

05/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-213

NAME AND ADDRESS: GEORGE J OSWALD
1052 GRIDLEY DR
HAGERMAN ID 83332

LAVERNE D OSWALD
1052 GRIDLEY DR
HAGERMAN ID 83332

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.020 CFS

THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWSE, LOT 7, S01, T08S, R13E.

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T08S R13E S1 NWNESE Lot 11 Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.020 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T08S R13E S01 Lot 11 NESE 0.80

0.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING WORKS.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS LOT 6, GRIDLEY ISLAND SUBDIVISION.

12/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-213

NAME AND ADDRESS: GEORGE J OSWALD
LAVERNE D OSWALD
1052 GRIDLEY DR
HAGERMAN ID 83332

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.02 CFS

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T08S R13E S1 NWNESE Lot 11 Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.02 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T08S R13E S01 Lot 11 NESE 0.8

0.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWSE, LOT 7, S01, T08S, R13E.

PROPERTY IS ALSO KNOWN AS LOT 6, GRIDLEY ISLAND SUBDIVISION.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 06 1995

Department of Water Resources
Southern Region

Ident. Number: ~~A36-000558~~ ^{A02-00213}
Date Received: 6/07/1988
Receipt No: W000318
Received By: Amv

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE J. OSWALD 208-375-4343
Address: 5824 ELKHORN AVE.
BOISE, ID 83709

AND/OR

Name: LAVERNE D. OSWALD 208-375-4343
Address: 5824 ELKHORN AVE.
BOISE, ID 83709

2. Date of Priority: MAY 01, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	NE	SE		11	GOODING

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

~~A36-000558~~

A02-00213

Page 1

Date: 06/07/88

RECEIVED
JUN 10 1988

Department of Water Resources

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NE	SE	11	IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D & P/U IN LOT 6 OF GRIDLEY ISLAND SUBD.

DIVERSION RATE SHALL NOT EXCEED INFLOW OF RILEY CR. INTO SNAKE R.
TRANS. 2738

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER CO. ET AL
Decree Defendant

~~A36-000550~~

A02-00213

Page

2

Date: 06/07/88

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 ^{Ambs}

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *B. J. Oswald* Date: 6-7-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of June 19 88

Barry E. Dwyer
Notary Public

Seal

Residing at Boise
My Commission Expires 8/1/93

[illegible]

STATE OF IDAHO)
County of Blaine,)
ss: I, _____, 1966, before me, the undersigned, a Notary Public in and for said County of Blaine, State of Idaho, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing declaration, and acknowledged to me that he executed the same.
At WETHELSVILLE, Idaho, this _____ day of _____, 1966, before me and my said and official seal the day and date of this foregoing first above written.

History Public
My Comm or Prov

This is to certify that I, OFFICE A. STEIN, a duly qualified Land Surveyor, surveyed the land described in the foregoing declaration, and that this plan is a true and accurate representation of said survey as made and noted by me on said land, and designated same as "Block IV 14, 14th Supersurvey."

STATE OF TEXAS)
County of Dallas)
ss: I, _____, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

More People Buy Canon Cameras

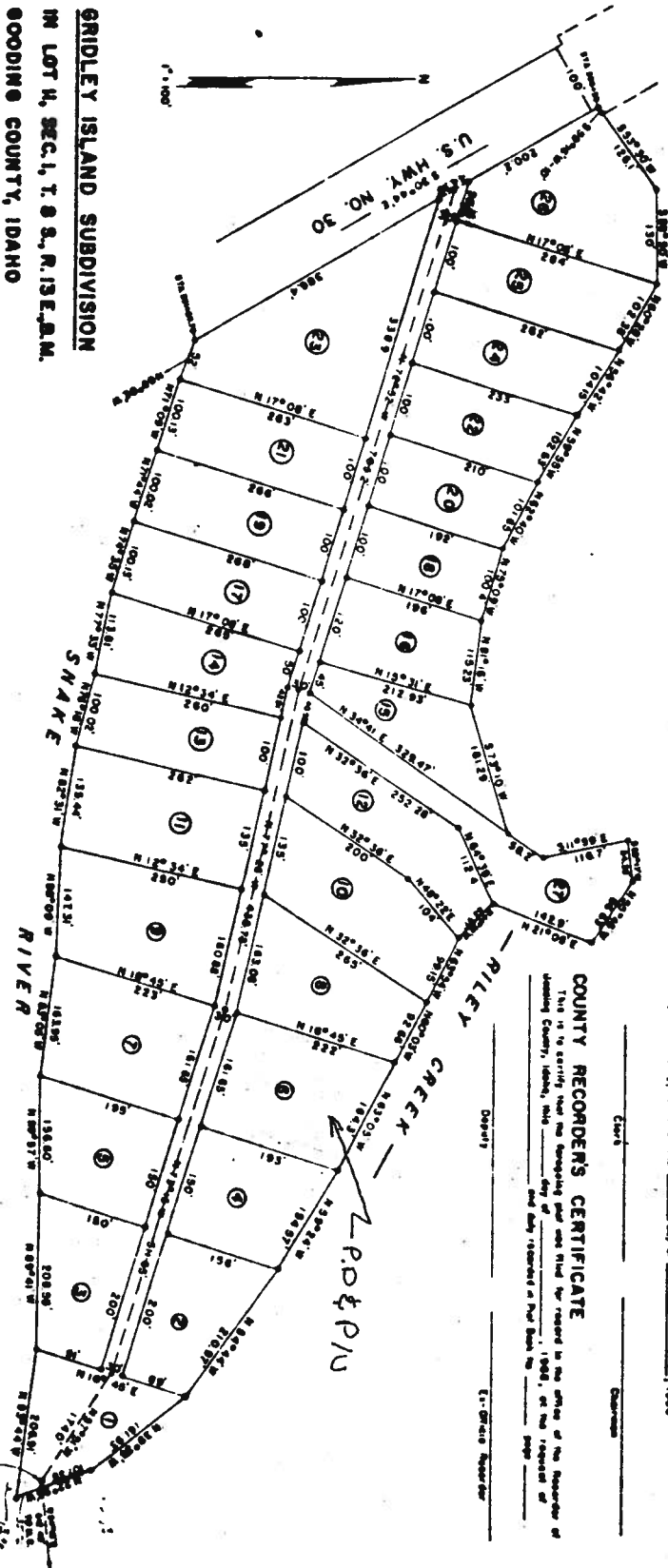
The foregoing play was duly accepted and approved by the Board of Commissioners of the County of Sevier, Idaho on this _____ day of _____, 1968

