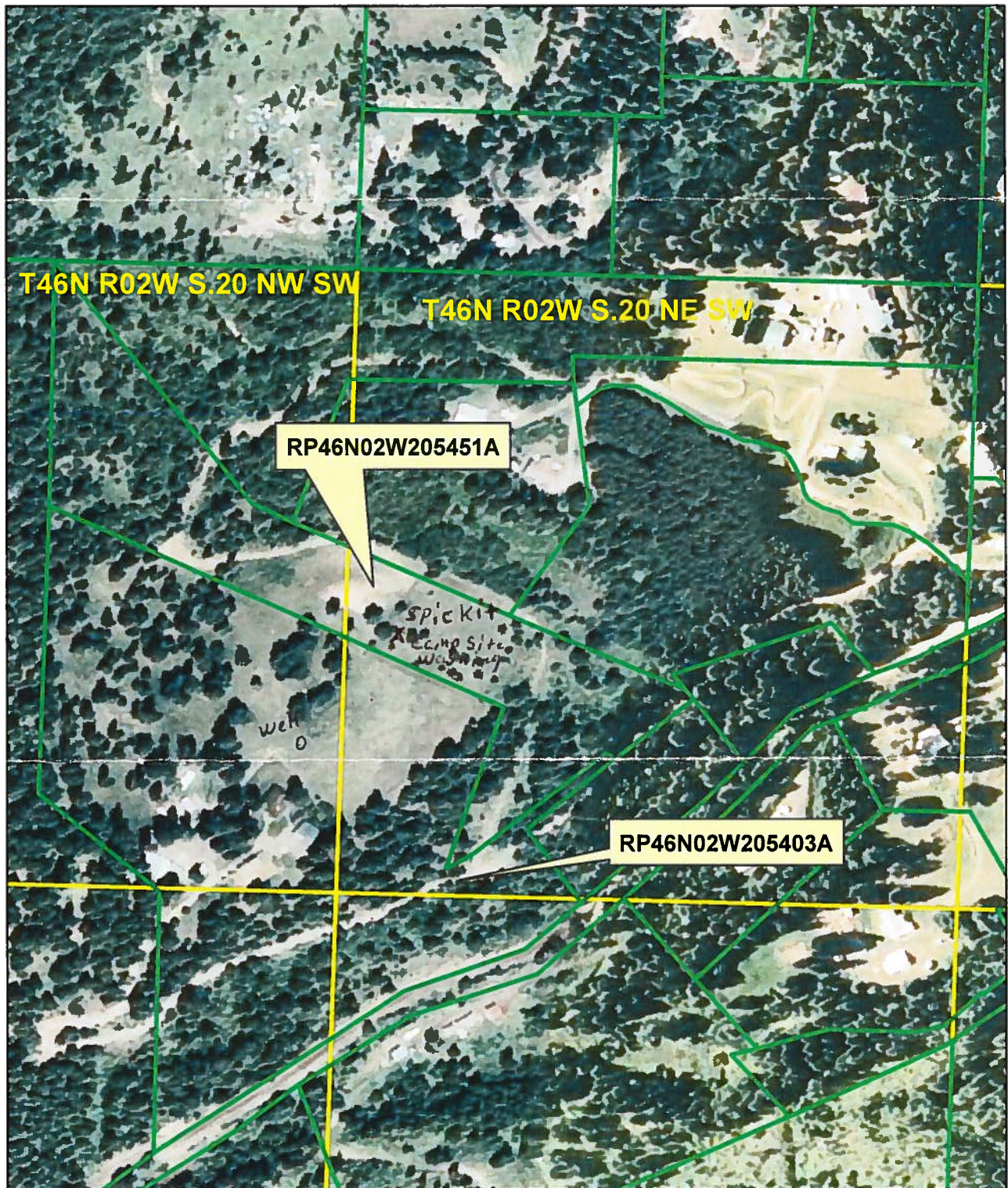


HUMPHREY PIN RP46N02W205451A

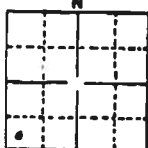


USE TYPEWRITER
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Buster Ragan</u> Address <u>726 MAIN</u> Owner's Permit No. <u>92-77-N-11</u>		7. WATER LEVEL Static water level <u>130</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow <u>15</u> Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Other Discharge G.P.M. <u>18</u> Draw Down <u>—</u> Hours Pumped <u>1/2</u>																																															
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>1</td><td>Top Soil</td><td></td><td>X</td></tr><tr><td>8</td><td>1</td><td>10</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td>8</td><td>10</td><td>132</td><td>Broken Basalt</td><td></td><td>X</td></tr><tr><td>6</td><td>132</td><td>153</td><td>HARD PAN Clay Brown</td><td></td><td>X</td></tr><tr><td>6</td><td>153</td><td>202</td><td>Broken Basalt</td><td>X</td><td></td></tr><tr><td>6</td><td>202</td><td>215</td><td>HARD BASALT</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	1	Top Soil		X	8	1	10	Brown Clay		X	8	10	132	Broken Basalt		X	6	132	153	HARD PAN Clay Brown		X	6	153	202	Broken Basalt	X		6	202	215	HARD BASALT		X
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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other		RECEIVED JUL 11 1977 Department of Water Resources NORTHERN DISTRICT OFFICE RECEIVED JUL 26 1977 Department of Water Resources NORTHERN DISTRICT OFFICE																																															
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>215</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness <u>250</u> inches Diameter <u>6</u> inches From <u>1</u> feet To <u>20</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal <u>Portland Cement</u> ☐ Peatling clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth																																																	
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>BENEFICIAL</u> <u>SW 1/4 SW 1/4 Sec. 20 T. 46 N. R. 2 W. 10 E. N</u>				10. Work started <u>7-6-77</u> finished <u>7-6-77</u>																																													
11. DRILLERS CERTIFICATION Firm Name <u>CARMAN Development</u> Firm No. _____ Address <u>6610 Broadway</u> Date <u>7-7-77</u> Signed by (Firm Official) <u>Samuel Corman</u> and <u>Samuel Corman</u> (Operator)																																																	

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT