

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



ADDRESS SERVICE
REQUESTED

UNITED STATES
02 1A
0004310839
MAILED FROM ZIP CODE 83702
PITNEY BOWES
\$ 00.83⁰
NOV 18 2005

NO SUCH
NUMBER

NO SUCH
NUMBER

2-2027A, 2-2441
Preliminary Report

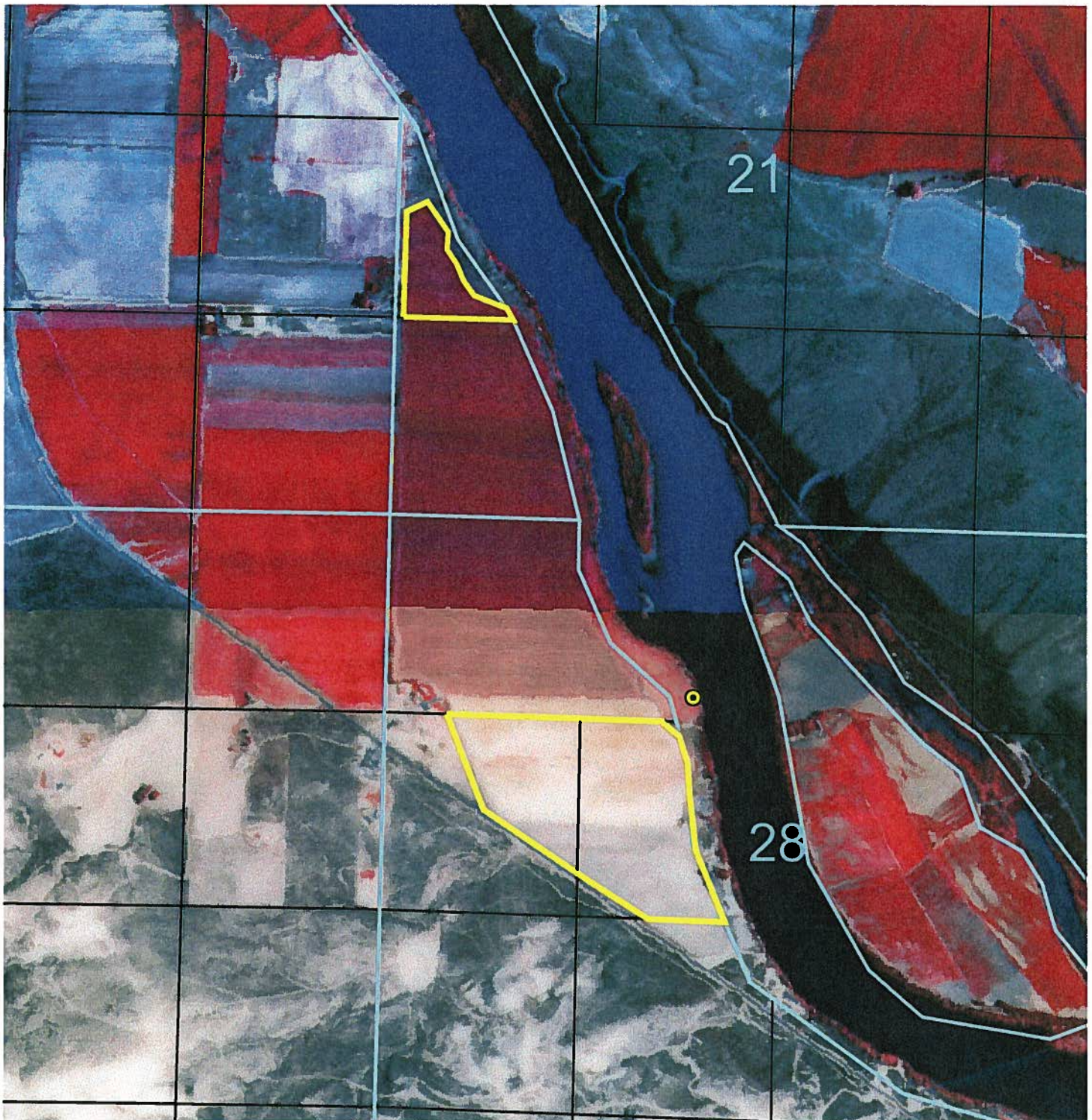
EDITH NETTLETON

JOE NETTLETON
HC 75 BOX 22A

BOISE, ID 83641

Idaho Department of Water Resources

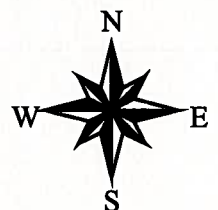
1987 NAPP Photo



0 0.5 1 Miles

Claim Number: 02-02027A
Legal: T01S, 02W , S21 & 28
Reviewed By: BTB 5/24/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02027 A Date: 5-23-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	2W	21										-5							5
GIS													5							6.4
Claim			28								-5									15
GIS										10	5									36
										14	22									
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 20

