

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02042

Date: 9-6-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	7E	2						-2	18	2									20
GIS									16	1.8										17.8
Transfer									19.63	3	1									23.63
Claim			3	-1																35
GIS				21			14													31
Transfer				18			13													41
Claim				21			20													
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 55

Overlapping FOU Claim #'s:

Total GIS Acres: 48.8

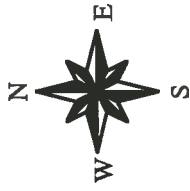
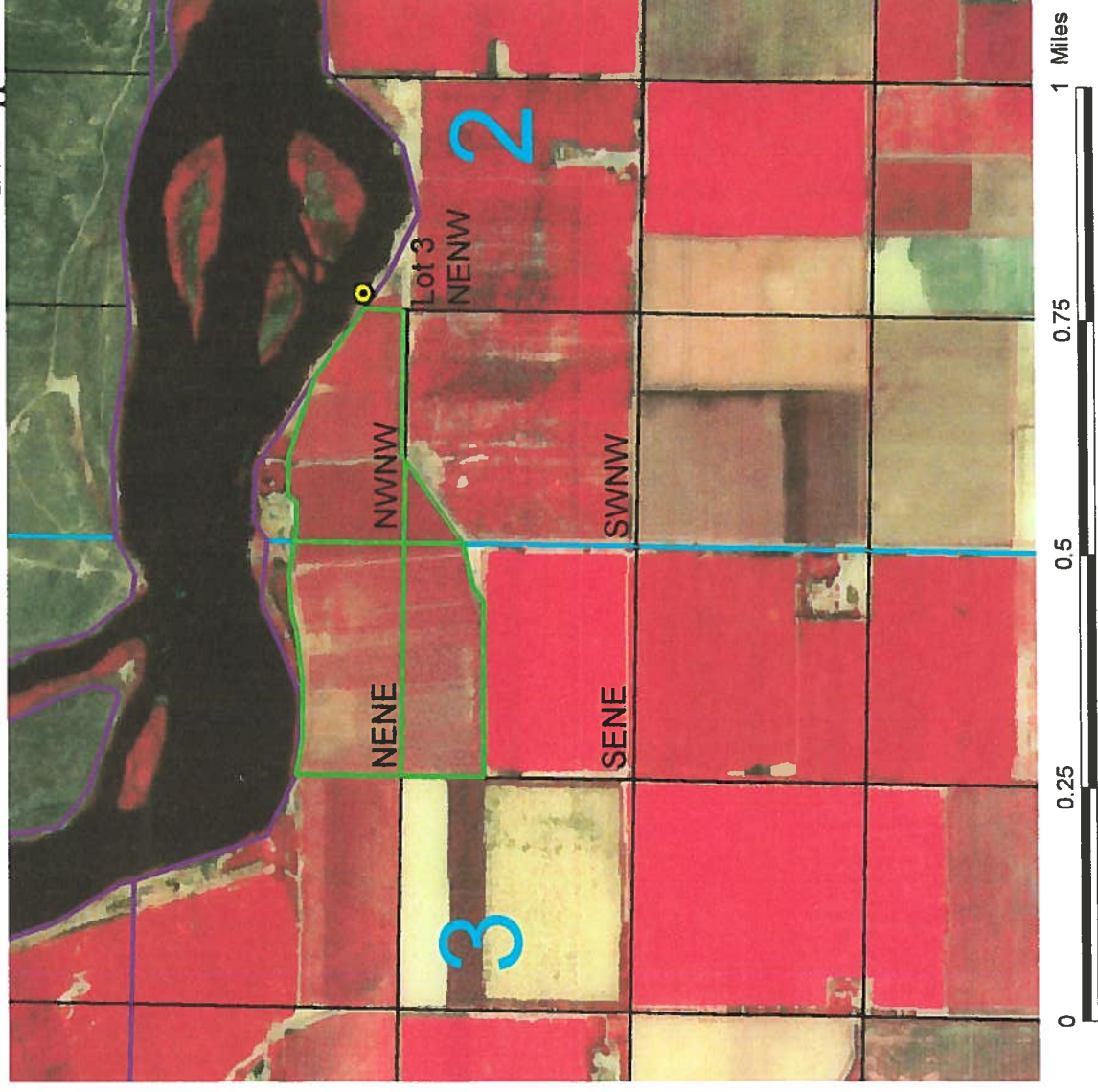
COMMENTS:

There is no county data available for parcels in section 2.
 Per claim map, I do not understand comments in remarks
 regarding claims 2042 A + B for PODs.

Idaho Department of Water Resources

Claim Number: 02-02042
Legal: T06S, R07E, S02 & 03
Reviewed By:

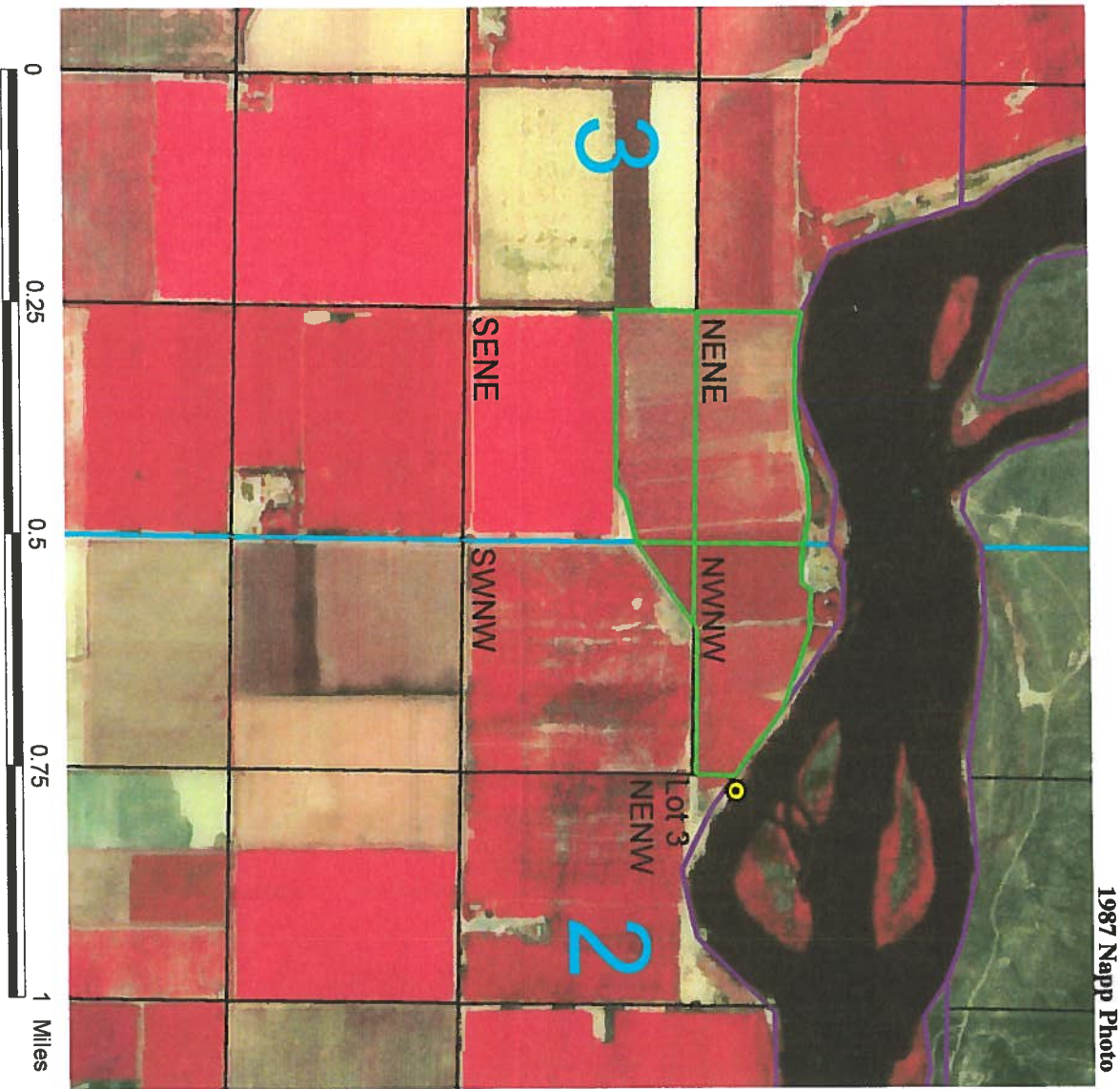
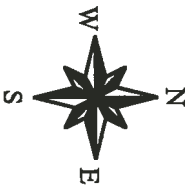
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-02042
Legal: T06S, R07E, S02 & 03
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02042**
Date Received: 11/28/1988
Receipt No: M001979
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HAROLD A GLERUM
Address: HC 63 BOX 48A
HAMMETT ID 83627
OR
Name: LUCY B GLERUM
Address: HC 63 BOX 48A
HAMMETT ID 83627
2. Date of Priority: JAN 12, 1942
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	2	NE	NW		3	OWYHEE
5. Description of diverting works:
10HP. PUMP IN RIVER LIFTS ABOUT 30' TO DITCH FOR FLOOD IRR.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		
7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

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SEP 19 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	07E	2	NW	NW	2	IRR	18.0
			SW	NW		IRR	2.0
						Section Acres	20.0
		3	NE	NE	1	IRR	21.0
			SE	NE		IRR	14.0
						Section Acres	35.0
						Total Acres	55.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2519.

AC. IRR.=55.00.

THIS AMENDED CLAIM IS BASED ON ACREAGE INCLUDED IN LICENSE WHICH CLAIMANT STATES IS A TRUE REFLECTION OF ACRES IRRIGATED WITHIN HIS OWNERSHIP. ORIGINAL SRBA CLAIM FILED ON 11/28/1988 AT THE MOBILE OFFICE REFLECTED MANDATORY CLAIM FILED 03/19/1981, WHICH HAD NOT INCLUDED 6 ACRES IN SE NE OF SEC. 3 THAT HAD BEEN SOLD. CLAIMANT STATES THAT HIS ATTORNEY HAD PREPARED THE MANDATORY FILING AND THAT IT WAS NOT A TRUE REFLECTION OF WHAT SHOULD HAVE BEEN FILED.

P.O.D. FOR A02-02042B IS T05S, R07E, SEC. 34 SWNW. THE P.O.D. FOR A02-02042A IS T06S, R07E, SEC. 2, GOVT. LOT 3.

