

10/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2027B

NAME AND ADDRESS: REYNOLDS IRRIGATION DIST  
PO BOX 12  
MELBA ID 83641

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 24.640 CFS

PRIORITY DATE: 07/02/1915

POINT OF DIVERSION:

T01S R02W S17 NENW Lot 5 Within OWYHEE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 03/15 11/15          | 0.230 CFS       |
| IRRIGATION            | 03/15 11/15          | 24.640 CFS      |

PLACE OF USE:

1388 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use within the service area of the Reynolds Irrigation District.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

10/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2027B

NAME AND ADDRESS: REYNOLDS IRRIGATION DIST  
PO BOX 12  
MELBA ID 83641

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 24.640 CFS

PRIORITY DATE: 07/02/1915

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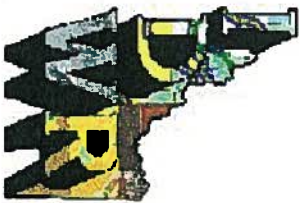
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water Right 2-2027B

1



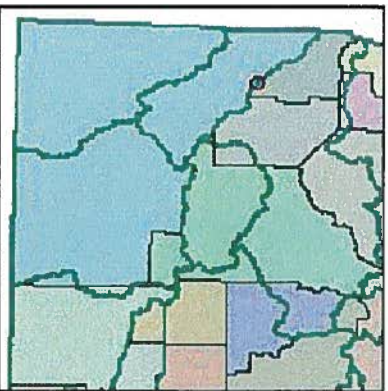
# Idaho Department of Water Resources Reynolds Irrigation District

Adjudication Claim Number: **2-2027 B**

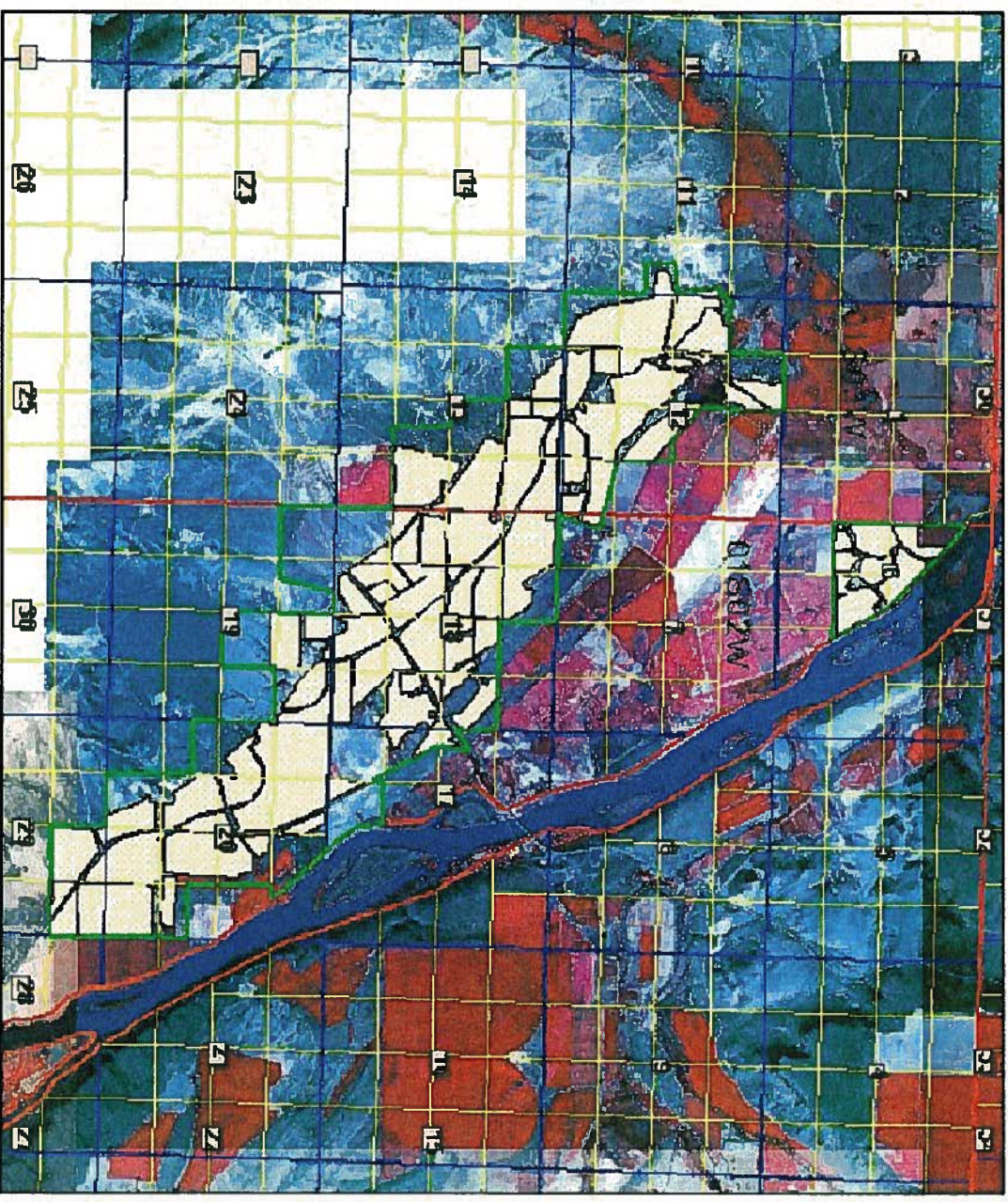
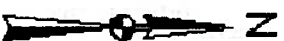
T01N R02W  
T01N R03W  
T01S R02W  
T01S R03W

## Legend

- Place of Use Boundary
- Township/Range
- Sections
- Quarter Quarter/lot
- Place of Use Lands - 1,388 acres



Owyhee County  
ID WR Basin 2



Prepared by D. SHAF  
On Tuesday, October 4, 2005  
1987/88 Aerial Photography

Lands included in the REYNOLDS IRRIGATION DISTRICT, Owyhee Co., Idaho

IN TOWNSHIP 1 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 6: Lots 7, 8 and 11

Section 17: Lot 8

Section 18: Lots 1, 2, 3 and 4,  $SE\frac{1}{4}NE\frac{1}{4}$ ,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $NE\frac{1}{4}NW\frac{1}{4}$ ,  $SE\frac{1}{4}NW\frac{1}{4}$ ,  
 $NE\frac{1}{4}SE\frac{1}{4}$ ,  $NW\frac{1}{4}SE\frac{1}{4}$ ,  $SE\frac{1}{4}SE\frac{1}{4}$ ,  $SW\frac{1}{4}SE\frac{1}{4}$ ,  $NE\frac{1}{4}SW\frac{1}{4}$ ,  $SE\frac{1}{4}SW\frac{1}{4}$

Section 19:  $NE\frac{1}{4}NE\frac{1}{4}$ ,  $N\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$

Section 20: Lot 2,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $NE\frac{1}{4}NW\frac{1}{4}$ ,  $NW\frac{1}{4}NW\frac{1}{4}$ ,  $SE\frac{1}{4}NW\frac{1}{4}$ ,  $SW\frac{1}{4}NW\frac{1}{4}$ ,  $SE\frac{1}{4}SW\frac{1}{4}$ ,  
 $S\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}$ ,  $NW\frac{1}{4}SE\frac{1}{4}$ ,  $SE\frac{1}{4}SE\frac{1}{4}$ ,  $SW\frac{1}{4}SE\frac{1}{4}$ ,  $NE\frac{1}{4}SW\frac{1}{4}$

Section 29:  $NW\frac{1}{4}NE\frac{1}{4}$ ,  $N\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$ ,  $NE\frac{1}{4}NE\frac{1}{4}$

IN TOWNSHIP 1 SOUTH, RANGE 3 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 11:  $NE\frac{1}{4}NE\frac{1}{4}SE\frac{1}{4}$

Section 12:  $NE\frac{1}{4}NW\frac{1}{4}$ ,  $SE\frac{1}{4}NW\frac{1}{4}$ ,  $SW\frac{1}{4}NW\frac{1}{4}$ ,  $NW\frac{1}{4}SW\frac{1}{4}$ ,  $NE\frac{1}{4}SW\frac{1}{4}$ ,  $SE\frac{1}{4}SW\frac{1}{4}$ ,  
 $SW\frac{1}{4}SW\frac{1}{4}$ ,  $NW\frac{1}{4}SE\frac{1}{4}$ ,  $SE\frac{1}{4}SE\frac{1}{4}$ ,  $SW\frac{1}{4}SE\frac{1}{4}$

Section 13:  $NE\frac{1}{4}NE\frac{1}{4}$ ,  $NW\frac{1}{4}NE\frac{1}{4}$ ,  $SE\frac{1}{4}NE\frac{1}{4}$ ,  $SW\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$ ,  $NE\frac{1}{4}NW\frac{1}{4}$ ,  $NE\frac{1}{4}SE\frac{1}{4}$

*Adds since this was done before 1995.*

*Belongs to  
Back of Red Book*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number 2-2027B

Date Received: 3/29/89

Receipt No: W002492

Received By:

2001 JUN 28 PM 4: 25  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED

**AMENDED  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

REYNOLDS IRRIGATION DISTRICT  
% JERRY HOAGLAND PRES  
HC 79 BOX 44  
MELBA ID 83641

Phone: (208)495-2810

2. Date of Priority: 07/02/1915

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01S      | 02W   | 17      | NE NW5                | OWYHEE |      |

5. Description of diverting works:

RIVER SIDE PUMP TO PIPE TO DITCH TO P.O.U..

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 25     |            |
| STOCKWATER | 3/15 | 11/15 | 0.23   |            |

7. Total Quantity Appropriated is:  
25 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4                                                                                                                 | Lot | Use                                                                                                                                                                                              | Acres |
|----------|-------|---------|----------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 01S      | 02W   | 6       | NW NW<br>SW NW<br>SE NW<br>NE SW<br>NW SW<br>SW SW                                                                         |     | IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION                                                                                                                 |       |
| 01S      | 02W   | 7       | SW SW                                                                                                                      |     | IRRIGATION                                                                                                                                                                                       |       |
| 01S      | 02W   | 17      | SW NW<br>NW SW<br>SE SW                                                                                                    |     | IRRIGATION<br>IRRIGATION<br>IRRIGATION                                                                                                                                                           |       |
| 01S      | 02W   | 18      | SW NE<br>SE NE<br>NE NW<br>NW NW<br>SW NW<br>SE NW<br>NE SW<br>NW SW<br>SW SW<br>SE SW<br>NE SE<br>NW SE<br>SW SE<br>SE SE |     | IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION |       |
| 01S      | 02W   | 19      | NE NE<br>NW NE<br>SW NE<br>NW NW<br>NE NW                                                                                  |     | IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION                                                                                                                               |       |
| 01S      | 02W   | 20      | NE NE<br>NW NE<br>SW NE<br>SE NE<br>NE NW<br>NW NW                                                                         |     | IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION                                                                                                                 |       |

|     |     |    |    |    |            |
|-----|-----|----|----|----|------------|
|     |     |    | SW | NW | IRRIGATION |
|     |     |    | SE | NW | IRRIGATION |
|     |     |    | NE | SW | IRRIGATION |
|     |     |    | NW | SW | IRRIGATION |
|     |     |    | SE | SW | IRRIGATION |
|     |     |    | NE | SE | IRRIGATION |
|     |     |    | NW | SE | IRRIGATION |
|     |     |    | SW | SE | IRRIGATION |
|     |     |    | SE | SE | IRRIGATION |
| 01S | 02W | 29 | NE | NE | IRRIGATION |
|     |     |    | NW | NE | IRRIGATION |
| 01S | 03W | 1  | NE | NE | IRRIGATION |
|     |     |    | SW | NE | IRRIGATION |
|     |     |    | NE | SE | IRRIGATION |
|     |     |    | NW | SE | IRRIGATION |
|     |     |    | SW | SE | IRRIGATION |
|     |     |    | SE | SE | IRRIGATION |
| 01S | 03W | 11 | NE | SE | IRRIGATION |
| 01S | 03W | 12 | NE | NW | IRRIGATION |
|     |     |    | NW | NW | IRRIGATION |
|     |     |    | SW | NW | IRRIGATION |
|     |     |    | SE | NW | IRRIGATION |
|     |     |    | NE | SW | IRRIGATION |
|     |     |    | NW | SW | IRRIGATION |
|     |     |    | SW | SW | IRRIGATION |
|     |     |    | SE | SW | IRRIGATION |
|     |     |    | NW | SE | IRRIGATION |
|     |     |    | SW | SE | IRRIGATION |
|     |     |    | SE | SE | IRRIGATION |
| 01S | 03W | 13 | NE | NE | IRRIGATION |
|     |     |    | NW | NE | IRRIGATION |
|     |     |    | SW | NE | IRRIGATION |
|     |     |    | SE | NE | IRRIGATION |
|     |     |    | NE | NW | IRRIGATION |
|     |     |    | NW | NW | IRRIGATION |
|     |     |    | SE | NW | IRRIGATION |
|     |     |    | NE | SE | IRRIGATION |
|     |     |    | NW | SE | IRRIGATION |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Chair man of \_\_\_\_\_  
Title

Reynolds Irrigation Dist that I have signed the foregoing  
Organization

document in the space below as Chair man of \_\_\_\_\_  
Title

Reynolds Irrigation District and that the statements contained in the  
Organization

foregoing document are true and correct.