Overlapping FOU Claim #'s:

Total GIS Acres: 42.4

02-02441

COMMENTS:

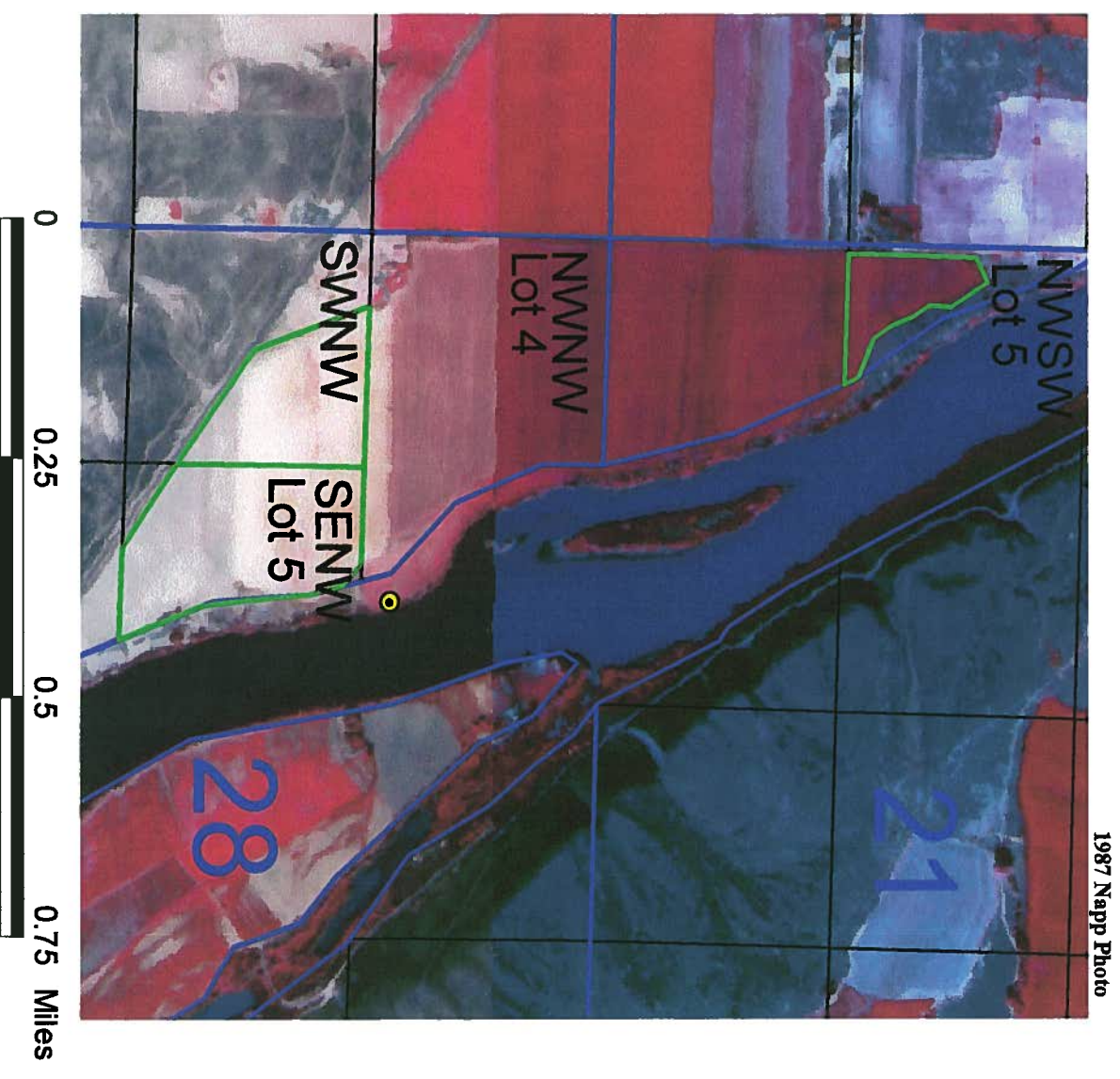
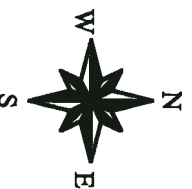
per claim map & #2441 overlap.

