

12/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-212

NAME AND ADDRESS: DONALD J SIMPLOT
PO BOX 27
BOISE ID 83707

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.05 CFS

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T08S R13E S1 NESE Lot 11 Within GOODING County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.05 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T08S R13E S01 Lot 11 NWSE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWSE, LOT 7, S01, T08S, R13E.

PROPERTY IS ALSO KNOWN AS LOT 12 & PART OF LOT 27, GRIDLEY ISLAND SUBDIVISION.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00212
Date Received: ~~8/29/1988~~ 9/1/88
Receipt No: COO 2438
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD J. SIMPLOT (208) 336-2110
Address: P.O. BOX 27
BOISE, ID 83707

2. Date of Priority: MAY 01, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	NW	SE		11	GOODING

5. Description of diverting works:
PUMP & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.9 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NW	SE	11	IRR	1.0

Section Acres 1.0

Total Acres 1.0

A02-00212

Page 1

Date: 08/29/88

MICROFILMED
MAR 19 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOT 12, PART OF LOT 27, GRIDLEY ISLAND SUBD.

DIVERSION RATE SHALL NOT EXCEED AMOUNT AVAILABLE AT ORIGINAL P/D
FROM RILEY CK. OLD NO. = 36-0055S.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

International Mortgage Co.

Decree Plaintiff

vs

Idaho Power Co., et al.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jim J. Simplot* Date: Aug. 31, 1980

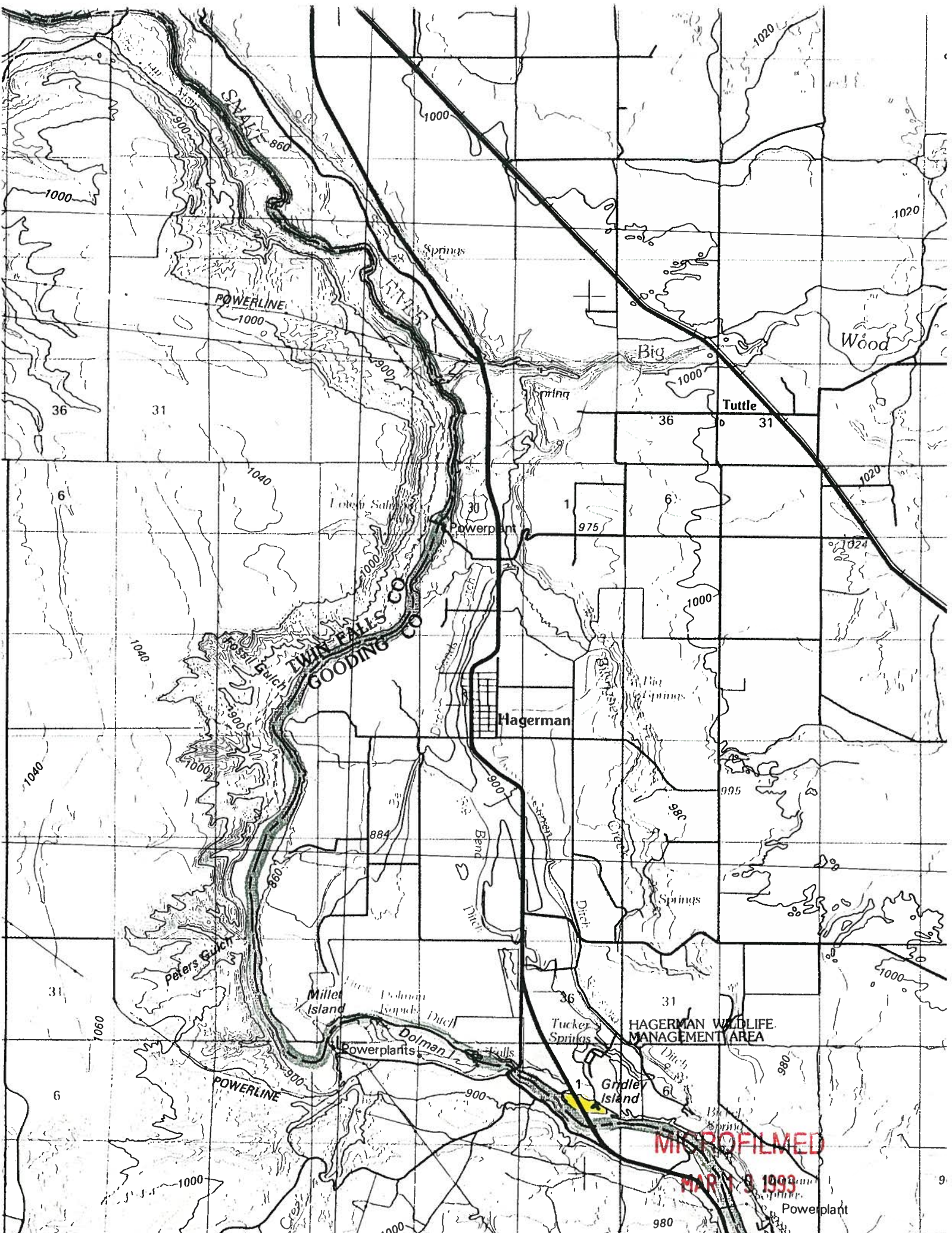
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of August 19 88 *Kelline Eas*
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 10-13-92



Sec. 1 Twp. 8S Rng. 13E

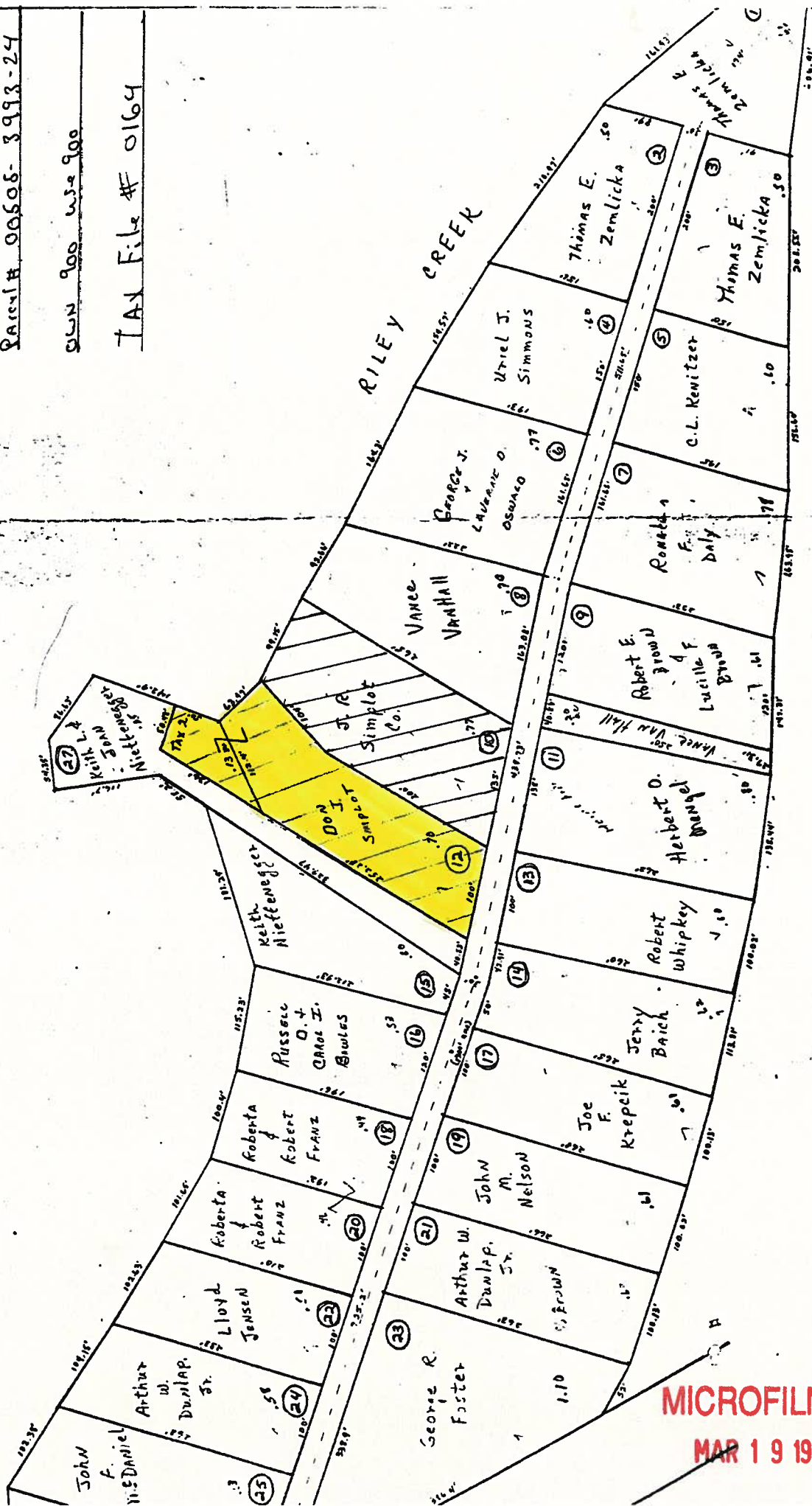
Gridley Island Sub

1" = 100'

Parcel # 00608-3993-24

OWN 900 W3E 900

TAX File # 0164



MICROFILMED

MAR 19 1993

VERIFIED BY *See*

Water Right Number - R02-00212

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SIMPLOT

DONALD J

1 - PO BOX 27
2 -
3 -City- BOISE State- ID Zip- 83707
Phone - 208-336-2110+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1883 ERROR IN REGION D - DECREED+ - - Source - - - - - + + - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER+ - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

08S 13E 1 NE NW SE 11 (47) GOODING

+ - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01 10/31 0.050

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.050 3.0+ - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

08S 13E 1 NW SE 11 1.0 01 IRRIGATION (47) GOODING

Total Acres: 1.0

+ - - Diversion Means - PUMP & SPRINKLER SYSTEM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - Remarks - - - - - +
PROPERTY IS ALSO KNOWN AS LOT 12 & PART OF LOT 27, GRIDLEY ISLAND
SUBD.THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE
AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM
RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NEMUSE, LOT 7,
S01, T08S, R13E.

MICROFILMED

MAR 1 9 1993

Prefix Translation: RESEARCH

Water right number - R02-00212

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +

0200212
3600055S

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - - +
00/00/0000

+ - - - - - - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Audit Fields - - - +
03/04/92 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 03/15/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 03/04/1992 | Old Judicial District | - |
| Claim Received Date | - 09/01/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C002438 | Water District | - 02 |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
MAR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A22-00212

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | 3-15-91
SCC/NB | N | | SCC
3-4-92 | SCC
4-5-91 | |
| POINT OF DIV | (Y) | | | (Y) | 1,2,4,5 | | | |
| SOURCE | (Y) | | | N | | | | |
| PLACE OF USE | (Y) | | | N | 1,2,4,5,6 | | | |
| DIV. AMOUNT
CFS/VOLUME | (Y) | | | (Y) | | | | |
| CONSUMPTIVE USE | - | | | (Y) | | | | |
| PURPOSES | Y | | | N | | | | |
| PERIOD OF USE | Y | | | N | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | N | | | | |

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

SCC
9-10-90

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
MAR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A02-00212

LAST: SIMPLOT
ADDRESS: P.O. BOX 27
CITY: BOISE
PHONE NUMBER: 208-336-2110
OWNER CODE: C

FIRST: DONALD J.
STATE: ID ID ZIP: 83707

LAST: O NEIL
ADDRESS: 217 CALLE DE ANZA
CITY: SAN CLEMENTE
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: LLOYD
STATE: CA CA ZIP: 92672

FIELD EXAM REQUIRED?

DATABASE Y
FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: LOT 12, PART OF LOT 27, GRIDLEY ISLAND SUBD.
DIVERSION RATE SHALL NOT EXCEED AMOUNT AVAILABLE AT ORIGINAL P/D
FROM RILEY CK. OLD NO. = 36-00555.