Chord	Chord name
-------	------------

This is to certify that the foregoing was read and the record in the office of the Recorder of Deeds County, Idaho, this _____ day of _____, 1968, at the request of _____ and duly recorded in Book no. _____ page _____.

Deposit _____

U.S. Office Address _____



GRIDLEY ISLAND SUBDIVISION
IN LOT 14, SEC. 1, T. 8 S., R. 13 E., S. 4 N.,
GOODING COUNTY, IDAHO

A02-00213

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00213
Date Received: 6/07/1988
Receipt No: W000318
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE J. OSWALD 208-375-4343
Address: 5824 ELKHORN AVE.
BOISE, ID 83709

AND/OR

Name: LAVERNE D. OSWALD 208-375-4343
Address: 5824 ELKHORN AVE.
BOISE, ID 83709

2. Date of Priority: MAY 01, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	NE	SE	11		GOODING

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NE	SE	11	IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D & P/U IN LOT 6 OF GRIDLEY ISLAND SUBD.
DIVERSION RATE SHALL NOT EXCEED INFLOW OF RILEY CR. INTO SNAKE R.
TRANS. 2738

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *George J. Casada* Date: 4-11-91

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of April 19 91 *Steve Seal*
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

VERIFIED BY SCW

Water Right Number - R02-00213

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
OSWALD

GEORGE J

1 - 1052 GRIDLEY DRIVE

2 -

3 -

City- HAGERMAN

Phone - 208-837-6171

State- ID Zip- 83332

LAVERNE D

1 - 1052 GRIDLEY DRIVE

2 -

3 -

City- HAGERMAN

Phone - 208-837-6171

State- ID Zip- 83332

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1983 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 13E 1 NW NE SE 11 (47) GOODING

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

Code Description Period From Period To 04/01 10/31 0.020

01 - IRRIGATION

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.020 2.4

+ - - - - - - - - - - - Place of Use - - - - - Description County

Twn Rng Sec Tract Lot Acres Code

08S 13E 1 NE SE 11 0.8 01 IRRIGATION (47) GOODING

Total Acres: 0.8

+ - - Diversion Means - PUMP IN SNAKE RIVER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

PROPERTY IS ALSO KNOWN AS LOT 6, GRIDLEY ISLAND SUBD.
THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE
AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM
RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NEWSE, LOT 7,MICROFILMED
MAR 19 1993

Water right number - R02-00213 Prefix Translation: RESEARCH

+ - - - - - S01, T08S, R13E. - - - - - +

+ - - - - - 3600055U
0200213 - - - - - Old Water Right Numbers - - - - - +

+ - - - - - M02 - - - - - Conditions of Approval - - - - - +
- LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL
- BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING
- WORKS.

+ - - - - - Decree Plaintiff - - - + + - - - - - Decree Defendant - - - + + - - - Decree Date - - - +
00/00/0000

+ - - - - - Date: 04/11/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
P/D & P/U IN LOT 6 OF GRIDLEY ISLAND SUBD.
Date: 04/11/1991 User Id: CLELLAND Subject: RENUMBER
THIS WATER RIGHT IS BASED ON A36-00055U.
TRANS. 2738
TRANSFER ALLOWED CHANGE IN SOURCE THEREFORE CHANGE IN BASIN.

+ - - - - - Audit Fields - - - +
VERIFIED BY 03/03/92 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 03/15/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 03/03/1992 | Old Judicial District | - |
| Claim Received Date | - 06/07/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - W000318 | Water District | - 02 |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

From: DWR02::KROGH HAMPE 11-APR-1991 11:15:41.79
To: DWR60::CLELLAND
CC:
Subj: Gridley Island water rights

The following remark should be included on each of the Gridley Island rights to right:

" THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN _____ . "

Do not include the remark as to the downstream minimum stream flows on the Snake conclusion in the report. If this doesn't take care of the questions, let me know.

Lynne

Remark to:

NENWSE, LOT 7, SEC. 1,
TWP. 8S, RGE. 13E.

R02-00220

R02-00219

R02-00218

R02-00210

R02-00212

R02-00213

R02-00207

R02-00209

R02-00205

R02-00208

R02-10037

(A02-00204) ZEMLUKA

MICROFILMED

MAR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90
R02-00213
CLAIM NUMBER: A36-000357

PAGE: 14
CLOCK INFORMATION

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 3-15-91
SCC/AB | N | | SCC
3.3.92 | SCC
4-11-91 | |
| POINT OF DIV | Y | | | Y | 1,2,4,5 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | Y | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | Y | | | | |
| CONSUMPTIVE USE | - | | | Y | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | N | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | N | 6. | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

SCC
9-10-90

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

MAR 19 1993

Remember: R02-00213

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

CLAIM NUMBER: A36-00055U

PAGE: 1
GENERAL INFORMATION

LAST: CLINTON
ADDRESS: P.O. DRAWER C
CITY: RUPERT
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: VERNON B.
STATE: ID ID ZIP: 83350

