

RIGHT NUMBER: 2-208

NAME AND ADDRESS: WANDA WHIPKEY
1039 GRIDLEY DR
HAGERMAN ID 83332

ROBERT E WHIPKEY
604 S OWYHEE
BOISE ID 83705

ROBERT E WHIPKEY
1039 GRIDLEY DR
HAGERMAN ID 83332

T08S R13E S1 SENWSE Lot 11 Within GOODING County

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.03 CFS
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.		

0.6 ACRES TOTAL

THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWSE, LOT 7, S01, T08S, R13E.

PROPERTY IS ALSO KNOWN AS LOT 13, GRIDLEY ISLAND SUBDIVISION.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A36-000553~~ ^{A02-00208}
Date Received: 6/03/1988
Receipt No: 5000323

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT WHIPKEY 208-837-6474
Address: RT. 1 BOX 134
GRIDLEY DRIVE
HAGERMAN, ID 83332

AND/OR

Name: WANDA WHIPKEY 208-837-6474
Address: RT. 1 BOX 134
GRIDLEY DRIVE
HAGERMAN, ID 83332

AND/OR

Name: ROBERT E. WHIPKEY
Address: 604 S. OWYHEE
BOISE, ID 83705

2. Date of Priority: MAY 01, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	SE	NW	SE	11	GOODING

5. Description of diverting works:

3 H.P. CENTRIFICAL PUMP & 2 H.P. STANDBY PUMP IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-00055J

Page 1

Date: 06/03/88

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NW	SE	11	IRR	0.6
Section Acres							0.6
Total Acres							0.6

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES GRIDLEY ISLAND WATER USERS' ASSOC.

14. Remarks:

P/D & P/U IN LOT #13 OF GRIDLEY ISLAND SUBD.

RT. WAS CLAIMED AS 02-0208 IN SNAKE RIVER ADJUDICATION.

2 PUMPS IN RIVER, THE SMALLER IS USED AS A BACKUP.

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rey E. Whigham Date: 2 June 88

Date: _____

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 3rd day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1992

03/03/92 15:59:00
Page 1

ASPHALT

Water Right Number - R02-00208		Prefix Translation:	RESEARCH	Old (D) Number -
+ + + + + Last Name	- - - - -	+ + First Name	- - - - - Address	- - - - -

*** C - CURRENT OWNER ***
WHIPKEY

ROBERT

1 - RT 1 BOX 134
2 - GRIDLEY DRIVE
3 -

State- ID Zip- 83332

WHIPKEY

WANDA

Phone - 208-837-6474
1 - RT 1 BOX 134
2 - GRIDLEY DRIVE
3 -

State- ID Zip- 83332

WHIPKEY

ROBERT E

City- HAGERMAN
Phone - 208-837-6474
1 - 604 S OWYHEE
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83705

+ - -	Priority Date	- - +	+ - -	Region	- - -	+ - -	Stage	- - -	+ - -	Status
	05/01/1883			17 SOUTHERN		D	DECEED			

Source - - - - - Tributary - - - - -
SNAKE RIVER COLUMBIA RIVER

Town	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
+	-	-	-	-	-	-	+

08S	13E	1	SE NW SE	11	(47) GOODING
-----	-----	---	----------	----	--------------

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
+	-	-	-	-	-	-

01 - IRRIGATION		04/01	10/31	0.030
+	- Total Div. Rate - +	+	- Total Div. Volume - +	+
	0.030			+
				- Total Consumptive Use - +
				1-8
				+
				- KW Usage - +

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	13E	1	NW SE	11	0.6	01	IRRIGATION	(47) GOODING

Total Acres: 0.6

+ - - Diversion Means - 3 HP CENTRIFUGAL PUMP & 2 HP STANDBY PUMP IN RIVER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

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Water right number - R02-00208 Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

PROPERTY IS ALSO KNOWN AS LOT 13, GRIDLEY ISLAND SUBD.
THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE
AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM
RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN MENWSE, LOT 7,
S01, T08S, R13E.

+ - - - - - Old Water Right Numbers - - - - - +

3600055J
0200208

+ - - - - - Conditions of Approval - - - - - +

M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS A PART OF THE DIVERTING WORKS.

+ - - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - + - - - - - Decree Date - - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 04/08/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
P/D & P/U IN LOT #13 OF GRIDLEY ISLAND SUBD.
2 PUMPS IN RIVER, THE SMALLER IS USED AS A BACKUP.
Date: 04/08/1991 User Id: CLELLAND Subject: RENUMBER
WR IS BASED ON CLAIM A36-00055J.
RT. WAS CLAIMED AS 02-0208 IN SNAKE RIVER ADJUDICATION.
SHARES GRIDLEY ISLAND WATERUSERS ASSN.

+ - - - - - Audit Fields - - - +

03/03/92 CLELLAND

VERIFIED BY

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	-	00/00/0000	Field Inspection Made	-	03/15/1991	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	03/03/1992	Old Judicial District	-	
Claim Received Date	-	06/03/1988	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	S000323	Water District	-	02
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-	AND/OR	Presumption Flag	-	
						Notice of Error Flag	-	

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

R02-00208
CLAIM NUMBER: A36-00055J

PAGE: 15
QUICKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			3-15-91 SEC/NB	N		SEC 3-3-92	SEC 4-8-91	
POINT OF DIV	Y			N	12456			
SOURCE				N				
PLACE OF USE				N				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	Y			Y				
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y	6			

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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Renumber: R02-00208

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

CLAIM NUMBER: A36-00055J

PAGE: 1
GENERAL INFORMATION

LAST: WHIPKEY
ADDRESS: RT. 1 BOX 134
GRIDLEY DRIVE
CITY: HAGERMAN
PHONE NUMBER: 208-837-6474
OWNER CODE: C

FIRST: ROBERT

STATE: ID ID ZIP: 83332

LAST: WHIPKEY
ADDRESS: RT. 1 BOX 134
GRIDLEY DRIVE
CITY: HAGERMAN
PHONE NUMBER: 208-837-6474
OWNER CODE: C

FIRST: WANDA

STATE: ID ID ZIP: 83332

LAST: WHIPKEY
ADDRESS: 604 S. OWYHEE
CITY: BOISE
PHONE NUMBER:
OWNER CODE: C

FIRST: ROBERT E.

STATE: ID ID ZIP: 83705

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

Y

FIELD
EXAMINER

CLAIM REMARKS: P/D & P/U IN LOT #13 OF GRIDLEY ISLAND SUBD.
RT. WAS CLAIMED AS 02-0208 IN SNAKE RIVER ADJUDICATION.
2 PUMPS IN RIVER, THE SMALLER IS USED AS A BACKUP.
SHARES GRIDLEY ISLAND WATERUSERS ASSN.

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FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A36-00055J

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Renumber 02-00208

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A. AJ CLAIM: # A36-00055J PRIORITY DATE: 05-01-1883 STAGE: D
B. WR RECORD: # 36-00055J PRIORITY DATE: 05-01-1883 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD

EXAMINER

N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

Valid per transfer.

RECOMMENDED PRIORITY DATE:

05-01-1883

REVIEWED BY

See

DATE

9-10-90

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-00055J	08S	13E	1	SE	NW	SE	11	GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 A02-10002 NONE

WR RECORDS IN SAME 40 ACRE TRACT

02-00218
 02-00219
 02-00220
 02-07313
 02-07320
 02-07321
 02-07327
 02-07349
 02-07382
 36-00055AA
 36-00055D
 36-00055F
 36-00055L
 36-00055N
 36-00055S
 36-00055W
 36-00055Y
 36-07013
 36-08323
 A02-00010
 A02-00205
 A02-00206
 A02-00208
 A02-00209
 A02-00210
 A02-00211
 A02-00212
 A02-07313
 A02-07321
 A02-07327
 A02-07349
 A02-07381
 A02-07382
 A36-00055Q
 36-00055AD

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-00055J	08S	13E	1		NW	SE	11	GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

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A PREFIX R PREFIX

MICROFILMED
MAR 19 1993

NONE

A02-07313
A02-07349
A02-07382
A36-00055L
A02-07320
A36-00055AA
A02-00206
A02-00211
A02-00212
A36-00055AF
A36-00055D
A36-07013
A36-08323
A36-00055N
A36-00055Y
A36-10085
A36-00055AB
A36-00055W
A36-00055AG
A02-10002

02-00218
02-00219
02-00220
02-07313
02-07320
02-07321
02-07327
02-07349
02-07382
36-00055AA
36-00055D
36-00055F
36-00055L
36-00055N
36-00055S
36-00055W
36-00055Y
36-07013
36-08323
A02-00010
A02-00205
A02-00206
A02-00208
A02-00209
A02-00210
A02-00211
A02-00212
A02-07313
A02-07321
A02-07327
A02-07349
A02-07381
A02-07382
A36-00055Q

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

C. FIELD EXAM REQUIRED?

FIELD EXAMINER	DATABASE	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)
<u>Y</u>	<u>Y</u>		
<u>N</u>	<u>N</u>		

REMARKS:

Confirm POD OK

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

 $1/4$

1/4

LOT

COUNTY

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

REVIEWED BY:

۵۵

DATE:

21-2-91

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A. ROOT WATER RIGHT NUMBERS:

A02-00211
A02-00212

A36-00055AA

A36-00055AB

A36-00055AD

A36-00055AF

A36-00055BB

A36-00055D

A36-00055H

A36-00055J

A36-00055L

A36-00055N

A36-00055U

A36-00055W

A36-00055Y

A36-00055AG

B. POU LISTING

TWP	RNG	SEC	1/4	NW	SE	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	13E	1		NW	SE	11		WHIPKEY , ROBERT	A36-00055J / 0.6 -	36-00055J / 1.0			
								KREPCIK , JOE	A02-07313 / 1.0	02-07313 / 1.0			
								JENSEN , LLOYD	A02-07349 / 1.0	02-07349 / 1.0			
								J. R. SIMPLOT COMPANY	A02-07382 / 1.0	02-07382 / 1.0			
								J. R. SIMPLOT COMPANY	A02-10002 / 1.0	-			
								GRIDLEY ISLAND WATER ASSN.,	INA36-07013 /	36-07013 /			
								GRIDLEY ISLAND WATER ASSN. INCA36-08323	/	36-08323 /			
								LE MOYNE , JOHN	A36-10109 /	-			
								LYTLE , LOWELL	A36-00055L / 1.0	36-00055L / 1.0			
								MALLANE , TOM	A02-07320 / 1.0	02-07320 / 1.0			
								MARTIN , LILLIAS P.	A36-00055W / 1.0	36-00055W / 1.0			
								R & L RENTALS	A02-00206 /	-			
								BROWN , ROBERT E.	A02-00211 /	-			
								SIMPLOT , DONALD J.	A02-00212 / 1.0	-			
								MALLANE , VONNIE	A36-00055AA/ 1.0	36-00055AA/ 1.0			
								LE MOYNE , JOHN	A36-00055AB/ 2.0	-			
								STANLEY , MARGARET A.	A36-00055AD/ 0.6	36-00055AD/ 1.0			
								FOSTER , GEORGE R.	A36-00055AF/ 1.1	-			
								MENGEL , HERBERT	A36-00055D / 0.5	36-00055D / 1.0			

0.6D

0.60

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BOWER FAMILY TRUST	A36-00055N / 0.5	36-00055N / 1.0
CRAWFORD, CLAY E.	A36-00055Y / 1.0	36-00055Y / 1.0
DUNLAP, ARTHUR W.		02-00218 / 1.0
MC DANIEL, JOHN A.		02-00219 / 1.0
MARTIN, GORDAN M.		02-00220 / 1.0
MC DANIEL, JOHN A.		02-07321 / 1.0
DUNLAP, JR. ARTHUR W.		02-07327 / 1.0
GRIDLEY, WALTER		36-00055AE/13.6
BRASHER, WALTER H.		36-00055F / 1.0
O NEILL, LLOYD		36-00055S / 1.0
GRIDLEY, WALTER		36-00056 /
GRIDLEY, WALTER		36-02904 /
LE MOYNE, JOHN R.		A02-00010 / 1.0
VAN HALL, VANCE		A02-00205 / 1.0
BROWN, ROBERT E.		A02-00206 / 1.0
WHIPKEY, ROBERT E.		A02-00208 / 1.0
DALY, RONALD F.		A02-00209 / 1.0
BOWER, ROBERT R.		A02-00210 / 1.0
BROWN, ROBERT E.		A02-00211 / 1.0
O NEIL, LLOYD		A02-00212 / 1.0
KREPCIK, JOE F.		A02-07313 / 1.0
MC DANIEL, JOHN A.		A02-07321 / 1.0
DUNLAP, ARTHUR W.		A02-07327 / 1.0
JENSEN, LLOYD		A02-07349 / 1.0
NIEFFENEGGER, KEITH L.		A02-07381 / 1.0
J. R. SIMPLOT CO.		A02-07382 / 1.0

TOTAL ACRES A36-00055J 0.60 1.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

Reduced Acres? yes see lot size on map

FIELD EXAMINER
DATABASE Y
X

RECOMMENDATIONS:

TOTAL ACRES: 0.60

REVIEWED BY: *See*

DATE: 4-8-91

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0.60

A. AJ CLAIMED USES:

PURPOSES
A36-00055J IRRIGATIONMONTH/DAY
FROM 03-15 TO 11-15DIVERSION QUANTITY
.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.040 CFS

B. WR RECORDED USES:

PURPOSES
36-00055J IRRIGATIONMONTH/DAY
FROM TODIVERSION QUANTITY
.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.040 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)FIELD EXAMINER
DATABASEN
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

Y() N()
Y() N()

Explain in remarks, below.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

Y() N()

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD DATABASE EXAMINER

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-00055J	SNAKE RIVER	WHIPKEY , ROBERT	0.040	0.066		
A02-07313	SNAKE RIVER	KREPCIK , JOE	0.020	0.020	2.00	2.00
A02-07382	RILEY CREEK	J. R. SIMPLOT COMPANY	0.020	0.020		
A02-10002	SNAKE RIVER	J. R. SIMPLOT COMPANY	0.050	0.050		
A36-00055L	SNAKE RIVER	LYTLE , LOWELL	0.020	0.020		
A02-07320	SNAKE RIVER	MALLANE , TOM	0.030	0.030	4.00	4.00
A36-00055W	SNAKE RIVER	MARTIN , LILLIAS P.	0.025	0.025		
	RILEY CREEK					
A02-00212	SNAKE RIVER	SIMPLOT , DONALD J.	0.050	0.050		
A36-00055AA	RILEY CREEK	MALLANE , VONNIE	0.020	0.020		
	SNAKE RIVER					
A36-00055AB	RILEY CREEK	LE MOYNE , JOHN	0.120	0.030		
	SNAKE RIVER					
A36-00055AD	SNAKE RIVER	STANLEY , MARGARET A.	0.040	0.066		
A36-00055AF	SNAKE RIVER	FOSTER , GEORGE R.	0.030	0.027		
A36-00055D	SNAKE RIVER	MENGEL , HERBERT	0.040	0.080		
A36-00055N	SNAKE RIVER	BOWER FAMILY TRUST	0.020	0.040		
A36-00055Y	RILEY CREEK	CRAWFORD , CLAY E.	0.030	0.030		
	SNAKE RIVER					

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LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07013	DOMESTIC	GRIDLEY ISLAND WATER ASSN., INCFROM	01-01 TO 12-31	.120 CFS	
A36-08323	DOMESTIC	GRIDLEY ISLAND WATER ASSN. INCFROM	01-01 TO 12-31	.300 CFS	
A36-10109	DOMESTIC	LE MOYNE, JOHN	FROM 01-01 TO 12-31	.040 CFS	
A02-00206	DOMESTIC	R & L RENTALS	FROM 03-15 TO 11-15	.020 CFS	
A02-00211	DOMESTIC	BROWN, ROBERT E.	FROM 03-15 TO 11-15	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03 x 0.02 CFS/ACRE = 0.018 CFS
 ACRES 0.60 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 2.0 AF/A

ACRES 0.6 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 1.8 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 0.6 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 2.4 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

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MAR 19 1993

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 0.040 EXAMINER 0.03	DATABASE EXAMINER 2.4 1.8	DATABASE EXAMINER 2.8 1.8
TOTAL FOR THIS RIGHT		0.040		3.0

REVIEWED BY: SC

DATE: 4-8-91

$$\text{WR proportional Rate} = 0.05 \text{ cfs/Ac}$$

$$(0.6 \times 0.05 = 0.03 \text{ cfs})$$

Prop. AKA Lot 13

Add more Remarks

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MAR 19 1993

217

ADDITIONAL DIV.		AMOUNT
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	81
82	83	84
85	86	87
88	89	90
91	92	93
94	95	96
97	98	99
100	101	102
103	104	105
106	107	108
109	110	111
112	113	114
115	116	117
118	119	120
121	122	123
124	125	126
127	128	129
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322	323	324
325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364	365	366
367		

SPLITS:

DATABASE
3.085

EXAMINER

SFD

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A02-00211	A02-00211	0.020	-	-	-	-
A36-00055Q	A02-00211	0.020	-	-	36-00055Q	0.020
A02-00212	A02-00212	0.050	-	-	-	-
A36-00055S	A02-00212	0.050	-	-	36-00055S	0.050
A36-00055AA	A36-00055AA	0.020	-	-	36-00055AA	0.020
A02-00220	A36-00055AA	0.020	-	-	02-00220	0.020
A36-00055AB	A36-00055AB	0.120	-	-	-	-
A36-00010	A36-00055AB	0.120	-	-	36-00010	0.400
A36-00055AD	A36-00055AD	0.040	-	-	36-00055AD	0.040
A36-00055AE	A36-00055AF	0.030	-	-	36-00055AE	1.090
A36-00055BB	A36-00055BB	0.040	-	-	-	-
A36-00055D	A36-00055D	0.040	-	-	36-00055D	0.040
A02-00205	A36-00055D	0.040	-	-	-	-
A36-00055H	A36-00055H	0.025	-	-	36-00055H	0.025
A02-00207	A36-00055H	0.025	-	-	-	-
A36-00055JA	A36-00055J	0.040	-	-	-	-
A02-00208	A36-00055J	0.040	-	-	-	-
A36-00055L	A36-00055L	0.020	-	-	36-00055L	0.020
A02-00209	A36-00055L	0.020	-	-	-	-
A36-00055N	A36-00055N	0.020	-	-	36-00055N	0.020
A02-00210	A36-00055N	0.020	-	-	-	-
A36-00055U	A36-00055U	0.020	-	-	36-00055U	0.020
A02-00213	A36-00055U	0.020	-	-	-	-
A36-00055W	A36-00055W	0.025	-	-	36-00055W	0.025
A02-00218	A36-00055W	0.025	-	-	02-00218	0.025
A36-00055Y	A36-00055Y	0.030	-	-	36-00055Y	0.030
A02-00219	A36-00055Y	0.030	-	-	02-00219	0.030
A36-00055AE	A36-00055AG	0.030	-	-	36-00055AE	1.090
-	-	-	-	-	36-00055	-
-	-	-	-	-	36-00055A	-
-	-	-	-	-	36-00055B	0.040
-	-	-	-	-	36-00055C	-
-	-	-	-	-	36-00055E	-
-	-	-	-	-	36-00055F	0.020
-	-	-	-	-	36-00055G	-

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MAR 19 1993

36-00055I 0.040
36-00055J
36-00055K
36-00055M
36-00055P
36-00055R
36-00055T
36-00055V
36-00055X
36-00055Z
A36-00055Q
A36-00055Q 0.020

3.085

1.000

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) DATABASE EXAMINER FIELD
If NO, is the written review sheet attached? (Y/N) N
REMARKS:

see A36-0055 for Review

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED

MAR 19 1993

ACKNOWLEDGMENT

STATE OF IDAHO,)
County of Jerome,)

On this _____ day of _____, 1948, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same.

I, _____, Notary Public, have hereunto set my hand and official seal this day and year in this certificate first above written.

Notary Public
My Comm. expires _____

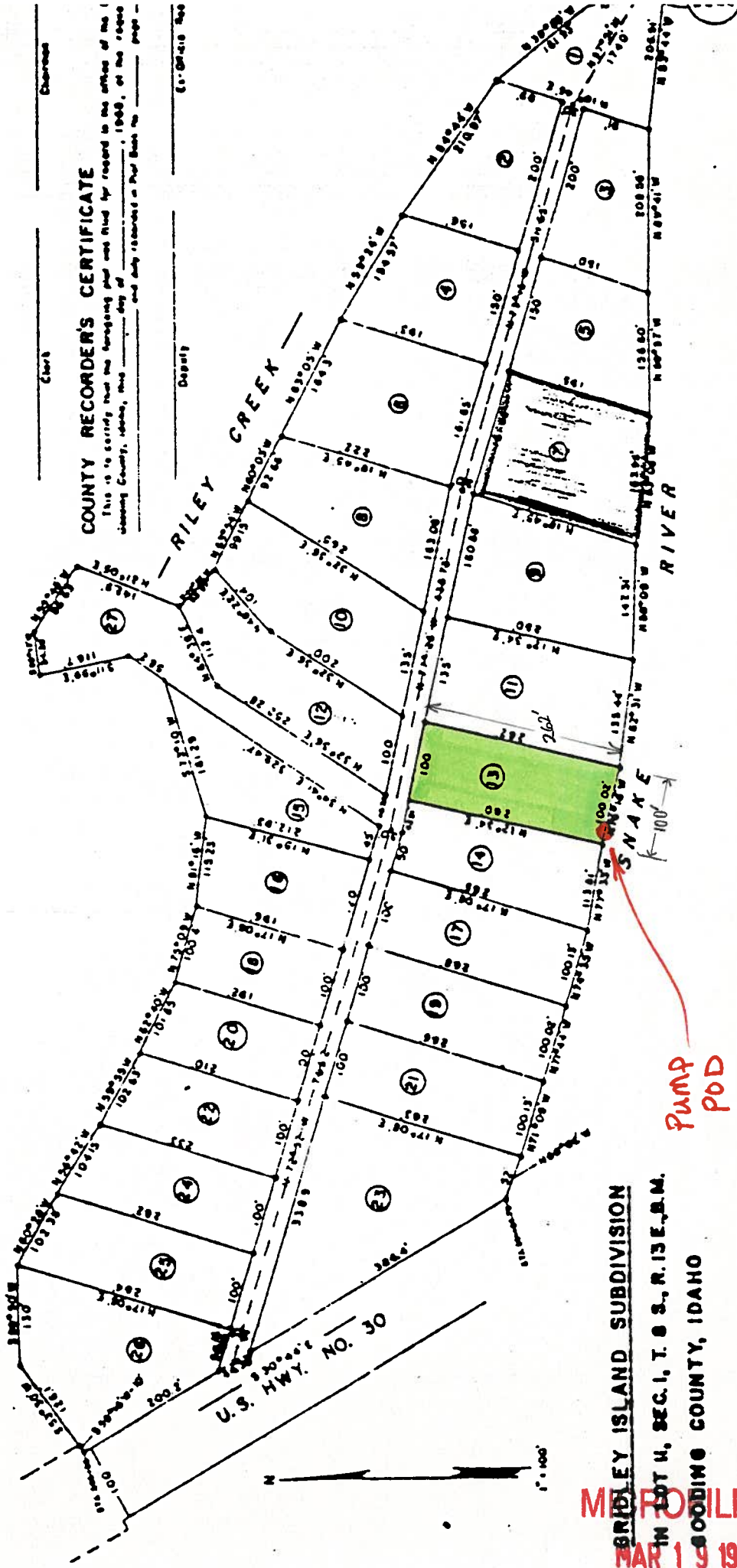
COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plan was duly accepted and approved by the Board of Commissioners of said County, Idaho, on the _____ day of _____, 1948.

Notary Public
My Comm. expires _____

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plan was filed for record in the office of the _____, County of _____, Idaho, on the _____ day of _____, 1948, at the _____ page _____ and duly recorded in said Book No. _____.



BRIDLEY ISLAND SUBDIVISION
IN LOT 14, SEC. 1, T. 8 S., R. 13E., B.M.
BOODING COUNTY, IDAHO

LOT SIZE: 100'x262' = 26200sqft

÷ 43560 = 0.60 ACRES

A36-000555
WHIPKEY

MAILED
MAR 19 1993

From: DWR02::KROGH HAMPE 11-APR-1991 11:15:41.79
To: DWR60::CLELLAND
CC:
Subj: Gridley Island water rights

The following remark should be included on each of the Gridley Island rights to right:

" THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN _____ . "

Do not include the remark as to the downstream minimum stream flows on the Snake conclusion in the report. If this doesn't take care of the questions, let me know.

Lynne

Remark to:

NE NWSE, LOT 7, SEC. 1,
TWP. 8S, RGE. 13E.

R02-00220

R02-00219

R02-00218

R02-00210

R02-00212

R02-00213

R02-00207

R02-00209

R02-00205

R02-00208

R02-10037

(A02-00204) ZGMLUCKA

MICROFILMED

MAR 19 1993

FILE NO. R02-00208
A36-00055J

THIS INFORMATION WAS PART OF
THE FIRST SNAKE RIVER ADJUDICATION.
IT HAS BEEN RE-FILED HERE FOR
INFORMATIONAL PURPOSES ONLY.

MICROFILMED
MAR 19 1993

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~XXXXXXXXXXXX~~
border.

NOTICE OF CLAIM TO A WATER RIGHT

02-0208	
36-0055J	J
I.D. No.	Map No.
\$10.00	17316
Fee Paid	Receipt No.

Notice is hereby given that Robert E. Whipkey
(Name of Claimant)

604 S. Owyhee, Boise, ID 83705
(Mailing Address)

Telephone No. 342-1193
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1883
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .04 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) .04 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE Gov. Lot 11
Sec. 1, Twp. 8S, Rge. 13E, B.M., Gooding County
Additional Points: SCI: 2720(1) SB.3.2
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Two-Horsepower Pump and Pipeline.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	13E	1																	1

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks Gridley Island Subd. Lot 13; Exchanged water from Riley Creek. App. = .5 Acres.
DIVERSION RATE SHALL EXCEED AMOUNT AVAILABLE AT ORIGINAL Y/D FROM RILEY CREEK.
Old No. = 36-0055J.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☒ B) Right decreed by court, cite title of case. New Intl. Mortgage Bank vs. Idaho Power Co., Rt. to Walter Gridley, Tfr. #2353
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

KEYPUNCHED

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

February 25, 1981

(Date)

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 25th day of February, in the year 1981 before me
a notary public, personally appeared Robert E. Whipkey

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____

Life

Notary Public residing at BOISE, ID

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-0208	
I.D. No.	Map No.
\$10.00	17316
Fee Paid	Receipt No.

Notice is hereby given that Robert E. Whipkey (Name of Claimant)

604 S. Owyhee, Boise, ID 83705 Telephone No. 342-1193
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1883

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .04 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .04 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Gov. Lot 11 (NW) 1/4 (SE) 1/4
Sec. 1, Twp. 8S, Rge. 13E, B.M., Gooding County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Two-Horsepower Pump and Pipeline.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	13E	1														1			1

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Gridley Island Subd. Lot 13; Exchanged water from Riley Creek.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case. New Intl. Mortgage Bank vs. Idaho Power Co., Rt. to Walter Gridley, Tfr. #2353
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

February 25, 1981
(Date)

Individual
(Signature of Claimant)

Organization
(Signature of Spouse)

State of Idaho
County of Ada ss. Organization
Seal

(Signature of Authorized Agent)

On this 25th day of February, 1981, before me
a notary public, personally appeared Robert E. Whipkey

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life Notary Public residing at Boise, ID

WATER RIGHT NUMBER 02-0208

OWNER LAST NAME - WHIPKEY

FIRST NAME - ROBERT E.

ORIG OWNER -

ADDRESS LINE 1 - 604 S. QUINCY

ADDRESS LINE 2 -

CITY - BOISE

STATE - ID ZIP CODE - 83705

SOURCE - SNAKE RIVER

SITE -

STATUS -

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 05-01-1983

COUNTY - GOODING

RIGHT BASIS - B

TOTAL DIV. RATE - .0400 CFS

TOTAL DIV. VOLUME -

.00 AFH TRFR/AMEND -

WATER DIST. - 02

OLE/CAREY ACT -

RIGHT BASIS - B

TOTAL DIV. RATE -

.00 AFH

DIVERSION POINT - MUSE #1 085 13E LOT 11 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

.00 AFH

USE - IRRIGATION

PLACE OF USE - TUN 085 RING 13E SEC 04 TRACT MUSE LOT 11 AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS - GRIDLEY ISLAND SUBD. LOT 13. AC. IRR. = .5. DIVERSION RATE SHALL

NOT EXCEED AMOUNT AVAILABLE AT ORIGINAL P/D FROM RILEY CR.

OLD NO. = 36-00551.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - 2 HP PUMP & PIPELINE.

DEMUTICOM

2001 01 11 AM

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by DLDate 5/18/82Right No. 02-0208
36 00557Claimant WHIPKEY

Recommendation differs from claim:
(Document any differences)

☐ Yes☒ No☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License☐ Previous Statutory Claim.☐ Permits, valid or lapsed. Number(s) if different than above _____☒ Decree. Name & date NEW/NTL MORT. BANK vs. IDAHO POWER Co 3/22/1932☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In file.☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☐ A.S.C.S. Records. Year & Photograph No. _____☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☒ Other TRANSFER 2353 COPY IN FILE.☒ SUBD. PLAT w/ OWNERSField Exam Made: ☐ Yes ☒ No Date _____☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ NoMemorandum in file ☐ Yes ☒ No

Remarks _____

September 27, 1984

Robert E. Whipkey
604 South Owyhee
Boise, Idaho 83705

Re: 36-0055I/02-0208

Dear Snake River water users,

Up to now your Claim to Water Right in the Snake River Adjudication was identified by a number that designated the source from which your water right originally was taken. This number on your pink copy of the Claim has been 36-0055I. To properly catalogue in this agency's records that your water right is now taken from the Snake River your water right will now be 02-0208. When the Proposed Finding is issued you will find your water right shown in the listing and in the indices under this new number.

I hope this change will not be a source of confusion in the future. If you have any questions about this matter or the adjudication please feel free to contact this office.

Regards,

Donald V. Shaff
Adjudication Unit Leader

DVS:ewp

MICROFILMED

MAR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Robert E Whipkey Phone 342-1193
Post office address 604 S. Owyhee Boise, Idaho 83705

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to Walter Gridley (Name)
in case of New Int'l Mortgage Bank vs Idaho Power Co.
dated March 22, 1932 in U.S. District Court county of District of Idaho
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

thru purchase of land

3. Source of water Riley Creek tributary to _____

4. Date of priority May 1, 1883

5. Water is used for the following purposes:

amount 1.5 cfs for IRRIGATION purposes from March 15 to November 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)

6. Total amount of water under right: a. 1.50 cubic feet per second
b. _____ &/or
acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1
Township 8S Range 13E, B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	13E	1													10	20			30

Total number of acres to be irrigated 30

9. Describe any other water rights used for the same purposes as described above None

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.04 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1 Township 8S
Range 13E, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	13E	1														1			1

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 0.04 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion ^{Lot 11} NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1 Township 8S
Range 13E, B.M., Gooding County _____
Additional points _____

c. Description of diverting works 2 hp pump and pipeline

d. Describe the reasons for applying for a change in the point(s) of diversion _____