Save for Remarlas in R-Record

MICROFILMED
MAR 19 1993

CONTACT PERSON: _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

WR ROOT # 36-00055 S

NO HOME EXISTS ON THIS LOT.

POD is on SUBD. LOT 10 And is shared by WR
A02-10002 + A02-07382.

10 comments

PHONE NUMBER: (____) _____

TIME: ____:____:____ A(____) P(____)

PHONE NUMBER: (____) _____

MICROFILMED

MAR 19 1993

A. AJ CLAIM: # A02-00212 PRIORITY DATE: 05-01-1983 STAGE: D

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

5-1-1983

REVIEWED BY

SCC

DATE

9-10-90

MICROFILMED

MAR 19 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A02-00212 | 08S | 13E | 1 | | NW | SE | 11 | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

NONE

A02-07313
 A02-07349
 A02-07382
 A36-00055L
 A02-07320
 A36-00055AA
 A02-00206
 A02-00211
 A36-00055AF
 A36-00055D
 02-00218
 02-00219
 02-00220
 02-07313
 02-07320
 02-07321
 02-07327
 02-07349
 02-07382
 36-00055AA
 36-00055D
 36-00055F
 36-00055J
 36-00055L
 36-00055N
 36-00055S
 36-00055W
 36-00055Y
 36-07013
 36-08323
 A02-00010
 A02-00205
 A02-00206
 A02-00208
 A02-00209
 A02-00210
 A02-00211
 A02-00212
 A02-07313
 A02-07321
 A02-07327
 A02-07349
 A02-07381
 A02-07382
 A36-00055Q
 36-00055AD

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

MICROFILMED
 MAR 19 1993

C. FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)Y
Y

REMARKS:

confirm Pod. Pop is in Lot 10, Gentry Island Subd.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

8S. 13E 1

NE

1/4

NW

1/4

SE

LOT

11

COUNTY

47

SOURCE: SNAKE RIVER

REVIEWED BY: SCC

TRIB:

COLUMBIA RIVER

DATE:

3-27-91

MICROFILMED
MAR 19 1993

A. ROOT WATER RIGHT NUMBERS: A02-00212
A36-00055U

A36-00055W

A36-00055Y

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|----------------------------|-------------------|---------------|-----------------|----------------|------------------|
| 08S | 13E | 1 | NW | SE | 11 | SIMPLOT, DONALD J. | A02-00212 / 1.0 | - | | 0.90 | 0.90 |
| | | | | | | KREPCIK, JOE | A02-07313 / 1.0 | 02-07313 | | | 1.00 |
| | | | | | | JENSEN, LLOYD | A02-07349 / 1.0 | 02-07349 | | | |
| | | | | | | J. R. SIMPLOT COMPANY | A02-07382 / 1.0 | 02-07382 | | | |
| | | | | | | J. R. SIMPLOT COMPANY | A02-10002 / 1.0 | - | | | |
| | | | | | | GRIDLEY ISLAND WATER ASSN. | INA36-07013 / | 36-07013 | | | |
| | | | | | | GRIDLEY ISLAND WATER ASSN. | INCA36-08323 / | 36-08323 | | | |
| | | | | | | LE MOYNE, JOHN | A36-10109 / | - | | | |
| | | | | | | WHIPKEY, ROBERT | A36-00055J / 0.6 | 36-00055J | | | |
| | | | | | | LYTLE, LOWELL | A36-00055L / 1.0 | 36-00055L | | | |
| | | | | | | MALLANE, TOM | A02-07320 / 1.0 | 02-07320 | | | |
| | | | | | | MARTIN, LILLIAS P. | A36-00055W / 1.0 | 36-00055W | | | |
| | | | | | | R & L RENTALS | A02-00206 / | - | | | |
| | | | | | | BROWN, ROBERT E. | A02-00211 / | - | | | |
| | | | | | | MALLANE, VONNIE | A36-00055AA / 1.0 | 36-00055AA | | | |
| | | | | | | LE MOYNE, JOHN | A36-00055AB / 2.0 | - | | | |
| | | | | | | STANLEY, MARGARET A. | A36-00055AD / 0.6 | 36-00055AD | | | |
| | | | | | | FOSTER, GEORGE R. | A36-00055AF / 1.1 | - | | | |
| | | | | | | MENGEL, HERBERT | A36-00055D / 0.5 | 36-00055D | | | |
| | | | | | | BOWER FAMILY TRUST | A36-00055N / 0.5 | 36-00055N | | | |
| | | | | | | CRAWFORD, CLAY E. | A36-00055Y / 1.0 | 36-00055Y | | | |
| | | | | | | DUNLAP, ARTHUR W. | - | 02-00218 | | | |
| | | | | | | MC DANIEL, JOHN A. | - | 02-00219 | | | |
| | | | | | | MARTIN, GORDAN M. | - | 02-00220 | | | |
| | | | | | | MC DANIEL, JOHN A. | - | 02-07321 | | | |
| | | | | | | DUNLAP, JR., ARTHUR W. | - | 02-07327 | | | |
| | | | | | | GRIDLEY, WALTER | 36-00055AE / 13.6 | 36-00055AE | | | |
| | | | | | | BRASHER, WALTER H. | 36-00055F / 1.0 | 36-00055F | | | |
| | | | | | | O NEILL, LLOYD | 36-00055S / 1.0 | 36-00055S | | | |
| | | | | | | GRIDLEY, WALTER | 36-00056 / | 36-00056 | | | |
| | | | | | | LE MOYNE, JOHN R. | 36-02904 / | 36-02904 | | | |
| | | | | | | VAN HALL, VANCE | A02-00010 / 1.0 | A02-00010 | | | |
| | | | | | | BROWN, ROBERT E. | A02-00205 / 1.0 | A02-00205 | | | |
| | | | | | | WHIPKEY, ROBERT E. | A02-00206 / 1.0 | A02-00206 | | | |
| | | | | | | DALY, RONALD F. | A02-00208 / 1.0 | A02-00208 | | | |
| | | | | | | BOWER, ROBERT R. | A02-00209 / 1.0 | A02-00209 | | | |
| | | | | | | BROWN, ROBERT E. | A02-00210 / 1.0 | A02-00210 | | | |
| | | | | | | O NEIL, LLOYD | A02-00211 / 1.0 | A02-00211 | | | |
| | | | | | | KREPCIK, JOE F. | A02-00212 / 1.0 | A02-00212 | | | |
| | | | | | | MC DANIEL, JOHN A. | A02-07313 / 1.0 | A02-07313 | | | |
| | | | | | | DUNLAP, ARTHUR W. | A02-07321 / 1.0 | A02-07321 | | | |
| | | | | | | JENSEN, LLOYD | A02-07327 / 1.0 | A02-07327 | | | |
| | | | | | | | A02-07349 / 1.0 | A02-07349 | | | |