James H. Hoagland  
Signature of Authorized Agent

Chairman Reynolds Irrigation District  
Title and Organization

June 26, 2001  
Date

State of Idaho )

) SS.

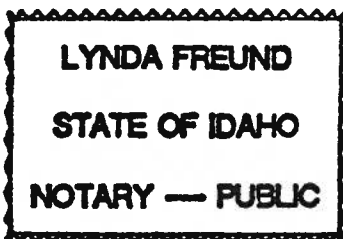
County of Owyhee

Subscribed and sworn (or affirmed) before me this 26th day

of June 2001

Lynda Freund

Notary Public



Residing at Murphy Id

My commission Expires 12-15-04

*Jan Shurtz*  
**RECEIVED**

**JUL - 2 2001**

Department of Water Resources

**DISTRICT COURT**

**SNAKE RIVER BASIN ADJUDICATION  
STATE OF IDAHO**



*West FYI*  
**RECEIVED**

**JUL 20 2001**

**WATER RESOURCES  
WESTERN REGION**

ROGER BURDICK  
PRESIDING JUDGE  
(208) 736-3011  
FAX (208) 736-2121

SRBA CHAMBERS  
P.O. BOX 2707  
TWIN FALLS, IDAHO 83303-2707

June 29, 2001

Jerry Hoagland, President  
Reynolds Irrigation District  
HC 79 Box 44  
Melba, ID 83641

RE: Amended Notices of Claim

Dear Mr. Hoagland:

*Not IDWR printed forms.*

On June 28, 2001, the court received the enclosed Amended Notice of Claim forms for water rights 02-54 and 02-2027B. Neither water right 02-54 nor 02-2027B has been reported to the court by the Idaho Department of Water Resources. Until these rights are reported to the court in a director's report or unless the court receives some type of motion or further instruction regarding these Amended Notice of Claim forms, we are unable to proceed further.

You may want to consult with your attorney or with your regional office of the Idaho Department of Water Resources for assistance.

Sincerely,

*[Signature]*  
Diana R Delaney  
Case Administrator

cc: IDWR

Rec 50-  
Overlap w/Ab3-02420  
500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02027B  
Date Received: 1/19/1989  
Receipt No: W002492  
Received By: ERH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: REYNOLDS IRRIGATION DISTRICT  
Address: % JERRY HOAGLAND, PRES.  
HC 79 BOX 44  
MELBA, ID 83641  
208-495-2810

2. Date of Priority: JUL 02, 1915

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 02W   | 17      | NE     | NW     |     | 5   | OWYHEE |

5. Description of diverting works:  
RIVER SIDE PUMP TO PIPE TO DITCH TO P.O.U..

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S  | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 25.000 |      |        |
| STOCKWATER | 03/15 | 11/15 | 0.230  |      |        |

7. Total Quantity Appropriated is:  
25.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/1000 HEAD RANGE CATTLE FROM DITCHES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01S      | 02W   | 6       | NW     | NW  |     | IRR |       |

A02-02027B

Page 1

Date: 03/29/89

MICROFILMED  
AUG 07 1992

## 10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 01S      | 02W   | 6       | SW  |    | NW  |     | IRR |       |
|          |       |         | SE  |    | NW  |     | IRR |       |
|          |       |         | NE  |    | SW  |     | IRR |       |
|          |       |         | NW  |    | SW  |     | IRR |       |
|          |       | 17      | SW  |    | SW  |     | IRR |       |
|          |       |         | SW  |    | NW  |     | IRR |       |
|          |       |         | NW  |    | SW  |     | IRR |       |
|          |       | 18      | SE  |    | SW  |     | IRR |       |
|          |       |         | SW  |    | NE  |     | IRR |       |
|          |       |         | SE  |    | NE  |     | IRR |       |
|          |       |         | NE  |    | NW  |     | IRR |       |
|          |       |         | NW  |    | NW  |     | IRR |       |
|          |       |         | SW  |    | NW  |     | IRR |       |
|          |       |         | SE  |    | NW  |     | IRR |       |
|          |       |         | NE  |    | SW  |     | IRR |       |
|          |       |         | NW  |    | SW  |     | IRR |       |
|          |       |         | SW  |    | SW  |     | IRR |       |
|          |       |         | SE  |    | SW  |     | IRR |       |
|          |       |         | NE  |    | SE  |     | IRR |       |
|          |       |         | NW  |    | SE  |     | IRR |       |
|          |       |         | SW  |    | SE  |     | IRR |       |
|          |       | 19      | SE  |    | SE  |     | IRR |       |
|          |       |         | NE  |    | NE  |     | IRR |       |
|          |       |         | NW  |    | NE  |     | IRR |       |
|          |       | 20      | SW  |    | NE  |     | IRR |       |
|          |       |         | NE  |    | NE  |     | IRR |       |
|          |       |         | NW  |    | NE  |     | IRR |       |
|          |       |         | SW  |    | NE  |     | IRR |       |
|          |       |         | SE  |    | NE  |     | IRR |       |
|          |       |         | NE  |    | NW  |     | IRR |       |
|          |       |         | NW  |    | NW  |     | IRR |       |
|          |       |         | SW  |    | NW  |     | IRR |       |
|          |       |         | SE  |    | NW  |     | IRR |       |
|          |       |         | NE  |    | SW  |     | IRR |       |
|          |       |         | NW  |    | SW  |     | IRR |       |
|          |       |         | SE  |    | SW  |     | IRR |       |
|          |       |         | NE  |    | SE  |     | IRR |       |
|          |       |         | NW  |    | SE  |     | IRR |       |
|          |       |         | SW  |    | SE  |     | IRR |       |
|          |       |         | SE  |    | SE  |     | IRR |       |
|          |       | 29      | NE  |    | NE  |     | IRR |       |
|          |       |         | NW  |    | NE  |     | IRR |       |
|          | 03W   | 1       | NE  |    | NE  |     | IRR |       |
|          |       |         | SW  |    | NE  |     | IRR |       |
|          |       |         | NE  |    | SE  |     | IRR |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01S      | 03W   | 1       | NW     | SE  |     | IRR |       |
|          |       |         | SW     | SE  |     | IRR |       |
|          |       |         | SE     | SE  |     | IRR |       |
|          |       | 11      | NE     | SE  |     | IRR |       |
|          |       | 12      | NE     | NW  |     | IRR |       |
|          |       |         | NW     | NW  |     | IRR |       |
|          |       |         | SW     | NW  |     | IRR |       |
|          |       |         | SE     | NW  |     | IRR |       |
|          |       |         | NE     | SW  |     | IRR |       |
|          |       |         | NW     | SW  |     | IRR |       |
|          |       |         | SW     | SW  |     | IRR |       |
|          |       |         | SE     | SW  |     | IRR |       |
|          |       |         | NW     | SE  |     | IRR |       |
|          |       |         | SW     | SE  |     | IRR |       |
|          |       |         | SE     | SE  |     | IRR |       |
|          |       | 13      | NE     | NE  |     | IRR |       |
|          |       |         | NW     | NE  |     | IRR |       |
|          |       |         | SW     | NE  |     | IRR |       |
|          |       |         | SE     | NE  |     | IRR |       |
|          |       |         | NE     | NW  |     | IRR |       |
|          |       |         | NW     | NW  |     | IRR |       |
|          |       |         | SE     | NW  |     | IRR |       |
|          |       |         | NE     | SE  |     | IRR |       |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

02-00054, 63-00306, 00359, 02420, 09368,

14. Remarks:

STOCK DRINK FROM DITCHES.

\*\*\*\*\*

THIS CLAIM ORIGINALLY FILED IN 02 ADJUDICATION BUT NOT DECREED. DEPARTMENT HAD RECOMMENDED THIS CLAIM AND CLAIM # A02-00054 BE DISALLOWED DUE TO ASSUMED FORFEITURE OR ABANDONMENT FOR NON-USE OF POINT OF DIVERSION. FIELD EXAM OF 09/12/1984 REPORTED THAT PUMPS WERE DISCONNECTED AND APPEARED TO BE RUSTY AND PROBABLY NOT USED FOR CONSIDERABLE AMOUNT OF TIME. CLAIMANT STATES THAT IN 1984 THE PUMPS WERE NOT USED AND THAT THE PUMPS WERE DISCONNECTED AND HOISTED ABOVE HIGH WATER MARK IN ANTICIPATION OF FORTH COMING HIGH WATER THE NEXT SPRING; EXPLAINING THE RUSTY APPEARANCE AND REASON THE PUMPS WERE DISCONNECTED AT THE TIME OF THE FIELD EXAM. IT SHOULD ALSO BE NOTED THAT A NEW

14. Remarks: Continued

P.O.D. (NEW PUMP HOUSE) WAS EXAMINED BY DEPT. IN 1985 AND USED IN THE 1986 IRRIG. SEASON. IN 1934 ONE PUMP HOUSE EXISTED. IN 1940, ANOTHER PUMP HOUSE WAS CONSTRUCTED WHICH WAS SOLD TO MULLER BROS. IN 1960'S.

THE 1934 PUMP HOUSE WAS EXAMINED BY DEPT. ON 09/24/1984.

ELR. \*\*\*\*\*

PLACE OF USE WITHIN THE BOUNDARIES OF REYNOLDS IRRIGATION DISTRICT ORIGINAL POINT OF DIVERSION IN SEC. 28 TWP 01S RNG 02W, SENW.

REYNOLDS IRRIGATION DISTRICT RATIFIED AND DECREED MAY 19, 1931.

THIS CLAIM REPRESENTS A TRANSFER FROM THE ORIGINAL P.O.U. TO THE P.O.U. LISTED IN THIS CLAIM. ELR

*1580 acres irrig. w/in Dist. Boundaries*

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Chairman of \_\_\_\_\_ Title

Reynolds Irrigation District, that I have signed the foregoing Organization

document in the space below as Chairman of \_\_\_\_\_ Title

Reynolds Irrigation District and that the statements contained in the Organization

foregoing document are true and correct.

Jerry L. Hoagland  
Signature of Authorized Agent

Chairman of Reynolds Irrigation District  
Title and Organization

3/29/89  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 29 day  
of March 19 89

Eldon L. Roush  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Eldon L. Roush  
Residing at Boise, Idaho  
My Commission Expires September 8, 1994



# License and Certificate of Water Right

Walter D. Brown, Jr.

3/10/1941

REF ID: A66666

[illegible]

The right party confirmed that on July 8

The Point of Dissection Is Located S. 43° 2' E. 3105.4' From Northeast Corner

[illegible]

That the amount of water to which each right is entitled and hereby confirmed as the purpose

THIS DOCUMENT IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY THE MARKINGS HEREON

