

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-209

NAME AND ADDRESS: LOWELL LYTLE
FLORENCE LYTLE
PO BOX 332
TWIN FALLS ID 83301

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.02 CFS

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T08S R13E S1 SENWSE Lot 11 Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.02 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T08S R13E S01 Lot 11 NESE 0.7

0.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWSE, LOT 7, S01, T08S, R13E.

PROPERTY IS ALSO KNOWN AS LOT 7, GRIDLEY ISLAND SUBDIVISION.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A36-00055L~~ ^{A02-00209}
Date Received: 7/27/1988
Receipt No: S001125
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOWELL LYTLE 208-733-0997
Address: P.O. BOX 332
TWIN FALLS, ID 83301

OR

Name: FLORENCE LYTLE 208-733-0997
Address: P.O. BOX 332
TWIN FALLS, ID 83301

2. Date of Priority: MAY 01, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	13E	1	NW	SE		11	GOODING

5. Description of diverting works:
PUMP IN SNAKE RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	13E	1	NW SE	11	IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U IN LOT 7 OF GRIDLEY ISLAND SUBD.
TRANS. 2548 RE-NUMBERED # 02-000209.
DIVERSION RATE SHALL NOT EXCEED INFLOW OF RILEY CR. INTO SNAKE R.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/23/1932

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lowell R Lytle Date: 7/27/88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day

of July 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, ID

My Commission Expires 6-30-94

There is a variety of mail and underground literature in the hands of the primary beneficiaries. The following descriptions of mail and underground literature are taken from part of LST 11 (SFO-273-48,440). The primary beneficiaries, very much of U.S. sympathy, No. 30, Report No. 7-1340 (SFO 1944-94 to the 949-140 71) are in fact 1, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822,

STATE OF IDAHO)
County of Blaine) ss. I, _____, Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same is on file in my office.

History, Public
My Comm. is for

Two to 10 years ago, GENE A. JENSEN, a duly qualified Lead Surveyor, surveyed the land described in the foregoing declaration, and that this plot is a true and accurate representation of said survey as made and passed by me as said land, and designated herein as "PLOT 14, 15 AND 16, SUBDIVISION."

STATE OF TEXAS

On this day of January, 1962, before me, a Notary Public in and for said State, personally appeared Owen A. Jones, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

History Public

The foregoing plan was duly accepted and approved by the Board of Commissioners of the County of Goodhue, Idaho on the _____ day of _____, 1948