ORIGINAL RECEIPT # IS M001979. AMENDMENT ADDED 7 ACRES TO TOTAL AND ADDITIONAL FEE OF \$7.00 CHARGED ON W002113. ELR. *****

*CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 9/8/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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SEP 19 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A02-02042
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): John or Donnie Brubaker
Box 48
Nammutt ID
- ☐ New Owner/Claimant (Purchaser): Harold or Lucy Clorum
- ☐ New Mailing Address: HCG3 Box 48A
Nammutt
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Lucy B. Clorum Date 6/28/94
- ☐ Signature of Former Owner/Claimant(s): Donnie E. Brubaker Date 6-28-1994

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A02-02042

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Harold A or Lucy B Glerum Phone () _____Mailing Address HC 63 Box 48A Hammett Zip 836272. Date of Priority (Only one (1) per claim) Jan 12, 19423. Source of water supply (a) Snake river
which is tributary to (b) Columbia river4. a. Location of existing point of diversion is: Township 5S Range 7E Section 2,
_____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot, 3 B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 10 hp pump

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SEP 19 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.1 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.1 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	7E	2						18	2										20
		3	21			14													35

Total number of acres irrigated 55

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

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SEP 19 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Harold A. Shung Date 6-28-94
Lucy B. Shuman Date 6/28/94

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Oneida) SS.

Subscribed and sworn (or affirmed) before me this 28 day of June 19 94

SEAL

Notary Public Linda Smick
Residing at Mt Home, Id
My Commission Expires 4-18-2000

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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SEP 19 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02042
Date Received: 11/28/1988
Receipt No: M001979 *6W602113*
Received By: *[Signature]*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN M. BRUBAKER
Address: STAR RT.
BOX 48
HAMMETT, ID 83627
208-366-2145

2. Date of Priority: JAN 12, 1942

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	07E	2	NE	NW		3	OWYHEE

5. Description of diverting works:
10HP. PUMP IN RIVER LIFTS ABOUT 30' TO DITCH FOR FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	07E	2	NW	NW	2	IRR	20.0

Section Acres 20.0

A02-02042

Page 1

Date: 01/27/89

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	07E	3	NE	1	IRR	21.0
			SE	NE	IRR	14.0
Section Acres						35.0
Total Acres						55.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

TRANS. 2519.

AC. IRR.=55.00.

THIS AMENDED CLAIM IS BASED ON ACREAGE INCLUDED IN LICENSE WHICH CLAIMANT STATES IS A TRUE REFLECTION OF ACRES IRRIGATED WITHIN HIS OWNERSHIP. ORIGINAL SRBA CLAIM FILED ON 11/28/1988 AT THE MOBILE OFFICE REFLECTED MANDATORY CLAIM FILED 03/19/1981, WHICH HAD NOT INCLUDED 6 ACRES IN SE NE OF SEC. 3 THAT HAD BEEN SOLD. CLAIMANT STATES THAT HIS ATTORNEY HAD PREPARED THE MANDATORY FILING AND THAT IT WAS NOT A TRUE REFLECTION OF WHAT SHOULD HAVE BEEN FILED.

P.O.D. FOR A02-02042B IS T05S, R07E, SEC. 34 SWNW. THE P.O.D. FOR A02-02042A IS T06S, R07E, SEC. 2, GOVT. LOT 3.

ORIGINAL RECEIPT # IS M001979. AMENDMENT ADDED 7 ACRES TO TOTAL AND ADDITIONAL FEE OF \$7.00 CHARGED ON W002113. ELR. *****

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

John Brubaker

Date:

1-27-89

Date:

State of Idaho)

)

SS.

County of

Ada

)

Subscribed and sworn (or affirmed) before me this 27 day

of

Jan

19

89

Elder Spauld

Notary Public

Seal

Residing at

Boise

My Commission Expires

09/09/1997

65 7E
See 2+3



2



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02042
Date Received: 11/28/1988
Receipt No: 1001979
Received By: gpc

RECEIVED
DEC 7 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: JOHN M. BRUBAKER 208-366-2145
Address: STAR RT.
BOX 48
HAMMETT, ID 83627

2. Date of Priority: JAN 12, 1942

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	07E	2	SW	NE	NW		OWYHEE

5. Description of diverting works:
10HP. PUMP IN RIVER LIFTS ABOUT 30' TO DITCH FOR FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 168.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	07E	2	NW	NW	2	IRR	15.0
			SW	NW		IRR	3.0

Section Acres 18.0

A02-02042

Page 1

Date: 11/28/88

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AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	07E	3	NE	NE	1	IRR	16.0
			SE	NE		IRR	14.0
						Section Acres	30.0
						Total Acres	48.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
TRANS. 2519.
AC. IRR.=48.00.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Brubaker Date: 11-28-88
_____ Date: _____

State of Idaho)
County of Oneida) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of Nov. 19 88

John Dale Cohen
Notary Public

Seal

Residing at Boon IL

My Commission Expires 4/2/94

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~BRANCHED BASIN~~
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2042 ~~02-2007~~ I.D. No.	Map No.
\$ <u>10</u> Fee Paid	<u>32.1</u> Receipt No.