LAST: OSWALD
ADDRESS: 5824 ELKHORN AVE.
CITY: BOISE
PHONE NUMBER: 208-375-4343
OWNER CODE: C

FIRST: GEORGE J.
STATE: ID ID ZIP: 83709

LAST: OSWALD
ADDRESS: 5824 ELKHORN AVE.
CITY: BOISE
PHONE NUMBER: 208-375-4343
OWNER CODE: C

FIRST: LAVERNE D.
STATE: ID ID ZIP: 83709

LAST: CLINTON
ADDRESS: P.O. DRAWER C
CITY: RUPERT
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: ROSEMARY H.
STATE: ID ID ZIP: 83350

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

CLAIM REMARKS: P/D & P/U IN LOT 6 OF GRIDLEY ISLAND SUBD.
TRANS. 2738

MICROFILMED

MAR 19 1993

FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A36-00055U

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Also WR's A02-00213 (not an SRA claim) & license 02-07428 - no AS claim for this. Permit (not needed.)

MICROFILMED
MAR 19 1993

A. AJ CLAIM. # A36-00055U PRIORITY DATE: 05-01-1883 STAGE: D
B. WR RECORD: # 36-00055U PRIORITY DATE: 05-01-1883 STAGE: D

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

05-01-1883

REVIEWED BY

See

DATE

9-10-90

MICROFILMED
MAR 19 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|---------|
| A36-00055U | 08S | 13E | 1 | NE | SE | SE | 11 | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A02-07326
A02-10001

WR RECORDS IN SAME 40 ACRE TRACT

02-07326
02-07428
36-00055B
36-00055H
36-00055Q
A02-00204
A02-00207
A02-00213

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| 36-00055U | 08S | 13E | 1 | NE | SE | SE | 11 | GOODING |

OTHER WR RECORDS WITH SAME WR POD

02-07326
02-07428
36-00055B
36-00055H
36-00055Q
A02-00204
A02-00207
A02-00213

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

A02-07326
A02-10001
A02-00204
A36-00055H

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

Y N

FIELD EXAMINER

Y N

MICROFILMED
MAR 19 1993

REMARKS:

10 Ac 1/4

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|------|--------|
| | | | NW | | Same | |
| | | | | | | |
| | | | | | | |

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

REVIEWED BY: see

DATE: 2-28-91

MICROFILMED

MAR 19 1993

CLAIM NUMBER: A36-00055U

| | | |
|------------------------------|--|-------------|
| A. ROOT WATER RIGHT NUMBERS: | | A36-00055AA |
| | | A36-00055AB |
| | | A36-00055AD |
| | | A36-00055AF |
| | | A36-00055BB |
| | | A36-00055D |
| | | A36-00055H |
| | | A36-00055J |
| | | A36-00055L |
| | | A36-00055N |
| | | A36-00055U |
| | | A36-00055W |
| | | A36-00055Y |
| | | A36-00055AG |

B. POU LISTING

| TWP | RNG | SEC | 1/4 | SE | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|----|-----|-----|---|------------------|------------------|-----------------|----------------|------------------|
| 08S | 13E | 1 | NE | SE | 11 | | OSWALD, GEORGE J. | A36-00055U / 1.0 | 36-00055U / 1.0 | | 0.80 | 0.80 |
| | | | | | | | VAN HALL, VANCE | A02-07326 / 1.0 | 02-07326 / 1.0 | | | |
| | | | | | | | VAN HALL, VANCE | A02-10001 / 1.0 | - | | | |
| | | | | | | | GRIDLEY ISLAND WATER ASSN. INCA36-08323 | | 36-08323 / | | | |
| | | | | | | | ZEMLICKA, THOMAS E. | A02-00204 / 2.0 | - | | | |
| | | | | | | | KENITZER, C.L. | A36-00055H / 0.5 | 36-00055H / 1.0 | | | |
| | | | | | | | GRIDLEY, WALTER | | 36-00055AE / 6.0 | | | |
| | | | | | | | LEMOYNE, HARRY | | 36-00055B / 1.0 | | | |
| | | | | | | | BROWN, ROBERT E. | | 36-00055Q / 1.0 | | | |
| | | | | | | | GRIDLEY, WALTER | | 36-02904 / | | | |
| | | | | | | | ZEMLICKA, THOMAS E. | | A02-00204 / 1.0 | | | |
| | | | | | | | KENITZER, C. L. | | A02-00207 / 1.0 | | | |
| | | | | | | | CLINTON, VERNON B. | | A02-00213 / 1.0 | | | |
| | | | | | | | BROWN, ROBERT E. | | A36-00055Q / 1.0 | | | |
| | | | | | | | OSWALD, GEORGE J. | | 02-07428 / | | | |
| TOTAL ACRES | | | | | | | | 1.00 | 1.00 | | | 0.80 |
| | | | | | | | | A36-00055U | | | | |

MICROFILMED
MAR 19 1993

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N() ☒

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

DATABASE Y

FIELD EXAMINER

☒

Confine Acres. Other Rights found: A02-00213 & 02-7428

RECOMMENDATIONS:

TOTAL ACRES: *0.80*

REVIEWED BY: *See*

DATE: *3-28-91*

MICROFILMED
MAR 19 1993

A. AS CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-----------------------|-------------------------------------|--------------------|
| A36-00055U IRRIGATION | FROM 03-15 TO 11-15 | .020 CFS |
| | TOTAL DIVERSION RATE/VOLUME CLAIMED | .020 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|----------------------|-------------------------------------|--------------------|
| 36-00055U IRRIGATION | FROM TO | .020 CFS |
| | TOTAL DIVERSION RATE/VOLUME CLAIMED | .020 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | FIELD EXAMINER |
|--|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

Y() N()
Y() N()

Explain in remarks, below.