MICROFILMED

MAR 19 1993

NIEFFENEGGER, KEITH L.
J. R. SIMPLOT CO.

A02-07381 / 1.0
A02-07382 / 1.0

TOTAL ACRES A02-00212

1.00

0.9

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

FIELD EXAMINER

DATABASE Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

confirm POU & Acres

Within Tolerance

RECOMMENDATIONS:

TOTAL ACRES:

0.90 1.00

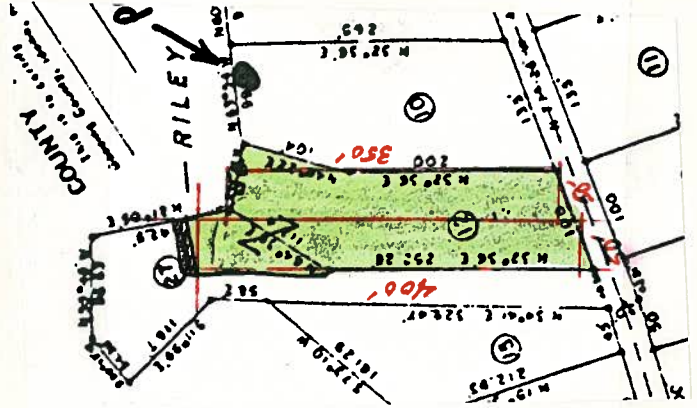
REVIEWED BY:

see

DATE:

3-27-91

Lot size:



$$\begin{aligned} 50' \times 400' &= 20,000 \\ + 50' \times 350' &= 17,500 \\ \hline 37,500 \text{ ft}^2 &\div 43,560 \text{ ft}^2/\text{Ac} = 0.86 \text{ Acres} \\ &\approx 0.90 \text{ Acres} \end{aligned}$$

MICROFILMED
MAR 19 1993

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY DIVERSION QUANTITY
A02-00212 IRRIGATION FROM 03-15 TO 11-15 .050 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED .050 CFS

B. WR RECORDED USES:

PURPOSES MONTH/DAY DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | FIELD EXAMINER |
|--|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y (X) N ()

RECOMMEND TO WR STANDARDS OR OTHER?

Y () N (X)

Explain in remarks, below.

REMARKS:

MICROFILMED
MAR 19 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE:

0.050

CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

Y(☒) N(☐)

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-----------------------|-----------|----------------|-----------|----------------|
| A02-00212 | SNAKE RIVER | SIMPLOT , DONALD J. | 0.050 | 0.050 | | |
| A02-07313 | SNAKE RIVER | KREPCIK , JOE | 0.020 | 0.020 | 2.00 | 2.00 |
| A02-07382 | RILEY CREEK | J. R. SIMPLOT COMPANY | 0.020 | 0.020 | | |
| A02-10002 | SNAKE RIVER | J. R. SIMPLOT COMPANY | 0.050 | 0.050 | | |
| A36-00055J | SNAKE RIVER | WHIPKEY , ROBERT | 0.040 | 0.066 | | |
| A36-00055L | SNAKE RIVER | LYTLE , LOWELL | 0.020 | 0.020 | | |
| A02-07320 | SNAKE RIVER | MALLANE , TOM | 0.030 | 0.030 | 4.00 | 4.00 |
| A36-00055W | SNAKE RIVER | MARTIN , LILLIAS P. | 0.025 | 0.025 | | |
| A36-00055AA | RILEY CREEK | MALLANE , VONNIE | 0.020 | 0.020 | | |
| A36-00055AB | SNAKE RIVER | LE MOYNE , JOHN | 0.120 | 0.030 | | |
| A36-00055AD | SNAKE RIVER | STANLEY , MARGARET A. | 0.040 | 0.066 | | |
| A36-00055AF | SNAKE RIVER | FOSTER , GEORGE R. | 0.030 | 0.027 | | |
| A36-00055D | SNAKE RIVER | MENGEL , HERBERT | 0.040 | 0.080 | | |
| A36-00055N | SNAKE RIVER | BOWER FAMILY TRUST | 0.020 | 0.040 | | |
| A36-00055Y | RILEY CREEK | CRAWFORD , CLAY E. | 0.030 | 0.030 | | |
| | SNAKE RIVER | | | | | |

MICROFILMED

MAR 19 1993

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|------------------------------------|---------------------|----------|--------|
| A36-07013 | DOMESTIC | GRIDLEY ISLAND WATER ASSN., INFROM | 01-01 TO 12-31 | .120 CFS | |
| A36-08323 | DOMESTIC | GRIDLEY ISLAND WATER ASSN. INFROM | 01-01 TO 12-31 | .300 CFS | |
| A36-10109 | DOMESTIC | LE MOYNE, JOHN | FROM 01-01 TO 12-31 | .040 CFS | |
| A02-00206 | DOMESTIC | R & L RENTALS | FROM 03-15 TO 11-15 | .020 CFS | |
| A02-00211 | DOMESTIC | BROWN, ROBERT E. | FROM 03-15 TO 11-15 | .020 CFS | |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03 x 0.02 CFS/ACRE = 0.027 CFS
 ACRES 0.90 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 2.9 AF/A

