

05/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-218

NAME AND ADDRESS: SAL J MUCARIO
PO BOX 669
HAGERMAN ID 83332

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.025 CFS

THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE
AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT
FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWSE,
LOT 7, S01, T08S, R13E.

USE OF THIS WATER RIGHT WITH RIGHT NO. 36-00055W IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.025 CFS

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T08S R13E S1 NWNWSE Lot 11 Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.025 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS
NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER
NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER
RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS
ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T08S R13E S01 Lot 11 NWSE 0.50

0.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-00055W IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 0.5 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS LOT 24, GRIDLEY ISLAND SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-218

NAME AND ADDRESS: SAL J MUCARIO
PO BOX 669
HAGERMAN ID 83332

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.025 CFS

USE OF THIS WATER RIGHT WITH RIGHT NO. 36-00055W IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.025 CFS

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T08S R13E S1 NWNWE Lot 11 Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.025 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED
OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER
BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL
DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T08S R13E S01 Lot 11 NWSE 0.5

0.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-00055W IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 0.5 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE
AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT
FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWE,
LOT 7, S01, T08S, R13E.

PROPERTY IS ALSO KNOWN AS LOT 24, GRIDLEY ISLAND SUBDIVISION.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

02-218

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-00055W
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: SAL J MUCARIO
PO BOX 669
HAGERMAN ID 83332

SOURCE: RILEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.025 CFS

USE OF THIS WATER RIGHT WITH RIGHT NO. 02-00218 IS LIMITED TO
A TOTAL COMBINED DIVERSION RATE OF 0.025 CFS.

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION: T08S R13E S01 LOT 7 (NENWSE) Within GOODING County

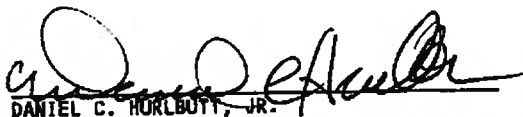
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE IRRIGATION	PERIOD OF USE Irrigation Season	QUANTITY 0.025 CFS
-------------------------------	------------------------------	------------------------------------	-----------------------

PLACE OF USE: IRRIGATION Within GOODING County
T08S R13E S01 Lot 11 (NWSE) 0.5
0.5 ACRES TOTAL

USE OF THIS WATER RIGHT WITH RIGHT NO. 02-00218 IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 0.5 ACRES IN A SINGLE
IRRIGATION SEASON.

CONSUMPTIVE USE: USE OF THIS WATER RIGHT WITH RIGHT NO. 02-00218 IS LIMITED TO
A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1.8 AF.

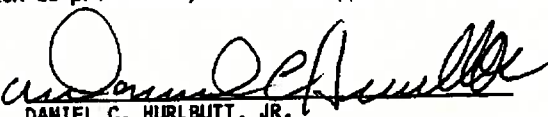
DATED: FEB 10 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

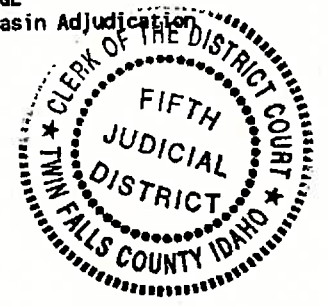
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: FEB 10 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.
ROBERT S. PORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-00055W



RECEIVED

FEB 11 1997

Department of Water Resources

1997 FEB 10 PM 2:16
DISTRICT COURT-SNAKE
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER OF PARTIAL DECREE

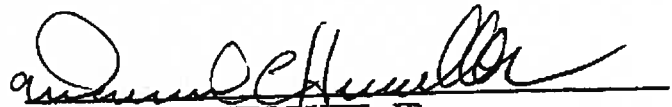
) For Water Right 36-00055W

)
)
)
)
On December 26, 1996, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 14a, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-00055W as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED February 10, 1997.



DANIEL C. HURLBUTT, JR.

Presiding Judge

Snake River Basin Adjudication

RECEIVED

NOV 29 2001

Department of Water Resources

NOV 27 PM 3:05

62-13

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right 36-00055W
	)	
	)	ORDER AMENDING IRRIGATION PERIOD OF USE
	)	ELEMENT IN PARTIAL DECREE and
Case No. 39576	)	INCORPORATING INTO PARTIAL DECREES AN
	)	EXPRESS STATEMENT REGARDING GENERAL
	)	PROVISIONS, <i>NUNC PRO TUNC</i>

A *Partial Decree* was entered for the above-captioned irrigation water right on February 10, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, on August 2, 1999, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this *Supplemental Director's Report*.

THEREFORE, IT IS ORDERED that the period of use element for the irrigation portion of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 02-15 to 11-30

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated November 27, 2001.



ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A36-00055W~~ *02-00718*
Date Received: 7/25/1988
Receipt No: ~~5001069~~
Received By: 5001070
SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR W. DUNLAP, JR. 208-837-4905
Address: 1012 GRIDLEY DR.
HAGERMAN, ID 83332

OR
Name: CORA P. DUNLAP, JR. 208-837-4905
Address: 1012 GRIDLEY DR.
HAGERMAN, ID 83332

2. Date of Priority: MAY 01, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
RILEY CREEK SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	13E	1	NW	NW	SE	7	GOODING
			NW	NW	SE	11	GOODING

5. Description of diverting works:
GRIDLEY DITCH #1, PUMP IN SNAKE RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.025		

7. Total Quantity Appropriated is:
0.025 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	13E	1	NW SE	11	IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-7327

14. Remarks:
P/U IN LOT 24 OF GRIDLEY ISLAND SUBD.
AC. IRRIG. = 0.5
NUMBERS FOR THIS RT. ARE 36-0055W & 02-0218

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Arthur W. Dunlap, Jr.* Date: 7-25-88

Date: _____

State of Idaho

County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 25th day

of July 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: July 11, 1994

LEGAL DESCRIPTION OF PROPERTY: Township 8 South Range 13 East, B.M.
Section 1, 1/4 of NW 1/4 of SE 1/4, Govt. Lot 11, B.M.
Lot 24, Block, 1, Subdivision/Townsite Gridley Island Subdivision.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A36-00055W

☒ Name and Address of Former Owner/Claimant(s)(Seller): Jack M. Martin & Lillias P. Martin
1012 Gridley Drive

☒ New Owner/Claimant (Purchaser): Hagerman, Idaho 83332 Sal J. Mucario AUG 12 1994

☒ New Mailing Address: P. O. Box #669 Hagerman, Idaho 83332 Department of Water Resources
Northern Region Office

☒ New Telephone Number: (208) 837 - 4776

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Copy of the recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Sal J. Mucario Date 8/8/94

☒ Signature of Former Owner/Claimant(s): Jack M. Martin Date 7/11/94
Lillias P. Martin Date 7/11/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/1/94 By: S

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 04 1996

SPECIAL WARRANTY DEED

Special Warranty deed made this 5th day of July, 1994, between 1031 Exchange, Inc. a Wyoming corporation of the County of Teton, State of Wyoming, hereinafter referred to as GRANTOR, and Sal J. Mucario, a single man of P. O. Box CC, Jackson, Wyoming 83001, hereinafter referred to as GRANTEE:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, and pursuant to an I. R. C. § 1031 tax deferred exchange, has granted, bargained, and sold, and, by this deed, grants, bargains, sells, conveys, and confirms to Grantee and Grantee's heirs and assigns forever, all of the following described real estate situated in the County of Gooding, State of Idaho:

Lot 24 of GRIDLEY ISLAND SUBDIVISION, Gooding County, Idaho, according to the plat thereof, recorded February 12, 1968 in the Office of the County Recorder of said County.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property; and all estate, right, title, and interest in and to such property, as well in law as in equity.

SUBJECT TO all covenants, conditions, easements, reservations, rights and rights-of-way of sight and/or record.

To have and to hold, all and singular the described property together with the appurtenances to Grantee and Grantee's heirs and assigns forever.

Grantor shall and will specially warrant that the title to the aforesaid property is free from defects or encumbrances created or suffered by Grantor and will forever defend the property conveyed by the within deed, and every part thereof, against every person lawfully claiming the same, or any part thereof, by, through, or under Grantor, and no other.

WITNESS my hand this 5th day of July, 1994.

1031 Exchange, Inc.,
a Wyoming corporation:



Frank Hess its President

U S G E I V L D

AUG 12 1994

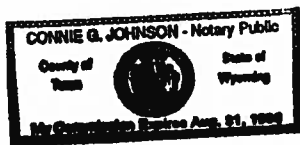
Department of Water Resources
Northern Region Office



STATE OF WYOMING)
COUNTY OF TETON)

On the 5th day of July, in the year of 1994, before me, the undersigned, a notary public, in and for said State, personally appeared Frank Hess, President of 1031 Exchange, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Connie G. Johnson
Notary Public for: Wyoming
Residing at: Jackson
My Commission Expires: 8/31/96

157786

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

42 min. past 3 o'clock P.m. this 11
of July, 1994 6:00

JOHN A. MYERS Recorder

By Alanta Sais Deputy

MICROFILMED

DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

JAN 10 2002

December 21, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JACK M MARTIN
LILLIAS P MARTIN
1024 GRIDLEY DR
HAGERMAN ID 83332

Department of Water Resources

RECEIVED
JAN 28 2002
Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #2-218, 36-55W, 36-8052
Change of Address

36-55AG, 36-7323

Dear Water Right Holders:

updated records 1/10/02 up

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 11, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman 7862
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Jack M Martin
Claimant Signature

208-837-6301
Telephone No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

December 21, 2001

KARL J. DREHER
Director

JACK M MARTIN
LILLIAS P MARTIN
1024 GRIDLEY DR
HAGERMAN ID 83332

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #2-218, 36-55W, 36-8652
Change of Address *ok*

36-55AG 36-7323 ure

*12-28-01 Realtor Cliff
Janson called
4 Jack Martin.
FAX @ 2-218 to
him.*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 11, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