MICROFILMED

MAR 19 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.020 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

Y(☒) N(☐)

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|----------------------|-----------|-----------|-----------|----------------|
| A36-00055U | SNAKE RIVER | OSWALD , GEORGE J. | 0.020 | 0.020 | | |
| A02-07326 | SNAKE RIVER | VAN HALL , VANCE | 0.040 | 0.040 | | |
| A02-00204 | SNAKE RIVER | ZEMLICKA , THOMAS E. | 0.040 | 0.020 | | |
| A36-00055H | SNAKE RIVER | KENITZER , C.L. | 0.025 | 0.050 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|----------------------------|----------------|----------|--------|
| A36-08323 | DOMESTIC | GRIDLEY ISLAND WATER ASSN. | 01-01 TO 12-31 | .300 CFS | |

MICROFILMED

MAR 19 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03 x 0.02 CFS/ACRE = 0.024 CFS
 ACRES 0.8 (Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 3.0 AF/A

ACRES 0.8 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 2.4 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 0.8 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 3.2 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED

MAR 19 1993

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

4-1 10-31
03-15 11-15

DATABASE EXAMINER
0.020

DATABASE EXAMINER
3.2

DATABASE EXAMINER
3.0 2.4

TOTAL FOR THIS RIGHT

0.020

REVIEWED BY: SCU

DATE: 3-28-91

SCU 3-3-92

we proportional Rate = 0.05 cfs/ac
(and allow up to 0.04 cfs)
* limit as claimed

Add: Memo Remark.

MICROFILMED
MAR 19 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

SIE

OWNERSHIP

FORFEIT/ABANDON

ADDITIONAL DIV. AMOUNT

| | |
|------------|--------|
| ACCEPTED | NEEDS |
| AS CLAIMED | REVIEW |
| (X) | () |
| (X) | () |
| (X) | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00055

DATABASE
3.085

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A36-00055AA | A36-00055AA | 0.020 | - | - | 36-00055AA | 0.020 |
| A02-00220 | A36-00055AA | 0.020 | - | - | 02-00220 | 0.020 |
| A36-00055AB | A36-00055AB | 0.120 | - | - | - | - |
| A36-00010 | A36-00055AB | 0.120 | - | - | 36-00010 | 0.400 |
| A36-00055AD | A36-00055AD | 0.040 | - | - | 36-00055AD | 0.040 |
| A36-00055AE | A36-00055AF | 0.030 | - | - | 36-00055AE | 1.090 |
| A36-00055BB | A36-00055BB | 0.040 | - | - | - | - |
| A36-00055D | A36-00055D | 0.040 | - | - | 36-00055D | 0.040 |
| A02-00205 | A36-00055D | 0.040 | - | - | - | - |
| A36-00055H | A36-00055H | 0.025 | - | - | 36-00055H | 0.025 |
| A02-00207 | A36-00055H | 0.025 | - | - | - | - |
| A36-00055JA | A36-00055J | 0.040 | - | - | - | - |
| A02-00208 | A36-00055J | 0.040 | - | - | 36-00055L | 0.020 |
| A36-00055L | A36-00055L | 0.020 | - | - | - | - |
| A02-00209 | A36-00055L | 0.020 | - | - | 36-00055N | 0.020 |
| A36-00055N | A36-00055N | 0.020 | - | - | - | - |
| A02-00210 | A36-00055U | 0.020 | - | - | 36-00055U | 0.020 |
| A36-00055U | A36-00055U | 0.020 | - | - | - | - |
| A02-00213 | A36-00055W | 0.025 | - | - | 36-00055W | 0.025 |
| A36-00055W | A36-00055W | 0.025 | - | - | 02-00218 | 0.025 |
| A02-00218 | A36-00055Y | 0.030 | - | - | 36-00055Y | 0.030 |
| A36-00055Y | A36-00055Y | 0.030 | - | - | 02-00219 | 0.030 |
| A02-00219 | A36-00055Y | 0.030 | - | - | 36-00055AE | 1.090 |
| A36-00055AE | A36-00055AG | 0.030 | - | - | 36-00055 | - |
| - | - | - | - | - | 36-00055A | 0.040 |
| - | - | - | - | - | 36-00055B | - |
| - | - | - | - | - | 36-00055C | - |
| - | - | - | - | - | 36-00055E | - |
| - | - | - | - | - | 36-00055F | 0.020 |
| - | - | - | - | - | 36-00055G | - |
| - | - | - | - | - | 36-00055I | - |
| - | - | - | - | - | 36-00055J | 0.040 |
| - | - | - | - | - | 36-00055K | - |
| - | - | - | - | - | 36-00055M | - |

MICROFILMED

MAR 19 1993

36-00055P 0.020
36-00055Q 0.020
36-00055R 0.050
36-00055S 0.050
36-00055T 0.020
36-00055V 0.020
36-00055X 0.020
36-00055Z 0.020
A36-00055Q 0.020
A36-00055Q 0.020

TOTAL CFS 0.860

3.085

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

See A36-0055 per Split Review

AUTHENTICATION:

SIGNATURE:

Steve Cella

DATE:

3-28-91

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED

MAR 19 1993

From: DWR03::BAUMHOFF
To: DWR60::CLELLAND
CC: BAUMHOFF
Subj: OSWALD

8-APR-1991 10:45:03.45

HI AGAIN STEVE,

I JUST SPLOKE WITH MR. OSWALD. HE HAS MOVED TO HAGERMAN..
PHONE NUMBER 837-6171.

NEW ADDRESS: 1052 GRIDLEY DR.
HAGERMAN, ID 83332

I EXPLAINED THAT WE HAD TO CHANGE THE NUMBER ON THE CLAIM
BECAUSE HE WAS DIVERTING DIRECTLY FROM THE RIVER... ALSO THAT
HE WOULD NEED TO SIGN THE CLAIM AGAIN AS WE WERE UNABLE TO
LOCATE THE ORIGINAL HE HAD SIGNED IN BOISE... NO PROBLEM..