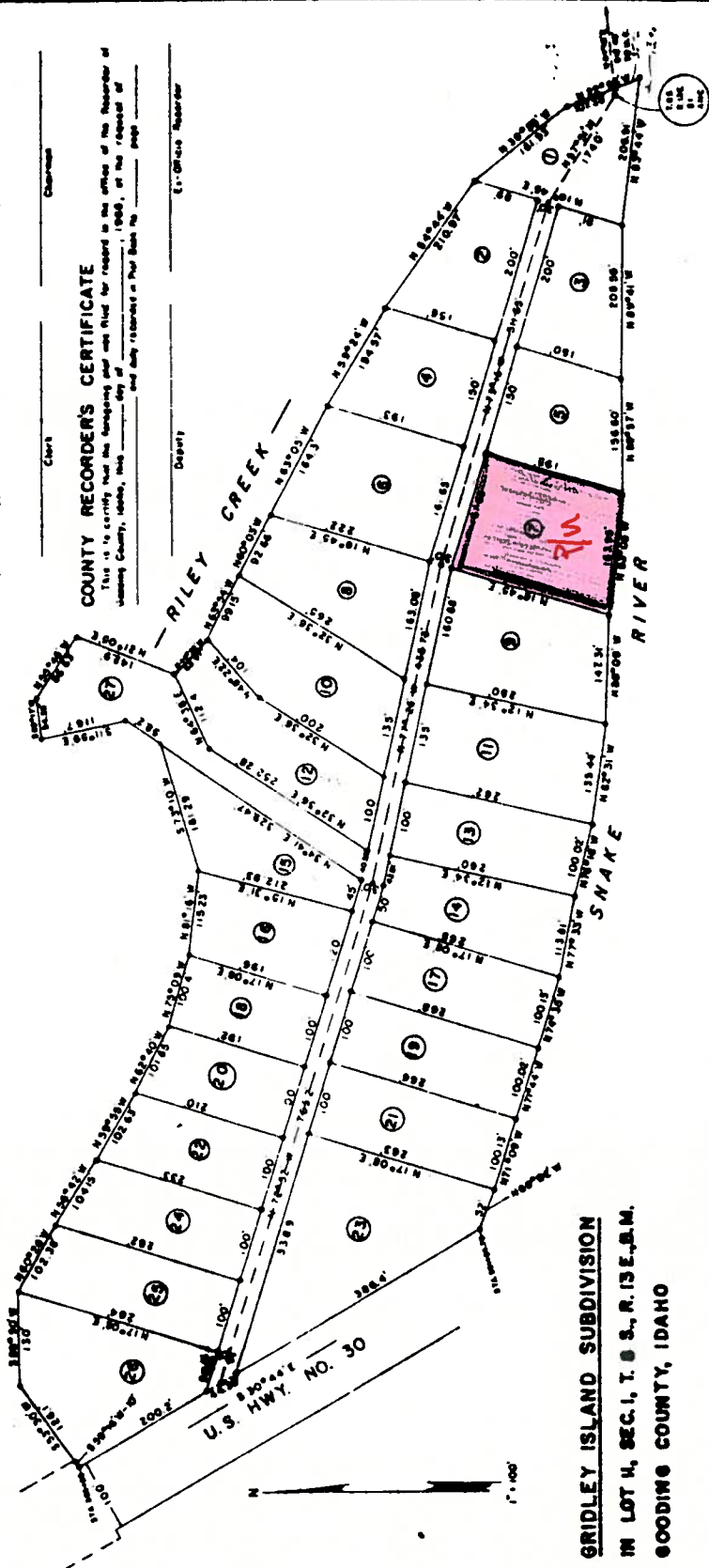
Cost

Country

This is to certify that the foregoing paper was filed for record in the office of the Recorder of
 Jackson County, Idaho, this _____ day of _____, 1908, at the request of
 _____ and duly recorded in Plat Book No. _____ page _____

[illegible]

U.S. DEPARTMENT OF JUSTICE



GRIDLEY ISLAND SUBDIVISION
IN LOT 4, SEC. 1, T. 2 S., R. 13 E., S. 10 N.
BOODING COUNTY, IDAHO

MICROFILMED

A36-00055 MAR 19 1993

VERIFIED BY SC

Water Right Number - R02-00209

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
LYTLE

LOWELL

1 - PO BOX 332

2 -

3 -

City- TWIN FALLS

Phone - 208-733-0997

1 - PO BOX 332

2 -

3 -

City- TWIN FALLS

Phone - 208-733-0997

State- ID Zip- 83301

State- ID Zip- 83301

LYTLE

FLORENCE

+ - - Priority Date - - + - - - - Region - - - + - - - - Stage - - - + - - - - Status - - - +
05/01/1883 17 SOUTHERN D - DECREED+ - - - - Source - - - - + - - - - Tributary - - - - -
SNAKE RIVER COLUMBIA RIVER+ - - - - - - - - - Point of Diversion - - - - -
TwN Rng Sec Tract Lot RFlg County

OBS 13E 1 SE NW SE 11 (47) GOODING

+ - - - - - - - - - Water Use - - - - -
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.020

+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Consumptive Use - + - - KW Usage - +
0.020 0.020 2.1+ - - - - - - - - - Place of Use - - - - -
TwN Rng Rng Sec Tract Lot Acres Code Description County

OBS 13E 1 NW SE 11 0.7 01 IRRIGATION (47) GOODING

Total Acres: 0.7

+ - - Diversion Means - PUMP IN SNAKE RIVER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - Remarks - - - - -

PROPERTY IS ALSO KNOWN AS LOT 7, GRIDLEY ISLAND SUBD.
THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE
AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM
RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN MENUSE, LOT 7,MICROFILMED
MAR 19 1993