100-443886-109

NO TALK 48001144

| TIME | TYPE | LOCATION | STATUS |
|------|------|----------|--------|
| 01   | SW   | SW       | SW     |
| 02   | SW   | SW       | SW     |
| 03   | SW   | SW       | SW     |
| 04   | SW   | SW       | SW     |
| 05   | SW   | SW       | SW     |
| 06   | SW   | SW       | SW     |
| 07   | SW   | SW       | SW     |
| 08   | SW   | SW       | SW     |
| 09   | SW   | SW       | SW     |
| 10   | SW   | SW       | SW     |
| 11   | SW   | SW       | SW     |
| 12   | SW   | SW       | SW     |
| 13   | SW   | SW       | SW     |
| 14   | SW   | SW       | SW     |
| 15   | SW   | SW       | SW     |
| 16   | SW   | SW       | SW     |
| 17   | SW   | SW       | SW     |
| 18   | SW   | SW       | SW     |
| 19   | SW   | SW       | SW     |
| 20   | SW   | SW       | SW     |
| 21   | SW   | SW       | SW     |
| 22   | SW   | SW       | SW     |
| 23   | SW   | SW       | SW     |
| 24   | SW   | SW       | SW     |
| 25   | SW   | SW       | SW     |
| 26   | SW   | SW       | SW     |
| 27   | SW   | SW       | SW     |
| 28   | SW   | SW       | SW     |
| 29   | SW   | SW       | SW     |
| 30   | SW   | SW       | SW     |
| 31   | SW   | SW       | SW     |
| 32   | SW   | SW       | SW     |
| 33   | SW   | SW       | SW     |
| 34   | SW   | SW       | SW     |
| 35   | SW   | SW       | SW     |
| 36   | SW   | SW       | SW     |
| 37   | SW   | SW       | SW     |
| 38   | SW   | SW       | SW     |
| 39   | SW   | SW       | SW     |
| 40   | SW   | SW       | SW     |
| 41   | SW   | SW       | SW     |
| 42   | SW   | SW       | SW     |
| 43   | SW   | SW       | SW     |
| 44   | SW   | SW       | SW     |
| 45   | SW   | SW       | SW     |
| 46   | SW   | SW       | SW     |
| 47   | SW   | SW       | SW     |
| 48   | SW   | SW       | SW     |
| 49   | SW   | SW       | SW     |
| 50   | SW   | SW       | SW     |
| 51   | SW   | SW       | SW     |
| 52   | SW   | SW       | SW     |
| 53   | SW   | SW       | SW     |
| 54   | SW   | SW       | SW     |
| 55   | SW   | SW       | SW     |
| 56   | SW   | SW       | SW     |
| 57   | SW   | SW       | SW     |
| 58   | SW   | SW       | SW     |
| 59   | SW   | SW       | SW     |
| 60   | SW   | SW       | SW     |
| 61   | SW   | SW       | SW     |
| 62   | SW   | SW       | SW     |
| 63   | SW   | SW       | SW     |
| 64   | SW   | SW       | SW     |
| 65   | SW   | SW       | SW     |
| 66   | SW   | SW       | SW     |
| 67   | SW   | SW       | SW     |
| 68   | SW   | SW       | SW     |
| 69   | SW   | SW       | SW     |
| 70   | SW   | SW       | SW     |
| 71   | SW   | SW       | SW     |
| 72   | SW   | SW       | SW     |
| 73   | SW   | SW       | SW     |
| 74   | SW   | SW       | SW     |
| 75   | SW   | SW       | SW     |
| 76   | SW   | SW       | SW     |
| 77   | SW   | SW       | SW     |
| 78   | SW   | SW       | SW     |
| 79   | SW   | SW       | SW     |
| 80   | SW   | SW       | SW     |
| 81   | SW   | SW       | SW     |
| 82   | SW   | SW       | SW     |
| 83   | SW   | SW       | SW     |
| 84   | SW   | SW       | SW     |
| 85   | SW   | SW       | SW     |
| 86   | SW   | SW       | SW     |
| 87   | SW   | SW       | SW     |
| 88   | SW   | SW       | SW     |
| 89   | SW   | SW       | SW     |
| 90   | SW   | SW       | SW     |
| 91   | SW   | SW       | SW     |
| 92   | SW   | SW       | SW     |
| 93   | SW   | SW       | SW     |
| 94   | SW   | SW       | SW     |
| 95   | SW   | SW       | SW     |
| 96   | SW   | SW       | SW     |
| 97   | SW   | SW       | SW     |
| 98   | SW   | SW       | SW     |
| 99   | SW   | SW       | SW     |
| 100  | SW   | SW       | SW     |

# REPORT OF ENGINEER

This report is for Beneficial Use.

In Water District No. 15-4

1. State name of applicant and number of permit: Wilson Irrigation Dist.-Permit 11415

2. State whether or not water has been turned into works of diversion: Yes

3. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation)

T. 1 S., R. 3 E., S. 4 N.-Sec. 11, NE 1/4, Sec. 12, SE 1/4, NE 1/4, NW 1/4, Sec. 13, NE 1/4 & NW 1/4, T. 1 S., R. 3 E., S. 4 N., Sec. 18, SE 1/4, Lots 1, 2, 3, 4, SW 1/4, & SE 1/4, Sec. 19, NW 1/4, Sec. 20, NW 1/4, Lots 1 & 2, SW 1/4, NW 1/4, SE 1/4, & NW 1/4, Sec. 21, Lots 5 & 6, Sec. 22, SW 1/4, Lots 4 & 5, Sec. 23, NW 1/4. Total 1372 Acres. See map.

4. Submit map on enclosed plat, showing location and details of above description.

5. How many parties conduct water in this system? One

6. Give names and amount of each right: Wilson Irrigation District-Permit 11415  
from 24 Sec. ft.

7. What large stream would the water here appropriated finally reach?

8. Describe the various tributaries en route, from point of diversion to the principal drainage stream:

Remarks:

This examination was made on the 27 day of August

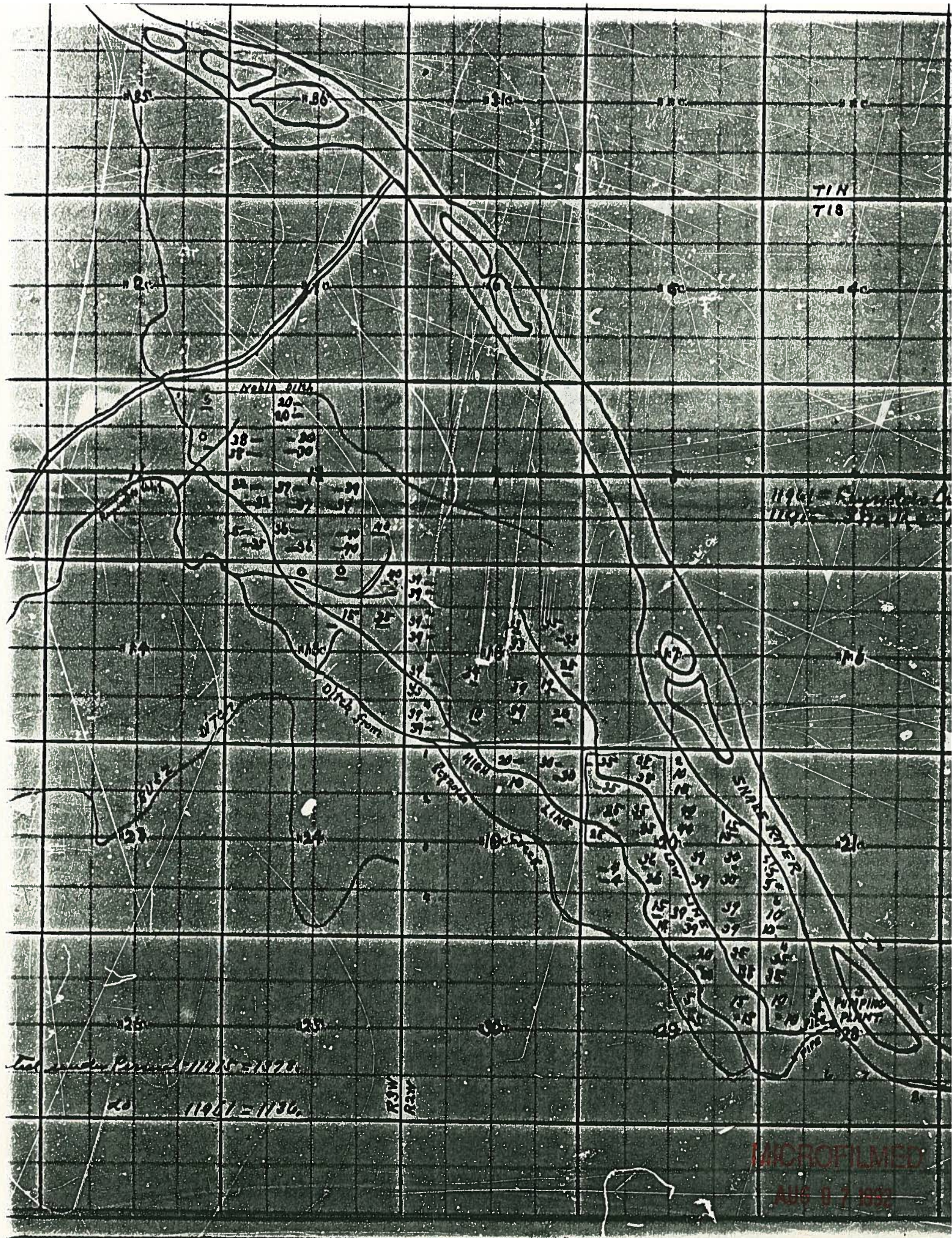
1923

(Signed) F. J. Saffley

11415

MICROFILMED

Aug 31 1982



TIN  
718

11961 = K...  
11962 = ...

11915 = 11975

11927 = 11936

RSW  
RAW

MICROFILMED  
AUG 9 1992

NO IRRIGATED LAND

11/0/00

REYNOLDS IRRIGATION DISTRICT  
THIS 40 APPEARS TO HAVE 4 ACRES IRRIGATED WOULD THEN AGREE WITH 57-2094 RECOMMENDATION

| Township | Range | Section | NE 1/4 |        |        | NW 1/4 |        |        | SE 1/4 |        |        | SW 1/4 |        |        | NE 1/4 |        |        | NW 1/4 |        |        | SE 1/4 |        |        | SW 1/4 |        |        | TOTALS |
|----------|-------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|          |       |         | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S       | 3W    | 11      | 20     | 34     | 34     | 20     | 34     | 34     | 20     | 34     | 34     | 20     | 34     | 34     | 20     | 34     | 34     | 20     | 34     | 34     | 20     | 34     | 34     | 20     | 34     | 48     |        |
|          |       | 12      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 328    |        |
|          |       | 13      | 23     | 23     | 22     | 22     | 23     | 23     | 22     | 22     | 23     | 23     | 22     | 22     | 23     | 23     | 22     | 22     | 23     | 23     | 22     | 22     | 23     | 23     | 22     | 90     |        |
| 1S       | 2W    | 18      |        |        | 34     | 34     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 386    |        |
|          |       | 19      | 20     | 20     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 40     |        |
|          |       | 20      | 10     | 10     | 40     | 15     | 10     | 10     | 40     | 15     | 10     | 10     | 10     | 40     | 15     | 10     | 10     | 10     | 40     | 15     | 10     | 10     | 10     | 40     | 15     | 400    |        |
|          |       | 21      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 15     |        |
|          |       | 28      | 18     | 19     | 19     | 19     | 18     | 19     | 19     | 19     | 18     | 19     | 19     | 19     | 18     | 19     | 19     | 19     | 18     | 19     | 19     | 19     | 18     | 19     | 19     | 125    |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1388   |        |
|          |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
Snake River from base of

Milner Dam to DRAINAGE BASIN.  
Oregon border.

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

|                      |                 |
|----------------------|-----------------|
| 02-2027A<br>I.D. No. | Map No.<br>#340 |
| \$ 10<br>Fee Paid    | Receipt No.     |

Notice is hereby given that Joe Nettleton  
(Name of Claimant)

Murphy, ID 83650

(Mailing Address)

(Zip Code)

Telephone No. 495-2560

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/02/1915
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River  
tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                       |                                                              |                                                                                     |
|---------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Quantity <u>.36</u><br>(CFS, GPD, AF) | Use <u>Irrigation</u><br>(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u><br>(Mo., Day) (Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF)      | Use _____<br>(Domestic, Irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Both dates inclusive)              |
| Quantity _____<br>(CFS, GPD, AF)      | Use _____<br>(Domestic, Irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Both dates inclusive)              |
| Quantity _____<br>(CFS, GPD, AF)      | Use _____<br>(Domestic, Irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Both dates inclusive)              |
- (4) .36 TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4  
Sec. 28, Twp. 1S, Rge. 2W, B.M., Owyhee County  
Additional Points: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump and pipelines

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 1S | 2W | 21   |     |     |     |     |     |     |     |     |     | 1.5 |     |     |     |     |     |     | 4     |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    | 28   |     |     |     |     |     |     |     |     |     |     | 1.5 |     |     |     |     |     | 16    |

Total no. of acres 20

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2027

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 5, 1981

(Date)

State of Idaho

County of Owyhee

Organization

Seal

On this 5 day of May

, in the year 1981

before me

a notary public, personally appeared

Joe Nettleton

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation, partnership or \_\_\_\_\_ executed the same.

My commission expires

LIFE

Notary Public residing at

Boise ID

AUG 7 1982

MICROFILMED

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
Snake River from base of Milner  
Dam to Oregon Drainage Basin  
Border.

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

|          |             |
|----------|-------------|
| 02-2027B |             |
| I.D. No. | Map No.     |
| \$ 10.00 | 19582       |
| Fee Paid | Receipt No. |

Notice is hereby given that REYNOLDS IRRIGATION DISTRICT  
(Name of Claimant)  
Star Route, Melba, ID 83641 Telephone No. 495-2277  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/2/1915
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity 25.0 cfs Use Irrigation Period of Use From 3/15 To 11/5  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- (4) 25.0 cfs TOTAL QUANTITY CLAIMED. Lot 5  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
Sec. 17, Twp. 1S, Rge. 2W, B.M., Owyhee County  
Additional Points: \_\_\_\_\_  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pumping plant and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|---|---|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|   |   |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total no. of acres \_\_\_\_\_

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: yes
- (8) Remarks AUG 14 1981

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. Department of Water Resources  
JKN ☐ B) Right decreed by court, cite title of case. Western Regional Office  
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho  
Department of Water Resources. Give No. 02-2027

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

August 4, 1981

(Date)

State of Idaho

County of Owyhee

Organization

Seal

Organization

Reynolds Irrigation District

Nick Ihli, Sec.-Treas.

(Signature of Authorized Agent)

On this 4th day of August, in the year 1981 before me

a notary public, personally appeared Nick Ihli, Sec.-Treas., Reynolds Irrigation Dist.

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or \_\_\_\_\_) executed the same.

