

NAME: ~~ULERY~~
Moore

CLAIM: A 84-1DI 94
CORRESPONDENCE
EVIDENCE OF
PRIORITY

71

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A84-10194
Date Received: 8/16/1988
Receipt No: MO01067
Received By: gpe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS R. ULERY 208-476-4277
Address: 3168 NEFF RD.
OROFINO, ID 83544

AND/OR

Name: CAROL M. ULERY 208-476-4277
Address: 3168 NEFF RD.
OROFINO, ID 83544

AND/OR

Name: RAY D. ULERY 208-476-4277
Address: 3168 NEFF RD.
OROFINO, ID 83544

2. Date of Priority: JUL 01, 1948

3. Source: UNNAMED LAKE Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
36N	02E	22	NE	NW	NW		CLEARWATER
			NW	NW	NW		CLEARWATER

5. Description of diverting works:
2 HP. PUMP TO IRR. LAND AND HOG PENS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
COMMERCIAL	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

A84-10194

Page

1

Date: 08/16/88

MICROFILMED

APR 25 1993

9. Non-irrigation uses:
C/ WASHING OF HOG PENS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
36N	02E	22	NW	NW		IRR	4.0
			NW	NW		COMMER	
						Section Acres	4.0
						Total Acres	4.0

11. Place of use in counties: CLEARWATER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
COMMERCIAL USE IS FOR WASHING HOG PENS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dennis R. H. [Signature] Date: 8/16/1988
Carol M. Wery Date: 8/16/1988

State of Idaho)
County of Clearwater) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of Aug. 19 88

John Dale Paulson
Notary Public

Seal

Residing at Bain Id

My Commission Expires 8/2/94



36 N 2 E
10.25
A54-10.25

XOK PD

CLEARWATER
RIVER

28

27

26

38

39

30

31

50

1011-784

11/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 84-10194
NAME AND ADDRESS: JAMES E MOORE
3168 NEFF RD
OROFINO ID 83544

MARILYN J MOORE
3168 NEFF RD
OROFINO ID 83544

SOURCE: UNNAMED LAKE TRIBUTARY:
QUANTITY: 0.140 CFS
PRIORITY DATE: 07/01/1948
POINT OF DIVERSION:

T36N R02E S22 NENWNW Within CLEARWATER County
T36N R02E S22 NWNWNW Within CLEARWATER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.120 CFS
COMMERCIAL	4/01 11/01	0.020 CFS

PLACE OF USE: IRRIGATION Within CLEARWATER County
T36N R02E S22 NWNW 4.0
COMMERCIAL Within CLEARWATER County
T36N R02E S22 NWNW

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

84-10194



0 400 800 Feet

A horizontal scale bar with alternating black and white segments, representing distances of 0, 400, and 800 feet.

Section 22
T36N R2E



 Point of Diversion

 Place of Use

Map prepared on November 12, 2003
By Kenneth Knoblock
Idaho Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

November 6, 2000

KARL J. DREHER
DIRECTOR

James and Marilyn Moore
3168 Neff Rd.
Orofino, ID 83544

RE: Snake River Basin Adjudication (SRBA)
Water Rights #84-4153 and 84-10197 and
Notice of Claim to a Water Right #84-10194

Dear Water Right Holders:

We have processed your change in ownership of the water rights referenced above. Thank you for your patience.

Enclosed are copies of your water rights as we will recommend them to the SRBA Court (#84-4153 and 84-10197). Please refer to these record numbers in any future inquiries or correspondence.

Also enclosed is a copy of your Notice of Claim to a Water Right #84-10194. You will be sent our recommendation as we prepare to report this claim to the Court in approximately 2004. If you find anything wrong on our recommendation, you will have ample opportunity to contact us.

Please retain these copies for your files.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water rights. Please call us toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Water Rights #84-4153 and 84-10197
Notice of Claim to a Water Right #84-10194

RECEIVED

DEC 21 1998

Department of Water Resources

Should you have any questions,
or require additional information I can
be reached at the numbers on the
enclosed business card.

Thank you -
James E. Moore



84-04153

84-10194

84-10191

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): #A84-04153 ^{Recommendation, No fee yet} 84-10194 ^{Claim} 84-10197 ^{Recommendation, No fee yet}

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant DENNIS UERY
230 Central Ed. Lewiston, Id 83501

4. New Owner/Claimant(s) JAMES E. + MARILYN J. MOORE

New Mailing Address 3168 NEFF Rd
Name Connector (Check one): [] and, [] or, [] and/or

City, State and ZIP Code Orofino, Id 83544

New Telephone Number (208) 476-4607

5. Date you acquired the property 6 Dec. 1991

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 0 Number and type of stock 3-horses - 12 cattle

Diversion rate in CFS 0 Number of homes 1 Other uses N/A

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) James E. Moore
Marilyn J. Moore

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

NCAP 84-4153
84-10197
Change on Claim 84-10194

Changes made
to data in all
3 records
10/31/00

158234

ASSIGNMENT OF SECURITY'S CERTIFICATE OF SALE

DATE: December 12, 1991

PARTIES: ASSIGNOR: WEST ONE BANK, IDAHO, N.A.
ASSIGNEE: James E. Moore and Marilyn J. Moore

ASSIGNEE: James E. Moore and Marilyn J. Moore

AND BOX 1378

DETROIT LAKES, MI 48124-5113

PROPERTY: Assignor, WEST ONE BANK, IDAHO, N.A., a national banking association in case No. 10779 on the First Judicial District, Clearwater County, Idaho, recovered a DEED OF FORECLOSURE on the 24th day of June, 1991. Pursuant to said foreclosure, said bank obtained a SECURITY'S CERTIFICATE OF SALE pertaining to real estate formerly owned by Donald R. and Carol E. Lundy on December 6, 1991 and recorded as Instrument No. 158234 in records of said county. Said sale and property is subject to redemption rights by the proper and appropriate parties.

PURPOSE OF THIS ASSIGNMENT: Assignor has agreed to purchase all interests of Assignor in said SECURITY'S CERTIFICATE OF SALE and has forwarded said purchase price to Assignor. Assignor has agreed to convey all its rights, title and interest in said SECURITY'S CERTIFICATE OF SALE to Assignee.

ASSIGNMENT: Assignor hereby assigns and transfers, grants and conveys all its right, title and interest in and to the certain SECURITY'S CERTIFICATE OF SALE, dated December 6, 1991, in case No. 10779 of the DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CLEARWATER and all its right, title and interest in the real estate described therein, subject to all rights of redemption by the proper and appropriate parties, to Assignee herein.

WITNESSES:

WEST ONE BANK, IDAHO, N.A.

By: *John B. Carabian*
Assistant Vice President

CLEARWATER LAND TITLE

Find and record of the original of

11-25-1991 at the 11th day of

December, 1991.

By: *Mike D. Dwyer*
Deputy County Clerk

Idaho

CLEARWATER LAND TITLE

STATE OF IDAHO)
COUNTY OF CLEARWATER) ss.

On this 12th day of December, 1991, before me a Notary Public, personally appeared John B. CARABIAN, known or identified to me to be Assistant Vice President of West One Bank, Idaho, N.A., that executed the instrument or the person who executed the instrument on behalf of said West One Bank, Idaho, N.A., and acknowledged to me that West One Bank, Idaho, N.A., executed the same.

John B. Carabian
Notary Public in and for the
State of Idaho
My Commission Expires: 5-14-96

84-04153
84-1019A
84-10197

15815

Conrad J. Aiken
WEST ONE BANK, IDAHO, N. A.
P. O. Box 8247
Boise, Idaho 83711
Telephone: (208) 383-7494

RECEIVED
JUN 11 1991
CLERK OF DISTRICT COURT

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CLEAVELAND

WEST ONE BANK OF IDAHO,
Plaintiff,

vs.
Dennis R. Ulery and Carol M.
Ulery, husband and wife;
WEST ONE BANK OF IDAHO, N.A.;
KORNA STRAY and JOHN DOE STRAY,
wife and husband; DEBBY ULERY
and VIVIAN ULERY, husband and
wife; DALE COX and JANE DOE COX,
husband and wife; CARL H. ANDERSON
and ANNE ANDERSON, husband and
wife,
Defendants.

Case No. 10779
AMENDED SHERIFF'S CERTIFICATE
OF SALE OF REAL
ESTATE ON EXECUTION

I, NICK ALBERS, Sheriff of Clearwater County, Idaho, do hereby
certify, that, by virtue of an order of sale in the above entitled
action, issued the 26th day of June, 1991, setting forth a judgment
recorded in the amount of \$88,297.70, lawful money of the United
States, with interest thereon, and costs, to be satisfied out of
the hereinbelow described real property, I have levied on, and on
the 30th day of August, 1991, sold at public auction, in one lot

AMENDED SHERIFF'S CERTIFICATE OF SALE OF
REAL ESTATE ON EXECUTION - 1
Plured

or parcel, to West One Bank, Idaho, N.A., who was the highest
bidder, for the sum of \$120,000.00, lawful money of the United
States, which was the whole price paid by West One Bank, Idaho,
N.A., for the right, claim, and interest of the above named
defendants Dennis R. Ulery and Carol M. Ulery in and to the real
estate in Clearwater County, Idaho, particularly described as
follows, to-wit:

A portion of Section 21, Township 16 North, Range 2 East
of the Boise Meridian, containing 2.25 acres, the Northeast corner
of said Section 21, thence South 659.25 feet along the
East line of Section 21 to the Point of Beginning; thence
containing South 118.50 feet along the East line of
Section 21; thence West 153.66 feet; thence North 219.90
feet; thence No. 30°37'13" W 441.96 feet; thence N
7°07'02" E 127.51 feet; thence N 15°58' W 531.51 feet;
thence East 436.66 feet to the Point of Beginning.