ALSO HE WILL UPDATE THE ADDRESS AT THE SAME TIME..

HE THOUGHT HE'D BE GOING IN TO TWIN AT THE END OF THE WEEK, AND
HE WILL CALL AND ASK FOR YOU BEFORE COMING IN...

ANY QUESTIONS??

ANNA

*4-11-91 MR. Oswald came in to T-F. office
and Re-signed a new claim form.
Said he lives year round in Hagerman now.
See*

MICROFILMED

MAR 19 1993

From: DWR03::BAUMHOFF 8-APR-1991 10:17:22.17
To: DWR60::CLELLAND
CC: BAUMHOFF
Subj: A36-00055U/A02-00213

HI AGAIN STEVE,

I WILL CALL MR. OSWALD AND GIVE IT AN ATTEMPT. THE CLAIM SHOULD BE RENUMBERED I LEFT A MESSAGE ON MR. OSWALDS ANSWERING MACHINE, HOPEFULLY HE WILL CALL ME SOON... I WILL GET HIM TO SIGN THE CLAIM A02-00213... AND WE CAN THEN CHANGE TO COMPUTER RECORD TO REFLECT A RE-NUMBERING OF A36-00055U, THE RECEIPT ALSO... HOPEFULLY THERE WON'T EVER BE AN ORIGINAL SHOW UP OF A36-00055U....

ABOUT THE TOTAL DIVERSION VOL. I GUESS THE JURY IS STILL OUT ON THAT ONE WE HAVE TO WAIT FOR DIRECTION FORM KEITH....

DON'T WORRY ABOUT IT RIGHT NOW, I WAS REALLY JUST ASKING IF YOU'D BEEN TOLD ANYTHING ABOUT IT... AND IT APPEARS TO BE NEW NEWS TO EVERYONE...I WILL KEEP YOU'ALL UP ON IT AS THE INFO IS HANDED OUT..

I DON'T WANT YOU TO FEEL THAT I'M TOO BUSY TRYING TO COMPLETE MY BASIN 34 CLAIMS TO HELP YOU GUYS OUT... I HAVE THIS MONTH TO COMPLETE THEM...SO IF YOU HAVE A QUESTION DON'T HESITATE TO CONTACT ME, OK!!

ANNA

MICROFILMED

MAR 19 1993

From: DWR03::BAUMHOFF 2-APR-1991 15:01:04.46
To: DWR60::MERRITT
CC: BAUMHOFF
Subj: REVIEWS COMPLETED IN MARCH

HI AGAIN ALLEN,

I JUST SPENT ABOUT 2 HRS WITH BURK, SHELLEY AND MARCIE GOING OVER SOME OF THE TOPICS WE COVERED LAST WEEK WITH DAVE AND LYNNE... IT WAS REVEALING TO THEM. BURK AND SHELLEY FEEL THAT THEY SHOULD BE ABLE TO COMPLETE THE REVIEW ON ALL THE ONES THEY CURRENTLY HAVE BY THE END OF APRIL.

I GUESS JOHN WILL BE TAKING ALL THREE (B,S & M) IN THE FIELD AT THE END OF THIS WEEK..... ANY INPUT??

I BROUGHT UP THE POSSIBILITY OF THEM INDIVIDUALLY GOING OUT WITH YOU, AND THEY MAY CONTACT YOU ABOUT THAT... I DID RECOMMEND THE 3RD WEEK OF APRIL...

ROXANNE RESEARCHED THE LOCATION OF A36-00055U AT WESTERN TODAY AND CAME UP EMPTY HANDED. I GUESS WE WILL NEED TO REQUEST ANOTHER SIGNED CLAIM FROM MR OSWALD. LET ME KNOW IF YOU WANT ME TO CONTACT THEM??

OH, HAVE YOU CHECKED TO SEE IF THERE IS A FILE A02-00213?? THAT IS THE CORRESPONDING 02 NUMBER TO 36-00055U? *yes, on WR side only.*

I ALSO NEED TO KNOW, IF A RIGHT IS CLAIMED AS LICENSED, AND SAY IT IS AN OLD LICENSE (-2000) AND WAS LICENSED FOR FULL 40'S, ARE YOU RE-EVALUATING THE ACRES AND REDUCING THE NUMBER OF ACRES TO ACCOUNT FOR ROADS ETC....??? ASSUMING THE COMPUTER DID NOT FLAG THAT FIELD ON THE CVR...

WELL THAT'S ABOUT IT FOR NOW

ANNA

MICROFILMED

MAR 19 1993

ACKNOWLEDGMENT

STATE OF IDAHO,)
County of Blaine,)
On this _____ day of _____, 1968, before me, a Notary Public in and for said State, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year in this certificate first above written.