My commission expires August 7 1982 Clerk of the Dist. Court Murray Taylor  
Notary Public residing at Murphy, Idaho

MICROFILME

| Town-<br>ship | Range | Section | NE 1/4      |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |  |      |     | TOTALS |
|---------------|-------|---------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|------|-----|--------|
|               |       |         | NE 1/4      | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |  |      |     |        |
| 1S            | 3W    | 11      | 3           |        |        | 3      |        |        |        |        |        |        |        |        |        |  |      | 6   |        |
|               |       | 12      |             |        |        |        | 20     | 34     | 34     |        |        |        |        |        |        |  |      | 328 |        |
|               |       | 13      | 23          | 23     | 22     | 22     |        |        |        |        |        |        |        |        |        |  |      | 90  |        |
| 1S            | 2W    | 18      |             |        |        |        |        |        |        |        |        |        |        |        |        |  |      |     |        |
|               |       | 19      | 20          | 20     |        |        |        |        |        |        |        |        |        |        |        |  |      | 40  |        |
|               |       | 20      |             | L.2    |        | L.1    |        |        |        |        |        |        |        |        |        |  |      | 386 |        |
|               |       |         |             |        |        |        |        |        |        |        |        |        |        |        |        |  |      |     |        |
|               |       |         |             |        |        |        |        |        |        |        |        |        |        |        |        |  |      |     |        |
|               |       | 21      |             |        |        |        |        |        |        |        |        |        |        |        |        |  |      | 15  |        |
|               |       | 28      | 18          | 19     | 19     | 19     |        |        |        |        |        |        |        |        |        |  |      | 125 |        |
|               |       |         |             |        |        |        |        |        |        |        |        |        |        |        |        |  |      |     |        |
|               |       |         |             |        |        |        |        |        |        |        |        |        |        |        |        |  |      |     |        |
|               |       |         | Total Acres |        |        |        |        |        |        |        |        |        |        |        |        |  | 1390 |     |        |

Department of Water Resources  
Western Regional Office  
AUG 1992

RECEIVED

MICROFILMED  
AUG 07 1992

MICROFILMED  
AUG 07 1992

RECEIVED  
AUG 11 1991  
Department of Water Resources  
Western Regional Office

|                      |           |                |                        |                             |                  |           |
|----------------------|-----------|----------------|------------------------|-----------------------------|------------------|-----------|
| Water Right Number - | 02-02027  |                | Adj. Flag Translation: | Standard Water Right Number | Old (D) Number - | 11415     |
| + - - - - Last Name  | - - - - + | + - First Name | - - +                  | + - - - - Address           | - - - - -        | - - - - - |

\*\*\* C - CURRENT OWNER \*\*\*  
WILSON IRRIGATION CO.

|   |       |  |
|---|-------|--|
| 1 | -     |  |
| 2 | -     |  |
| 3 | -     |  |
|   | City  |  |
|   | Phone |  |

State- ID Zip-

```

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/02/1915
L - LICENSE

```

```
+-----+ Source -----+
|                                     |
|                               Snake River |
|                                     |
|                               Tributary - - - +
|                               Columbia River
```

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion |
|-----|-----|-----|-------|-----|------|--------|--------------------|
| +   | +   | +   | +     | +   | +    | +      | +                  |

|     |     |    |       |      |        |
|-----|-----|----|-------|------|--------|
| 01S | 02W | 28 | SE NW | (73) | OWYHEE |
|-----|-----|----|-------|------|--------|

| Code | Description | Period From | Water Use | Period To | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| +    | -           | -           | -         | -         | -              | -                |

01 - IRRIGATION  
43 - DOMESTIC

|                                                                           |        |
|---------------------------------------------------------------------------|--------|
| + - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + | 25,000 |
|---------------------------------------------------------------------------|--------|

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County       |
|-----|-----|-----|-------|-----|-------|--------------|-------------|--------------|
| 01S | 02W | 18  | SW NE |     | 34.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 18  | SE NE |     | 34.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 18  | NE SW |     | 24.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 18  | SE SW |     | 25.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 18  | NE SE |     | 30.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 18  | NW SE |     | 29.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 18  | SW SE |     | 29.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 18  | SE SE |     | 29.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 19  | NE NE |     | 20.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 19  | NW NE |     | 20.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 20  | SW NE |     | 40.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 20  | NE NW |     | 34.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 20  | NW NW |     | 33.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 20  | SW NW |     | 33.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 20  | SE NW |     | 33.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 20  | NE SW |     | 25.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 20  | NW SW |     | 4.0   |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 20  | SE SW |     | 26.0  |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 21  | NW SW | 5   | 5.0   |              | IRRIGATION  | (73 ) OWYHEE |
| 01S | 02W | 21  | SW SW | 6   | 10.0  |              | IRRIGATION  | (73 ) OWYHEE |

**MICROFILMED**  
**AUG 07 1992**

Water right number - 02-02027 Adj. flag translation: Standard Water Right Number

| Twn | Rng | Sec | Tract | Lot  | Acres | Place of Use | Description  | County       |
|-----|-----|-----|-------|------|-------|--------------|--------------|--------------|
| 01S | 02W | 28  | NW NW | 4    | 35.0  | 01           | IRRIGATION   | (73 ) OWYHEE |
| 01S | 02W | 28  | SW NW | 10.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 02W | 28  | SE NW | 5    | 5.0   | 01           | IRRIGATION   | (73 ) OWYHEE |
| 01S | 02W | 29  | NE NE | 18.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 02W | 29  | NW NE | 19.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 02W | 29  | SW NE | 19.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 02W | 29  | SE NE | 19.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 11  | NE NE | 3.0  | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 11  | SE NE | 3.0  | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 12  | NE NW | 20.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 12  | SW NW | 34.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 12  | SE NW | 34.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 12  | NE SW | 40.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 12  | NW SW | 30.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 12  | SW SW | 30.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 12  | SE SW | 30.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 12  | NW SE | 30.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 13  | NE NE | 23.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 13  | NW NE | 23.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 13  | SW NE | 22.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |
| 01S | 03W | 13  | SE NE | 22.0 | 01    | IRRIGATION   | (73 ) OWYHEE | (73 ) OWYHEE |

Total Acres: 986.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 57-2094.

+ - - Remarks - - - - - No Remarks found. - - - - -

+ - - Decree Plaintiff - - - - - Conditions of Approval - - - - -

+ - - Decree Defendant - - - - - + - - Decree Date - - - - - 00/00/0000

+ - - Audit Fields -

+ - - Water Rights Dates and Flags Area - - - - -

|                  |              |                 |              |                  |     |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date   | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied  | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date  | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P |
| Start Work Date  | - 00/00/0000 | Verified Date   | - 00/00/0000 | DLE/Carey Act    | -   |
| Order Show Cause | - 00/00/0000 | Receipt Number  | -            | Water District   | -   |
| Licensed Date    | - 02/13/1979 | Appl Received   | - 00/00/0000 | Transfer/Amended | -   |

+

Adj. flag translation: Standard Water Right Number

### - Water Rights Dates and Flags Area

Decree Date

00/00/0000

+

AUG 07 1954

# State of Idaho License and Certificate of Water Right

Water License No. 11415 102-2027  
Water District No. 13-A

Amount 25 sec. ft.  
Priority 7-2-15

THIS IS TO CERTIFY that Wilson Irrigation Company of Wilson, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated JULY 2, 1915; that Permit No. 11415 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 25 second feet, was issued thereunder on September 23, 1916, showing that said works were completed on the 16th day of December, 1916; and that on the 17th day of January, 1922,

Wilson Irrigation Company of Wilson, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation & domestic use under Use Permit No. 11415 of the State Engineer and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 2996, on the 27th day of October, 1922;

The right hereby confirmed dates from July 2, 1915;

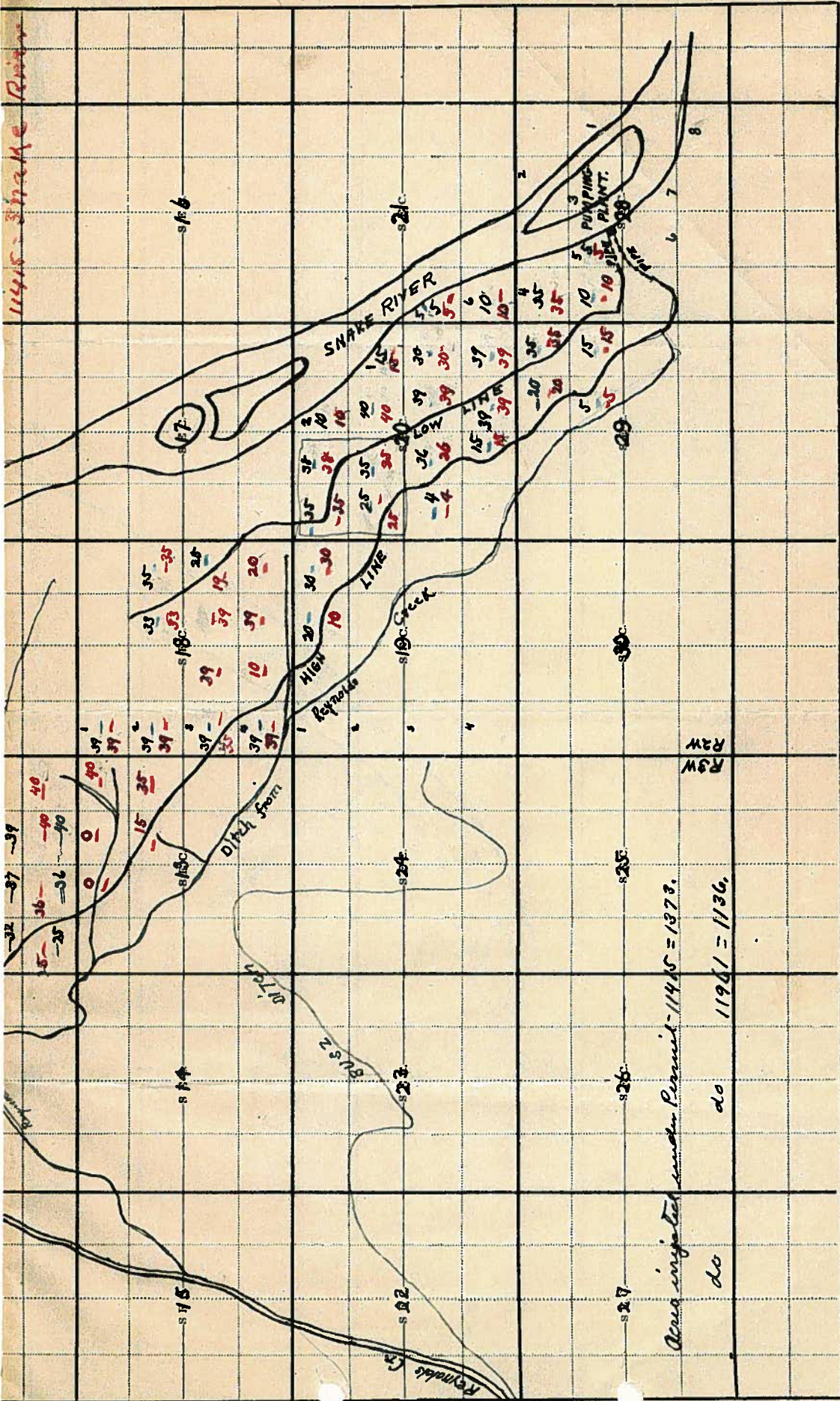
The Point of Diversion is located S. 43°27' E. 3106.5' from northwest corner in the 1/4- 1/4 Sec. 26, Tp. 1 S., R. 2 W., B. M. County of Owyhee.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 25 cubic feet per second, and is to be used only when rights granted under License No. 11961 are insufficient for beneficial use upon the Description and location of use: lands herein described.

| Twp  | Range | Sec.    | Part of tract | No. Acres<br>Now in Possession | No. Acres<br>Actually Irrigated |
|------|-------|---------|---------------|--------------------------------|---------------------------------|
| 1 S. | 3 W.  | Sec. 11 | NE 1/4        |                                | 6                               |
|      |       | 12      | SE 1/4        |                                | 60                              |
|      |       |         | NE 1/4 NW 1/4 |                                | 20                              |
|      |       |         | NW 1/4 SE 1/4 |                                | 30                              |
|      |       |         | SE 1/4 SE 1/4 |                                | 80                              |
|      |       |         | SW 1/4        |                                | 120                             |
|      |       | 13      | NE 1/4 NW 1/4 |                                | --                              |
|      |       |         | NE 1/4        |                                | 90                              |
| 1 S. | 2 W.  | 16      | Lot 1         |                                | 39                              |
|      |       |         | " 2           |                                | 39                              |
|      |       |         | " 3           |                                | 35                              |
|      |       |         | " 4           |                                | 39                              |
|      |       |         | SE 1/4 SW 1/4 |                                | 49                              |
|      |       |         | SE 1/4 NE 1/4 |                                | 68                              |
|      |       |         | SW 1/4        |                                | 117                             |
|      |       | 19      | NE 1/4 NE 1/4 | 1500                           | 40                              |
|      |       | 20      | Lot 1         |                                | 15                              |
|      |       |         | " 2           |                                | 10                              |
|      |       |         | SW 1/4 NE 1/4 |                                | 40                              |
|      |       |         | NE 1/4 SW 1/4 |                                | 4                               |
|      |       |         | SE 1/4 SW 1/4 |                                | 51                              |
|      |       |         | SW 1/4        |                                | 147                             |
|      |       |         | NW 1/4        |                                | 183                             |
|      |       | 21      | Lot 5         |                                | 5                               |
|      |       |         | " 6           |                                | 10                              |
|      |       | 22      | SW 1/4 NW 1/4 |                                | 10                              |
|      |       |         | Lot 6         |                                | 5                               |
|      |       |         | " 4           |                                | 34                              |
|      |       | 23      | NE 1/4        |                                | 75                              |

Total 1399

11418 Snake River



RAW  
RSW

Area irrigated under Permit 11418 = 1978.

do 11961 = 1136.