ACRES 0.90 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 2.7 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 0.90 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 3.6 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

MICROFILMED

MAR 19 1993

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC. PURPOSES | REC. PERIOD FROM TO | REC. DIV RATE CFS | DATABASE EXAMINER | REC. DIV VOL. AF/A | DATABASE EXAMINER | REC. CONS. USE |
|---------------|-----------------------------------|-------------------|-------------------|--------------------|-------------------|----------------|
| IRRIGATION | 4-1 10-31
3-15 4-15 | 0.05 | 4.0 | 4.0 | 3 | 3 |
| | | 0.05 | | | | |

TOTAL FOR THIS RIGHT

REVIEWED BY: seeDATE: 3-27-91WR proportional Rate 0.05 cfs/Ac

$$= 0.90 \times 0.05 = \underline{\underline{0.045 \text{ cfs}}}$$

Remarks:

Prop: AKA Lot 12 + 27, G.I. Subd.

MICROFILMED

MAR 19 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP AS FORFEIT/ABANDON ADDITIONAL DIV. AMOUNT

ACCEPTED AS CLAIMED (X) (X) (X)

NEEDS REVIEW () () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 02-00212

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE
0.230

EXAMINER

CFS

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| A02-00212 | A02-00212 | 0.050 | - | - | - | - |
| A36-00055S | A02-00212 | 0.050 | - | - | 36-00055S | 0.050 |
| A36-00055U | A36-00055U | 0.020 | - | - | 36-00055U | 0.020 |
| A02-00213 | A36-00055U | 0.020 | - | - | - | - |
| A36-00055W | A36-00055W | 0.025 | - | - | 36-00055W | 0.025 |
| A02-00218 | A36-00055W | 0.025 | - | - | 02-00218 | 0.025 |
| A36-00055Y | A36-00055Y | 0.030 | - | - | 36-00055Y | 0.030 |
| A02-00219 | A36-00055Y | 0.030 | - | - | 02-00219 | 0.030 |
| - | - | - | - | - | A02-00212 | 0.050 |

TOTAL CFS

0.250

0.230

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, is the written review sheet attached? (Y/N)

DATABASE
NFIELD
EXAMINER

REMARKS:

See A36-00055 for Split Review

MICROFILMED

MAR 19 1993

AUTHENTICATION:

SIGNATURE: Steve [Signature]

DATE: 3-27-91

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED

MAR 19 1993

1" = 200'



ACKNOWLEDGMENT
STATE OF IDAHO)

County of Gooding,) ss.
On this _____ day of _____, 1948, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

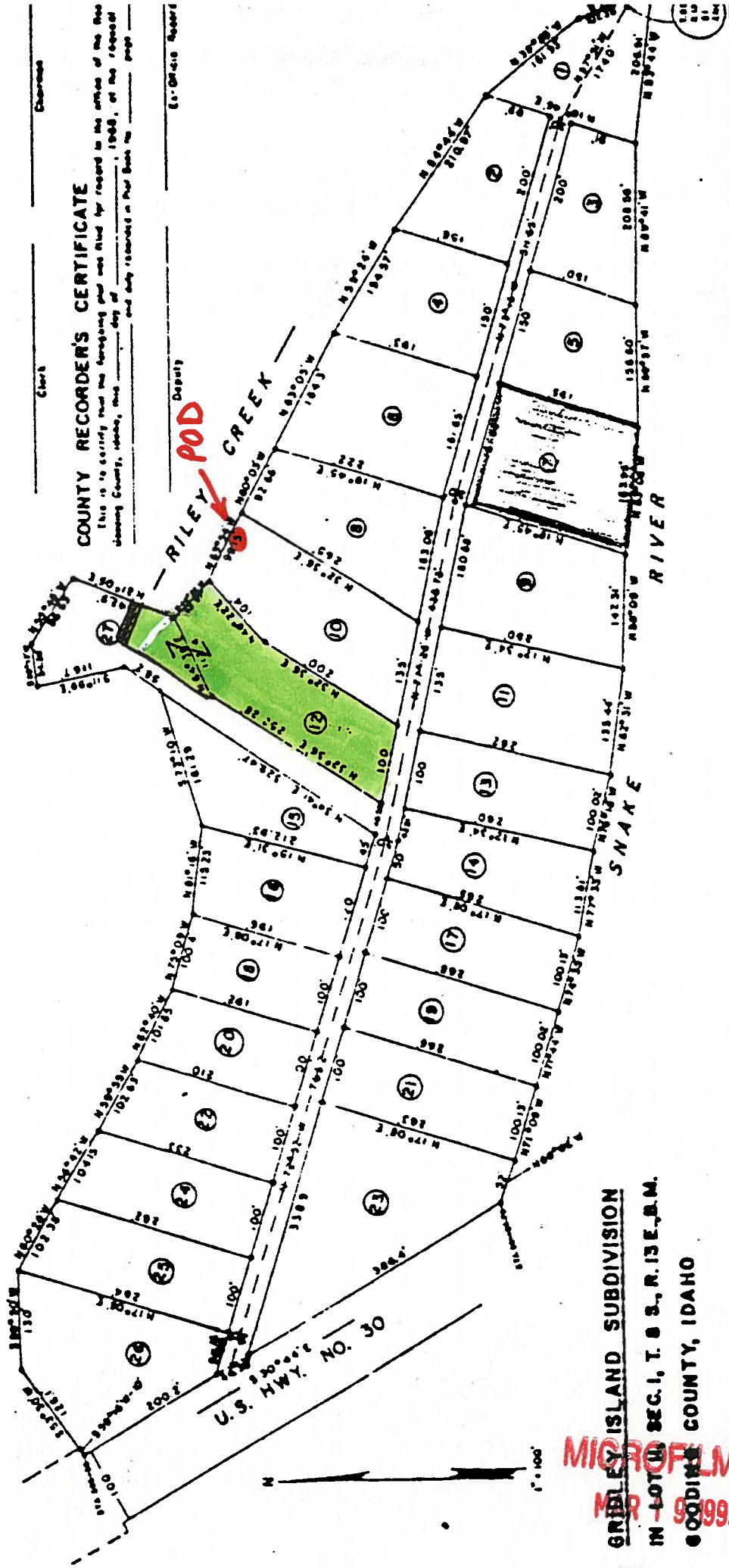
Notary Public
My Comm. expires _____

Notary Public
My Comm. expires _____

COUNTY COMMISSIONER'S ACCEPTANCE

This foregoing plat was duly accepted and approved by the Board of Commissioners County of Gooding, Idaho, on the _____ day of _____, 1948.