POB-there is no POB on GCDR NENW so closest POB would be NWNW Lot 4

Idaho Department of Water Resources

Claim Number: 02-02027A
Legal: T01S, R02W, S21 & 28
Reviewed By:

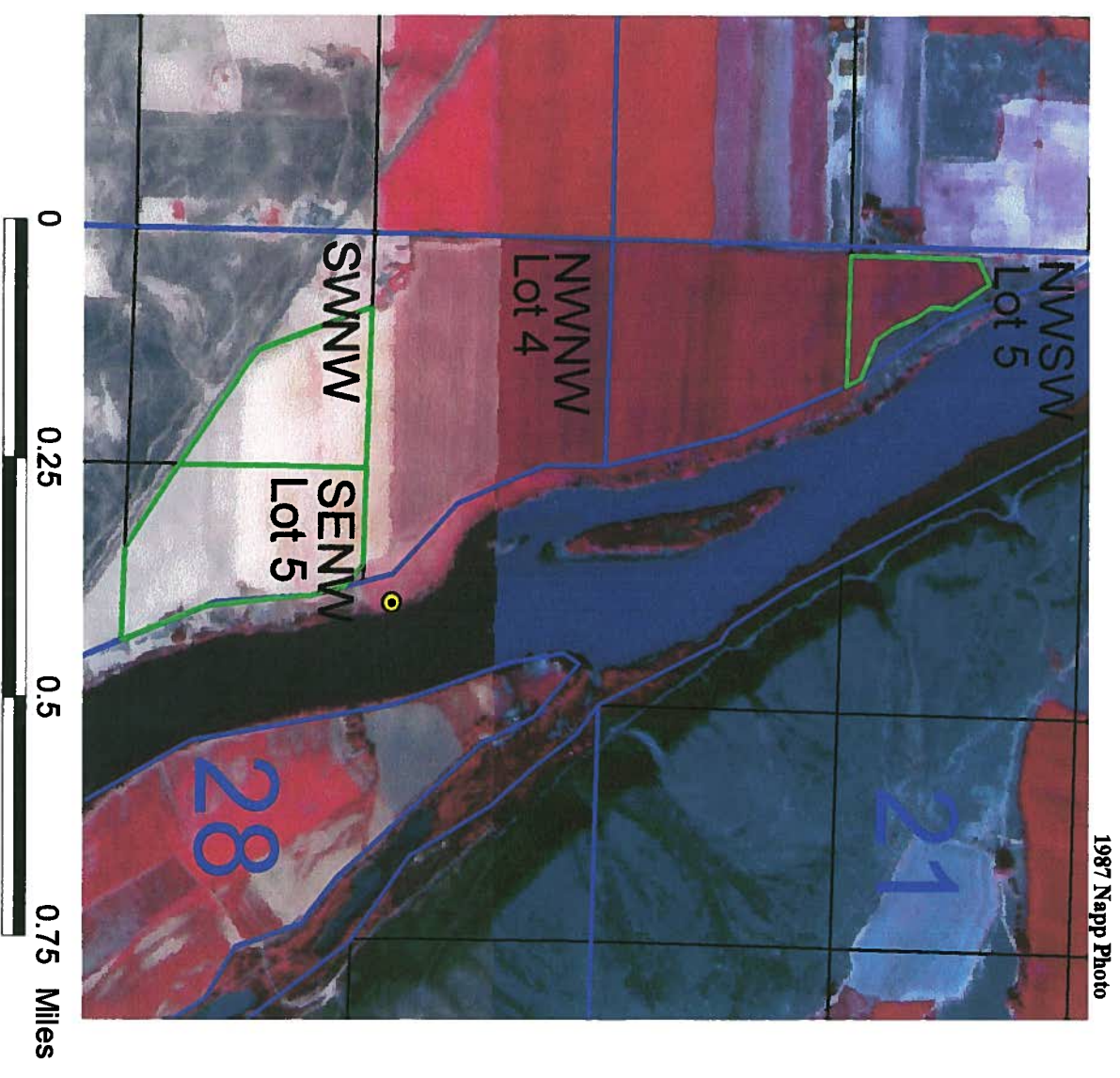
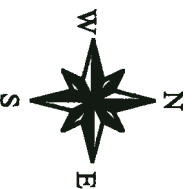
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-02027A
Legal: T01S, R02W, S21 & 28
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02027A
Date Received: 10/28/1988
Receipt No: W001228
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE NETTLETON 208-495-2560
Address: HC 75 BOX 33A
MELBA, ID 83641