Notary Public
My Comm. expires _____

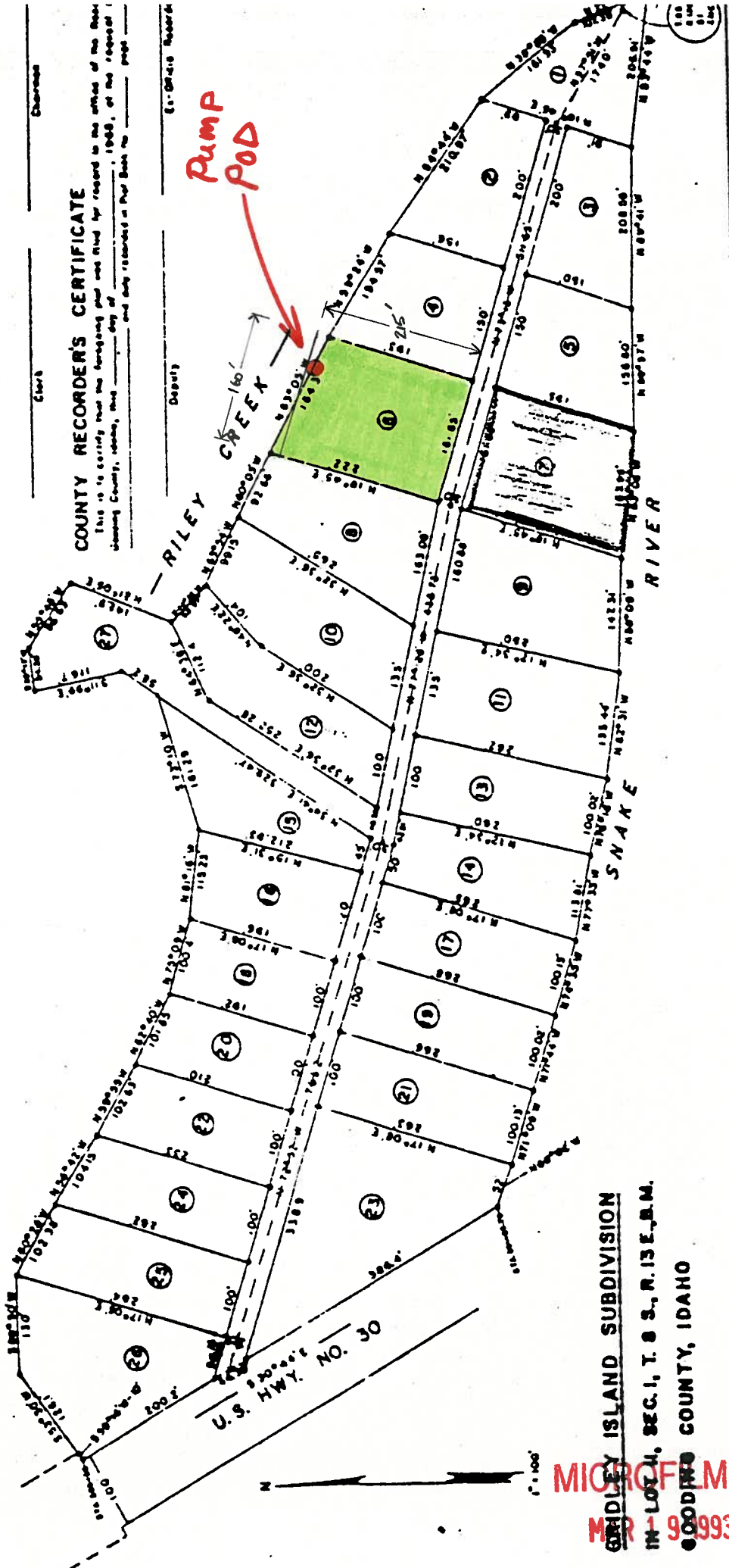
COUNTY COMMISSIONER'S ACCEPTANCE

This foregoing plat was duly accepted and approved by the Board of Commissioners County of Blaine, Idaho on the _____ day of _____, 1968.

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the office of the State Recorder, County of Blaine, Idaho, this _____ day of _____, 1968, at the request of _____ and duly recorded in Plat Book No. _____ page _____.

County Recorder



A36-000554
OSWALD

LOT SIZE: $160' \times 215' = 34,400 \text{ ft}^2$
 $\div 43560 \text{ ft}^2/\text{Ac} = 0.789 \text{ Acres}$

FILE NO. R02-00213
A36-00055u

THIS INFORMATION WAS PART OF
THE FIRST SNAKE RIVER ADJUDICATION.
IT HAS BEEN RE-FILED HERE FOR
INFORMATIONAL PURPOSES ONLY.

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT NOV 18 1981
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN /
BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources

02-0213
36-00554

I.D. No. Map No.
\$ 10.00 20642
Fee Paid Receipt No.

Notice is hereby given that Vernon B. &/or Rosemary H. Clinton

(Name of Claimant)

P. O. Box 208, Rupert, ID 83350

(Mailing Address)

Telephone No. 436-0393

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1883

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Riley Creek SNAKE RIVER tributary to Snake River COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.02 cfs Use irrigation A Period of Use From Mar 15 To Nov 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.02 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW Lot 11 NE 1/4 Lot 7
Sec. 1, Twp. 8S, Rge. 13E, B.M., Gooding County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 8S | 13E | 1 | | | | | | | | | | | | | 1 | | | | 1 |
| | | | | | | | | | | | | | | | 1 | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks P. U. & P. D. are Lot 6 of Gridley Island Subdiv. RATE OF DIVERSION FOR THIS RT. SHALL NOT EXCEED THE AMOUNT AVAILABLE FROM RILEY CREEK

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. Old No. = 36-00554
☒ B) Right decreed by court, cite title of case. New International Mortgage Bank vs Idaho Power Co.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

KEYPUNCHED

DN 04-28-84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

NOVEMBER 9, 1981
(Date)

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Twin Falls

Seal

(Signature of Authorized Agent)

On this 9th day of November, in the year 1981 before me
a notary public, personally appeared Vernon B. Clinton

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____

Life

Notary Public residing at _____

Twin Falls, ID

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF Snake River From Base of Milner Dam to Oregon Drainage Basin/Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|-----------------|--------------|
| <u>02-0213</u> | |
| I.D. No. | Map No. |
| \$ <u>10.00</u> | <u>20642</u> |
| Fee Paid | Receipt No. |

Notice is hereby given that Vernon B. &/or Rosemary H. Clinton
(Name of Claimant)
802
P. O. Box 208, Rupert, ID 83350 Telephone No. 436-0393
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1883