1. ☒ NO. ☐ YES. ☐ UNABLE AS
 2. ☒ NO. ☐ YES. ☐ UNABLE
 3. ☒ NO. ☐ YES. ☐ UNABLE
 4. ☒ NO. ☐ YES. ☐ UNABLE
 5. ☒ NO. ☐ YES. ☐ UNABLE
 6. ☒ NO. ☐ YES. ☐ UNABLE
 7. ☒ NO. ☐ YES. ☐ UNABLE
 8. ☒ NO. ☐ YES. ☐ UNABLE
 9. ☒ NO. ☐ YES. ☐ UNABLE
 10. ☒ NO. ☐ YES. ☐ UNABLE
 11. ☒ NO. ☐ YES. ☐ UNABLE
 12. ☒ NO. ☐ YES. ☐ UNABLE
 13. ☒ NO. ☐ YES. ☐ UNABLE
 14. ☒ NO. ☐ YES. ☐ UNABLE
 15. ☒ NO. ☐ YES. ☐ UNABLE
 16. ☒ NO. ☐ YES. ☐ UNABLE
 17. ☒ NO. ☐ YES. ☐ UNABLE
 18. ☒ NO. ☐ YES. ☐ UNABLE
 19. ☒ NO. ☐ YES. ☐ UNABLE
 20. ☒ NO. ☐ YES. ☐ UNABLE
 21. ☒ NO. ☐ YES. ☐ UNABLE
 22. ☒ NO. ☐ YES. ☐ UNABLE
 23. ☒ NO. ☐ YES. ☐ UNABLE
 24. ☒ NO. ☐ YES. ☐ UNABLE
 25. ☒ NO. ☐ YES. ☐ UNABLE
 26. ☒ NO. ☐ YES. ☐ UNABLE
 27. ☒ NO. ☐ YES. ☐ UNABLE
 28. ☒ NO. ☐ YES. ☐ UNABLE
 29. ☒ NO. ☐ YES. ☐ UNABLE
 30. ☒ NO. ☐ YES. ☐ UNABLE
 31. ☒ NO. ☐ YES. ☐ UNABLE
 32. ☒ NO. ☐ YES. ☐ UNABLE
 33. ☒ NO. ☐ YES. ☐ UNABLE
 34. ☒ NO. ☐ YES. ☐ UNABLE
 35. ☒ NO. ☐ YES. ☐ UNABLE
 36. ☒ NO. ☐ YES. ☐ UNABLE
 37. ☒ NO. ☐ YES. ☐ UNABLE
 38. ☒ NO. ☐ YES. ☐ UNABLE
 39. ☒ NO. ☐ YES. ☐ UNABLE
 40. ☒ NO. ☐ YES. ☐ UNABLE
 41. ☒ NO. ☐ YES. ☐ UNABLE
 42. ☒ NO. ☐ YES. ☐ UNABLE
 43. ☒ NO. ☐ YES. ☐ UNABLE
 44. ☒ NO. ☐ YES. ☐ UNABLE
 45. ☒ NO. ☐ YES. ☐ UNABLE
 46. ☒ NO. ☐ YES. ☐ UNABLE
 47. ☒ NO. ☐ YES. ☐ UNABLE
 48. ☒ NO. ☐ YES. ☐ UNABLE
 49. ☒ NO. ☐ YES. ☐ UNABLE
 50. ☒ NO. ☐ YES. ☐ UNABLE
 51. ☒ NO. ☐ YES. ☐ UNABLE
 52. ☒ NO. ☐ YES. ☐ UNABLE
 53. ☒ NO. ☐ YES. ☐ UNABLE
 54. ☒ NO. ☐ YES. ☐ UNABLE
 55. ☒ NO. ☐ YES. ☐ UNABLE
 56. ☒ NO. ☐ YES. ☐ UNABLE
 57. ☒ NO. ☐ YES. ☐ UNABLE
 58. ☒ NO. ☐ YES. ☐ UNABLE
 59. ☒ NO. ☐ YES. ☐ UNABLE
 60. ☒ NO. ☐ YES. ☐ UNABLE
 61. ☒ NO. ☐ YES. ☐ UNABLE
 62. ☒ NO. ☐ YES. ☐ UNABLE
 63. ☒ NO. ☐ YES. ☐ UNABLE
 64. ☒ NO. ☐ YES. ☐ UNABLE
 65. ☒ NO. ☐ YES. ☐ UNABLE
 66. ☒ NO. ☐ YES. ☐ UNABLE
 67. ☒ NO. ☐ YES. ☐ UNABLE
 68. ☒ NO. ☐ YES. ☐ UNABLE
 69. ☒ NO. ☐ YES. ☐ UNABLE
 70. ☒ NO. ☐ YES. ☐ UNABLE
 71. ☒ NO. ☐ YES. ☐ UNABLE
 72. ☒ NO. ☐ YES. ☐ UNABLE
 73. ☒ NO. ☐ YES. ☐ UNABLE
 74. ☒ NO. ☐ YES. ☐ UNABLE
 75. ☒ NO. ☐ YES. ☐ UNABLE
 76. ☒ NO. ☐ YES. ☐ UNABLE
 77. ☒ NO. ☐ YES. ☐ UNABLE
 78. ☒ NO. ☐ YES. ☐ UNABLE
 79. ☒ NO. ☐ YES. ☐ UNABLE
 80. ☒ NO. ☐ YES. ☐ UNABLE
 81. ☒ NO. ☐ YES. ☐ UNABLE
 82. ☒ NO. ☐ YES. ☐ UNABLE
 83. ☒ NO. ☐ YES. ☐ UNABLE
 84. ☒ NO. ☐ YES. ☐ UNABLE
 85. ☒ NO. ☐ YES. ☐ UNABLE
 86. ☒ NO. ☐ YES. ☐ UNABLE
 87. ☒ NO. ☐ YES. ☐ UNABLE
 88. ☒ NO. ☐ YES. ☐ UNABLE
 89. ☒ NO. ☐ YES. ☐ UNABLE
 90. ☒ NO. ☐ YES. ☐ UNABLE
 91. ☒ NO. ☐ YES. ☐ UNABLE
 92. ☒ NO. ☐ YES. ☐ UNABLE
 93. ☒ NO. ☐ YES. ☐ UNABLE
 94. ☒ NO. ☐ YES. ☐ UNABLE
 95. ☒ NO. ☐ YES. ☐ UNABLE
 96. ☒ NO. ☐ YES. ☐ UNABLE
 97. ☒ NO. ☐ YES. ☐ UNABLE
 98. ☒ NO. ☐ YES. ☐ UNABLE
 99. ☒ NO. ☐ YES. ☐ UNABLE
 100. ☒ NO. ☐ YES. ☐ UNABLE
 101. ☒ NO. ☐ YES. ☐ UNABLE
 102. ☒ NO. ☐ YES. ☐ UNABLE
 103. ☒ NO. ☐ YES. ☐ UNABLE
 104. ☒ NO. ☐ YES. ☐ UNABLE
 105. ☒ NO. ☐ YES. ☐ UNABLE
 106. ☒ NO. ☐ YES. ☐ UNABLE
 107. ☒ NO. ☐ YES. ☐ UNABLE
 108. ☒ NO. ☐ YES. ☐ UNABLE
 109. ☒ NO. ☐ YES. ☐ UNABLE
 110. ☒ NO. ☐ YES. ☐ UNABLE
 111. ☒ NO. ☐ YES. ☐ UNABLE
 112. ☒ NO. ☐ YES. ☐ UNABLE
 113. ☒ NO. ☐ YES. ☐ UNABLE
 114. ☒ NO. ☐ YES. ☐ UNABLE
 115. ☒ NO. ☐ YES. ☐ UNABLE
 116. ☒ NO. ☐ YES. ☐ UNABLE
 117. ☒ NO. ☐ YES. ☐ UNABLE
 118. ☒ NO. ☐ YES. ☐ UNABLE
 119. ☒ NO. ☐ YES. ☐ UNABLE
 120. ☒ NO. ☐ YES. ☐ UNABLE