AND/OR

Name: EDITH NETTLETON 208-495-2560
Address: HC 75 BOX 33A
MELBA, ID 83641

2. Date of Priority: JUL 02, 1915

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	02W	28	SW	NE	NW		OWYHEE

5. Description of diverting works:
PUMP, PIPELINE & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	21	NW	SW	5	IRR	5.0
						Section Acres	5.0
		28	SW	NW		IRR	10.0
			SE	NW	5	IRR	5.0
						Section Acres	15.0
						Total Acres	20.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-02441

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

02-2027A

Date Received

10-28-88

Receipt Number

W001228

CW

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Joe & Edith Nettleton Phone (208) 495-2560Mailing Address H.C. 75 Box 337 Melba, Ida Zip 836412. Date of Priority (Only one (1) per claim) 7/02/19153. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 1S Range 2W Section 28,
SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, 4 B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.75 HP Yaskawa motor
Autora Vert-line pump. 8" discharge to pipeline
& sprinkler system.

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AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .36 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .36 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is < 70

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>1S</u>	<u>2W</u>	<u>21</u>											<u>4.5</u>						<u>5</u>
										<u>4.5</u>									
<u>1S</u>	<u>2W</u>	<u>28</u>							<u>10</u>	<u>5</u>									<u>15</u>

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
02-2441 or None ()

14. Remarks:

Last Name Nettleton Ident No. 02-2037A

Copies: White, Start, Yellow, Dominant

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AUG 6 7 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joe Nettleton

Date 10/25/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title _____

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25 day of October 19 88

SEAL

Notary Public John K. Hoyer

Residing at Caldwell, Idaho

My Commission Expires Sep. 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

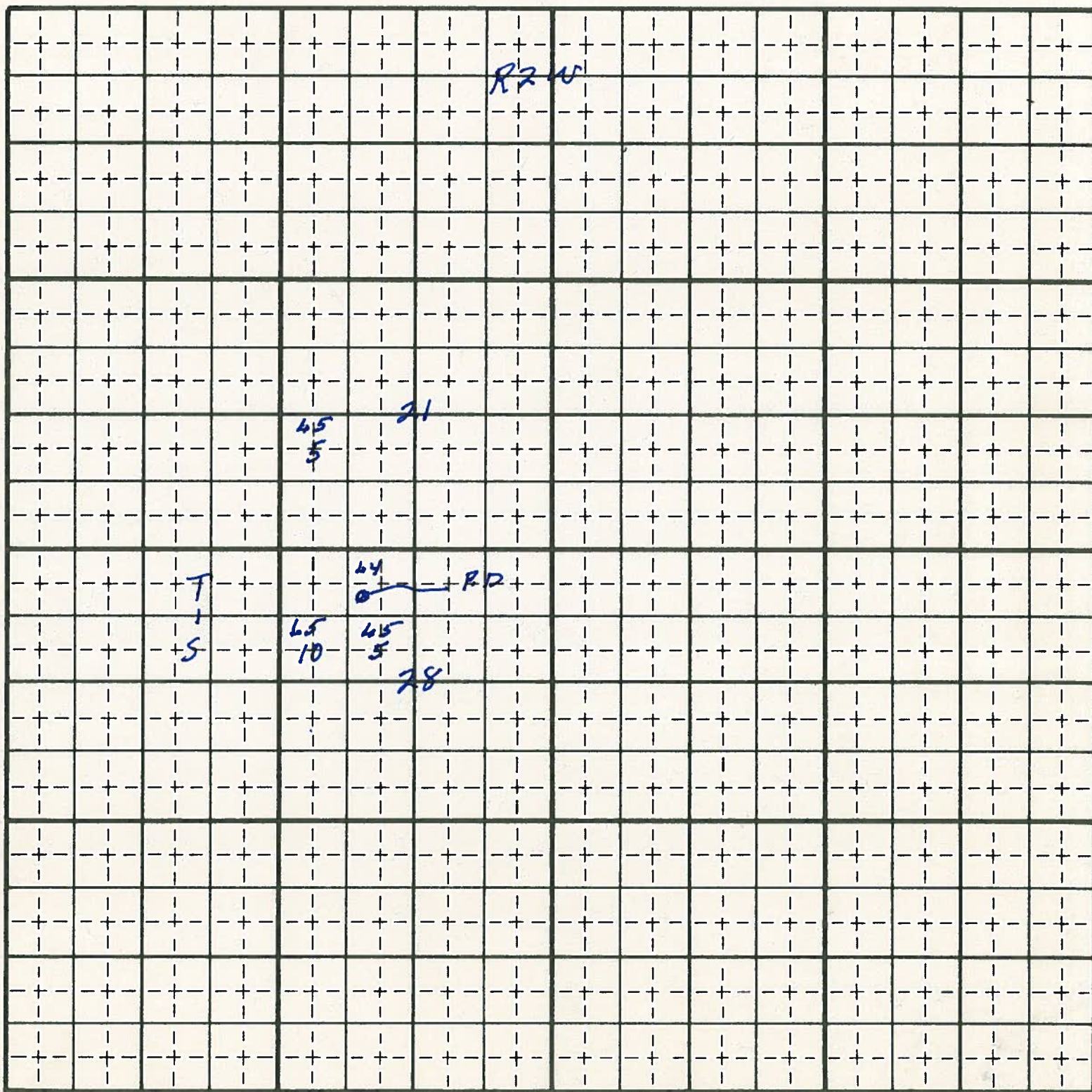
Last Name Nettleton Ident. Number 02-2027A