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Riley Creek tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.02 cfs Use irrigation Period of Use From Mar 15 To Nov 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.02 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source 1/4 Lot 7 1/4
Sec. 1, Twp. 8S, Rge. 13E, B.M., Gooding County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|-----------|------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|-----|-----|-----|----------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| <u>8S</u> | <u>13E</u> | <u>1</u> | | | | | | | | | | | | | <u>1</u> | | | | <u>1</u> |
| | | | | | | | | | | | | | | | <u>1.11</u> | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks P. U. & P. D. are Lot 6 of Gridley Island Subdiv.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. New International Mortgage Bank vs Idaho Power Co.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

NOVEMBER 29, 1981 Individual [Signature]
(Date) (Signature of Claimant)

Organization _____ (Signature of Spouse)

State of Idaho Organization _____

County of Ada ss. Seal _____ (Signature of Authorized Agent)

On this 26th day of November, in the year 1981 before me
a notary public, personally appeared Vernon B. Clinton
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at Ada, Idaho

WATER RIGHT NUMBER 02-0213

OWNER LAST NAME - CLINTON FIRST NAME - WERNON B. ORIGIN OWNER -
OWNER FIRST NAME - CLINTON FIRST NAME - ROSEMARY H. ORIGIN OWNER -
ADDRESS LINE 1 - P.O. DRIVER C ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - RUPERT STATE - ID ZIP CODE - 83350
SOURCE - SNAKE RIVER TRIBUTARY OF - COLUMBIA RIVER
STAGE - STATUS -
TOTAL DIV. VOLUME - .00 AFR TRFR/AMEND - PRIORITY - 05-01-1983 COUNTY - GOODING TOTAL DIV. RATE - .0200 -CFS
DIVERSION POINT - NESE 01 085 13E LOT 11 REDIV - WATER DIST. - 02 DLE/CAREY ACT - RIGHT BASIS - B
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .00 AFR
USE - IRRIGATION PLACE OF USE - TUN 085 RING 13E SEC 01 TRPCT NESE LOT 11 AC 01 TOTAL ACRES 1
DECFEE NAME -
REMARKS - LOT 6, GRIDLEY ISLAND SUBD. DIVERSION RATE SHALL NOT EXCEED THE
AMOUNT AVAILABLE FROM RILEY CK. OLD NO. = 36-0035LL
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PUMP.

DEM190R0CIM

0001 01 0AM

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF Date 9/23/83

Right No. 02-0213 02-0636-00554 Claimant CLINTON

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

REC. AGREES WITH TRANSFER

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☒ Decree. Name & date NEW/NTL MORT. BANK V. IDAHO POWER CO.
TRANSFER # 2738

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

Field Exam Made: ☐ Yes ☒ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 00
HAGERMAN, SUBD PLAT

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

September 27, 1984

Vernon B. Clinton
Rosemary H. Clinton
P. O. Drawer C
Rupert, Idaho 83350

Re: 36-0055U/02-0213

Dear Snake River water users,

Up to now your Claim to Water Right in the Snake River Adjudication was identified by a number that designated the source from which your water right originally was taken. This number on your pink copy of the Claim has been 36-0055U. To properly catalogue in this agency's records that your water right is now taken from the Snake River your water right will now be 02-0213. When the Proposed Finding is issued you will find your water right shown in the listing and in the indices under this new number.

I hope this change will not be a source of confusion in the future. If you have any questions about this matter or the adjudication please feel free to contact this office.

Regards,

Donald V. Shaff
Adjudication Unit Leader

DVS:ewp

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Transfer No. 2738

Water Right No. 36-0055 RU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use
436-0393

Name of applicant Vernon B. &/or Rosemary H. Clinton Phone 436-0393
Dr. C. C. Rupert, ID 83350

Name of applicant Vernon B. [unclear]
Post Office address P. O. Box 602, Rupert, ID 83350

Post Office address P. O. Box 1000

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

Right evidenced by:

a. Decree No. 36-0055 Decreed to Walter Gridley (Name)
in case of New Int'l. Mortgage Bank vs Idaho Power Co.
dated in 3/22/1932 in U. S. District Court county of District of Idaho
(Name of court)
Issued by the Idaho Department of Water Resources

dated in 3/22/1932 in U. S. DISTRICT COURT
(Name of court)
b. License No. _____ issued by the Idaho Department of Water Resources
_____ with the Idaho Department of Water Resources

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
through purchase of land _____

3. Source of water Riley Creek tributary to Snake River

3. Source of water _____
4. Date of priority 5/01/1883

5. Water is used for the following purposes:
 amount 1.225 for irrigation purposes from 3/15 to 11/15
 amount 1.50 cfs for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ (month/day — both dates inclusive)

amount _____ for _____

6. Total amount of water under right: a. 1.225 JJ cubic feet per second
1.50 &/or
b. _____ acre feet per annum

7. Location of original point of diversion is Lot 7 % of _____ % of Section 1
Township 8S Range 13E, B.M. in Gooding County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

[illegible]

Total number of acres to be irrigated -30- 22.5

9. Describe any other water rights used for the same purpose as described above none

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D. REMARKS

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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. .02 cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion Lot 7 $\frac{1}{4}$ _____ $\frac{1}{4}$, Section 1 Township 8S
Range 13E B.M., Gooding County
Additional points _____
3. Place of use: _____

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 8S | 13E | 1 | | | | | | | | | | | | | L. 11
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Total number of acres to be irrigated 1

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted .02 c.f.s. &/or _____ acre feet
b. Description of diverting works pump and sprinkler system
- c. Describe the reasons for the proposed changes More efficient irrigation is possible with new diversion point in Snake River by exchanging water with Riley Creek.