Notice is hereby given that John &/or Donnie Brubaker
(Name of Claimant)

Star Route, Box 48, Hammett, ID 83627

(Mailing Address)

(Zip Code)

Telephone No. 366-2145

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6/04/1952/ 1/12/42
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>1.1 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 1.1 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 2 NW 1/4 NW 1/4
Sec. 2, Twp. 6S, Rge. 7E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and Pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
								L. 2											
6S	7E	2						15	3										18
			L. 1																
		3	16			14													30

Total no. of acres 48

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

State of Idaho

License and Certificate of Water Right

02-02042

Water License No. 19244

Amount 1.1 second feet

Water District No.

Priority January 12, 1942

THIS IS TO CERTIFY that JACOB REIMER of Emmett, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 12, 1942; that Permit No. 15244 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.1 second feet, was issued thereunder on November 19, 1946, showing that said works were completed on the 19th day of November, 1946; and that on the 8th day of December, 1952.

JACOB REIMER of Emmett, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 19244 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 5064, on the 20th day of April, 1953; The right hereby confirmed dates from January 12, 1942;

The Point of Diversion is located in Lot 3 further $\frac{1}{4}$ $\frac{1}{4}$ -Sec. 2, Tp. 6 S., R. 7 E., B. M. Owyhee

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	7 E.	2	Lot 2	16.63	19.63
			Lot 1	21.09	21.09
			$\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	14.00	14.00
			Number of Acres Actually Irrigated - -		54.72

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

20th day of April, 1953.

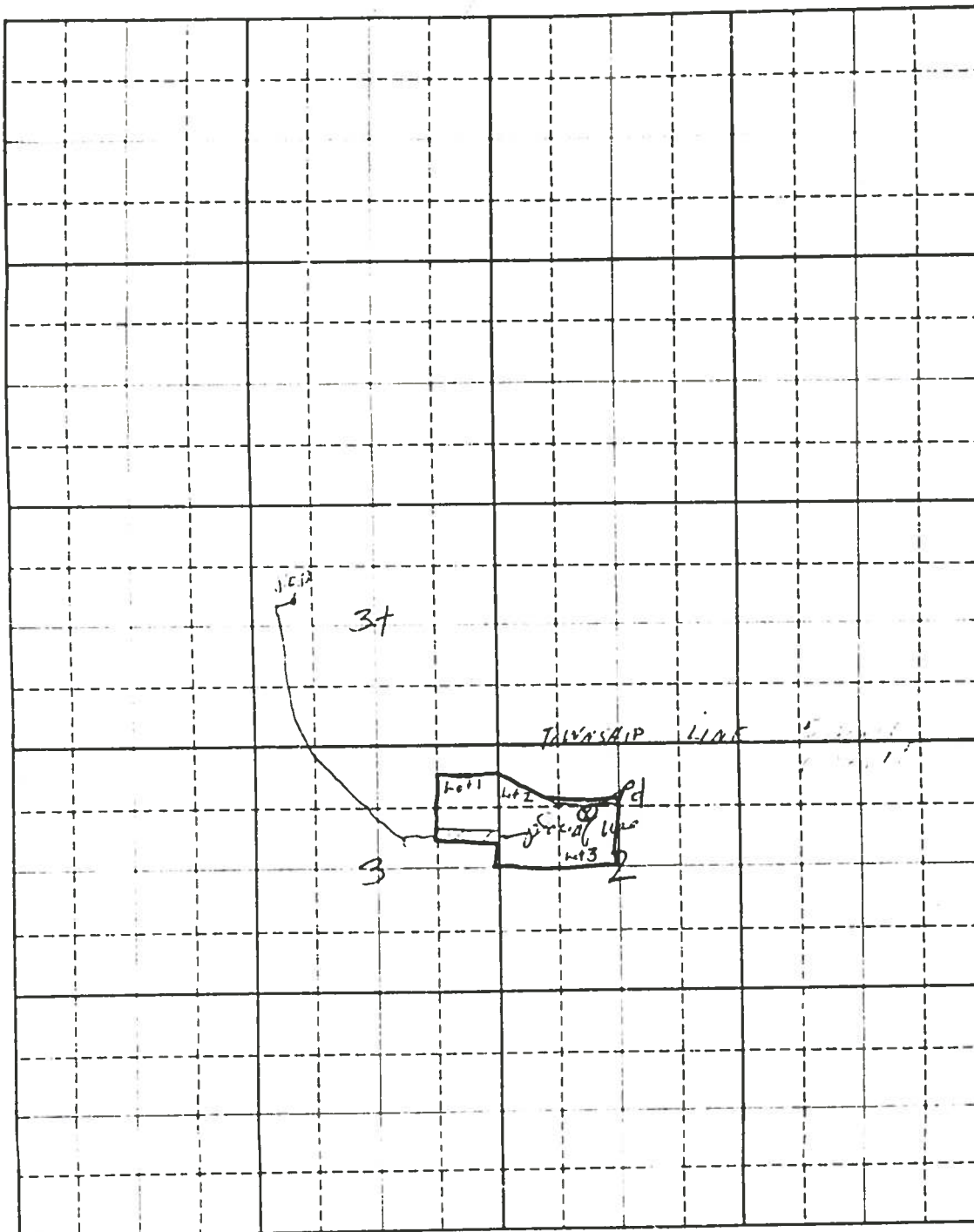
MARK E. KULP
State Reclamation Engineer

(SEAL)

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3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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AUG 07 1992

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this

15th day of

May

19 81

Alvin M. Brundage
(Signature of applicant)

Frank Bell
(Notary public)

My commission expires

Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-2042/2097 and said application is hereby approved, subject to the following limitations and conditions:

A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this

30th day of

April

19 81

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by h/h Date 10/22/81

Protest filed by _____

Prelim. check by _____ Fee 30.00

Received by h/h Date 11/18/80 #19791

Published in Owyhee Nugget

Copies of protest forwarded by _____

Pub. dates 11/27-12/4/80

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for approval denial

rec'd. _____

by see Dkt

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AUG 07 1992

RECEIVED

JUN 24 1980

Transfer No. 2519

Water Right No.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

To Change the Point of Diversion and/or the Place of Use

Name of applicant JOHN M. BRUBAKER Phone 366-2145
 Post office address Star Route, Box 48, Hammett, Idaho 83627

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
 in case of _____ vs _____
 dated _____ in _____ county of _____

b. License No. 02-2042 and 02-2097 issued by the Idaho Department of Water Resources
 22649

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant by a deed from Jacob Reimer, copy attached

3. Source of water Snake River tributary to Columbia River

4. Date of priority January 12, 1942 and June 4, 1952

5. Water is used for the following purposes:
 amount 1.3 cfs for irrigation purposes from April 1 to October 31
 amount _____ for purposes from _____ to _____
 amount _____ for purposes from _____ to _____
 (month/day - both dates inclusive)

6. Total amount of water under right: a. 1.3 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is in Lot Three of 1/4 of Section Two
 Township Six South Range Seven East, B.M., in Owyhee County
 Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	2	In Lot Two--19.63 acres																19.63
6S	7E	2	In Lot Three--1 acre																1.0
6S	7E	2							3										3.0
6S	7E	3	In Lot One--21.09 acres																21.09
6S	7E	3				20													20.0

Total number of acres to be irrigated 64.72

9. Describe any other water rights used for the same purposes as described above

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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. cubic feet per second
&/or
b. acre feet per annum
2. Point of diversion $\frac{1}{4}$ $\frac{1}{4}$, Section Township
Range 8.M., County
Additional points
3. Place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion 1.1 cfs (1/12/1942), 0.2 cfs (6/4/1952)
 - a. Amount of water to be diverted 1.30 c.f.s. &/or acre feet
 - b. Point(s) of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34 Township 5 South
Range 7 East B.M., Owyhee County
Additional points Govt. Lot 3 Sec. 2 T.6S R.7E
 - c. Description of diverting works pump, motor and ditch and pipeline
 - d. Describe the reasons for applying for a change in the point(s) of diversion
to facilitate delivery and use and reduce loss in transit.

2. ~~Change in point of diversion~~ NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 2:00 P. M. on the 8th day of December, 1952,

at Mountain View, County of Elmore, State of Idaho, before

Stanton Park, Notary Public, proof will be submitted of the

application to beneficial use of 1.20 cubic feet per second of the waters of Snake River

in accordance with the terms and conditions of Permit No. 19244

heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are

Jacob Reimer, Hamlet, Idaho.

The use to which said water has been applied is Irrigation.

The amount applied to beneficial use is 1.20 cubic feet per second.

The place where said water is used is for irrigation on a 160-acre tract in the SE 1/4 of Section 3, All in Township 6 South,

Lot 2 Section 2, Lot 1, Range 7 East, B. M.

Range 7 East, B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is

Un-named.

The right to take water from such works is based upon Permit No. 19244.

The source of supply from which such water is diverted is Snake River.

The date of priority which said user is prepared to establish is January 12, 1942

MAUR R. KULP

State Reclamation Engineer.

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~BRANAGE BASIN~~
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2042 ~~02-2007~~ I.D. No.	Map No.
\$ <u>10</u> Fee Paid	# <u>321</u> Receipt No.

Notice is hereby given that John &/or Donnie Brubaker
(Name of Claimant)

Star Route, Box 48, Hammett, ID 83627 Telephone No. 366-2145
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6/04/1962/ 1/12/42
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>1.1 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 1.1 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 2 NW 1/4 NW 1/4
Sec. 2, Twp. 6S, Rge. 7E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and Pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
								<u>L. 2</u>											
<u>6S</u>	<u>7E</u>	<u>2</u>						<u>15</u>	<u>3</u>										<u>18</u>
			<u>L. 1</u>																
		<u>3</u>	<u>16</u>			<u>14</u>													<u>30</u>

Total no. of acres 48

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

Water Right Number - 02-02042

[illegible]

JOHN M.

JACOB

state-
zip-

01/12/1942

- - Tributary
COLUMBIA RIVER

Stream	Index	(Blank if no Index Code)
1	1	
2	2	
3	3	
4	4	
5	5	
6	6	
7	7	
8	8	
9	9	
10	10	
11	11	
12	12	
13	13	
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94	94	
95	95	
96	96	
97	97	
98	98	
99	99	
100	100	

(73) OWYHEE

Diversion Rate Diversion Volume

01 - IRRIGATION

[illegible][illegible]

(73) OWYHEE
(73) OWYHEE
(73) OWYHEE

55.0

+ - = Diversion Means -

+ - - Non-Irrigation Use -

~~1~~ - Other Rights for Same Use -

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AUG 07 1992

TRANS. 2519.
AC. IRR.=54.72.

+ - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+	-	-	Audit Fields -	11/23/82	04/30/88	CONVERT
---	---	---	----------------	----------	----------	---------

[illegible]

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 11/23/1982	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 00/00/0000				

MICROFILMED
AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 26, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

HAROLD OR LUCY GLERUM
HC 63 BOX 48A
HAMMETT ID 83627

Dear Mr. or Mrs. Glerum;

Enclosed you will find a copy of the Notice of Claim to a Water Right, number A02-02042. This claim reflects the name change from Mr. Brubaker to yourselves.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure

MICROFILMED
SEP 19 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A02-2042

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Linda Wornu Date 10-26-94

Contact Person(s) Lucy H. Hurum

Nature of Contact Chg of ownership completed?

Substance of Communication Harold H. Hurum called on 10-25-94
requesting I send him a copy of claim reflecting the ownership
change. When researching this I began to question whether
he wanted this for Hammett land or Brumaw land because the
family owns land in Brumaw 4/5 rights on them. Ownership chg.
on this would have resulted in numerous splits [A51-10093, 2135,
2168, 2184 & 7008]. So I called Lucy H. Hurum & asked her. She said
she thought it was only Hammett land he wanted.
So sending copy of claim A02-2042 showing ownership chg
completed.

MICROFILMED

SEP 19 1996

CLAIMANT'S NAME:

Stan Smith

DATE: _____

COUNTY:

Ozark

EMPLOYEE:

Linda Warner

Stan came in to say that ownership has changed from Brubakers to Alrums. Also - according to govt. lot map there are 18 acres in the NW 1/4 & 2 acres in the SW 1/4 Sec. 2. He will submit amended claim along w/ chg in ownership form.

MICROFILMED

AUG 10 1994

3/19/81

TO: 02-2042

FROM: D. SHAFF

RE: DISCUSSION w/ JOHN BRUBAKER

STATEMENTS &/OR ANSWERS BY CLAIMANT
AT TIME OF TAKING CLAIM.

- SOLD SOUTH SIX (6) ACRES OF N²SENE TO JOE BLACK.
- GETS NO WATER FROM INDIAN COVE WATER CO.; ONLY SNAKE RIVER WATER USED IS HIS OWN.
- IRRIGATES ONLY TO ROAD ABOVE RIVER; WASTE GRD BETWEEN ROAD & RIVER. INDICATED DASH LAND ON OUR MAPS ALSO WAS ABOUT WHERE HIS ROAD IS.
- SAID HE THINKS ABOUT 46 ACRES IRRIGATED; OUR MAPS SHOW 48 FOR WHICH CLAIM IS FOR.
- ~~PUMP IS LOCATED ABOUT 100 FEET DOWN RIVER FROM FENCE, MAKING IT IN LOT 2; RATHER THAN P/D IN LOT 3.~~
- CHOSE NOT TO CLAIM 02-2097.

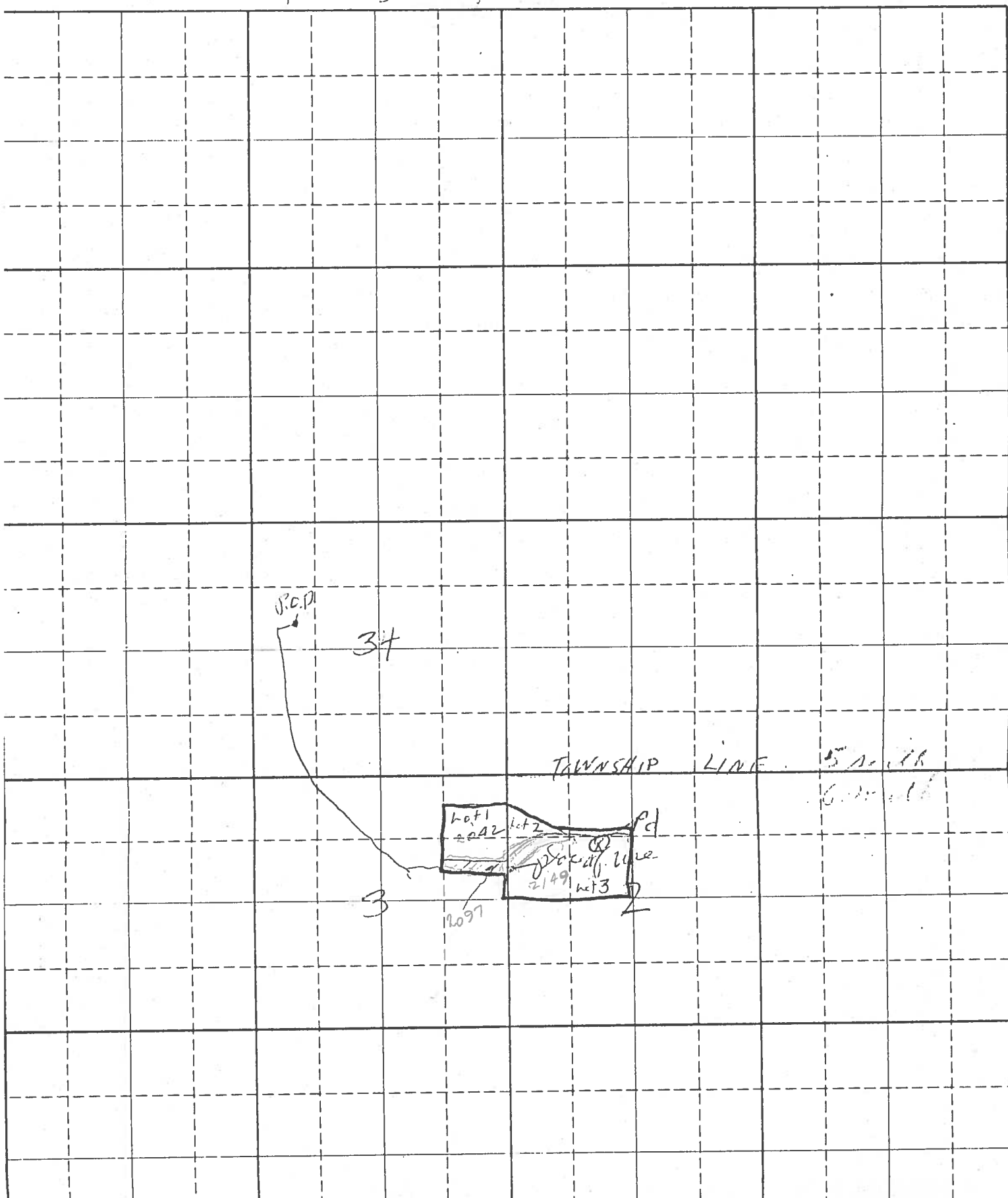
ADEQUATE WTR & LAND UNDER 02-2042
MOST OF WTR WAS FOR 6 ACRES SOLD TO BLACK.