Copies White-State, Yellow-Claimant

Microfilmed
Aug 07 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Nettleton

Ident No. 02-20277

Copies: White-State, Yellow-Clamant **AUG 07 1992**

R2W

R2W

JOE Norton

Total acreage

108 Acres

(5)
A
4.5
53
B203
503

L5 NNSW Sec 21 5 acres
L4SWSW " " 28 " "

L4NW NW Sec 28 36 acres

L4NE NW Sec 28 5 acres

SW NW " 15 "

L5SE NW " 17 "

L6NE SW " 2 acres

(28)

L4

(36)

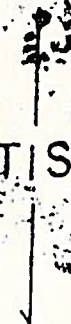
B
61.3

(5) PD

(15)
C
38.5

(17)

Total
108



MICROFILM

AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of
Milner Dam to ~~DRAINAGE BASIN~~
Oregon border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

Y-36 TOPO: WALTERS BUTTE

02-2027 ^A✓
I.D. No.
\$ 10 — Fee Paid
Map No. #340
Receipt No.

Notice is hereby given that Joe Nettleton ✓
(Name of Claimant)

Murphy, ID 83650 ✓
(Mailing Address) (Zip Code)

Telephone No. 495-2560

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
7/02/1915 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River ✓ tributary to Columbia River ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|---|--|--|---------------------------------|
| Quantity <u>.36</u> ✓
(CFS, GPD, AF) | Use <u>Irrigation</u> ✓
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> ✓
(Mo., Day) | To <u>11/15</u> ✓
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| (Both dates inclusive) | | | |
- (4) .36 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source
Sec. 28 ✓, Twp. 1S ✓, Rge. 2W ✓, B.M., Owyhee ✓, Lot # 4 ✓, NW) ✓
Additional Points: S.C. 1. 272.0 (1) 444.8
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipelines

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	2W	21											1.5						1.5
		28							10	5									15

Total no. of acres 20 ✓

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2027 ✓

KEYPUNCHED

sc 9/25/81

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 5, 1981
(Date)

(Individual)

(Signature of Claimant)

(Organization)

(Signature of Spouse)

State of Idaho

Organization

County of Owyhee

ss.

Sub

(Signature of Authorized Agent)

On this 5 day of May

, in the year 1981

before me

a notary public, personally appeared

Joe Nettleton

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation, partnership or

My commission expires 3/19/83

LIFE

Notary Public residing at

MICROFILMED
AUG 10 1992

DATE: 06/05/00
PAGE: 1

Stage: LICENSE

OWYHEE County

SE

20.0

Other Rights: 02-02441

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 12/15/88 HARRIS 03/29/95 POST-STD

FROM *Jan D.*
TO *Don Shays*

DATE

10-28-88

SUBJECT

*Please refund \$20 of this fee. Water
Rt. #2 02-2441 & 02-2027A for
Joe Nettleton, HC 79, Box 33A, Melba,
ID 836411 said \$10 per claim in the
previous D.R. Agg. Therefore, their fee
should have been 238 rather than 258.*