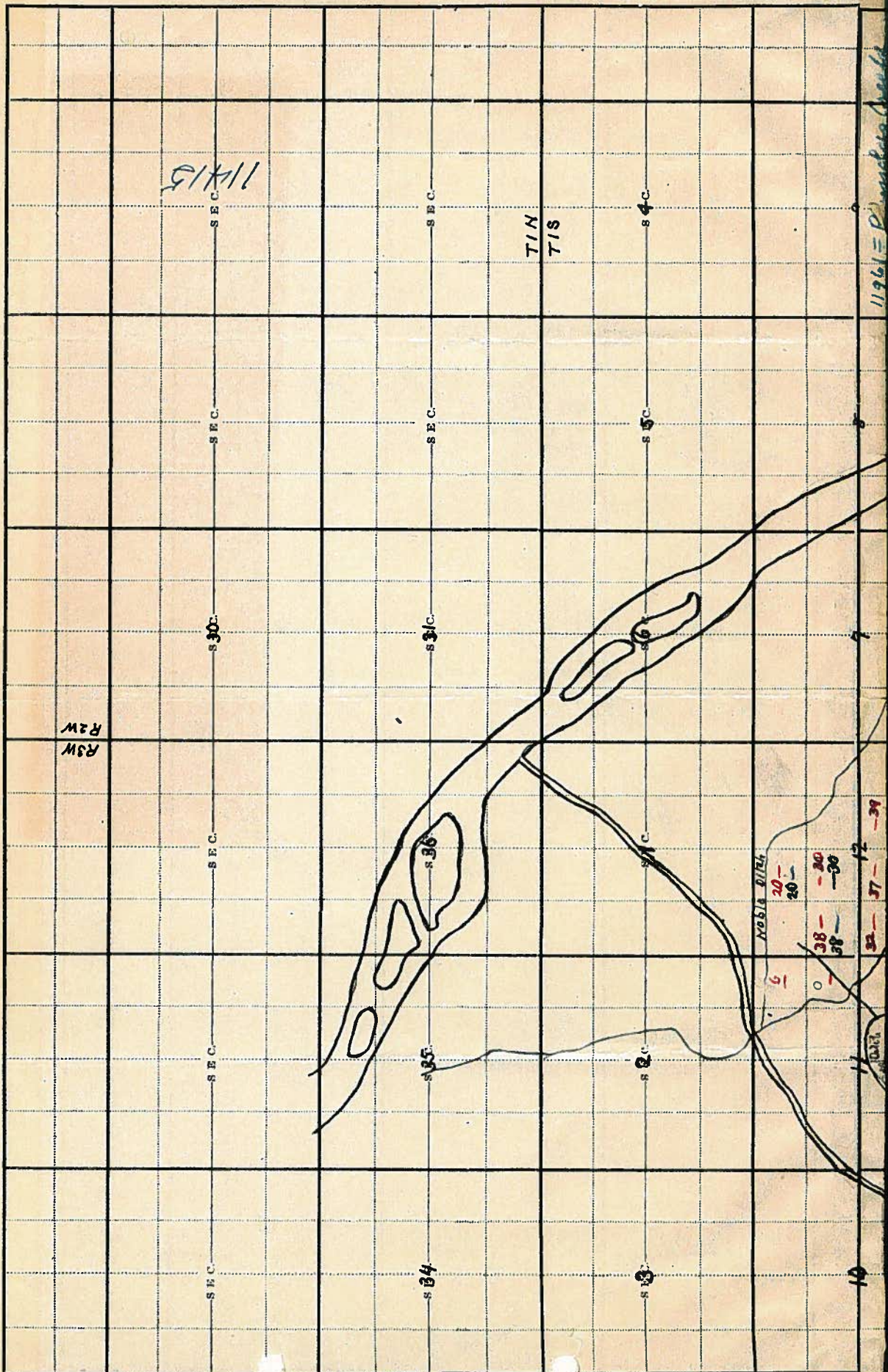
do

NAME OF APPLICANT

Permit - 11415-Snake River -

SCALE: 2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.

11961 = P' *variegata* (new)



State of Idaho  
Department of Water Resources

Department of Water Resources

REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Reynolds Irrig Dist % Jerry Hoagland, Pres.  
Name of Claimant

HC 79 Box 127  
Post Office Address

Melba, Idaho 83691  
City, State, Zip Code

Cwyhee County, Canyon County  
County(s) where Place of Use is located

01/19/1989  
Date Claim Originally Due

Please Return  
to Agent Eldon  
Roush ASAP.  
Next Appointment  
scheduled 03/16/89.  
Should be final  
Western R. Eldon

all rights within Reynolds Irrig Dist.  
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Original extension granted to 02/28, 1989. Agent  
has not completed (but almost) claims. Claims will be  
completed & receipted by requested time.

Claimant requests an extension to 03/31, 1989.

Jerry L. Hoagland  
Signature

Chairman  
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,  
and the filing deadline extended to 3/31, 1989.

Signed this 12 day of March, 1989.

MICROFILMED  
SEP 19 1996

Director or his designated agent

DAVID B. SHAW

2-00054  
2-02027B  
-00306  
-00359

Received 3-29-89  
W002492

McLill

POOR ORIGINAL

DATE 7/3/85

FILE 02-2027B &amp; 02-0054

NAME OF PARTY Reynolds Irrigation District

EMPLOYEE John K. Meyer

RE: Four pumps - 3 pumps for irrigation -  
 15 HP motor is used to keep water in the pipes  
 for stock & etc. during the winter.

Pump #1 150 HP G.E. BXJ 208 113 Jayne  
 2 - 150 HP G.E. BXJ 314 115 "  
 3 - 150 HP G.E. BXJ 222 118 "  
 4 - 15 HP G.E. 5K 254 DP 6205B

Sprout Springs Water

Gravity flow (Readings)  $39.5 - 37.4 = 2.1''$  35.25 a-m  
 Gravity & pump " 9.8" "

CSS for gravity = 16.11

Gravity plus pump = 34.80 D. shaft measured 31.2 <sup>current meter</sup>

CSS for 3-150 HP motors Snake River = 25.35

Summation of 63-0306, 63-0359 & 63-2420  
 57.56 CSS as originally issued.

MICROFILMED

AUG 10 1994

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: John K. Noyes Date 7/8/85  
Owner: Reynolds Irrigation Dist Permit No. Transfer # 3027  
63-0359 63-0306  
Planned Exchange water from Snake River  
for Great Springs water.  
Description of well &/or measuring site  
- Include any clarifications of the sketch  
- Include legal description if more than one p.d. is described in the Field Report

4 pumps - 3 used for irrigation 1-15 HP motor used for  
stockwater during off-irrigation season. 3-150 HP motors  
36" ID penstock

Measured inside diameter of pipe in inches

(A) 36"

Size of Annubar used in test 35.25

State ID No. \_\_\_\_\_

Model No. of Annubar Meter Used \_\_\_\_\_  
(Model No. = 75 for 6" and larger)  
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0-13

State ID No. \_\_\_\_\_

Date of Last Calibration of Meter —

Observed inches of H<sub>2</sub>O read on Meter

(B) 5.2

Flow Correction Factor (From Calibration Graph)  
(Use 1 if Error is  $\pm 2\%$  at observed pressure)

(K) \_\_\_\_\_

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION:  $K \frac{(A^2) (\sqrt{B})}{448.8} C =$

25.35 cfs measured

SKETCH (If not shown on Field Report):

$$\frac{1 \times 1296 \times 2.2804 \times 3.85}{448.8} = \frac{11378.28}{448.8} = \underline{\underline{25.35 \text{ cfs}}}$$

APR 10 1986  
MICROFILMED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: John K. Noyes

Date 7/3/85 Bower

Owner: Reynolds gr. Dist.

Permit No. 63-0359 (63-9368)

Gravity plus pump - spread springs

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

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Measured inside diameter of pipe in inches

(A) 36

Size of Annubar used in test \_\_\_\_\_

State ID No. \_\_\_\_\_

Model No. of Annubar Meter Used \_\_\_\_\_

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Manometer used.

Size Eagle Eye Meter Used \_\_\_\_\_

State ID No. \_\_\_\_\_

Date of Last Calibration of Meter \_\_\_\_\_

Observed inches of H<sub>2</sub>O read on Meter

(B) 9.8

Flow Correction Factor (From Calibration Graph)  
(Use 1 if Error is  $\pm 2\%$  at observed pressure)

(K) \_\_\_\_\_

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) \_\_\_\_\_

CALCULATION:  $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

34.80 cfs measured

SKETCH (If not shown on Field Report):

$$\frac{1 \times 1296 \times 3.130 \times 3.85}{448.8} = 15617.45 = 34.80 \text{ cfs}$$

REC 10 1985  
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State of Idaho  
DEPARTMENT OF WATER RESOURCES  
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: John K Noyes Date 7/3/85

Owner: Seymour's Irrigation Dist. Permit No. 63-0359  
Gravity flow from Sproat Springs

Description of well &/or measuring site  
- Include any clarifications of the sketch  
- Include legal description if more than one p.d. is described in the Field Report

Wells & springs - gravity ditches &  
pipelines

Measured inside diameter of pipe in inches (A) 36

Size of Annubar used in test 3.5, 2.5 State ID No. \_\_\_\_\_

Model No. of Annubar Meter Used \_\_\_\_\_  
(Model No. = 75 for 6" and larger)  
(Model No. = 73 for 4")

Monometer used

Size Eagle Eye Meter Used \_\_\_\_\_ State ID No. \_\_\_\_\_

Date of Last Calibration of Meter \_\_\_\_\_

Observed inches of H<sub>2</sub>O read on Meter (B) 2.1

Flow Correction Factor (From Calibration Graph)  
(Use 1 if Error is  $\pm 2\%$  at observed pressure) (K) \_\_\_\_\_

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) \_\_\_\_\_

CALCULATION:  $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$  16.11 cfs measured

SKETCH (If not shown on Field Report):

$$\frac{1 \times 1296 \times 1.449 \times 3.85}{448.8} = \frac{7230}{448.8} = 16.11 \text{ cfs}$$

RECEIVED  
JUL 10 1985

March 25, 1985

Phil Peterson  
WHITE, AHRENS, PETERSON & PERRY  
109 9th Ave. South  
Nampa, Idaho 83605

RE: Snake River Adjudication (Fourth District, Ada Co.  
No. 73804) Reynolds Irrigation District - Claims  
02-2027B, 02-0054

Dear Phil:

This letter will confirm my call to you, Thursday March 7, concerning the two claims submitted by Reynolds Irrigation District in the Snake River Adjudication. Claim 02-2027B is for 25 cfs based upon a license with priority date July 2, 1915. Claim 02-0054 is for 7.97 cfs based upon diversion and beneficial use with a priority date of June 1, 1934.

To date Water Resources does not have information verifying actual use of these water rights within the last 10 to 15 years. An examination of the pumping station for these rights, on September 12, 1984, showed that the motor for the sole pump had been disconnected from the pump driveshaft and that the general condition of the pump and motor indicated lack of use for a long period of time. Apparently, at one time, there were four pumps at this station, but one was sold to the Muller brothers, whose ranch is now owned by Earl Foote. As you indicated, it is an old system and its appearance may well belie its actual use. The adjudication staff has suggested that power bills/records for the pump could substantiate use.

Reynolds Irrigation District has just installed a new pump on the Snake River, as I understand, for the rediversion of its water from Sproat Springs, tributary to Warm Springs Creek. This injection into and rediversion from the Snake River was approved September 24, 1984 in the form of a transfer for water right numbers 63-0306, 63-0359, and 63-2420. The rate of rediversion on

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AUG 10 1994

Phil Peterson  
March 25, 1985  
Page 2

this transfer is limited to a maximum of 31.28 cubic feet per second. If this new pump is also intended to replace the old system used for claims 02-2027B and 02-0054, then its total pumping capacity would have to be slightly in excess of 64 cubic feet per second. The new pump is located very near to the old pumping station.