COUNTY RECORDER'S CERTIFICATE
This is to certify that the foregoing plat was filed for record in the office of the Recorder of Gooding County, Idaho, this _____ day of _____, 1948, at the request of _____ and duly returned to said Book by _____
County Recorder
Deputy



GRIDLEY ISLAND SUBDIVISION
IN LOT 14 SEC. 1, T. 8 S., R. 13 E., B.M.
GOODING COUNTY, IDAHO

MICROFILMED
1993

A02-00204

D. SIMPLOT

From: DWR02::KROGH HAMPE 11-APR-1991 11:15:41.79
To: DWR60::CLELLAND
CC:
Subj: Gridley Island water rights

The following remark should be included on each of the Gridley Island rights to right:

" THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN _____ . "

Do not include the remark as to the downstream minimum stream flows on the Snake conclusion in the report. If this doesn't take care of the questions, let me know.

Lynne

Remark to:

NENWSE, LOT 7, SEC. 1,
TWP. 8S, RGE. 13E.

R02-00220

R02-00219

R02-00218

R02-00210

R02-00212

R02-00213

R02-00207

R02-00209

R02-00205

R02-00208

R02-10037

(A02-00204) ZGMLUCKA

MICROFILMED

MAR 19 1993

FILE NO. R02-00212

THIS INFORMATION WAS PART OF
THE FIRST SNAKE RIVER ADJUDICATION.
IT HAS BEEN RE-FILED HERE FOR
INFORMATIONAL PURPOSES ONLY.

MICROFILMED
MAR 19 1993

RECEIVED

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, AND FOR THE COUNTY OF Ada

JUN 4 1981

IN THE MATTER OF Department of Water Resources
MINISTRATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
border.NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|----------|-------------------------------|
| 02-02/2 | Department of Water Resources |
| 36-00555 | Snake River District Office |
| I.D. No. | Map No. |
| \$10.00 | 18666 |
| Fee Paid | Receipt No. |

Notice is hereby given that Lloyd O'Neil

(Name of Claimant)

217 Calle DeAnza, San Clemente, California
(Mailing Address)92672
(Zip Code)Telephone No. 714-498-2538

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1883
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Riley Creek SNAKE RIVER
tributary to Snake River COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|--|
| Quantity <u>.05 CFS</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>Mar. 15</u> To <u>Nov. 15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) .05 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE NW 1 8 13 Gooding County
Sec. 1, Twp. 8 South, Rge. 13 East, B.M., Gooding
Additional Points: SCI: 2720(1) 583.2
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and motor diverting from Snake River and Riley Creek to sprinkler system.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 8 | s | 13E | 1 | | | | | | | | | | | | | 1 | | | 1 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks The legal description of the property is Lot #12, & part of Lot #27, Gridley Island Subdivision located in Lot #11, Section 1, Township 8 South, Range 13 East, Boise Meridian, Gooding County, Idaho.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☒ B) Right decreed by court, cite title of case. New International Mortgage Bank vs. Idaho Power Company dated March 22, 1932.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

OFFICIAL SEAL
BARBARA J. RUFF
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY

My Commission Expires Sept. 27, 1981

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and correct to the best of (his, her, their) knowledge.

X MAY 29, 1981
(Date)State of CALIFORNIACounty of ORANGE

Organization

Seal

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

On this 29TH day of MAY, in the year 1981 before mea notary public, personally appeared LYOYD O'NEIL + BILLIE O'NEIL

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 9-27-81Notary Public residing at 121 AVE VICTORIA SAN CLEMENTE

RECEIVED
JUN 22 1981

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

Snake River from base of Milner Dam to Oregon border.
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

| | | | |
|----------|-------------|-------------------------------|--|
| 02-0212 | | Department of Water Resources | |
| S | | Western Regional Office | |
| I.D. No. | Map No. | | |
| \$10.00 | 18666 | | |
| Fee Paid | Receipt No. | | |

Notice is hereby given that Lloyd O'Neil (Name of Claimant)

317 Calle DeAnza, San Clemente, California 92672 Telephone No. 714-498-2538
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1983

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Riley Creek
tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .05 CFS Use irrigation Period of Use From Mar. 15 To Nov. 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .05 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW ¼ SE ¼
Sec. 1, Twp. 8 South, Rge. 13 East, B.M., Gooding County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and motor diverting from Snake River and Riley Creek to sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 8 S | 13 E | 1 | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks The legal description of the property is Lot #12 & part of Lot #27, Gridley Island Subdivision located in Lot #11, Section 1, Township 8 South, Range 13 East, Boise Meridian, Gooding County, Idaho.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. New International Mortgage Bank vs. Idaho Power Company dated March 24, 1954.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 29, 1981 (Date)
Lloyd O'Neil (Signature of Claimant)
_____ (Signature of Spouse)

State of CALIFORNIA ss. Organization _____
County of Orange Seal _____
(Signature of Authorized Agent)

On this 29th day of MAY, in the year 1981 before me
a notary public, personally appeared LLOYD O'NEIL & BILLIE O'NEIL
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 9-27-81 Notary Public residing at 124 N. Van Ness, San Francisco