SIGNATURE

Thank, Jan

MICROFILMED
AUG 07 1992

MEMO TO: FILES 02-2027A & 02-2441

DATE 8/19/83

FROM: ~~DR~~

- ① ON 8/12/83 J.K. NOYES & F.E. LUTHY MEASURED THE CAPACITY OF THIS PUMPING SYSTEM BY ANNUBAR & ENGLE METER TO BE 1.71 CFS.
- ② ESTIMATED (NOT COUNTED) AT THE TIME ALSO WAS THE PRESENCE OF SIX ACTIVE SPRINKLER LINES (TWO IN THE ALFALFA - FOUR IN THE POTATOES @ 32 HEADS PER LINE). ALLOWING FOUR GALLONS PER MINUTE FOR 192 $\frac{3}{16}$ " NOZZLES INDICATES A FLOW OF 768 GALLONS PER MINUTE, WHICH TRANSLATES TO 1.71 CFS.
- ③ IT WAS ALSO ESTIMATED THERE IS A TOTAL OF 60' LIFT IN THE SYSTEM. OBSERVED GAUGE PRESSURE AT THE PUMP WAS 95 LBS. ALLOWING 80% EFFICIENCY, $75 \text{ H.P.} \times 8.8 (\text{THEOR. H.P. CONSTANT}) \times 80\% \text{ EFF.} = \frac{528}{221} = \underline{1.87 \text{ CFS.}}$ THIS, CONSIDERING THE CONDITIONS & ESTIMATES UTILIZED, FALLS WITHIN REASONABLE RANGE OF THE TWO PREVIOUS FIGURES.
- ④ AS LICENSED, 02-2027 WAS FOR APPROXIMATELY, 0180 CFS. PER ACRE, WHICH RATE WE HAVE RECOMMENDED FOR THE 20 ACRES CLAIMED FOR 02-2027A. AS MEASURED, THE SYSTEM IS CAPABLE OF PRODUCING ONLY 0160 CFS. PER ACRE FOR THE 108 ACRES FOUND TO BE PRESENTLY IRRIGATED. ORDINARILY IF A SYSTEM FOR TWO RIGHTS FROM THE SAME SOURCE IS INCAPABLE OF PRODUCING THE CONFIDED AMOUNT ALLOWED, NO LIMITING REMARK IS NECESSARY. HOWEVER, ON THE OFF CHANCE THAT A LARGER PUMP MOTOR MIGHT BE INSTALLED IN THE FUTURE, WE ARE RECOMMENDING ONLY THAT AMOUNT WHICH HAS BEEN BENEFICIALLY USED FOR THE 108 ACRES, MAINLY A TOTAL OF 1.71 CFS. THE SYSTEM CAPACITY, WHEN THE RIGHT ARE EXERCISED SIMULTANEOUSLY.
- ⑤ AS CLAIMED, 02-2027A WAS FOR A TOTAL OF 20 ACRES, FOUR ACRES IN LOT 5, SEC 21 & SIXTEEN ACRES IN LOT 5, SEC 28. WE FOUND FIVE ACRES IRRIGATED IN LOT 5, SEC. 21 & SINCE IT WAS LICENSED FOR FIVE ACRES THERE WE HAVE RECOMMENDED THE SAME. ONLY FIVE ACRES WERE LICENSED FOR LOT 5, SEC. 28, AS OPPOSED TO THE SIXTEEN CLAIMED. WE HAVE, THEREFORE, RECOMMENDED ONLY FIVE ACRES THERE. ALTHOUGH BOTH LOT 6, SEC. 21 & THE SW NW, SEC. 28, WERE LICENSED FOR TEN ACRES EACH AND EITHER COULD HAVE BEEN RECOMMENDED FOR THE REMAINING TEN ACRES CLAIMED FOR THIS RIGHT, BECAUSE THE SW NW, SEC. 28 IS MORE OR LESS CONTIGUOUS FIELD-WISE WITH LOT 5, SEC. 28, AND APPEARS TO BE NEARER THE ORIGINAL P/D WE HAVE RECOMMENDED THIS PORTION.
- ⑥ SINCE 02-2027B WILL NO LONGER (OR NO LONGER) SERVICES THOSE LANDS CLAIMED FOR 02-2027A, THE LAND LIST WILL OF NECESSITY BE CHANGED AND THE RATE OF FLOW BE REDUCED AN APPROPRIATE AMOUNT FOR THE "B" PORTION.
- ⑦ THE TWO ACRES RECOMMENDED FOR LT 6, (NE SW) SEC 28, APPEAR ON NEITHER OF THE OLD LICENSES, BUT SINCE THE FIELD OBVIOUSLY IS A HISTORICALLY IRRIGATED EXTENSION OF THE FIELD RECOMMENDED FOR THE SOUTH-HALF OF THE NW QUARTER OF SEC 28, WE HAVE INCLUDED IT IN OUR RECOMMENDATIONS FOR 02-2441.