59
 36-7323
 for Mary
 5-11-74
 080

10.52 km

5,







U. S. PAT. & T. M. OFF.

20 MET



☐	INSUFFICIENT ADDRESS
☐	NO SUCH NUMBER
☐	UNCLAIMED ☐ REFUSED
☐	ATTEMPTED ☐ NO SUCH STREET
☐	NO SUCH STREET
☐	VACANT
☐	NO RECEPTACLE
☒	NOT DELIVERABLE AS ADDRESSED - UNABLE TO FORWARD
☐	ROUTE ☐ DATE
☐	CARRY/INITIALS

~~10.11.15~~

36-55 AG-112

812-2

Handwritten signature: *John J. ...*

1024 Gridley Dr

MARTIN, LILLIAS P
1012 GRIDLEY DR
HAGERMAN ID 83332

Jack M. *need* *for.*

to ϕ

MARTIN, LILLIAN
1012 GRIDLEY
HAGERMAN ID

VERIFIED BY SEC

Water Right Number - R02-00218 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
MARTIN

LILLIAS P
1 - 1012 GRIDLEY DR
2 -
3 -
City- HAGERMAN
Phone - 208-837-6301
1 - 1012 GRIDLEY DR
2 -
3 -
State- ID Zip- 83332

MARTIN

JACK W

State- ID Zip- 83332

*** O - ORIGINAL OWNER ***
DUNLAP JR

ARTHUR W
1 - 1012 GRIDLEY DR
2 -
3 -
City- HAGERMAN
Phone - 208-837-6301
1 - 1012 GRIDLEY DR
2 -
3 -
State- ID Zip- 83332

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1883 17 SOUTHERN D - DECREED

+ - - Source - - - - - + + - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

08S 13E 1 NW NW SE 11 (47) GOODING

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.025

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.025 0.025 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S 13E 1 NW SE 11 0.5 01 IRRIGATION (47) GOODING

Total Acres: 0.5

+ - - Diversion Means - PUMP IN SNAKE RIVER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-00055W

MICROFILMED
MAR 19 1993

[illegible]

MICROFILMED
MAR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

R02-00218

CLAIM NUMBER: A36-00055W

PAGE: 15
QUICKLOOK INFORMATION

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 3-15-91
SEC/AB | N | SEC 4-9-91 | SEC
3-11-92 | | |
| POINT OF DIV | confirm (Y) | | | (Y) | 1,2,4,5,6 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | confirm (Y) | | | (Y) | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | (Y) | | | | |
| CONSUMPTIVE USE | - | | | (Y) | | | | |
| PURPOSES | | | | 2 | | | | |
| PERIOD OF USE | (Y) | | | 2 | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

SEC
9-10-90

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

R-RECORDS:

R36-00055W

R02-00218

(to reflect different sources of water)

MICROFILMED

MAR 19 1993

08:40:34
09/07/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A36-00055W

PAGE: 1
GENERAL INFORMATION

LAST: DUNLAP, JR.
ADDRESS: 1012 GRIDLEY DR.
CITY: HAGERMAN
PHONE NUMBER: 208-837-4905

FIRST: ARTHUR W.

STATE: ID ZIP: 83332

OWNER CODE: O

LAST: MARTIN
ADDRESS: 1012 GRIDLEY DR.
CITY: HAGERMAN
PHONE NUMBER: 208-837-6301

FIRST: LILLIAS P.

STATE: ID ZIP: 83332

OWNER CODE: C

LAST: MARTIN
ADDRESS: 1012 GRIDLEY DR.
CITY: HAGERMAN
PHONE NUMBER: 208-837-6301

FIRST: JACK M.

STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

CLAIM REMARKS:

P/U IN LOT 24 OF GRIDLEY ISLAND SUBD.
AC. IRRIG. = 0.5
THIS PROPERTY WAS SOLD BY CORA P. DUNLAP TO THE MARTINS ON
1/30/1990.

MICROFILMED

MAR 19 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

*License exists for pump in River A02-07327 & 02-07327, but this
WR says not been claimed in the SRBA at this time. (3-28-91 sec)
Also lists 02-00218 in WR's info. Recommend R02-07327 AS NUMBER NOT CLAIMED.
(SEC 49-91)*

A. CLAIM: # A36-00055W PRIORITY DATE: 05-01-1983 STAGE: D

B. WE'RECORD: # 36-00055W PRIORITY DATE: 05-01-1983 STAGE: D

C. FIELD EXAM REQUIRED?

FIELD EXAMINER
DATABASE N

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

05-01-1983

REVIEWED BY

SC

DATE

9-10-90

MICROFILMED

MAR 19 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|---------------|-----|-----|-----|---------|
| A36-00055W | 08S | 13E | 1 | NW | NW | SE | 11 | GOODING |
| A36-00055W | 08S | 13E | 1 | NW | NW | SE | 7 | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A36-00055Y
A36-10085
A36-00055AB
A36-00055AG

WR RECORDS IN SAME 40 ACRE TRACT

02-00218
02-00219
02-00220
02-07313
02-07320
02-07321
02-07327
02-07349
02-07382
36-00055AA
36-00055D
36-00055F
36-00055J
36-00055L
36-00055N
36-00055S
36-00055Y
36-07013
36-08323
A02-00010
A02-00205
A02-00206
A02-00208
A02-00209
A02-00210
A02-00211
A02-00212
A02-07313
A02-07321
A02-07327
A02-07349
A02-07381
A02-07382
A36-00055Q
36-00055AD
36-00055AE

CHANGE
CLAIM

SEE 3-28-91

SOURCE: SNAKE RIVER
RILEY CREEK

TRIB: COLUMBIA RIVER
SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-------|------|------|------|-----|-----|-----|-----|------|
| | | | | | | | | |

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MAR 19 1993

GOODING
GOODING

7
11

NW SE
NW SE

1
1

13E
13E

08S
08S

36-00055W
36-00055W

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

OTHER WR RECORDS WITH SAME WR POD

02-00218 A36-00055AA NONE
02-00219 A36-00055Y
02-00220 A02-07313
36-00055AA A02-07349
36-00055AE A02-07382
36-00055Y A36-00055L
02-07313 A02-07320
02-07320 A02-00206
02-07321 A02-00211
02-07327 A02-00212
02-07349 A36-00055AF
02-07382 A36-00055D
36-00055D A36-07013
36-00055F A36-08323
36-00055J A36-00055N
36-00055L A36-10085
36-00055N A36-00055AB
36-00055S A36-00055AG
36-07013 A02-10002
36-08323 A36-00055J

TRIB: COLUMBIA RIVER
SNAKE RIVER

SOURCE: SNAKE RIVER
RILEY CREEK

FIELD
EXAMINER
Y N

DATABASE
Y N

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

C. FIELD EXAM REQUIRED?

MICROFILMED
MAR 1 9 1993

REMARKS:

Confirm 10 Ac 1/4

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|--------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

See P. 4

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

REVIEWED BY: Jc DATE: 928-91

A. ROOT WATER RIGHT NUMBERS:

A36-00055AA
A36-00055AB
A36-00055AD
A36-00055AF
A36-00055BH
A36-00055D
A36-00055H
A36-00055J
A36-00055L
A36-00055N
A36-00055U
A36-00055W
A36-00055Y
A36-00055AG

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|---|-------------------|------------------|-----------------|----------------|------------------|
| 08S | 13E | 1 | NW | SE | 11 | MARTIN, LILLIAS P. | A36-00055W / 1.0 | 36-00055W / 1.0 | | 0.5 | 0.5 |
| | | | | | | KREPCIK, JOE | A02-07313 / 1.0 | 02-07313 / 1.0 | | | |
| | | | | | | JENSEN, LLOYD | A02-07349 / 1.0 | 02-07349 / 1.0 | | | |
| | | | | | | J. R. SIMPLOT COMPANY | A02-07382 / 1.0 | 02-07382 / 1.0 | | | |
| | | | | | | J. R. SIMPLOT COMPANY | A02-10002 / 1.0 | - | | | |
| | | | | | | GRIDLEY ISLAND WATER ASSN., | INA36-07013 / | 36-07013 / | | | |
| | | | | | | GRIDLEY ISLAND WATER ASSN. INCA36-08323 / | | 36-08323 / | | | |
| | | | | | | LE MOYNE, JOHN | A36-10109 / | - | | | |
| | | | | | | WHIPKEY, ROBERT | A36-00055J / 0.6 | 36-00055J / 1.0 | | | |
| | | | | | | LYTLE, LOWELL | A36-00055L / 1.0 | 36-00055L / 1.0 | | | |
| | | | | | | MALLANE, TOM | A02-07320 / 1.0 | 02-07320 / 1.0 | | | |
| | | | | | | R & L RENTALS | A02-00206 / | - | | | |
| | | | | | | BROWN, ROBERT E. | A02-00211 / | - | | | |
| | | | | | | SIMPLOT, DONALD J. | A02-00212 / 1.0 | - | | | |
| | | | | | | MALLANE, VONNIE | A36-00055AA / 1.0 | 36-00055AA / 1.0 | | | |
| | | | | | | LE MOYNE, JOHN | A36-00055AB / 2.0 | - | | | |
| | | | | | | STANLEY, MARGARET A. | A36-00055AD / 0.6 | 36-00055AD / 1.0 | | | |
| | | | | | | FOSTER, GEORGE R. | A36-00055AF / 1.1 | - | | | |
| | | | | | | MENGEL, HERBERT | A36-00055D / 0.5 | 36-00055D / 1.0 | | | |
| | | | | | | BOWER FAMILY TRUST | A36-00055N / 0.5 | 36-00055N / 1.0 | | | |
| | | | | | | CRAWFORD, CLAY E. | A36-00055Y / 1.0 | 02-00218 / 1.0 | | | |
| | | | | | | DUNLAP, ARTHUR W. | | 02-00219 / 1.0 | | | |
| | | | | | | MC DANIEL, JOHN A. | | | | | |