W&W, N&M, of Section 21, Township 16 North, Range
2 E.B.N., Clearwater County, Idaho.

and to a 1977 Sabre Mobile Home, 24'x 60', Serial No. 713,293-AB,
situated upon the above-described property.

The above-described real estate is subject to redemption within
one (1) year after the sale pursuant to Idaho Code §§ 11-401,
et seq.

GIVEN UNDER MY HAND this 1st day of December, 1991.

NICK ALBERS, Sheriff
Clearwater County, Idaho

By: _____ Deputy

AMENDED SHERIFF'S CERTIFICATE OF SALE OF
REAL ESTATE ON EXECUTION - 2
Plured

84-04153
84-10194
84-10197

or parcel, to West One Bank, Idaho, N.A., who was the highest bidder, for the sum of \$120,000.00, lawful money of the United States, which was the whole price paid by West One Bank, Idaho, N.A., for the right, claim, and interest of the above named defendants Dennis R. Ulevy and Carol M. Ulevy in and to the real estate in Clearwater County, Idaho, particularly described as follows, to-wit:

A portion of Section 21, Township 16 North, Range 2 East of the Boise Meridian; commencing at the Northeast corner of said Section 21; thence South 659.25 feet along the East line of Section 21 to the Point of Beginning; thence continue South 1316.50 feet along the East line of Section 21; thence West 1531.66 feet; thence North 311.90 feet; thence East 436.66 feet to the Point of Beginning.

WYUWA, N3/4W1/4 of Section 22, Township 16 North, Range 2 E.B.M., Clearwater County, Idaho.

and to a 1977 Sabre Mobile Home, 24'x 60', Serial No. 717, 293-AB, situated upon the above-described property.

The above-described real estate is subject to redemption within one (1) year after the sale pursuant to Idaho Code § 11-401, et seq.

GIVEN UNDER MY HAND this 17 day of December, 1991.

NICK ALBERS, Sheriff,
Clearwater County, Idaho

By: _____ Deputy

ARMED SHERIFF'S CERTIFICATE OF SALE OF
REAL ESTATE ON EXECUTION - 2

STATE OF IDAHO)
County of Clearwater) ss.

On this 17 day of December, 1991, before me, the undersigned, Notary Public in and for said state, personally appeared Nick Albers, known to me to be the Sheriff of Clearwater County, and acknowledged to me that he executed the within and foregoing document as such Sheriff.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove in this certificate first written.

Nick Albers
Notary Public for Idaho
Residing at: Clearwater, Co.
My Commission Expires: 12-97

This and recorded in the presence of Deputy Sheriff, Deputy
at 11:30 AM on the 16 day of
December 1991
By: Nick Albers
Deputy Sheriff, Idaho
My Commission Expires: 12-97
CLEARWATERLAND TITLE

ARMED SHERIFF'S CERTIFICATE OF SALE OF
REAL ESTATE ON EXECUTION - 3

JAMES E. ...
Clearwater ...
Section 11 ...
attorney ...

84-04153
84-10194
84-10197

RETURN SERVICE REQUESTED

TAX CODE 12-00

CATEGORY DESCRIPTION
5 DRY GRAZING

LOTS/ACRES
9.890 AC

MARKET VALUE
475

9.890

475*

1998

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1998

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PARCEL NUMBER

RP 36N02E210025 A

Mail To:

SEC 21 36N 2E (E1/2NE)
TAX #1787

MOORE JAMES E & MARILYN J

3168 NEFF RD

OROFINO

IO 83544

84-04123

CLEARWATER COUNTY ASSESSOR
BOX 626
OROFINO, ID. 83544

IMPORTANT NOTICE-PLEASE READ

RETURN SERVICE REQUESTED

TAX CODE 12-00

CATEGORY DESCRIPTION
3 DRY AGR
10 RURAL HOMESITE
18 OTHER LAND

LOTS/ACRES
54.000 AC
1.000 AC
5.000 AC

MARKET VALUE
10,044
11,692
5,330

60.000

27,066*

1998

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1998

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PARCEL NUMBER

RP 36N02E223000 A

Mail To:

SEC 22 36N 2E
NWN 1/2 SWNW

MOORE JAMES E & MARILYN J

3168 NEFF RD

OROFINO

IO 83544

CLEARWATER COUNTY ASSESSOR
BOX 626
OROFINO, ID. 83544

IMPORTANT NOTICE-PLEASE READ

RETURN SERVICE REQUESTED

TAX CODE 12-00

CATEGORY DESCRIPTION
32 RURAL IMP ON AG
46 MANUFACTURED HS
47 IMP TO MAN HSG
LESS HOMEOWNER EXEMPTION

LOTS/ACRES

MARKET VALUE

23,064
24,247
3,910
14,079
37,142*

1998

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1998

See the reverse side for further references

84-04153
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HOUSE WRELL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

84-04153
84-10194
84-10197

WELL NEXT TO DRIVEWAY (in little trees)

Form 238-7
9 82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED
PH
SEP 01 1988

1. WELL OWNER Name <u>DEANIS ULEY</u> Address <u>24-22-2-012</u> Owner's Permit No. <u>24-22-2-012</u>		7. WATER LEVEL Department of Water Resources Static water level <u>89</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>51</u> °F. Quality <u>GOOD</u> Describe artesian or temperature zones below: _____																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Sailer ☐ Air ☐ Other _____																					
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>Bore</th> <th>Depth</th> <th>Material</th> <th>Water</th> </tr> <tr> <th>Diam.</th> <th>From</th> <th>To</th> <th>Yield</th> </tr> </thead> <tbody> <tr> <td>12"</td> <td>0</td> <td>120</td> <td>CLAY SAND</td> </tr> <tr> <td>12"</td> <td>120</td> <td>125</td> <td>CLAY</td> </tr> <tr> <td>12"</td> <td>125</td> <td>155</td> <td>GRAVEL</td> </tr> </tbody> </table>		Bore	Depth	Material	Water	Diam.	From	To	Yield	12"	0	120	CLAY SAND	12"	120	125	CLAY	12"	125	155	GRAVEL
Bore	Depth	Material	Water																				
Diam.	From	To	Yield																				
12"	0	120	CLAY SAND																				
12"	120	125	CLAY																				
12"	125	155	GRAVEL																				
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																							
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>6 inches</td> <td>1</td> <td>124 feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth <u>30</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth ☐ Welded ☐ Solvent Method of joining casing: ☐ Threaded ☐ Welded ☐ Cemented between struts Describe access port <u>WELL SEAL</u> <u>CAN BE REMOVED</u>				Thickness	Diameter	From	To	250 inches	6 inches	1	124 feet	_____ inches	_____ inches	_____	_____ feet	_____ inches	_____ inches	_____	_____ feet	_____ inches	_____ inches	_____	_____ feet
Thickness	Diameter			From	To																		
250 inches	6 inches			1	124 feet																		
_____ inches	_____ inches	_____	_____ feet																				
_____ inches	_____ inches	_____	_____ feet																				
_____ inches	_____ inches	_____	_____ feet																				
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>NEPAWATER</u> <u>NEPA</u> & <u>NEPA</u> & Sec. <u>22</u> , T. <u>36</u> N., R. <u>2</u> E.		10. Work started <u>6/22/88</u> finished <u>6/22/88</u>																					
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. BURNS WELL DRILLING Firm Name <u>ROUTE 2 BOX 815</u> Firm No. <u>103</u> Address <u>GRANGEVILLE, IDAHO 83806</u> <u>8/23/88</u> Signed by (Firm Official) <u>G. R. Burns</u> and (Operator) <u>Paul D. D.</u>		USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																					

84-04153
84-10194
84-10197

LISA M. GODWIN
CLEARWATER COUNTY ASSESSOR
150 MICHIGAN P.O. BOX 626
OROFINO, ID 83544-0626
Phone 208-476-4912

12-7-98
Melissa Stewart
Deputy Assessor

1787 9.89AC

JAMES + MARILYN

MOORE

84-04153
84-10194
84-10197

1318.50

441.96

319.90

153.66

531.51

127.51

~~THIS REVERTS~~

LEROY + HENRIETTA
BETH
AID +

ALLOTMENT 1891

NEZ

PERCE

84-04153

84-10178

JAMES W. MOORE

MARILYN MOORE

84-10178

JAMES W. MOORE

MARILYN MOORE

84-10178

JAMES W. MOORE

MARILYN MOORE

84-10178

JAMES W. MOORE

MARILYN MOORE

84-10178

JAMES W. MOORE

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JAMES W. MOORE

MARILYN MOORE

84-10178

JAMES W. MOORE

MARILYN MOORE

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