SAID THIS 6 ACRES WAS SOME HIGH
GROUND BLACK NOW IRRIGATES
UNDER ANOTHER RIGHT

[illegible]

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 15th day of May, 19 80
John M. Brubaker
(Signature of applicant)

Frank Ball
(Notary public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-2042/2097 and said application is hereby approved, subject to the following limitations and conditions:

A measuring device and lockable controlling works of a type acceptable to
the Department shall be permanently installed and maintained as part of
the diverting works.

Witness my hand this 30th day of April, 19 81.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by RS

Date 12/20/81

Right No. 02-2042

Claimant B. DUBAKER

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

entered
✓ ☒ License TRANSFER 2519

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☒ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☐ Yes ☒ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAIN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~BRANAGE BASIN~~
BORDER.NOTICE OF CLAIM
TO A
WATER RIGHT

02-2042 02/20/87	I.D. No.	Map No.
\$ 10	Fee Paid	321 Receipt No.

Notice is hereby given that John &/or Donnie Brubaker

(Name of Claimant)

Star Route, Box 48, Hammett, ID 83627

(Mailing Address)

(Zip Code)

Telephone No. 366-2145

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6/04/1952/ 1/12/42 1/12/1942
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.1 cfs .96 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 1.1 cfs .96 TOTAL QUANTITY CLAIMED.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE Lot 2 Lot 3
Sec. 2, Twp. 6S, Rge. 7E, B.M., Owyhee 73 County NE
Additional Points: 2C1: 22720(1) 520.6
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and Pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	7E	2						L.2											18
								15	3										
			L.1																
		3	16			14													30

Total no. of acres 48

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks THIS RT. WAS FORMERLY ASSOCIATED WITH WATER LICENSE 02-2097A; HOWEVER
FOLLOWING THE ENTRY OF THE DECREE IN THIS ADJUDICATION, LICENSE 02-2097A
IS NO LONGER OF ANY FORCE AND EFFECT.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

KEYPUNCHED

1-15-82 ajo

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 19244/02- 2042

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

John & Donnie Brubaker
(Signature of Claimant)

Organization

WICHOLIMED
(Signature of Spouse)

(Signature of Authorized Agent)

State of IDAHO
County of ELMORE ss.

Organization

Seal

19 day of MARCH, in the year 1981 before me
personally appeared JOHN BRUBAKER

the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, executed the same.

Notary Public residing at

BOISE, ID

State of Idaho

License and Certificate of Water Right

Water License No. 19244

Amount 1.1 second feet

Water District No.

Priority JANUARY 12, 1948

THIS IS TO CERTIFY that JACOB REIMER of Emmett, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 12, 1948; that Permit No. 19244 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.1 second feet, was issued thereunder on November 19, 1948, showing that said works were completed on the 19th day of November, 1948; and that on the 8th day of December, 1952,

JACOB REIMER

of Emmett, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation

under Use Permit No. 19244 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 5864, on the 20th day of April, 1953;

The right hereby confirmed dates from January 12, 1948;

The Point of Diversion is located in Lot 3

in the 1/4 Sec. 2, Tp. 6 S., R. 7 E., B.M. Ouyhee

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	7 E.	2	Lot 3	19.63	19.63
		3	Lot 1	21.09	21.09
			1/4 Sec. 2	14.00	14.00
			Number of Acres Actually Irrigated - -		54.72

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

20th day of April, 1953.

MARK B. KULP

State Reclamation Engineer

(SEAL)

02-2042

License and Certificate of Water Right

POOR ORIGINAL

Water License No. 22649

Amount 2.2 cfs

Water District No.