MICROFILMED

MAR 19 1993

| | | | |
|------------------------|-----------------|---|-----|
| MARTIN, GORDAN M. | 02-00220 | / | 1.0 |
| MC DANIEL, JOHN A. | 02-07321 | / | 1.0 |
| DUNLAP, JR., ARTHUR W. | 02-07327 | / | 1.0 |
| GRIDLEY, WALTER | 36-00055AE/13.6 | | |
| BRASHER, WALTER H. | 36-00055F | / | 1.0 |
| O NEILL, LLOYD | 36-00055S | / | 1.0 |
| GRIDLEY, WALTER | 36-00056 | / | |
| GRIDLEY, WALTER | 36-02934 | / | |
| LE MOYNE, JOHN R. | A02-00010 | / | 1.0 |
| VAN HALL, VANCE | A02-00205 | / | 1.0 |
| BROWN, ROBERT E. | A02-00206 | / | 1.0 |
| WHIPKEY, ROBERT E. | A02-00208 | / | 1.0 |
| DALY, RONALD F. | A02-00209 | / | 1.0 |
| BOWER, ROBERT R. | A02-00210 | / | 1.0 |
| BROWN, ROBERT E. | A02-00211 | / | 1.0 |
| O NEIL, LLOYD | A02-00212 | / | 1.0 |
| KREPCIK, JOE F. | A02-07313 | / | 1.0 |
| MC DANIEL, JOHN A. | A02-07321 | / | 1.0 |
| DUNLAP, ARTHUR W. | A02-07327 | / | 1.0 |
| JENSEN, LLOYD | A02-07349 | / | 1.0 |
| NIEFFENEGGER, KEITH L. | A02-07381 | / | 1.0 |
| J. R. SIMPLOT CO. | A02-07382 | / | 1.0 |

TOTAL ACRES A36-00055W 1.00 1.00

0.5

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DATABASE Y FIELD EXAMINER X

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

Water is pumped from River and also diverted from a pipeline in Riley Co.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

0.5

SEC

3-28-91

MICROFILMED

MAR 19 1993

A. AJ CLAIMED USES:

PURPOSES
A36-00055W IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01DIVERSION QUANTITY
.025 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.025 CFS

B. WR RECORDED USES:

PURPOSES
36-00055W IRRIGATIONMONTH/DAY
FROM 3-15 TO 11-15DIVERSION QUANTITY
.025 CFSTOTAL DIVERSION RATE/VOLUME CLAIMED
per Trans.

.025 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | FIELD EXAMINER |
|--|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☒)

Explain in remarks, below.

REMARKS:

Review transfer for period of use. (OK see) Limited by Claimant

MICROFILMED

MAR 19 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE:

0.025 CFS

BWR ROOT RIGHT TOTAL DIVERSION RATE:

0.025 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

Y(☒) N(☐)

SES

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ~~Y~~(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.OTHER RIGHTS LISTED IN CLAIM: ~~A02-07327~~

36-00055W

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-----------------------|-----------|----------------|-----------|----------------|
| A36-00055W | SNAKE RIVER | MARTIN , LILLIAS P. | 0.025 | 0.025 | | |
| A02-07313 | RILEY CREEK | KREPCIK , JOE | 0.020 | 0.020 | 2.00 | 2.00 |
| A02-07382 | SNAKE RIVER | J. R. SIMPLOT COMPANY | 0.020 | 0.020 | | |
| A02-10002 | RILEY CREEK | J. R. SIMPLOT COMPANY | 0.050 | 0.050 | | |
| A36-00055J | SNAKE RIVER | WHIPKEY , ROBERT | 0.040 | 0.066 | | |
| A36-00055L | SNAKE RIVER | LYTLE , LOWELL | 0.020 | 0.020 | | |
| A02-07320 | SNAKE RIVER | MALLANE , TOM | 0.030 | 0.030 | 4.00 | 4.00 |
| A02-00212 | SNAKE RIVER | SIMPLOT , DONALD J. | 0.050 | 0.050 | | |
| A36-00055AA | RILEY CREEK | MALLANE , VONNIE | 0.020 | 0.020 | | |
| A36-00055AB | SNAKE RIVER | LE MOYNE , JOHN | 0.120 | 0.030 | | |
| A36-00055AD | RILEY CREEK | STANLEY , MARGARET A. | 0.040 | 0.066 | | |
| A36-00055AF | SNAKE RIVER | FOSTER , GEORGE R. | 0.030 | 0.027 | | |
| A36-00055D | SNAKE RIVER | MENGEL , HERBERT | 0.040 | 0.080 | | |
| A36-00055N | SNAKE RIVER | BOWER FAMILY TRUST | 0.020 | 0.040 | | |
| A36-00055Y | RILEY CREEK | CRAWFORD , CLAY E. | 0.030 | 0.030 | | |
| | SNAKE RIVER | | | | | |

