

10/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-117A  
NAME AND ADDRESS: TWO DOT RANCH  
C/O PAULA J WHITTAKER  
PO BOX 240  
LEADORE ID 83464  
  
TWO DOT RANCH  
C/O F JAMES WHITTAKER  
PO BOX 240  
LEADORE ID 83464

SOURCE: PURCELL CREEK TRIBUTARY: TEXAS CREEK

QUANTITY: 2.120 CFS

PRIORITY DATE: 05/14/1920

POINT OF DIVERSION:

T14N R26E S10 NENE Within LEMHI County  
T14N R26E S10 SWNE Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 3/15 11/15           | 2.120 CFS       |

PLACE OF USE: IRRIGATION Within LEMHI County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T14N R26E S02 | SWNW | 8.0  | T14N R26E S02 | NWSW | 14.0 |
| T14N R26E S02 | SWSW | 15.0 | T14N R26E S03 | SENE | 28.0 |
| T14N R26E S03 | SESW | 9.0  | T14N R26E S03 | NESE | 17.0 |
| T14N R26E S03 | NWSE | 40.0 | T14N R26E S10 | NENE | 40.0 |
| T14N R26E S10 | SENE | 23.0 | T14N R26E S11 | NENW | 1.0  |
| T14N R26E S11 | NWNW | 27.0 | T14N R26E S11 | SWNW | 1.0  |

223 ACRES TOTAL

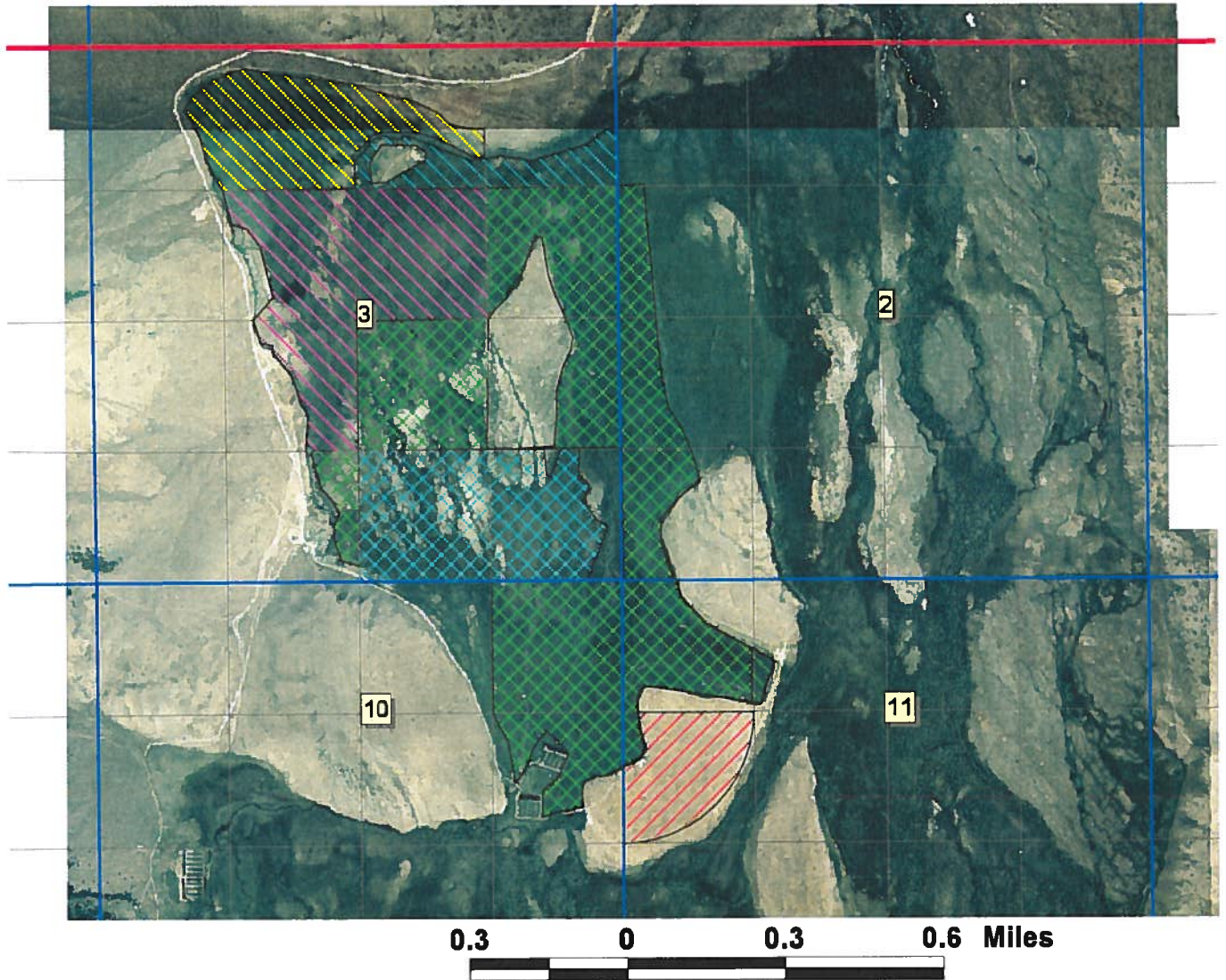
USE OF THIS RIGHT WITH RIGHT NO. 74-73A IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 224.0 ACRES IN A SINGLE IRRIGATION  
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: Decreed

**Idaho Dept. of Water Resources  
Water Right Nos. 74-71, 74-73A, 74-74,  
74-75, 74-76, 74-96, 74-99,  
74-106, 74-117A, 74-118,  
74-119, 74-120, 74-142  
Two Dot Ranch/Whittaker**



|  |                                        |
|--|----------------------------------------|
|  | 74-00071, 74-00076                     |
|  | 74-00073A                              |
|  | 74-00074, 74-00118                     |
|  | 74-00075, 74-00099, 74-00119, 74-00142 |
|  | 74-00096, 74-00106                     |
|  | 74-00117A                              |
|  | 74-00120.                              |



**T14N R26E**

**GIS Presentation  
Prepared by R. Brown  
October 22, 2003  
1993/94 True Color Photography**

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 74-117A

WATER RIGHT NUMBER: 74-117A

| <u>Owner Type</u> | <u>Name and Address</u>                                                                      |
|-------------------|----------------------------------------------------------------------------------------------|
| Current Owner     | TWO DOT RANCH<br>C/O PAULA J WHITTAKER ✓<br>PO BOX 240<br>LEADORE, ID 83464<br>(208)768-2491 |
| Current Owner     | TWO DOT RANCH<br>C/O F JAMES WHITTAKER ✓<br>PO BOX 240<br>LEADORE, ID 83464<br>(208)768-2491 |
| Original Owner    | MAHAFFEY LIVESTOCK INC<br>C/O STEPHEN MAHAFFEY<br>PO BOX 4<br>TENDROY, ID 83468              |

Priority Date: 05/14/1920 ✓

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| PURCELL CREEK | TEXAS CREEK      |

| <u>Beneficial Use</u> | <u>From To</u>          | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 3/15 to 11/15           | 2.120 CFS             |                      |
|                       | <u>Total Diversion:</u> | 2.120 CFS ✓           |                      |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| PURCELL CREEK | NE1/4NE1/4 | Sec. 10, Twp 14N, Rge 26E, B.M. |
| LEMHI County  |            |                                 |
| PURCELL CREEK | SW1/4NE1/4 | Sec. 10, Twp 14N, Rge 26E, B.M. |
| LEMHI County  |            |                                 |

Place of UseIRRIGATION Within LEMHI County

|                    |      |      |               |      |      |
|--------------------|------|------|---------------|------|------|
| T14N R26E S02      | SWNW | 8.0  | T14N R26E S02 | NWSW | 14.0 |
| T14N R26E S02      | SWSW | 15.0 | T14N R26E S03 | SENE | 28.0 |
| T14N R26E S03      | SESW | 9.0  | T14N R26E S03 | NESE | 17.0 |
| T14N R26E S03      | NWSE | 40.0 | T14N R26E S10 | NENE | 40.0 |
| T14N R26E S10      | SENE | 23.0 | T14N R26E S11 | NENW | 1.0  |
| T14N R26E S11      | NWNW | 27.0 | T14N R26E S11 | SWNW | 1.0  |
| Total Acres: 223 ✓ |      |      |               |      |      |

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 74-117A

Remarks:

1. General AC. IRR.=224.

Dates and Other Information:

Claim Received Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

*No Acid  
RR L  
4/5/03*