Water right number - R02-00209 Prefix Translation: RESEARCH

+ - - - - - S01, T08S, R13E. - - - - - Remarks - - - - - +

+ - - - - - 3600055L
0200209 - - - - - Old Water Right Numbers - - - - - ++ - - - - - M02 - LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL
- BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING
- WORKS. - - - - - Conditions of Approval - - - - - ++ - - - - - Decree Plaintiff - - - + + - - - - - Decree Defendant - - - + + - - - Decree Date - - +
00/00/0000+ - - - - - Date: 04/10/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
P/D & P/U IN LOT 7 OF GRIDLEY ISLAND SUBD. - - - - - Comments- - - - - +
Date: 04/10/1991 User Id: CLELLAND Subject: RENUMBER TRANS. 2548
THIS WATER RIGHT IS BASED ON THE CLAIM A36-00055L.+ - - - - - Audit Fields - - - +
VERIFIED BY 03/03/92 CLELLAND+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 03/15/1991 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 03/03/1992 Old Judicial District -
Claim Received Date - 07/27/1988 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S001125 Water District - 02
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag -
Notice of Error Flag -MICROFILMED
MAR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

R02-00209

CLAIM NUMBER: A36-00055L

PAGE: 15
QUICKLOOK INFORMATION

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 3-15-91
see NO | N | | see
3-3-92 | see
4-10-91 | |
| POINT OF DIV | Y | | | Y | 12456 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | confusing Y | | | Y | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | X | | | | |
| CONSUMPTIVE USE | | | | Y | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | N | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | N | 6 | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

see
9-10-90

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

MAR 19 1993

ReNumber: R02-00209

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-00055L

LAST: LYTLE
ADDRESS: P.O. BOX 332
CITY: TWIN FALLS
PHONE NUMBER: 208-733-0997

FIRST: LOWELL
STATE: ID ZIP: 83301

OWNER CODE: C

LAST: LYTLE
ADDRESS: P.O. BOX 332
CITY: TWIN FALLS
PHONE NUMBER: 208-733-0997

FIRST: FLORENCE
STATE: ID ZIP: 83301

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE Y
FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/D & P/U IN LOT 7 OF GRIDLEY ISLAND SUBD.
TRANS. 2548

MICROFILMED
MAR 19 1993

CONTACT PERSON: _____ PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Remember 02-00209

MICROFILMED
MAR 19 1993

A. AJ CLAIM: # A36-00055L PRIORITY DATE: 05-01-1883 STAGE: D
B. WR RECORD: # 36-00055L PRIORITY DATE: 05-01-1883 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER FIELD
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

RECOMMENDED PRIORITY DATE:
05-01-1883

REVIEWED BY

DATE

9-10-90

MICROFILMED
MAR 19 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|---------|
| A36-00055L | 08S | 13E | 1 | | NW | SE | 11 | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A02-07313
A02-07349
A02-07382
A02-07320
A36-00055AA
A02-00206
A02-00211
A02-00212
A36-00055AF
A36-00055D

WR RECORDS IN SAME 40 ACRE TRACT

02-00218
02-00219
02-00220
02-07313
02-07320
02-07321
02-07327
02-07349
02-07382
36-00055AA
36-00055D
36-00055F
36-00055J
36-00055N
36-00055S
36-00055W
36-00055Y
36-07013
36-08323
A02-00010
A02-00205
A02-00206
A02-00208
A02-00209
A02-00210
A02-00211
A02-00212
A02-07313
A02-07321
A02-07327
A02-07349
A02-07381
A02-07382
A36-00055Q
36-00055AD

SOURCE: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|---------|
| A36-00055L | 08S | 13E | 1 | | NW | SE | 11 | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

TRIB: COLUMBIA RIVER

MICROFILMED
MAR 19 1993

A PREFIX R PREFIX

A PREFIX

MICROFILMED
MAR 19 1993

02-00218
02-00219
02-00220
02-07313
02-07320
02-07321
02-07327
02-07349
02-07382
36-00055AA
36-00055D
36-00055F
36-00055J
36-00055N
36-00055S
36-00055W
36-00055Y
36-07013
36-08323
A02-00010
A02-00205
A02-00206
A02-00208
A02-00209
A02-00210
A02-00211
A02-00212
A02-07313
A02-07321
A02-07327
A02-07349
A02-07381
A02-07382
A36-00055Q

NONE
A02-07313
A02-07349
A02-07382
A02-07320
A36-00055AA
A02-00206
A02-00211
A02-00212
A36-00055AF
A36-00055D
A36-07013
A36-08323
A36-00055N
A36-00055Y
A36-10085
A36-00055AB
A36-00055W
A36-00055AG
A02-10002
A36-00055J

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?
(Y/N) | DUE TO SOURCE DISCREPANCY?
(Y/N) | DATABASE | FIELD
EXAMINER |
|----------------------------------|-------------------------------------|----------|-------------------|
| | | Y | <u>W</u> |
| | | N | |

REMARKS:

10 Ac 1/4

MICROFILMED
MAR 19 1993

Change/Add

TWP. _____ RGE. Same SEC. 1/4 LOT 1/4 COUNTY _____

SE NW SE

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

REVIEWED BY: Sec

DATE: 3-28-91

MICROFILMED
MAR 19 1993

A. ROOT WATER RIGHT NUMBERS:
A02-00211
A02-00212

A36-00055AA

A36-00055AB

A36-00055AD

A36-00055AF

A36-00055BB

A36-00055D

A36-00055H

A36-00055J

A36-00055L

A36-00055N

A36-00055U

A36-00055W

A36-00055Y

A36-00055AG

B. POU LISTING

| TWP | RNG | SEC | 1/4 | NW | SE | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|----|----|-----|-----|---------------------------------|-------------------|------------------|-----------------|----------------|------------------|
| 08S | 13E | 1 | | | | | | | | | | | |
| | | | | | 11 | | | LYTLE, LOWELL | A36-00055L / 1.0 | 36-00055L / 1.0 | | 0.73 | 0.70 |
| | | | | | | | | KREPCIK, JOE | A02-07313 / 1.0 | 02-07313 / 1.0 | | | |
| | | | | | | | | JENSEN, LLOYD | A02-07349 / 1.0 | 02-07349 / 1.0 | | | |
| | | | | | | | | J. R. SIMPLOT COMPANY | A02-07382 / 1.0 | 02-07382 / 1.0 | | | |
| | | | | | | | | J. R. SIMPLOT COMPANY | A02-10002 / 1.0 | - | | | |
| | | | | | | | | GRIDLEY ISLAND WATER ASSN., | A36-07013 / | 36-07013 / | | | |
| | | | | | | | | GRIDLEY ISLAND WATER ASSN. INCA | 36-08323 / | 36-08323 / | | | |
| | | | | | | | | LE MOYNE, JOHN | A36-10109 / | - | | | |
| | | | | | | | | WHIPKEY, ROBERT | A36-00055J / 0.6 | 36-00055J / 1.0 | | | |
| | | | | | | | | MALLANE, TOM | A02-07320 / 1.0 | 02-07320 / 1.0 | | | |
| | | | | | | | | MARTIN, ILLIAS P. | A36-00055W / 1.0 | 36-00055W / 1.0 | | | |
| | | | | | | | | R & L RENTALS | A02-00206 / | - | | | |
| | | | | | | | | BROWN, ROBERT E. | A02-00211 / | - | | | |
| | | | | | | | | SIMPLOT, DONALD J. | A02-00212 / 1.0 | - | | | |
| | | | | | | | | MALLANE, VONNIE | A36-00055AA / 1.0 | 36-00055AA / 1.0 | | | |
| | | | | | | | | LE MOYNE, JOHN | A36-00055AB / 2.0 | - | | | |
| | | | | | | | | STANLEY, MARGARET A. | A36-00055AD / 0.6 | 36-00055AD / 1.0 | | | |
| | | | | | | | | FOSTER, GEORGE R. | A36-00055AF / 1.1 | - | | | |
| | | | | | | | | MENGEL, HERBERT | A36-00055D / 0.5 | 36-00055D / 1.0 | | | |

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| | |
|------------------|-----------------|
| A36-00055N / 0.5 | 36-00055N / 1.0 |
| A36-00055Y / 1.0 | 36-00055Y / 1.0 |
| | 02-00218 / 1.0 |
| | 02-00219 / 1.0 |
| | 02-00220 / 1.0 |
| | 02-07321 / 1.0 |
| | 02-07327 / 1.0 |
| | 36-00055AE/13.6 |
| | 36-00055F / 1.0 |
| | 36-00055S / 1.0 |
| | 36-00056 / |
| | 36-02904 / |
| | A02-00010 / 1.0 |
| | A02-00205 / 1.0 |
| | A02-00206 / 1.0 |
| | A02-00208 / 1.0 |
| | A02-00209 / 1.0 |
| | A02-00210 / 1.0 |
| | A02-00211 / 1.0 |
| | A02-00212 / 1.0 |
| | A02-07313 / 1.0 |
| | A02-07321 / 1.0 |
| | A02-07327 / 1.0 |
| | A02-07349 / 1.0 |
| | A02-07381 / 1.0 |
| | A02-07382 / 1.0 |

TOTAL ACRES A36-00055L 1.00 1.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

Confirm use - see lot sysg on map.