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MAR 19 1993

---SUGGEST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|------------------------------------|---------------------|----------|--------|
| A36-07013 | DOMESTIC | GRIDLEY ISLAND WATER ASSN., INFROM | 01-01 TO 12-31 | .120 CFS | |
| A36-08323 | DOMESTIC | GRIDLEY ISLAND WATER ASSN. INCFROM | 01-01 TO 12-31 | .300 CFS | |
| A36-10109 | DOMESTIC | LE MOYNE, JOHN | FROM 01-01 TO 12-31 | .040 CFS | |
| A02-00206 | DOMESTIC | R & L RENTALS | FROM 03-15 TO 11-15 | .020 CFS | |
| A02-00211 | DOMESTIC | BROWN, ROBERT E. | FROM 03-15 TO 11-15 | .020 CFS | |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03 x 0.02 CFS/ACRE = 0.015 CFS
 ACRES 0.5 (Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y () N (X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N () ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 3.0 AF/A

ACRES 0.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 1.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 0.5 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 2.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y () N ()

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MAR 10 1993

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC. PURPOSES | REC. PERIOD FROM TO | REC. DIV RATE CFS | REC. DIV VOL. AF/A | REC. CONS. USE |
|----------------------|---------------------|----------------------------------|------------------------------|------------------------------|
| IRRIGATION | 04-01 11-01 | DATABASE 0.025
EXAMINER 0.025 | DATABASE 2.0
EXAMINER 2.0 | DATABASE 2.0
EXAMINER 1.5 |
| TOTAL FOR THIS RIGHT | | 0.025 | | 2.0 |

REVIEWED BY: seeDATE: 3-28-91

WR proportional Rate = 0.05 cfs/ac .

(Limit to water in Riley Creek)

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP ☐ ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐
FORFEIT/ABANDON ☒ ☐ ☐
ADDITIONAL DIV. AMOUNT ☒ ☐ ☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00055

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE 3.085
EXAMINER
CFS

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| A36-00055AA | A36-00055AA | 0.020 | - | - | 36-00055AA | 0.020 |
| A02-00220 | A36-00055AA | 0.020 | - | - | 02-00220 | 0.020 |
| A36-00055AB | A36-00055AB | 0.120 | - | - | - | - |
| A36-00010 | A36-00055AB | 0.120 | - | - | 36-00010 | 0.400 |
| A36-00055AD | A36-00055AD | 0.040 | - | - | 36-00055AD | 0.040 |
| A36-00055AE | A36-00055AF | 0.030 | - | - | 36-00055AE | 1.090 |
| A36-00055BB | A36-00055BB | 0.040 | - | - | - | - |
| A36-00055D | A36-00055D | 0.040 | - | - | 36-00055D | 0.040 |
| A02-00205 | A36-00055D | 0.040 | - | - | - | - |
| A36-00055H | A36-00055H | 0.025 | - | - | 36-00055H | 0.025 |
| A02-00207 | A36-00055H | 0.025 | - | - | - | - |
| A36-00055JA | A36-00055J | 0.040 | - | - | - | - |
| A02-00208 | A36-00055J | 0.040 | - | - | 36-00055L | 0.020 |
| A36-00055L | A36-00055L | 0.020 | - | - | - | - |
| A02-00209 | A36-00055L | 0.020 | - | - | 36-00055N | 0.020 |
| A36-00055N | A36-00055N | 0.020 | - | - | - | - |
| A02-00210 | A36-00055N | 0.020 | - | - | 36-00055U | 0.020 |
| A36-00055U | A36-00055U | 0.020 | - | - | - | - |
| A02-00213 | A36-00055U | 0.020 | - | - | 36-00055W | 0.025 |
| A36-00055W | A36-00055W | 0.025 | - | - | 02-00218 | 0.025 |
| A02-00218 | A36-00055W | 0.025 | - | - | 36-00055Y | 0.030 |
| A36-00055Y | A36-00055Y | 0.030 | - | - | 02-00219 | 0.030 |
| A02-00219 | A36-00055Y | 0.030 | - | - | 36-00055AE | 1.090 |
| A36-00055AE | A36-00055AG | 0.030 | - | - | 36-00055 | - |
| - | - | - | - | - | 36-00055A | 0.040 |
| - | - | - | - | - | 36-00055B | - |
| - | - | - | - | - | 36-00055C | - |
| - | - | - | - | - | 36-00055E | - |
| - | - | - | - | - | 36-00055F | 0.020 |
| - | - | - | - | - | 36-00055G | - |
| - | - | - | - | - | 36-00055I | - |
| - | - | - | - | - | 36-00055J | 0.040 |
| - | - | - | - | - | 36-00055K | - |
| - | - | - | - | - | 36-00055M | - |

36-00055P
36-00055Q
36-00055R
36-00055S
36-00055T
36-00055V
36-00055X
36-00055Z
A36-00055Q
A36-00055Q

0.020
0.050
0.020

0.860

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

 A

REMARKS:

In A36-00055 for Split Review

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

Steve [Signature]

DATE:

TITLE:

4-9-91
B-28-91

MICROFILMED
MAR 19 1993

From: DWR02::KROGH HAMPE 11-APR-1991 11:15:41.79
To: DWR60::CLELLAND
CC:
Subj: Gridley Island water rights

The following remark should be included on each of the Gridley Island rights to right:

“ THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN _____ . ”

Do not include the remark as to the downstream minimum stream flows on the Snake conclusion in the report. If this doesn't take care of the questions, let me know.