MICROFILMED

AUG 07 1984

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2027A

- Name of Applicant NETTLETON, JOE MURPHY, ID. 83650
- Priority 07/02/1915
- Source of Water SNAKE RIVER TR. TO COLUMBIA R.
- (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
.36 cfs Use IRRIGATION From 3/15 to 11/15
____ cfs Use _____ From _____ to _____
____ cfs Use _____ From _____ to _____
- Location of Point of Diversion: LOT 4^{SW} (NENW) of Section 20
Twp. 01S, Rge. 02W, County of OWYHEE
- Describe Diversion Works: 75 H.P. MOTOR & PUMP DISCHARGE TO
8" PENSTOCK, AND PIPELINES WITH SPRINKLER SYSTEM. CAPACITY 1.73 CFS
- Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>01S</u>	<u>02W</u>	<u>21</u>														<u>LT5</u> <u>5</u>			<u>5</u>
		<u>20</u>							<u>10</u>	<u>LT5</u> <u>5</u>									<u>15</u>
																			<u>20</u>

TWP. 01S RGE. 02W COUNTY OWYHEE SCALE: 1" = 1 MILE

+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

- Purpose other than irrigation: N/A
- Remarks: EXAM MADE TO CHECK ON CAPACITY OF SYSTEM
& AMOUNT BENEFICIALLY USED UNDER OLD LICENSES
VUE 10 1004
WICBOETWED

This examination was made on the 17th day of AUGUST, 1983.

(Signed)

[Signature]

Examiner

Joe Middleton

75 HP motor yaskawa

007505602

Bump - aurora vest. line

5X173755

Give this at the full amount - change lic for the
balance.

MICROFILMED

AUG 10 1994

POOR ORIGINAL

R2W

R2W

JOE No 111eton

Total Acreage

106 Acres

L5 NWSW Sec 21 5 acres

L4 SWSW " " 28 "

L4 NW NW Sec 28 36 acres

L4 N NW Sec 28 5 acres

SW NW " 15 "

L5 SE W 10 17 "

L6 N E SW 11 2 acres

(5)

A

53

B203

50B

45

(28)

46

20 21

29 28

(36)

L4

B

61.3

RD.

(5)

TIS

38.5

(16)

(17)

46

MICROFILMED

AUG 10 1994

License and Certificate of Water Right

Water License No. 11415 / 102-2027
Water District No. 13-A

Amount 25 sec. ft.
Priority 7-2-15

THIS IS TO CERTIFY that Wilson Irrigation Company
Wilson, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 2, 1915; that Permit No. 11415
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
25 second feet, was issued thereunder on September 23, 1916, showing that said works
were completed on the 18th day of December, 1915; and that on the 17th
day of January, 1922,

Wilson Irrigation Company
Wilson, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of Snake River
, a tributary of Columbia River, for the purpose of irrigation
domestic use, under Use Permit No. 11415 of the State Engineer
and that said right to the use of said waters has been perfected in accordance with the laws of
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
Volume 6 of Licenses, at page 2996, on the 27th day of October, 1922;

The right hereby confirmed dates from July 2, 1915;
The Point of Diversion is located S. 43°27' E. 3106.5' from Northwest Corner
the 1/4 - 1/4 Sec. 28, Twp. 1 S., R. 2 W., B. M.
County of Owyhee.
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed 25 cubic feet per second. and is to be used only when rights granted
under License No. 11961 are insufficient for beneficial use upon the
Description and location of use: lands herein described.