RECOMMENDATIONS:

TOTAL ACRES: 0.70

REVIEWED BY: sa

DATE: 4-10-91

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0.70

A. AJ CLAIMED USES:

PURPOSES
A36-00055L IRRIGATIONMONTH/DAY
FROM 03-15 TO 11-15DIVERSION QUANTITY
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS

B. WR RECORDED USES:

PURPOSES
36-00055L IRRIGATIONMONTH/DAY
FROM TODIVERSION QUANTITY
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)DATABASE EXAMINER
N
N
YFIELD
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

Y(~~X~~) N()Y() N(~~X~~)

Explain in remarks, below.

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Y (☒) N (☐)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.020 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD DATABASE EXAMINER W

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y (☐) N (☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-----------------------|-----------|-----------|-----------|----------------|
| A36-00055L | SNAKE RIVER | LYTLE , LOWELL | 0.020 | 0.020 | 2.00 | 2.00 |
| A02-07313 | SNAKE RIVER | KREPCIK , JOE | 0.020 | 0.020 | | |
| A02-07382 | RILEY CREEK | J. R. SIMPLOT COMPANY | 0.020 | 0.020 | | |
| A02-10002 | SNAKE RIVER | J. R. SIMPLOT COMPANY | 0.050 | 0.050 | | |
| A36-00055J | SNAKE RIVER | WHIPKEY , ROBERT | 0.040 | 0.066 | 4.00 | 4.00 |
| A02-07320 | SNAKE RIVER | MALLANE , TOM | 0.030 | 0.030 | | |
| A36-00055W | SNAKE RIVER | MARTIN , LILLIAS P. | 0.025 | 0.025 | | |
| A02-00212 | SNAKE RIVER | SIMPLOT , DONALD J. | 0.050 | 0.050 | | |
| A36-00055AA | RILEY CREEK | MALLANE , VONNIE | 0.020 | 0.020 | | |
| A36-00055AB | RILEY CREEK | LE MOYNE , JOHN | 0.120 | 0.030 | | |
| A36-00055AD | SNAKE RIVER | STANLEY , MARGARET A. | 0.040 | 0.066 | | |
| A36-00055AF | SNAKE RIVER | FOSTER , GEORGE R. | 0.030 | 0.027 | | |
| A36-00055D | SNAKE RIVER | MENGEL , HERBERT | 0.040 | 0.080 | | |
| A36-00055N | SNAKE RIVER | BOWER FAMILY TRUST | 0.020 | 0.040 | | |
| A36-00055Y | RILEY CREEK | CRAWFORD , CLAY E. | 0.030 | 0.030 | | |
| | SNAKE RIVER | | | | | |

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LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|-------------------------------------|---------------------|----------|--------|
| A36-07013 | DOMESTIC | GRIDLEY ISLAND WATER ASSN., INFROM | 01-01 TO 12-31 | .120 CFS | |
| A36-08323 | DOMESTIC | GRIDLEY ISLAND WATER ASSN. INCPFROM | 01-01 TO 12-31 | .300 CFS | |
| A36-10109 | DOMESTIC | LE MOYNE, JOHN | 01-01 TO 12-31 | .040 CFS | |
| A02-00206 | DOMESTIC | R & L RENTALS | FROM 03-15 TO 11-15 | .020 CFS | |
| A02-00211 | DOMESTIC | BROWN, ROBERT E. | FROM 03-15 TO 11-15 | .020 CFS | |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03 x 0.02 CFS/ACRE = 0.021 CFS
ACRES 0.70 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 3.0 AF/A

ACRES 0.7 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 2.10 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 0.7 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 2.8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