2. Change in point of diversion to Snake River

Point of diversion NE Lot 11 $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1 Township 8S
Range 13E B.M., Gooding County
Additional points _____

3. Change in place of use No Change

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

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c. Describe the lands or place of use to which the right will be transferred:

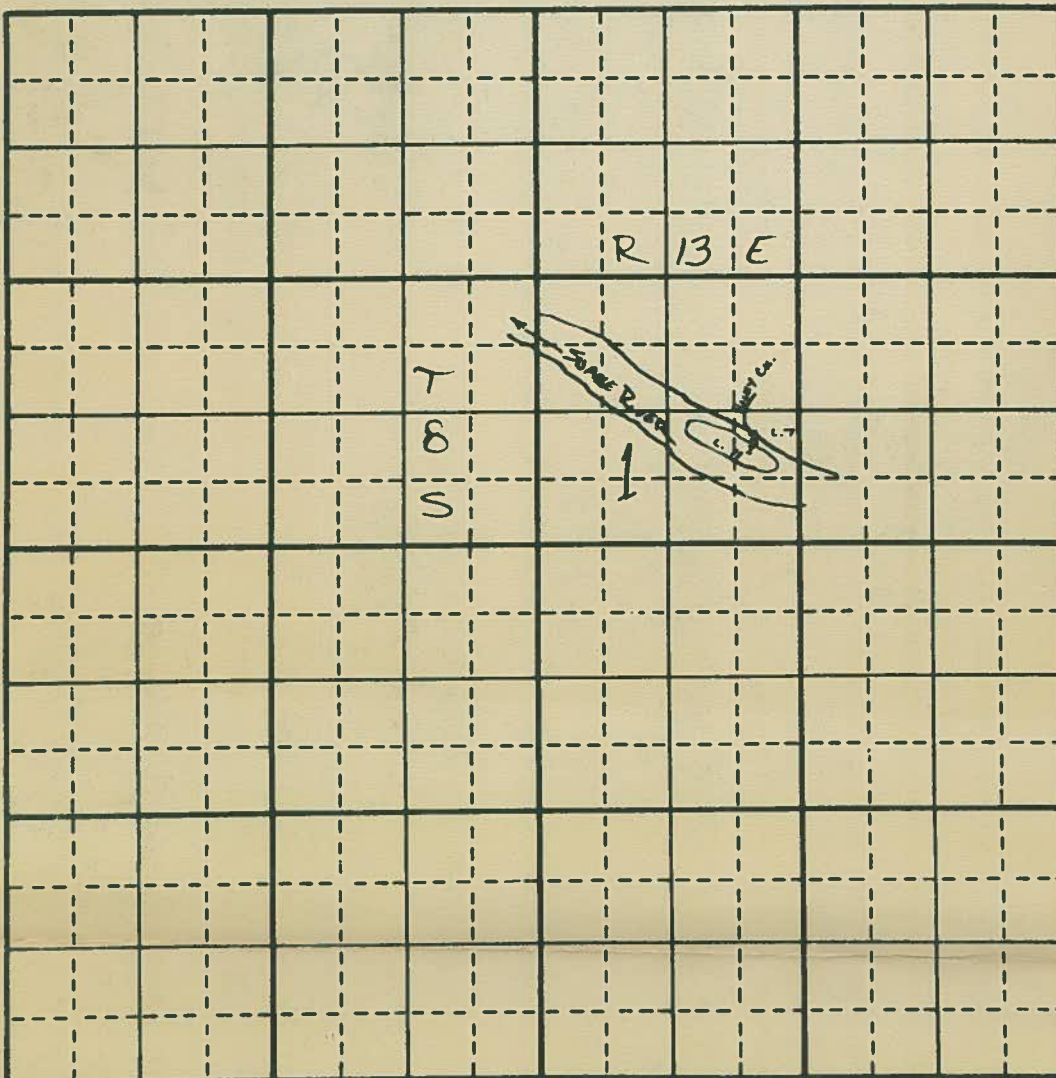
| TWP | RANGE | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
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Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____

None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE 2 inches equal 1 mile Draw plan in ink.

MAILED 12 MAR 1968
DEPT. OF AGRICULTURE

D. REMARKS

P/D & P/U - Lot 6, Gridley Island Subdivision. Snake River
Adjudication claim submitted 11/09/81.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Rosemary H. Clinton
(ROSEMARY H. CLINTON)

Vernon B. Clinton
(Signature of Applicant)
August 1982

Subscribed and sworn to before me this 10 day of

Subscribed & sworn to before me
This 13 day of September, 1982
Loren O'Halloran

Loren O'Halloran
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-0055U and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable device, subject to the approval of the Department shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 36-A, Billingsley Creek.
3. The rate of diversion of this right shall not exceed the rate of flow discharging into the Snake River from Riley Creek.

Witness my hand this 30th day of March, 19 83

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by LH Date 9/9/82 Protest filed by None
Prelim. check by LH Fee 50.00
Receipted by ma Date 9/9/82 # 20955
Published in Geeking Co. Leader Copies of protest forwarded by _____
Pub. dates 9/20 & 9/27/82 Hearing held by _____ Date _____
Watermaster recommendation requested on 9/10/82 Recommended for approval denial
_____ rec'd. 9/12/82 by ADA Der

MAK 12 1983
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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

May 19, 1982

filed

Vernon B. Clinton
Rosemary H. Clinton
P. O. Box 802
Rupert, ID 83350

Dear Mr. and Mrs. Clinton:

This agency has begun to review your Notice of Claim to Water Right filed in the Snake River Adjudication. You claimed the source as Riley Creek but described a pump as your diversion means. I presume you have a lawn sprinkler system connected to the pump that is in the slack water at the edge of your lot.

If this is the case you should file the Application for Transfer that is enclosed. The slack water area is defined as the Snake River. The transfer will move the recorded point of diversion from the pipeline intake on the creek to your pump and change the source from the creek to the river.

A copy of your deed to the property or other proof of ownership must be submitted with the application. The filing fee is \$30. You will need to answer Item 10.

Our office in Twin Falls will process your application, and the staff there can answer any questions you may have. If you would rather, I would be happy to field your questions as well.

Thank you for your help.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:aje

Enclosure

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MAR 19 1993