2. Change in place of use No change

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
																			1

Total number of acres to be irrigated _____

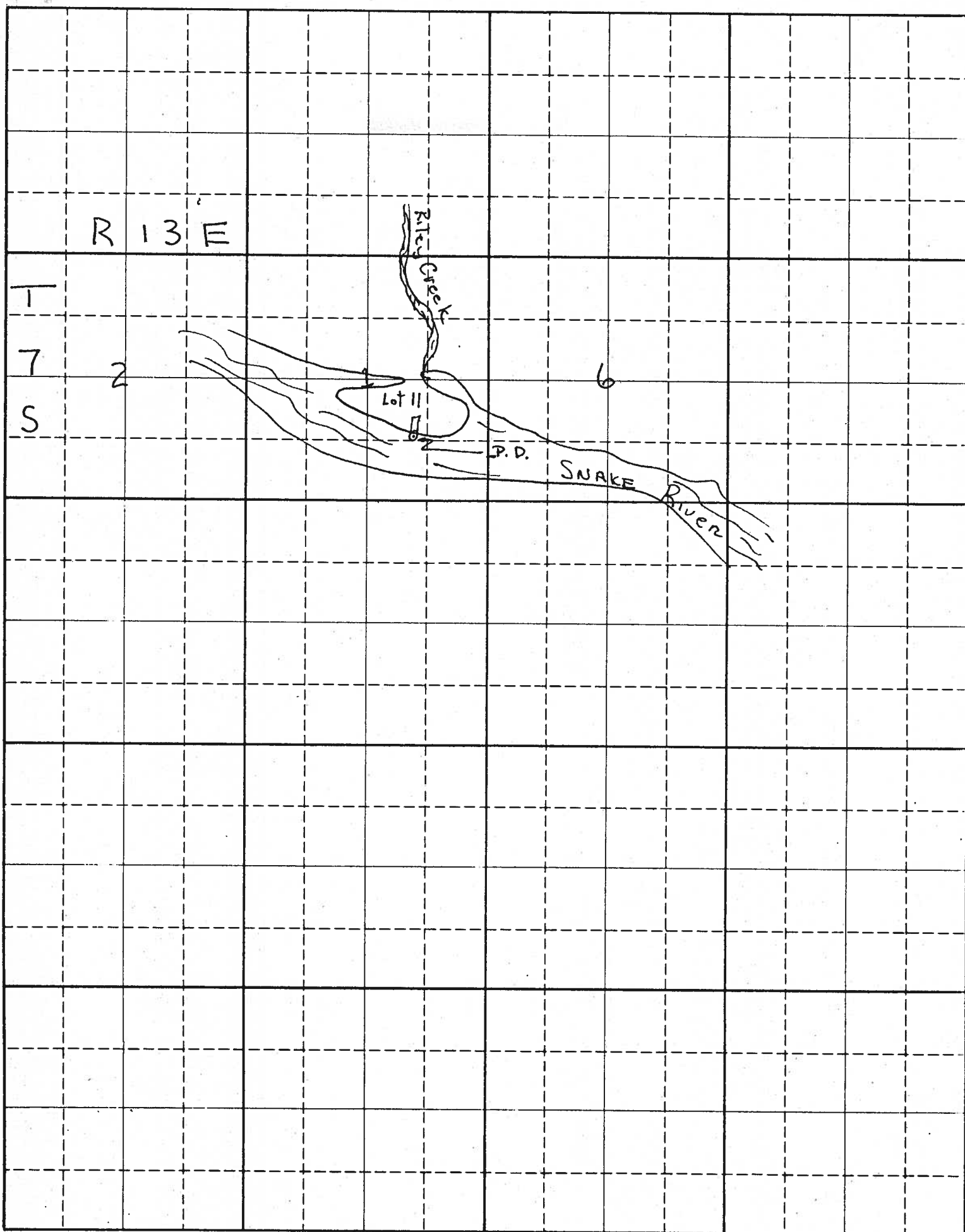
↑
North



SCALE: 2 inches equal 1 mile. Draw plan in ink.

NAV 1 2 1023
MICROFILMED

land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

APR 13 1963
WICHITA, KANSAS

WARRANTY DEED

For Value Received

G. A. Kolman and Donna A. Kolman, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

Robert and Wanda Whipple, husband and wife 604 S. Owyhee, Boise, ID 83701

Hereinafter called the grantee, the following described premises, in Goshute County, Idaho,

to-wit: Lot 13 Gridley Island Subdivision according to the plat of 4 March 1968, filed for record in the office of the County Recorder of Goshute County, Idaho

IN THE COUNTY OF GOSHUTE, STATE OF IDAHO

An express consideration hereof is that purchasers convey to the grantee a residential building which may be built on said tract will be a single family residence, constructed substantially as follows:

- (a) Shall contain not less than 600 square feet of floor space;
- (b) Will contain inside plumbing;
- (c) Will construct septic tanks and field drains but no drains will be closer than 50 feet to the lake or river or any domestic water connection;
- (d) Will construct no unsightly outbuildings or sheds or wire fences;
- (e) No building can be erected closer than 10 feet to any lot line, except the shore line;
- (f) Will not construct a building more than 16 feet high without special permission from grantor.

It is expressly understood and agreed that neither party shall reserve all mineral rights and an easement over, along and upon said premises for the installation of water lines, power lines or other similar utilities, and for existing roadways.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 30, 1978

[Signature]
Donna A. Kolman

STATE OF IDAHO, COUNTY OF Goshute

On this April 30 day of April, 1978, before me, a notary public in and for said State, personally appeared:

G. A. Kolman
Donna A. Kolman

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at 1707 S. Southern, Idaho
Comm. Expires January 1, 1979

STATE OF IDAHO, COUNTY OF Goshute

I hereby certify that this instrument was filed for record at the request of as below

at 50 minutes past 1 o'clock p m.,
this 16 day of May,
1978, in my office, and duly recorded in Book
of Deeds at page 15

Margaret E. Clements

Ex-Officio Recorder

By Judy Urutia

Deputy.

Fees \$

Mail to:

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Robert E. Murphy
(Signature of applicant)

Subscribed and sworn to before me this 25 day of Sept, 19 79.

David R. Tuttle
(Notary public)

My commission expires Sept 10, 1980

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-0055 and said application is hereby approved, subject to the following limitations and conditions:
(1) Use of water under this Right is subject to control by the Watermaster of State Water District No. 36-A Riley Creek. (2) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 7th day of December, 19 79.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by *maria* Date 9/27/79
Prelim. check by *JP* Fee 20.00
Receipted by *maria* Date 9/28/79
Published in *Grading Co. leader*
Pub. dates 10/11 + 10/18/79
Watermaster recommendation requested on 10/24/79
rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by *LT Jim*