As I explained in my phone call, Water Resources is working with Sam Pitman regarding the information needed to substantiate the continued use of claims 02-2027B and 02-0054. However, because of the age and size of these rights, I wanted to let you know the above background in the event Reynolds Irrigation District should contact you about this matter.

Please do not hesitate to call me if I can be of further assistance.

Very truly yours,

Josephine P. Beeman  
Deputy Attorney General  
Department of Water Resources

JPB:pb

CC: Sam Pitman  
Nick Ihli  
Snake Adjud. Files 02-2027B and 02-0054

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**AUG 10 1994**

DATE: 11/6/84

MEMO TO FILES 02-0054 & 02-2027B  
FROM: Forrest Luthy

APPLICANT: Reynolds Irrigation District

CLAIM NO: 02-0054, 02-2027B

SUBJECT: Phone Call from Sam Pitman

Mr. Pitman called at approximately 10:00AM on the above date for Agent John Noyes. In the absence of Mr. Noyes, I asked if I could be of service. The answer was that on several occasions the District had been approached by Mr. Noyes regarding a measurement on the above rights. (The Department's pursuit of this was to help the District produce some substantiation of those rights.) Next, was the statement by Mr. Pitman that the Old Pumping System was worn out and the District had been all this summer (1984) installing a new system. Pitman did not think that the system would be completed enough this fall for a test. However, he had not been in contact with the Installer to confirm this. Mr. Pitman stated that his prime reason for calling was to have some instruction from Mr. Noyes and the Department on what would be necessary for a measuring device on the system, so that a measurement could be made when the system was put into use hopefully next spring. I informed Mr. Pitman that I would have Mr. Noyes contact him and that I would also relate the information to Mr. Shaff, Mr. Noyes' Supervisor, of the desire of the District to touch base with the Department.

FEL

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At one time, the claimant used four pumps to divert water from the Snake River in Sec. 28. Since that time the diversion has been moved to Sec. 17, next to the Walter's Ferry Bridge and a single pump is located in the pump house. Recently, members of the adjudication staff inspected the condition of this pump and motor and found the two units were disconnected and appeared unused for a long period of time. Despite an April 2, 1984 letter to the district, the claimant has failed to supply any record of the diversion capacity or use of the pump.

The evidence and lack of supporting evidence from the district leads the staff to conclude that these claimed water rights have been forfeited or abandoned. The staff will recommend to the court that these claims be disallowed. The staff concludes that the water rights of the district from *Reynolds Creek* and from the groundwater and *Sproat Springs* in Basin 63 <sup>ve</sup> ~~has~~ been sufficient to satisfy the district needs of irrigation for many years.

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**AUG 10 1994**

FROM FORREST E. LUTHY &amp; JOHN K. NOYES

DATE SEPT. 28, 1984

TO FILES 02-0054 &amp; 02-2027B

SUBJECT: PUMPING STATION FOR ABOVE RTS AT WALTER'S FERRY BRIDGE.

IN THE COURSE OF OTHER DUTIES NEAR TO THE SNAKE RIVER PUMPING STATION FOR RTS. 02-0054 & 02-2027B, IN SEC. 17, TWP. 01 S., RGE. 2 W. B. M., THE FOLLOWING CONDITIONS WERE OBSERVED ON SEPT 12, 1984:

THE MOTOR FOR THE SINGLE PUMP FOR THESE RIGHTS HAD BEEN DISCONNECTED FROM THE PUMP DRIVESHAFT AND THE MOTOR RAISED SO THAT THE TWO SHAFTS WERE NO LONGER IN LINE.

THE CONDITION AND RUSTY APPEARANCE OF THE COUPLER SEEMED TO INDICATE THAT THE SYSTEM HAD NOT BEEN OPERATED FOR A CONSIDERABLE LENGTH OF TIME.

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AUG 10 1994

*John K. Noyes*  
*Forrest E. Luthy* SIGNATURE

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. Shaff

Date 9/28/84

Right No. 02-2027B

Claimant Reynolds I. D.

Recommendation differs from claim: ☐ Yes ☐ No ☒ Disallow  
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.  
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above \_\_\_\_\_
- ☐ Decree. Name & date \_\_\_\_\_
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ County records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Patent Records. ☐ In file. Or, Name & location \_\_\_\_\_
- \_\_\_\_\_
- ☐ Metzker Maps. Identify \_\_\_\_\_
- ☐ A.S.C.S. Records. Year & Photograph No. \_\_\_\_\_
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location \_\_\_\_\_
- ☐ Historical Books. Name(s) & location \_\_\_\_\_
- \_\_\_\_\_
- ☒ Interview(s). Attach conversation memorandum.
- ☐ Other \_\_\_\_\_
- ☐ \_\_\_\_\_

Field Exam Made: ☒ Yes ☐ No Date \_\_\_\_\_

See Memo.  
☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement \_\_\_\_\_ cfs. Amount recommended \_\_\_\_\_ cfs.  
Type of measuring device: \_\_\_\_\_ Meter No. \_\_\_\_\_  
Condition \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Adjudication Photo(s) Used: Name or No. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Field Photographs Taken ☐ Yes ☒ No

Memorandum <sup>a</sup> in file ☒ Yes ☐ No

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOV 10 1984  
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State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

April 2, 1984

Sam Pitman, President  
Reynolds Irrigation District  
Star Route  
Melba, ID 83641

RE: 02-2027B, 02-0054

Dear Sam:

The Snake River Adjudication is nearing a point where a report of the water rights can be issued. A necessary role of the Department is to investigate each water right to determine that it is used and how much water is used. To date the adjudication staff has tried several times to arrange a time to measure the water diverted by the District's Snake River pumping plant. A finding of the water rights of the District must be made to recommend a water right to the court.

Failing an actual measurement of the pump under normal operating conditions, an alternative would be to review the electric power records of the company. With average kilowatt-hour load of the motor, the Department staff can calculate the approximate diversion capacity of the system. The records from 1970 to 1983 would be sufficient for review purposes. Two routes are available to review these power records. The District could obtain copies from Idaho Power Company and send them to this office. A second option would be for the District to authorize the Department to review the District's power records at the utility's office. A copy of your letter to Idaho Power should be sent to this office.

With either the measurement or power records methods, the Department staff has to inspect the pumping plant to get horsepower ratings, pump size and etc. If an actual measurement can be made by the staff, this task can be accomplished at the time of the measurement.

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**AUG 10 1994**

Sam Pitman  
April 2, 1984  
Page 2

Another option open to the District to meet the measurement requirement is to have a professional engineer submit a certified measurement to the Department. In it, the engineer or qualified geologist would describe the diversion system and the measurement method.

Please contact John Noyes or Forrest Luthy if you and the rest of the board want the Department to make the measurement. Otherwise, please keep me posted, Sam, on what the District plans to do to verify its Snake River water rights. Thanks for your help.

Regards,

DONALD V. SHAFF  
Adjudication Unit Leader

DVS:ns

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**AUG 10 1994**

Memo To: FILES 02-2027A &amp; 02-2441

DATE 8/19/83

From: ~~SK~~

- ① ON 8/17/83 J.K. NOYES & F.E. LUTHE MEASURED THE CAPACITY OF THIS PUMPING SYSTEM BY ANNUNBAR & EAGLE METER TO BE 1.71 CFS.
- ② ESTIMATED (NOT COUNTED) AT THE TIME ALSO WAS THE PRESENCE OF SIX ACTIVE SPRINKLER LINES (TWO IN THE ALFALFA - FOUR IN THE POTATOES @ 32 HEADS PER LINE). ALLOWING FOUR GALLONS PER MINUTE FOR 192 9/16" NOZZLES INDICATES A FLOW OF 768 GALLONS PER MINUTE, WHICH TRANSLATES TO 1.71 CFS.
- ③ IT WAS ALSO ESTIMATED THERE IS A TOTAL OF 60' LIFT IN THE SYSTEM. OBSERVED GAUGE PRESSURE AT THE PUMP WAS 95 LBS. ALLOWING 80% EFFICIENCY,  $75 \text{ H.P.} \times 8.8 (\text{THEOR. H.P. CONSTANT}) \times 80\% \text{ EFF} = \frac{528}{281} = \underline{1.87 \text{ CFS.}}$  THIS, CONSIDERING THE CONDITIONS & ESTIMATES UTILIZED, FALLS WITHIN REASONABLE RANGE OF THE TWO PREVIOUS FIGURES.
- ④ AS LICENSED, 02-2027 WAS FOR APPROXIMATELY .0180 CFS. PER ACRE, WHICH RATE WE HAVE RECOMMENDED FOR THE 20 ACRES CLAIMED FOR 02-2027A. AS MEASURED, THE SYSTEM IS CAPABLE OF PRODUCING ONLY .0160 CFS. PER ACRE FOR THE 108 ACRES FOUND TO BE PRESENTLY IRRIGATED. ORDINARILY IF A SYSTEM FOR TWO RIGHTS FROM THE SAME SOURCE IS INCAPABLE OF PRODUCING THE CODIFIED AMOUNT ALLOWED NO LIMITING REMARK IS NECESSARY. HOWEVER, ON THE OFF CHANCE THAT A LARGER PUMP MOTOR MIGHT BE INSTALLED IN THE FUTURE, WE ARE RECOMMENDING ONLY THAT AMOUNT WHICH HAS BEEN BENEFICIALLY USED FOR THE 108 ACRES, MAINLY A TOTAL OF 1.71 CFS. THE SYSTEM CAPACITY, WHEN THE RIGHT ARE EXERCISED SIMULTANEOUSLY.
- ⑤ AS CLAIMED, 02-2027A WAS FOR A TOTAL OF 20 ACRES, FOUR ACRES IN LOT 5, SEC 21 & SIXTEEN ACRES IN LOT 5, SEC 28. WE FOUND FIVE ACRES IRRIGATED IN LOT 5, SEC. 21 & SINCE IT WAS LICENSED FOR FIVE ACRES THERE WE HAVE RECOMMENDED THE SAME. ONLY FIVE ACRES WERE LICENSED FOR LOT 5, SEC. 28 AS OPPOSED TO THE SIXTEEN CLAIMED. WE HAVE, THEREFORE, RECOMMENDED ONLY FIVE ACRES THERE. ALTHOUGH BOTH LOT 6, SEC. 21 & THE SW NW, SEC. 28, WERE LICENSED FOR TEN ACRES EACH AND EITHER COULD HAVE BEEN RECOMMENDED FOR THE REMAINING TEN ACRES CLAIMED FOR THIS RIGHT, BECAUSE THE SW NW, SEC. 28 IS MORE OR LESS CONTIGUOUS FIELD-WISE WITH LOT 5, SEC. 28, AND APPEARS TO BE NEARER THE ORIGINAL P/D WE HAVE RECOMMENDED THIS PORTION.
- ⑥ SINCE 02-2027B WILL NO LONGER (OR NO LONGER) SERVICES THOSE LANDS CLAIMED FOR 02-2027A, THE LAND LIST WILL OF NECESSITY BE CHANGED AND THE RATE OF FLOW BE REDUCED AN APPROPRIATE AMOUNT FOR THE "B" PORTION.
- ⑦ THE TWO ACRES RECOMMENDED FOR LT 6, (NE SW) SEC 28, APPEAR ON NEITHER OF THE OLD LICENSES, BUT SINCE THE FIELD OBVIOUSLY IS A HISTORICALLY IRRIGATED EXTENSION OF THE FIELD RECOMMENDED FOR THE SOUTH-HALF OF THE NW QUARTER OF SEC. 28, WE HAVE INCLUDED IT IN OUR RECOMMENDATIONS FOR 02-2441.

AUG 10 1983

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FROM D. SHAFF

DATE 6/29/82

02-2027

SUBJECT EVIDENCE OF PRIORITY DATE

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AUG 10 1994

FILE 02-000 CONTAINS A NEWSPAPER ARTICLE ABOUT THE SWAN FALLS POWER PLANT. IN THE FOURTH COLUMN NEAR THE BOTTOM OF THE PAGE, THE WILSON IRR. DISTRICT (SIC) RECEIVED POWER FOR ITS PUMPS FROM THE PLANT IN 1913. THE APPARENT WILSON IRR. CO., A PREDECESSOR OF REYNOLDS IRR. DIST., MAY HAVE DIVERTED SNAKE RIVER WATER BEFORE IT CHOSE THE STATUTORY METHOD OF DEVELOPING A WATER RIGHT.