WATER RIGHT NUMBER 02-0212

OWNER LAST NAME - O NEIL

FIRST NAME - LLOYD

ORIG OWNER -

ADDRESS LINE 1 - 217 CALLE DE ANZA

ADDRESS LINE 2 -

STATE - CA ZIP CODE - 92672

ADDRESS LINE 3 -

CITY - SAN CLEMENTE

SOURCE - SNAKE RIVER

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 05-01-1983

COUNTY - GOODING

TOTAL DIV. RATE - .0500 -CFS

STAGE -

STATUS -

WATER DIST. - 02

DIVISORY ACT -

RIGHT BASIS - B

TOTAL DIV. VOLUME -

.00 AFR

TOTAL DIV. VOLUME -

.00 AFR

TRFR/PMEND -

USE DIV. RATE -

.0500 CFS

USE DIV. VOLUME -

.00 AFR

DIVERSION POINT - NUSE 01 085 13E LOT 11 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0500 CFS

USE DIV. VOLUME -

.00 AFR

USE - IRRIGATION

PLACE OF USE - TWIN 085 RNO 13E SEC 01 TRACT NUSE LOT 11 AC 01

DATE -

TOTAL ACRES

4

DECREASE NAME -

REMARKS - LOT 12, PART OF LOT 27, GRIDLEY ISLAND SUBD. AC. TRR. = .5.

DIVERSION RATE SHALL NOT EXCEED AMOUNT AVAILABLE AT ORIGINAL P/D

FROM RILEY CK. OLD NO. = 36-00555.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

PUMP & SPRINKLER SYSTEM.

DIVERSION MEANS - PUMP & SPRINKLER SYSTEM.

DEMILFORCIM

0001 01 9AM

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFFDate 9/23/83Right No. 02-0212
36-00555Claimant O'NEIL

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License☐ Previous Statutory Claim.☐ Permits, valid or lapsed. Number(s) if different than above _____☒ Decree. Name & date NEW. INTL. HORT. BANK v. D. POWER Co. 3/22/1932
+ TRANSFER 2637☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In file.☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☐ A.S.C.S. Records. Year & Photograph No. _____☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☐ Other _____☐ _____Field Exam Made: ☐ Yes ☒ No Date _____☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 0Q HAGERMAN SUBD. PLATField Photographs Taken ☐ Yes ☒ NoMemorandum in file ☐ Yes ☒ No

Remarks _____

September 27, 1984

Lloyd O'Neil
Billie O'Neil
217 Calle DeAnza
San Clemente, California 92672

Re: 36-0055S/02-0212

Dear Snake River water users,

Up to now your Claim to Water Right in the Snake River Adjudication was identified by a number that designated the source from which your water right originally was taken. This number on your pink copy of the Claim has been 36-0055S. To properly catalogue in this agency's records that your water right is now taken from the Snake River your water right will now be 02-0212. When the Proposed Finding is issued you will find your water right shown in the listing and in the indices under this new number.

I hope this change will not be a source of confusion in the future. If you have any questions about this matter or the adjudication please feel free to contact this office.

Regards,

Donald V. Shaff
Adjudication Unit Leader

DVS:ewp

MICROFILMED

MAR 19 1993

Transfer No. 2227

Water Right No. 36-0055S

APPROVED

PROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Lloyd O'Neil Phone 714-498-2538
Post Office address 217 Calle DeAnza, San Clemente, California 92672

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 36-0055 P
a. Decree No. 36-0055 Decreed to Walter Gridley (Name)
in case of New International Mortgage Bank vs Idaho Power Company
dated in March 22, 1932 in _____ county of _____
(Name of court)
b. License No. _____ issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed
or other evidence of ownership of the land to which the right is appurtenant See attached copy of
the Assumption Agreement.

3. Source of water Riley Creek tributary to Snake River
4. Date of priority May 1, 1903
5. Water is used for the following purposes:
amount 1.275 cfs for irrigation purposes from March 15th to November 15th.
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
1.275 cfs (month/day — both dates inclusive)
6. Total amount of water under right: a. -1.50 cfs- cubic feet per second
R/or
b. _____ acre feet per annum
7. Location of original point of diversion is NE of SE 1/4 of Section 1
Township 8 South Range 13 East B.M. in Gooding County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: _____

[illegible]Total number of acres to be irrigated 30

9. Describe any other water rights used for the same purpose as described above. None

10. For your knowledge, has any portion of this water right undergone a period of five or more consecutive years of no use? ☒ No ☐ If yes, describe in item D. REMARKS

WV 1 2 1883

NICHOLINED

B DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B)

1 Amount of water a .05 cubic feet per second
& or
b _____ acre feet per annum
Point of diversion NE SE Section 1 Township 8 South
Range 13 East B.M. Gooding County
Additional points _____

3 Place of use

| TWP | RANGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTALS |
|-----|-------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 8 S | 13 E | 1 | | | | | | | | | | | | | | | | | 1 acre |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 1 acre

C DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1 General Information

- a Amount of water to be diverted .05 cfs &/or _____ acre feet
b Description of diverting works Pump and motor diverting from Snake River to sprinkler system.
c Describe the reasons for the proposed changes Because the property under the Walter Gridley Decree has been subdivided and is no longer transported by ditch.

2 Change in point of diversion

Point of diversion NW SE Section 1 Township 8 South
Range 13 East B.M. Gooding County
Additional points _____

3 Change in place of use

- a Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract
b Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No Change

WATER 18 1023
MICROFILMED

c. Describe the land or place of use to which the right will be transferred. No Change

[illegible]

Total number of acres to be irrigated _____

- 4 Describe any other water rights used for the same purpose as described above. None
- 5 Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

A hand-drawn map on a grid showing a river, a lake, and a point of interest. The map includes labels for 'K. 1st', 'K. 2nd', 'K. 3rd', 'K. 4th', 'K. 5th', 'K. 6th', 'K. 7th', 'K. 8th', 'K. 9th', 'K. 10th', 'K. 11th', 'K. 12th', 'K. 13th', 'K. 14th', 'K. 15th', 'K. 16th', 'K. 17th', 'K. 18th', 'K. 19th', 'K. 20th', 'K. 21st', 'K. 22nd', 'K. 23rd', 'K. 24th', 'K. 25th', 'K. 26th', 'K. 27th', 'K. 28th', 'K. 29th', 'K. 30th', 'K. 31st', 'K. 32nd', 'K. 33rd', 'K. 34th', 'K. 35th', 'K. 36th', 'K. 37th', 'K. 38th', 'K. 39th', 'K. 40th', 'K. 41st', 'K. 42nd', 'K. 43rd', 'K. 44th', 'K. 45th', 'K. 46th', 'K. 47th', 'K. 48th', 'K. 49th', 'K. 50th'. The map also includes a scale bar and a north arrow.

