____ Clerk
_____ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SPECIAL MASTER'S REPORT
)
) FINDINGS OF FACT AND
) CONCLUSIONS OF LAW
)
) FOR WATER RIGHTS 63-32094,
) 63-32397, 63-32398, 63-32399, 63-32400,
) 63-32401, 63-32654, 63-32655, 63-32656,
) 63-32677, 63-32893, and 63-32894
)
) DISALLOWED NOS. 63-32396, 63-32653,
) and 63-32676

I. FINDINGS OF FACT

A notice of claim was filed for water right 63-07194 by Ralph Mellin. Subsequent to the filing of the claim, the right was split into water rights 63-32093 and 63-32094. Water right 63-32093 was then split into rights 63-32396, 63-32397, 63-32398, 63-32399, 63-32400, and 63-32401. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of water rights 63-32396, 63-32397, 63-32398, 63-32399, 63-32400, and 63-32401.

On June 14, 2007, Mellin Properties Limited Partnership filed an objection to the *Director's Report* for water right 63-32396. Water right 63-32396 was split into water rights 63-32653, 63-32654, 63-32655, and 63-32656. Water right 63-32653 was split into water rights 63-32676 and 32677. Water right 63-32676 was split into water rights 63-32893 and 63-32894. On March 6, 2008, Mellin Properties Limited Partnership filed a *Notice of Withdrawal of Objection* in subcase 63-32893.

II. CONCLUSIONS OF LAW

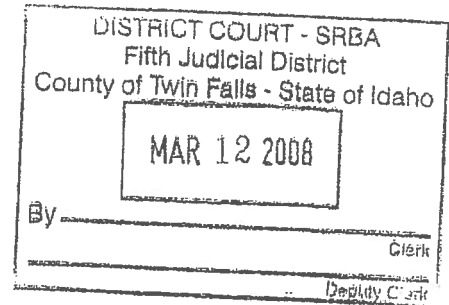
Therefore based on the file and record herein and pursuant to the *Standard Form 5*, IT IS RECOMMENDED that water rights 63-32094, 63-32397, 63-32398, 63-32399, 63-32400, 63-

32401, 63-32654, 63-32655, 63-32656, 63-32677, 63-32893, and 63-32894 be decreed with the elements as set forth in the attached *Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b)*. IT IS FURTHER RECOMMENDED that the SRBA District Court enter a final order **disallowing** water right numbers 63-32396, 63-32653, and 63-32676.

Dated March 12, 2008



Theodore R. Booth
Special Master
Snake River Basin Adjudication



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 63-32094
(SEE ATTACHED EXHIBIT A)

On March 12, 2008, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED March 12, 2008.

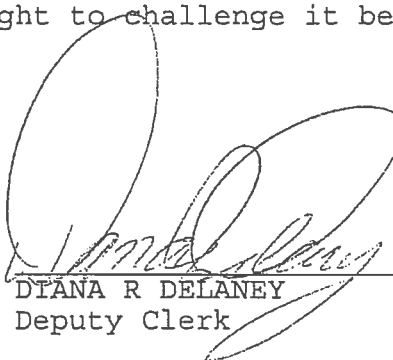
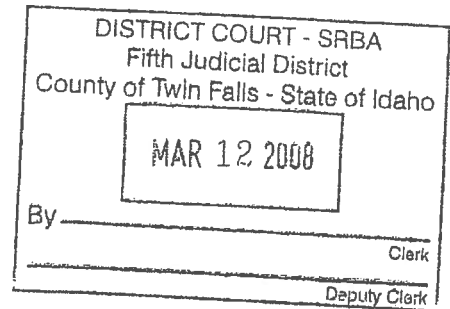

DIANA R DELANEY
Deputy Clerk

Exhibit A

Subcase Nos:

63-32094
63-32396
63-32397
63-32398
63-32399
63-32400
63-32401
63-32653
63-32654
63-32655
63-32656
63-32676
63-32677
63-32893
63-32894



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 63-32094
(SEE ATTACHED EXHIBIT A)

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on March 12, 2008, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MELLIN PROPERTIES LIMITED
PARTNERSHIP
RALPH MELLIN, GENERAL PARTNER
4500 N TUMBLEWEED LN
BOISE, ID 83713-2500
Phone: 208-322-7500

PEREGRINE SPRINGS LTD CO
Represented by:
DANA L. HOFSTETTER
608 WEST FRANKLIN STREET
BOISE, ID 83702
Phone: 208-424-7800

CERTIFICATE OF MAILING

PAGE 1
03/10/08

MELLIN PROPERTIES LP

Represented by:
TRAVIS L THOMPSON
113 MAIN AVE W, STE 303
PO BOX 485
TWIN FALLS, ID 83303-0485
Phone: 208-733-0700

TUSCANY DEVELOPMENT INC
C/O GREG JOHNSON
PO BOX 344
MERIDIAN, ID 83680
Phone: 208-888-9946

CORP OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF
LATTER DAY SAINTS
50 E NORTH TEMPLE ST
SALT LAKE CITY, UT 84150
Phone: 801-240-4074

PARAMOUNT LLC
12601 W EXPLORER DR STE 200
BOISE, ID 83713

EAGLE PRECAST COMPANY
20059 SIMPLOT BLVD
CALDWELL, ID 83607
Phone: 208-454-8116

SHAWN MIKELSON
20755 RODEO LN
WILDER, ID 83676

CYNTHIA MUELLER
MICHAEL COHEN
24431 HAWK LN
MIDDLETON, ID 83644
Phone: 208-286-0725

JASON BLANDFORD
MARCI BLANDFORD
25513 WAGNER RD
CALDWELL, ID 83607

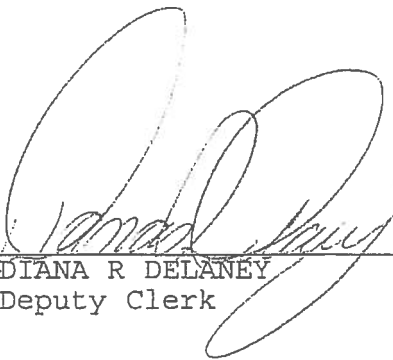
CERTIFICATE OF MAILING

PAGE 2
03/10/08

6020 SE 10TH AVE
CALDWELL, ID 83605

PEREGRINE SPRINGS LTD CO
726 S VISTA AVE
BOISE, ID 83705

DELMY LYNN
SEAN LYNN
7756 LOMA LINDA RIDGE RD
NAMPA, ID 83686-5885
Phone: 208-461-0038



DIANA R DELANEY
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 3
03/10/08

ELIZABETH DUESMAN
KEVIN G DUESMAN
3555 E BARBER DR
BOISE, ID 83716
Phone: 208-343-3714

BERNARD CHOUTCHOURROU
TONI CHOUTCHOURROU

Exhibit A

Subcase Nos:

63-32094
63-32396
63-32397
63-32398
63-32399
63-32400
63-32401
63-32653
63-32654
63-32655
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63-32893
63-32894