  
SIGNATURE

## License and Certificate of Water Right

Water License No. 11415 102-2027Amount 25 sec. ft.Water District No. 13-APriority 7-2-15

THIS IS TO CERTIFY that Wilson Irrigation Company of Wilson, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 2, 19 15; that Permit No. 11415 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 25 second feet, was issued thereunder on September 23, 1916, showing that said works were completed on the 18th day of December, 1915; and that on the 17th day of January, 1922,

Wilson Irrigation Company

of Wilson, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation & domestic use, under Use Permit No. 11415 of the State Engineer and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 2996, on the 27th day of October, 19 22;

The right hereby confirmed dates from July 2, 1915;

The Point of Diversion is located S. 43°27' E. 3106.5' from Northwest Corner in the 1/4 - 1/4 Sec. 28, Tp 1 S., R. 2 W., B. M. County of Owyhee.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 25 cubic feet per second. and is to be used only when rights granted under License No. 11961 are insufficient for beneficial use upon the Description and location of use: lands herein described.

| Twp. | Range                             | Sec. | Part of                           | No Acres<br>Described in Permit | No Acres<br>Actually Irrigated |  |    |
|------|-----------------------------------|------|-----------------------------------|---------------------------------|--------------------------------|--|----|
| 1 S. | 3 W.                              | 11   | NE $\frac{1}{4}$                  |                                 | 6                              |  |    |
|      |                                   |      | SE $\frac{1}{4}$                  |                                 | 68                             |  |    |
|      |                                   | 12   | NE $\frac{1}{4}$ NW $\frac{1}{4}$ |                                 | 20                             |  |    |
|      |                                   |      | NW $\frac{1}{4}$ SE $\frac{1}{4}$ |                                 | 39                             |  |    |
|      |                                   |      | SE $\frac{1}{4}$ SE $\frac{1}{4}$ |                                 | 80                             |  |    |
|      |                                   |      | SW $\frac{1}{4}$                  |                                 | 130                            |  |    |
|      |                                   | 13   | NE $\frac{1}{4}$ NW $\frac{1}{4}$ |                                 | --                             |  |    |
|      |                                   |      | NE $\frac{1}{4}$                  |                                 | 90                             |  |    |
|      |                                   | 1 S. | 2 W.                              | 18                              | Lot 1                          |  | 39 |
|      |                                   |      |                                   |                                 | " 2                            |  | 39 |
| " 3  |                                   |      |                                   |                                 | 35                             |  |    |
| " 4  |                                   |      |                                   |                                 | 39                             |  |    |
|      | NE $\frac{1}{4}$ SW $\frac{1}{4}$ |      |                                   |                                 | 49                             |  |    |
|      | SE $\frac{1}{4}$ NE $\frac{1}{4}$ |      |                                   |                                 | 68                             |  |    |
|      | SE $\frac{1}{4}$                  |      |                                   | 1500                            | 117                            |  |    |
|      | NE $\frac{1}{4}$ NE $\frac{1}{4}$ |      |                                   |                                 | 40                             |  |    |
| 19   | Lot 1                             |      |                                   |                                 | 15                             |  |    |
|      | " 2                               |      |                                   |                                 | 10                             |  |    |
| 20   | SW $\frac{1}{4}$ NE $\frac{1}{4}$ |      |                                   |                                 | 40                             |  |    |
|      | NW $\frac{1}{4}$ SW $\frac{1}{4}$ |      |                                   |                                 | 51                             |  |    |
|      | NE $\frac{1}{4}$ SW $\frac{1}{4}$ |      |                                   |                                 | 147                            |  |    |
|      | SE $\frac{1}{4}$                  |      |                                   |                                 | 183                            |  |    |
| 21   | NW $\frac{1}{4}$                  |      |                                   |                                 | 5                              |  |    |
|      | Lot 5                             |      |                                   |                                 | 10                             |  |    |
| 22   | " 6                               |      |                                   |                                 | 10                             |  |    |
|      | SW $\frac{1}{4}$ NW $\frac{1}{4}$ |      |                                   |                                 | 5                              |  |    |
| 23   | Lot 5                             |      |                                   |                                 | 35                             |  |    |
|      | " 4                               |      | 75                                |                                 |                                |  |    |
| 24   | NE $\frac{1}{4}$                  |      | 1390                              |                                 |                                |  |    |

AUG 10 1924  
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M E M O R A N D U M

TO: Reynolds Irr. Dist. Right 02-2027B

FROM: John K. Noyes

SUBJECT: Data on Record and Present Use

DATE:

Old System

Consisted of four pumps with a capacity of 24 cfs on 1373 acres. Point of Diversion SW corner of Sec. 28, T1S, R2W.

- 1 - 275 HP centrifugal pump
- 1 - 137 HP " "
- 2 smaller pumps

Present System

No record of transfer of right to Lot 5, NENW, Sec. 17, T1S, R2W. Present pumping plant consists of 1 - 125 Byron Jackson pump. Pumps into 36 inch steel pipeline. The amount of use of this system is based on the extent of water from Reynolds Creek and Sprout Springs. Reynolds Irr. District sold one of their pumping plants to the Foote Ranch. It appears to me that part of 02-2027 has been relinquished due to the sale <sup>A</sup> of non-use of the full amount of water licensed for this right.

Proposed System

Reynolds Irr. District has filed an Application for Permit for Power and intend to pump directly out of the Snake River for their Snake River right and the Sprout Springs right.

In discussing the field examination with the adjudication staff, it was agreed upon to examine the new system in 1983. Sam Pitman, chairman of the district board, will be informed of this action.

*Sale to Foote Ranch per Buzz Widmyer, ranch manager*

**MICROFILMED**  
**AUG 10 1994**

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner  
Dam to Oregon ~~DO NOT WRITE IN THESE SPACES~~  
Border.

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

02-2027<sup>β</sup>  
I.D. No. 1070/100 Map No. 19582  
Fee Paid 1070/100 Receipt No. 19582

Notice is hereby given that REYNOLDS IRRIGATION DISTRICT  
(Name of Claimant)

Star Route, Melba, ID 83641  
(Mailing Address)

Telephone No. 495-2277  
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/2/1915
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity 25.0 cfs Use Irrigation Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- (4) 25.0 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NW 1/4  
Sec. 17, Twp. 1S, Rge. 2W, B.M., Owyhee 73 County  
Additional Points: \_\_\_\_\_  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pumping plant and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTAL |
|---|---|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------|
|   |   |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |

Total no. of acres \_\_\_\_\_

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: yes
- (8) Remarks No beneficial use found - Use forfeited or abandoned AUG 14 1981
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. Department of Water Resources  
JKN ☐ B) Right decreed by court, cite title of case. Western Regional Office  
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2027

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge. Individual

August 4, 1981  
(Date)

State of Idaho  
County of Owyhee

Organization  
Seal

(Signature of Claimant)  
(Signature of Spouse)  
Organization Reynolds Irrigation District  
Nick Ihli Nick Ihli, Sec.-Treas.  
(Signature of Authorized Agent)

On this 4th day of August, in the year 1981 before me  
a notary public, personally appeared Nick Ihli, Sec.-Treas., Reynolds Irrigation Dist.  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or \_\_\_\_\_) executed the same.

My commission expires August Clerk of the Dist. Court Mary Taylor  
Notary Public residing at Murphy, Idaho

## REYNOLDS IRRIGATION DISTRICT

02-20270

| Town-<br>ship | Range | Sec | NE $\frac{1}{4}$ |                  |                  | NW $\frac{1}{4}$ |                  |                  | SE $\frac{1}{4}$ |                  |                  | SW $\frac{1}{4}$ |                  |                  | NE $\frac{1}{4}$ |                  |                  | NW $\frac{1}{4}$ |                  |                  | SE $\frac{1}{4}$ |                  |     | TOTALS |
|---------------|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|--------|
|               |       |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |     |        |
| 1S            | 3W    | 11  | 3                |                  |                  | 3                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 6   |        |
|               |       | 12  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 328 |        |
|               |       | 13  | 23               | 23               | 22               | 22               |                  |                  |                  | 20               | 34               | 34               |                  |                  |                  |                  |                  | 40               | 30               | 30               |                  |                  |     | 90     |
| 1S            | 2W    | 18  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       | 19  | 20               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40  |        |
|               |       | 20  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 386 |        |
|               |       | 21  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 15  |        |
|               |       | 28  | 18               | 19               | 19               | 19               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 125 |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |
|               |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |     |        |

June 17, 1981

Sam Pitman  
Star Route  
Melba, ID 83641

Dear Mr. Pitman:

Enclosed is License 02-2027 and a beneficial claim to water right on lands not covered on the license. At this point in time, we will accept the license as indicated on the claim, and at a later date will make the necessary corrections.

Please review the beneficial use claim as per lands in the district. Fill in the priority date and the amount of water.

Also sign the claims before a notary and return the filing fee with the claims.

If you have any questions regarding your water rights, feel free to contact me.

Sincerely,

JOHN K. NOYES  
Senior Water Resource Agent

JKN:aje

Enclosures

02-0054  
MICROFILMED  
AUG 10 1994

IN THE DISTRICT COURT OF THE \_\_\_\_\_ JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF \_\_\_\_\_

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_\_

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

|                |             |
|----------------|-------------|
| <u>02-2027</u> |             |
| I.D. No.       | Map No.     |
| \$             |             |
| Fee Paid       | Receipt No. |

\_\_\_\_\_ DRAINAGE BASIN.

Notice is hereby given that Reynolds Jr Dist.

(Name of Claimant)

Star St Melba, Ida

(Mailing Address)

(Zip Code)

Telephone No. 495-2277

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) \_\_\_\_\_

7/2/1915

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) \_\_\_\_\_

Snake

tributary to can.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity 25 Use gr Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

(4) 25 TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

45

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE  $\frac{1}{4}$  NN  $\frac{1}{4}$   
Sec. 17 Twp. 1S, Rge. 2W, B.M., 0wyha County

Additional Points: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. \_\_\_\_\_

bumping plant & pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.      | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|-----------|-----------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|           |           |           | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| <u>1S</u> | <u>2W</u> | <u>11</u> |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total no. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: yes

(8) Remarks \_\_\_\_\_

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2027

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of \_\_\_\_\_

Organization

County of \_\_\_\_\_

ss.

Seal

(Signature of Authorized Agent)

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_ before me a notary public, personally appeared \_\_\_\_\_

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or \_\_\_\_\_) executed the same.

My commission expires \_\_\_\_\_

Notary Public residing at \_\_\_\_\_

02-2027

1390 ~~1391~~

# License and Certificate of Water Right

02-2027

POOR ORIGINAL

License No. 11415 / 02-2027

Amount 25 sec. ft.

District No. 13-A

Priority 7-2-15

THIS IS TO CERTIFY that Wilson Irrigation Company  
Wilson, Idaho, made application for a permit to appropriate the  
waters of the State of Idaho, dated July 2, 1915; that Permit No. 11415  
issued under said application; that Certificate of Completion of works, with a carrying capacity of  
second feet, was issued thereunder on September 23, 1916, showing that said works  
completed on the 18th day of December, 1915; and that on the 17th  
January, 1922,

Wilson Irrigation Company

Wilson, State of Idaho, made proof to the satisfaction of the  
Commissioner of Reclamation of Idaho, of the right to use the waters of Snake River  
, a tributary of Columbia River, for the purpose of irrigation  
domestic use under Use Permit No. 11415 of the State Engineer  
that said right to the use of said waters has been perfected in accordance with the laws of  
and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in  
a book of Licenses, at page 2996, on the 27th day of October, 1922;  
The right hereby confirmed dates from July 2, 1915;

The Point of Diversion is located S. 43°27' E. 3106.5' from Northwest Corner  
1/4 - 1/4 Sec. 26, Tp. 1 S., R. 2 W., B. M.  
County of Owyhee.