Priority June 4, 1952

THIS IS TO CERTIFY that JACOB REIMER

of Emmett, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 13, 1952; that Permit No. 22649 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.2 second feet, was issued thereunder on May 9, 1957, showing that said works were completed on the 23rd day of April, 1957; and that on the 4th day of June, 1957, JACOB REIMER

of Emmett, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of, for the purpose of Irrigation

, under Use Permit No. 22649 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 625, on the 3rd day of December, 1957;

The right hereby confirmed dates from June 4, 1952;

The Point of Diversion is located IN LOT 3

in the 1/4 Sec. 2, Tp. 6 S., R. 7 E., B. M. County Owyhee

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	7 E.	2	LOT 3	1.3	1
		3	SE 1/4	3	3
			SE 1/4	6	6
Total number of acres irrigated				- - -	10

MICROFILMED
AUG 10 1994

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer

02-2097

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 19244

This proof is for **Beneficial use**

In Water District No.

1. Name of applicant **Jacob Reimer, Emmett, Idaho**
2. Source of water supply: **Snake River.**
3. Location of point of diversion: Is in the **Lot 3** of Section **2**
T. **6 South** R. **7 East** County of **Owyhee**

4. Describe works as they exist, giving dimensions and capacities of same: **ump. house is 5'x5'x5'h**
Sets on top a concrete sump in the edge of Snake River. U.S. motor, 7hp.,
3ph. 60cy. 1200rpm. 220v. 20amps. #360707. Three stage Tomona Pump #P31111.
17' of 8" column. Delivery to the South thru a 10" pipe line, a short dista
up onto the bank and into a diked ditch with a concrete heading. Delivere
fields by gravity. Switch is a G.E. Meter is 240v. G.E. #18840629

5. Water is used for: **Irrigation**
6. State whether or not water has been turned into works of diversion: **Yes**

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
than irrigation):

Lot 2 Section 2;

Lot 1, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 3;

Township 6 South, Range 7 East, B. M.

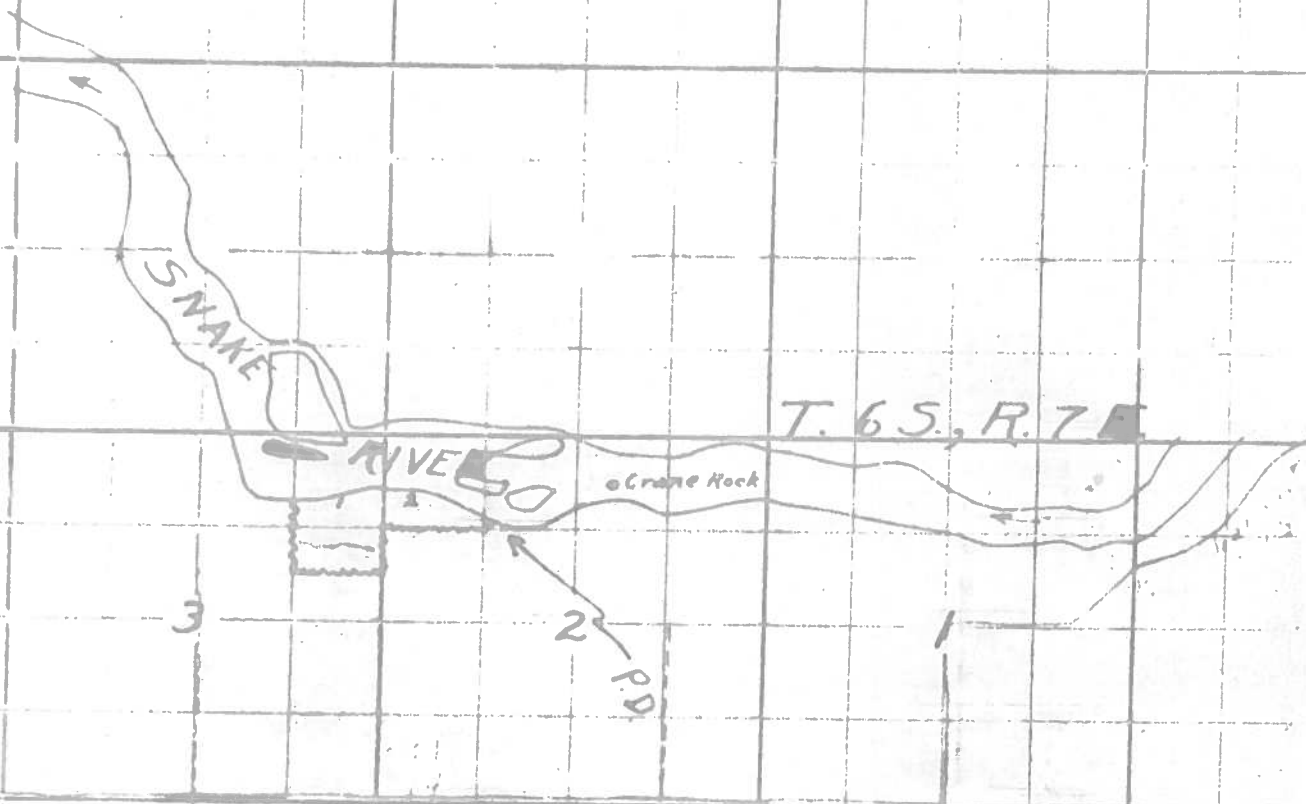
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: **Hay, grain, and row crops are produced.**

This farm is well improved and all land irrigated is being leveled as
rapidly as they can afford.

POOR ORIGINAL



Area { Sec 2, Lot 2 = 19.63 acres
 " 3, " 1 = 21.09 "
 N 1/2 SE 1/4 " 1 = 14.00 "
 54.72 "

Q = 55 inches