Twp.	Range	Sec.	Part of Section	No. Acres shown on Permit	No. Acres Actually Irrigated
S	3 W	Sec. 11	NE 1/4		6
		12	SE 1/4 NW 1/4		68
			NE 1/4 NW 1/4		20
			NW 1/4 SE 1/4		39
			SE 1/4 SE 1/4		80
			SW 1/4		130
		13	NE 1/4 NW 1/4		--
			NE 1/4		90
S.	2 W.	18	Lot 1		39
			" 2		39
			" 3		35
			" 4		39
			E 1/2 SW 1/4		49
			S 1/2 NE 1/4		68
			SE 1/4	1500	117
		19	N 1/2 NE 1/4		40
		20	Lot 1		15
			" 2		10
			SW 1/4 NE 1/4		40
			NW 1/4 SW 1/4		4
			E 1/2 SW 1/4		51
			SE 1/4		147
			NW 1/4		133
		21	Lot 5		5
			" 6		10
		28	SW 1/4 NW 1/4		10
			Lot 5		5
			" 4		35
		29	NE 1/4		75

0178699 CFS
Per Ac.

APR 10 1924
MICROLITHED

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by EL

Date 8/19 & 8/26/1983

Right No. 02-2027A

Claimant NETTLETON, JOE

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. 1983 FARM PLAN PHOTOS
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 8/17/1983

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 1.71 cfs. Amount recommended .36 cfs.
Type of measuring device: ANNULAR 7.5" #001414 Meter No. 2-13" #001468
Condition GOOD Date 08/17/83 Time 2:00 P.M.

Adjudication Photo(s) Used: Name or No. N/A

Field Photographs Taken ☒ Yes ☐ No PUMPING PLANT

Memorandum in file ☒ Yes ☐ No

Remarks (SEE ATTACHED SAT. FOR EXPLANATION OF RECOMMENDATIONS)

APR 10 1984
MICROFILMED

FOUR ORIGINAL

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

Y-56 TOPO: WALTERS BUTTE

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER from base of Milner Dam to DRAINAGE BASIN Oregon border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2027A ✓
I.D. No. 10 ✓
Fee Paid 10 ✓
Map No. #340 ✓
Receipt No. 340 ✓

Notice is hereby given that Joe Nettleton (Name of Claimant)
Murphy, ID 83650 (Mailing Address) Telephone No. 495-2560 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/02/1915
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | Quantity | Use | Period of Use From | To |
|---------------------------|---|------------------------|-------------------------|
| <u>.36</u> (CFS, GPD, AF) | <u>Irrigation</u> (Domestic, irrigation, stock, etc.) | <u>3/15</u> (Mo., Day) | <u>11/15</u> (Mo., Day) |
| | | | (Both dates inclusive) |
| | | | |
| | | | |
| | | | |
- (4) .36 CFS TOTAL QUANTITY CLAIMED. SW (NE) Lot #4
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Sec. 28, Twp. 1S, Rge. 2W, B.M. Owyhee County Owyhee
- Additional Points: S.C.I. 272.0 (1) 444.8
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipelines

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>1S</u>	<u>2W</u>	<u>21</u>										<u>1.5</u>	<u>#5</u>						<u>#5</u>
		<u>28</u>							<u>10</u>	<u>5</u>									<u>15</u>

Total no. of acres 20

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks:
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case.

KEYPUNCHED

sc 9/25/84

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2027

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 5, 1981 (Date)

State of Idaho ss. Joe Nettleton Organization WICHOLIMED
County of Owyhee Seal (Signature of Authorized Agent)

Individual Joe Nettleton (Signature of Claimant)
Organization WICHOLIMED (Signature of Spouse)

On this 5 day of May, in the year 1981 before me

a notary public, personally appeared Joe Nettleton known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation, partnership or executed the same.

My commission expires LIFE Notary Public residing at BOISE, ID

8/19/83

CONVERSATION MEMORANDUM

DATE

4/29/81

FILE

02-7189

E 02-2027

NAME OF PARTY KENNETH TRIPLETT

EMPLOYEE

Jim JohnsonRE: Water Right Overlap

On this day I talked to Mr. TRIPLETT concerning P/u overlap with lic. 02-2027. He was not aware that this old right existed and as far as he knew was or had not been used for at least 30 years. Since Mr. Triplett was fairly new to the area he couldn't be certain but thought that the Wilson Irrigation Company had ~~gone~~ been dissolved for several years.

He did not appear to be interested in trying to claim any portion of this right. I informed him that we would issue a license under 02-7189 which would be based upon the assumption that lic. 02-2027 had been abandoned.

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AUG 10 1994