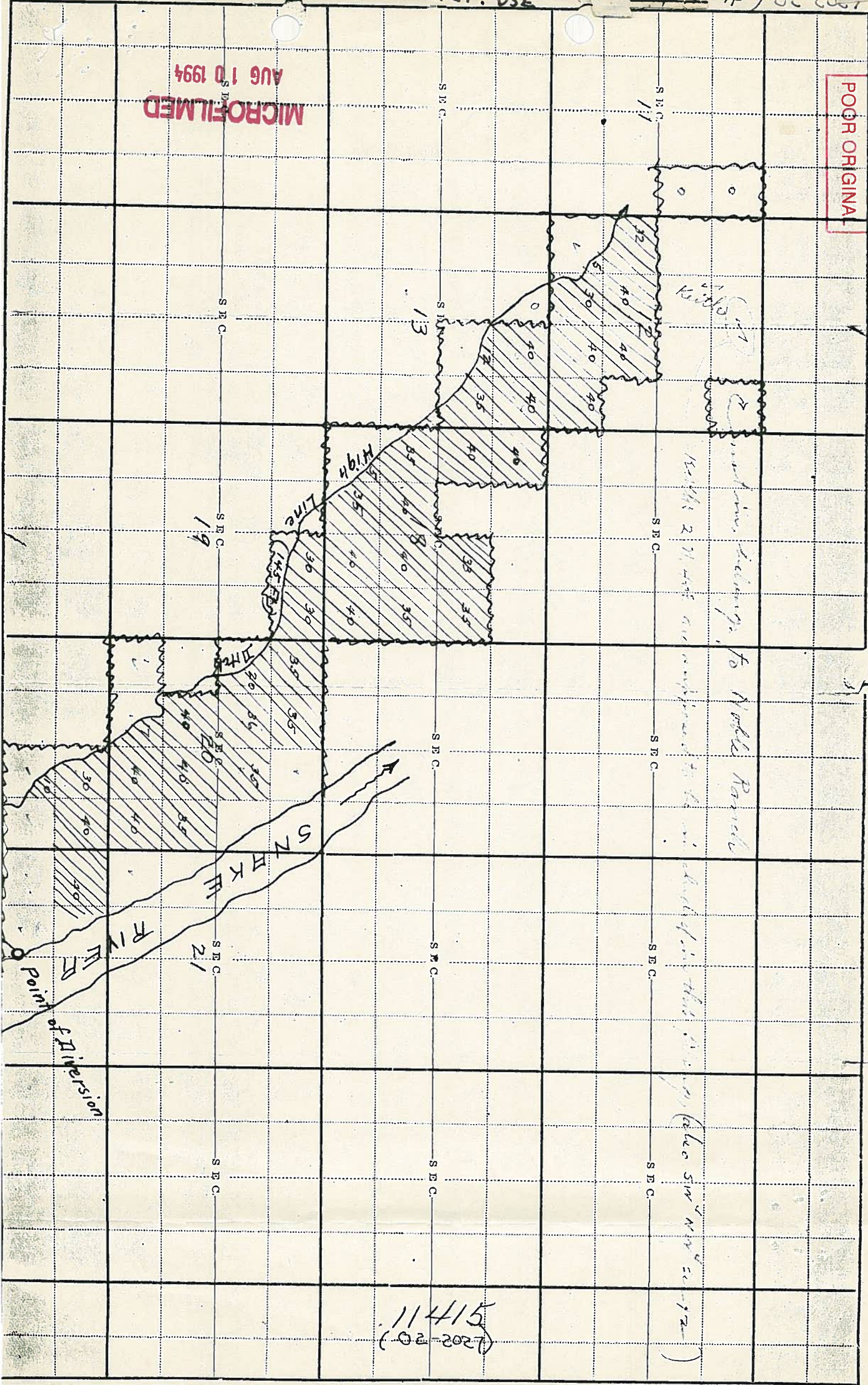
that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
said, is limited to an amount actually needed and beneficially used for said purposes, and shall not  
25 cubic feet per second. and is to be used only when rights granted  
under License No. 11961 are insufficient for beneficial use upon the  
Description and location of use: lands herein described.

| Range                                                         | Sec.                                                          | Part of Tract                                                 | No. Acres<br>Total in Tract | No. Acres<br>Actually Irrigated                               |    |       |
|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|----|-------|
| 3 W.                                                          | Sec. 11                                                       | NE <sup>1</sup> / <sub>4</sub>                                | 1500                        | 6                                                             |    |       |
|                                                               |                                                               | SE <sup>1</sup> / <sub>4</sub>                                |                             | 66                                                            |    |       |
|                                                               |                                                               | NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> |                             | 20                                                            |    |       |
|                                                               |                                                               | NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                             | 39                                                            |    |       |
|                                                               |                                                               | SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                             | 80                                                            |    |       |
|                                                               | 12                                                            | SW <sup>1</sup> / <sub>4</sub>                                |                             | 130                                                           |    |       |
|                                                               |                                                               | 13                                                            |                             | NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> | -- |       |
|                                                               |                                                               |                                                               |                             | NE <sup>1</sup> / <sub>4</sub>                                | 90 |       |
|                                                               |                                                               |                                                               |                             | 2 W.                                                          | 18 | Lot 1 |
|                                                               |                                                               | " 2                                                           |                             |                                                               |    | 39    |
| " 3                                                           | 35                                                            |                                                               |                             |                                                               |    |       |
| " 4                                                           | 39                                                            |                                                               |                             |                                                               |    |       |
| SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> | 49                                                            |                                                               |                             |                                                               |    |       |
| 19                                                            | SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> | 66                                                            |                             |                                                               |    |       |
|                                                               | SE <sup>1</sup> / <sub>4</sub>                                | 117                                                           |                             |                                                               |    |       |
|                                                               | NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> | 40                                                            |                             |                                                               |    |       |
|                                                               | 20                                                            | Lot 1                                                         | 15                          |                                                               |    |       |
|                                                               |                                                               | " 2                                                           | 10                          |                                                               |    |       |
| SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> |                                                               | 40                                                            |                             |                                                               |    |       |
| NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> |                                                               | 4                                                             |                             |                                                               |    |       |
| SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> |                                                               | 51                                                            |                             |                                                               |    |       |
| 21                                                            | SE <sup>1</sup> / <sub>4</sub>                                | 147                                                           |                             |                                                               |    |       |
|                                                               | NW <sup>1</sup> / <sub>4</sub>                                | 183                                                           |                             |                                                               |    |       |
|                                                               | 28                                                            | Lot 5                                                         | 5                           |                                                               |    |       |
|                                                               |                                                               | " 6                                                           | 10                          |                                                               |    |       |
|                                                               |                                                               | SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> | 10                          |                                                               |    |       |
| 29                                                            |                                                               | Lot 5                                                         | 5                           |                                                               |    |       |
|                                                               |                                                               | " 4                                                           | 35                          |                                                               |    |       |
|                                                               | NE <sup>1</sup> / <sub>4</sub>                                | 75                                                            |                             |                                                               |    |       |
|                                                               | Total                                                         |                                                               |                             | 1399                                                          |    |       |

02-2027

POOR ORIGINAL

MICROFILMED  
AUG 10 1994



SCALE: 2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.

02-2027

11415  
(51711)  
(202-70)

## REPORT OF ENGINEER

This proof is for Beneficial Use

In Water District No. 13-A

1. State name of applicant and number of permit: Wilson Irrigation Dist.-Permit 11415
2. State source of water supply: Snake River
3. Location of point of diversion: S. 43° 27' E. 3106.5 ft. from N.W.Cor. Sec. 28-  
Twp. 1 S., R. 2 W., B.M.
4. Describe works as they exist, giving dimensions and capacities of same:

Pumping plant consists of four direct connected electrically driven centrifugal pumps as follows: Pump No. 1, 12", capacity 12 sec. ft.; Pump No. 2, 10", capacity 6 sec. ft.; Pumps Nos. 3 and 4, 8", capacity 3 sec. ft. Total capacity 24 sec. ft. Water is pumped through a 2' wood stave pipe about 1300' in length with a total lift of 145' into the main high line canal by pumps Nos. 1 and 2. Pumps Nos. 3 and 4 deliver water with 80' lift through 800' of 18" wood stave pipe into a low line canal. The high line canal is 4' in width on the bottom, capable of carrying water to a lift of 2½' with a length of about 7 miles. The low line canal has a bottom width of 3', capable of carrying water to a lift of 20", length 3 miles. Numerous laterals of varying size convey water upon the lands, there being 1373 acres irrigated.

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): T. 1 S., R. 3 W., B.M.-Sec. 11, NE ¼; Sec. 12- S ½ SW ¼, NE ¼ NW ¼, NW ¼ SE ¼, S ½ SE ¼, SW ¼; Sec. 13- NE ¼ NW ¼ & NE ¼; T. 1 S. R. 2 W., B.M. Sec. 18- E ½ SW ¼, 49. Lots 1, 2, 3, 4, S ½ NE ¼, & SE ¼; Sec. 19- N ½ NE ¼; Sec. 20- NW ¼, Lots 1 & 2, SW ¼ NE ¼, NW ¼ SW ¼, E ½ SW ¼, & SE ¼; Sec. 21- Lots 5 & 6; Sec. 28- SW ¼ NW ¼, Lots 4 & 5, Sec. 29, NE ¼. Total 1373. Acres. See map.

7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? One
9. Give names and amount of each right: Wilson Irrigation District-Permit 11415 for 24 Sec. ft.
10. What large stream would the water here appropriated finally reach?
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:

Remarks:

This examination was made on the 27 day of August 1922(Signed) F. J. Safley

Examiner.

11415

## CONVERSATION MEMORANDUM

DATE 4/29/81FILE 02-7189 E 02-2027NAME OF PARTY KENNETH TRIPLETTEMPLOYEE Jim JohnsonRE: Water Right Overlap

On this day I talked to Mr. TRIPLETT concerning P/u overlap with lic. 02-2027. He was not aware that this old right existed and as far as he knew was or had not been used for at least 30 years. Since Mr. Triplett was fairly new to the area he couldn't be certain but thought that the Wilson Irrigation Company had ~~gone~~ been dissolved for several years.

He did not appear to be interested in trying to claim any portion of this right. I informed him that we would issue a license under 02-7189 which would be based upon the assumption that lic. 02-2027 had been abandoned.

APR 10 1981  
MICROFILMED

**Rudy and Sharon Bron**

HC79 Box 127  
Melba, Idaho 83641

Home Phone (208)495-2173  
Email sbron123@aol.com

January 30, 2001

IDWR

Mr. Gary Stackman  
2735 Airport Way  
Boise, Idaho 83705-5082

RECEIVED

MAR 19 2001

WATER RESOURCES  
WESTERN REGION

Dear Mr. Stackman,

I am writing this letter in regards to the conversation we had a few days ago.

Enclosed you will find the article that was printed in the Owyhee avalanche as a notice of public hearing on the matter of Paul and Wanda Jesenko and the Reynolds Irrigation District.

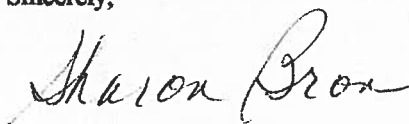
I had spoken to you about this matter and the fact that the land that the Jesenko's proposed to annex into the water district was basically dryland with water only from Reynolds Creek it's self when it had any coming from the Owyhees. This land had no crops or water to grow any all the years we have lived here and to our knowledge and time in the pass before we moved to the area. We have lived in the area since 1992 and have spoken to people that have lived here for many years before us. They all say that land was never a farmable acreage only dry crops. In 1996 or 1997 Mr. Paul Jesenko had a culvert built under Reynolds Creek Road to this acreage. Mr. Jesenko then started taking water from the Reynolds Irrigation District side of the road to water this land. He said in his proposal to the water district that he was using runoff water from his sprinkled irrigation acreage to water this field. We do not believe that is it possible to have enough runoff of sprinkled acreage to water upwards of 55 acres.

The water district said that the reason they would approve this is that in the future it makes it appear we have more acreage than we are getting water for so that we are justified in water use.

You told me that the only thing we could do is write you to look into this situation. I am requesting that you do so. You also told me that I needed to write you so that you would have a record of this so that when you reexamined the district this land would be NEW acreage and not a part of the original acreage allowed to be watered from the source water.

If you need any further information please let us know.

Sincerely,



Mr. and Mrs. Rudy Bron

**Rudy and Sharon Bron**

HC79 Box 127  
Melba, Idaho 83641

Home Phone (208)495-2173

March 14, 2001

IDWR  
Mr. Gary Stackman  
2735 Airport Way  
Boise, Idaho 83705-5082

RECEIVED  
MAR 19 2001  
WATER RESOURCES  
WESTERN REGION

Dear Mr. Stackman,

Enclosed you will find the letter I wrote shortly after talking to you in your office.

I did not mail it at that time but feel that matters have now changed.

Enclosed you will find other articles from the Owyhee Avalanche that show that now four (4) other farmers are trying to annex additional acres into our water district.

As far as we know these are all drylands-no water rights or irrigation. Are they being annexed due to the energy buy back or to increase the districts need to justify more land for water?

We believe that a lot of this maybe due to the fact that Idaho Power has stated they will buy back power. We also would like you to consider this fact when you reexamine the district as to water use. All these will be new acres not a part of the original deeded water right for the district.

Sincerely,



Rudy and Sharon Bron

NOTICE OF PUBLIC

**HEARING**  
In the Matter of the Petition  
of SAM PITMAN and ROSE  
PITMAN, husband and wife,  
for the annexation of certain  
lands to the Reynolds  
Irrigation District

daho, and described as follows, o-wit:

East on half of the NW 1/4 SE of Section 13, Township 1 South, Range 3 West, Owyhee County, Idaho.

LIVEN that on the 26th day of March, 2001, at the Willson

school House, Highway 78, Lehi, Idaho, at the hour of 3:30 o'clock P.M., of said day, the Board of Directors of the Reynolds Irrigation district will meet to consider said petition, at which time all interested persons may appear and show cause, if any, why the proposed changes should not be made and why said lands, as described above, should not be annexed to and become part of the Reynolds Irrigation District. DATED This 2<sup>nd</sup> day of March, 2001.

Angie Pline

Reynolds Irrigation District  
Secretary-Treasurer  
7, 14 & 21/01

# schweres

*Made to order*  
**The**  
**Owyhee**  
**Avalanche**  
337-4681

# Kubler

Secretary-Treasurer  
Reynolds Irrigation District  
July 14 & 21/01

# schweres

*Made to order*  
**The**  
**Owyhee**  
**Avalanche**  
337-4681

Secretary-Treasurer  
Reynolds Irrigation District  
July 14 & 21/01

# schweres

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337-4681

Secretary-Treasurer  
Reynolds Irrigation District  
July 14 & 21/01

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337-4681

Secretary-Treasurer  
Reynolds Irrigation District  
July 14 & 21/01

Secretary-Treasurer  
Reynolds Irrigation District  
July 14 & 21/01