Lynne

Remark to:

NE NWSE, LOT 7, SEC. 1,
TWP. 8S, RGE. 13E.

R02-00220

R02-00219

R02-00218

R02-00210

R02-00212

R02-00213

R02-00207

R02-00209

R02-00205

R02-00208

R02-10037

(A02-00204) ZGMLUCKA

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MAR 19 1993

ACKNOWLEDGMENT

STATE OF IDAHO)

County of Blaine)

On this _____ day of _____, 1948, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing Certificate, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

Notary Public

My Comm. Expires _____

ACKNOWLEDGMENT

STATE OF IDAHO)

County of Blaine)

On this _____ day of January, 1948, before me, a Notary Public in and for said State, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing Certificate, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

Notary Public

My Comm. Expires _____

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing map was duly accepted and approved by the Board of Commissioners of the County of Blaine, Idaho, on this _____ day of _____, 1948.

Chairman

Clerk

COUNTY RECORDER'S CERTIFICATE

This _____ day of _____, 1948, at the office of the Recorder of Deeds, County of Blaine, Idaho, and duly returned to said Book No. _____ page _____.

Deputy

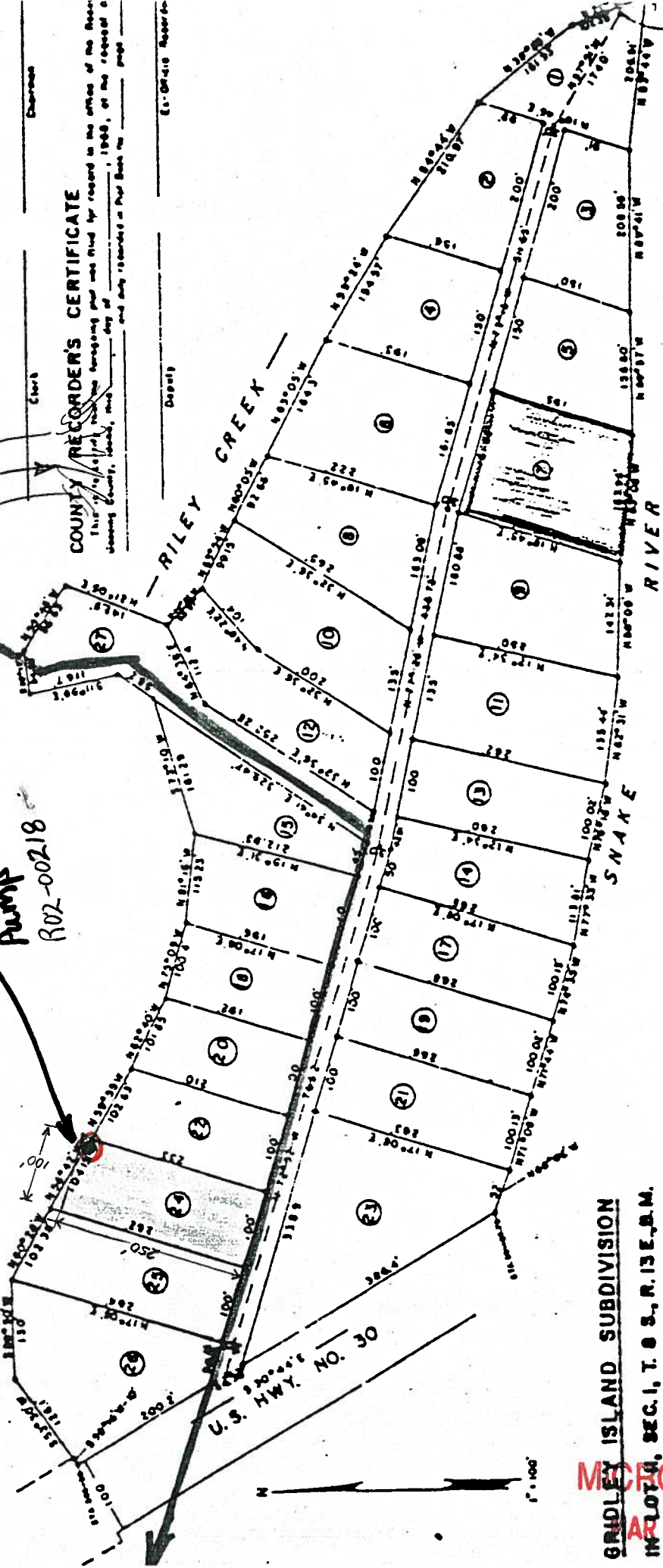
Ex-Officio Recorder

POD Pump
R02-00218

R36-00055W

POD

Riley Creek



BRADLEY ISLAND SUBDIVISION

IN LOT 1, SEC. 1, T. 8 S., R. 13 E., B.M.

GOODING COUNTY, IDAHO

02-00218

MARTIN

LOT SIZE: 100' x 250' = 25,000 ft²
÷ 43560 = 0.57 Acres

A36-00055 W

MICROFILMED
MAR 1993