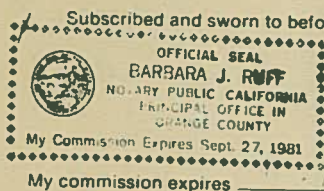
SCA 1: 2 inches equal 1 mile Draw plan in ink

MAILED 2 2 1963
ENCLOSURE

D REMARKS

The legal description of the property is Lot #12 and part of Lot #27, Gridley Island Subdivision located in Lot #11, Section #1, Township 8 South, Range 13 East, Boise Meridian, Gooding County, Idaho.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge
I understand that any willfull misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

(Notary Public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-00555
and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Use of water under this right is subject to control by the watermaster of State
Water District No. 36-A, Billingsley Creek.
2. A measuring device and lockable controlling works of a type acceptable to the
Department* shall be permanently installed and maintained as part of the diverting
works.

Witness my hand this 24 day of June, 19 82

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by ADM Date 6/24/82 Protest filed by _____
Prelim. check by ADM Fee \$30.00
Receipted by ADM Date 6/24/82
Published in Gooding County
Pub. dates 7/1/82
Watermaster recommendation requested on _____
rec'd _____

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for _____ approval _____
by _____

RECEIVED
JUL 1 3 1982

June 29, 1981

Re: 36-0055

Dear Mr. Shaff:

With reference to your letter of June 25th - all of the notarized forms you have asked for plus the \$30⁰⁰ filing fee + \$10⁰⁰ recording fee was sent to the Twin Falls Office on May 29, 1981.

#18666

- 1) For Adj. Claim
- 2) Transfer

Regards,

Lloyd O'Neil

RECEIVED
JUL 6 1981

Department of Water Resources
Western Regional Office

MICROFILMED

MAR 19 1993

WARRANTY DEED

For Value Received

WILLIAM D. McLEOD and BARBARA L. McLEOD, husband and wife, and
 GEORGE OPPEDYK and SANDRA S. OPPEDYK, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LLOYD O'NEIL and BILLIE O'NEIL, husband and wife
 217 Calle DeAnza
 San Clemente, California 92672

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,
 to-wit:

Lot 12, Gridley Island Subdivision, and

That part of Lot 27 of the Gridley Island Subdivision in
 Lot 11 of Section 1, Township 8 South, Range 13 East, Boise
 Meridian, Gooding County, Idaho, described as follows:

Beginning at the Auxiliary Meander corner of said
 Section 1; located on the easterly tip of Gridley Island;
 Thence N 57° - 51' W, 174.0 feet;
 Thence N 16° - 45' E, 15.0 feet;
 Thence N 73° - 15' W, 511.65 feet;
 Thence N 77° - 26' W, 398.08 feet;
 Thence N 32° - 36' E, 252.28 feet to the true point
 of beginning;
 Thence N 64° - 38' E, 112.4 feet;
 Thence N 21° - 05' E, 50.0 feet;
 Thence N 66° - 27' W, 50.48 feet;
 Thence S 32° - 36' W, 136.0 feet to the point of
 beginning. TOGETHER WITH one membership share in
 Gridley Island Water Users Association.
 ALL IN GOODING COUNTY. IDAHO

SUBJECT TO a Deed of Trust in favor of Allen E. Grigg and
 Barbara J. Grigg, as Beneficiaries, dated the 31 day of
 August, 1979 and recorded with the office of the County
 Recorder of Gooding County on the 31 day of August
 1979, as Instrument No. 78629, which Deed of
 Trust having an unpaid principal balance in the sum of
 \$13,333.33, the Grantees assume and agree to pay according to its term

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and
 to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said
 Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incum-
 brances except as above described and that Grantor will warrant and defend the same from all lawful
 claims whatsoever.

Dated: January 19th, 1981

William D. McLeod *George Oppedyk*
Barbara L. McLeod *Sandra S. Oppedyk*

STATE OF IDAHO, COUNTY OF *Gooding*
 On this 19th day of *JANUARY*, 1981,
 before me, a notary public in and for said State, per-
 sonally appeared William D. McLeod and
 Barbara L. McLeod, husband and
 wife and George Oppedyk and Sandra S.
 Oppedyk, husband and wife

known to me to be the person s whose names are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

Reginald L. Hagerman
 Notary Public
 Residing at *Hagerman*, Idaho.

87306

STATE OF IDAHO, COUNTY OF GOODING, ss.

SECURITY TITLE CO

Filed for record at the request of

18 min. past 11 o'clock A.M. this 20 day
 of Jan 1981

MARGARET F. CLEMENTS Recorder

By *Virginia Foster* Deputy

Instrument No.

June 25, 1981

Lloyd O'Neil
217 Calle DeAnza
San Clemente, CA 92672

Re: 36-0055

Dear Mr. O'Neil:

Your Claim to Water Right filed in Twin Falls has been forwarded to this office for processing. A brief review of the water right you have claimed showed the new diversion point has not been transferred properly according to state law. To record the change legally, the enclosed form should be completed and returned to this office, if the change took place after May 26, 1969.

The effect of this transfer will be that the Riley Creek water you use will flow by the old ditch and enter the Snake River where you now pump the water. You will then have a Snake River water right instead of a Riley Creek right although you will not lose the history of the right.

If you believe this exercise is without jeopardy, please complete the enclosed application. After signing the form, having your signature notarized, return it with proof of ownership of the property and a \$30 filing fee.

Thank you for your cooperation and interest.

Regards,

DONALD V. SHAFF
Adjudication Section Supervisor

DVS:aje

Enclosure

MICROFILMED

MAR 19 1993