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MAR 19 1993

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM
TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|---------------------------|-----------------------------|-------------------------------------|--------------------------|
| IRRIGATION | 4-1 10-31
03-15 11-15 | DATABASE EXAMINER*
0.020 | DATABASE EXAMINER
2.8 | DATABASE EXAMINER
3.0 |
| TOTAL FOR THIS RIGHT | | 0.020 | | 3.0 |

REVIEWED BY: SecDATE: 4-10-91

* Limited by transfer

Sec
3-3-92

x add Memo Remark

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MAR 19 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
 FORFEIT/ABANDON
 ADDITIONAL DIV. AMOUNT

ACCEPTED
 AS CLAIMED
 ()
 ()
 ()

NEEDS
 REVIEW
 ()
 ()
 ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00055

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE
3.085

EXAMINER

CFS

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A02-00211 | A02-00211 | 0.020 | - | - | - | - |
| A36-00055Q | A02-00211 | 0.020 | - | - | 36-00055Q | 0.020 |
| A02-00212 | A02-00212 | 0.050 | - | - | - | - |
| A36-00055S | A02-00212 | 0.050 | - | - | 36-00055S | 0.050 |
| A36-00055AA | A36-00055AA | 0.020 | - | - | 36-00055AA | 0.020 |
| A02-00220 | A36-00055AA | 0.020 | - | - | 02-00220 | 0.020 |
| A36-00055AB | A36-00055AB | 0.120 | - | - | - | - |
| A36-00010 | A36-00055AB | 0.120 | - | - | 36-00010 | 0.400 |
| A36-00055AD | A36-00055AD | 0.040 | - | - | 36-00055AD | 0.040 |
| A36-00055AE | A36-00055AF | 0.030 | - | - | 36-00055AE | 1.090 |
| A36-00055BB | A36-00055BB | 0.040 | - | - | - | - |
| A36-00055D | A36-00055D | 0.040 | - | - | 36-00055D | 0.040 |
| A02-00205 | A36-00055D | 0.040 | - | - | - | - |
| A36-00055H | A36-00055H | 0.025 | - | - | 36-00055H | 0.025 |
| A02-00207 | A36-00055H | 0.025 | - | - | - | - |
| A36-00055JA | A36-00055J | 0.040 | - | - | - | - |
| A02-00208 | A36-00055J | 0.040 | - | - | 36-00055L | 0.020 |
| A36-00055L | A36-00055L | 0.020 | - | - | - | - |
| A02-00209 | A36-00055L | 0.020 | - | - | 36-00055N | 0.020 |
| A36-00055N | A36-00055N | 0.020 | - | - | - | - |
| A02-00210 | A36-00055N | 0.020 | - | - | 36-00055U | 0.020 |
| A36-00055U | A36-00055U | 0.020 | - | - | - | - |
| A02-00213 | A36-00055U | 0.020 | - | - | 36-00055W | 0.025 |
| A36-00055W | A36-00055W | 0.025 | - | - | 02-00218 | 0.025 |
| A02-00218 | A36-00055W | 0.025 | - | - | 36-00055Y | 0.030 |
| A36-00055Y | A36-00055Y | 0.030 | - | - | 02-00219 | 0.030 |
| A02-00219 | A36-00055Y | 0.030 | - | - | 36-00055AE | 1.090 |
| A36-00055AE | A36-00055AG | 0.030 | - | - | 36-00055 | - |
| - | - | - | - | - | 36-00055A | - |
| - | - | - | - | - | 36-00055B | - |
| - | - | - | - | - | 36-00055C | - |
| - | - | - | - | - | 36-00055E | - |
| - | - | - | - | - | 36-00055F | - |
| - | - | - | - | - | 36-00055G | - |

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MAR 19 1993

36-00055I 0.040
36-00055J
36-00055K
36-00055M
36-00055P
36-00055R
36-00055T
36-00055V
36-00055X
36-00055Z
A36-00055Q
A36-00055Q 0.020

3.085

TOTAL CFS 1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

See Review A36-0055

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

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MAR 19 1993

ACKNOWLEDGMENT

STATE OF IDAHO)

County of Gooding, Idaho

On this _____ day of _____, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed said certificate and the foregoing plat in and to the parcel above named is subscribed to the foregoing declaration, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year as this certificate first above written.

Notary Public

My Comm. expires _____

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners County of Gooding, Idaho on the _____ day of _____, 1968

Notary Public

My Comm. expires _____

Chair

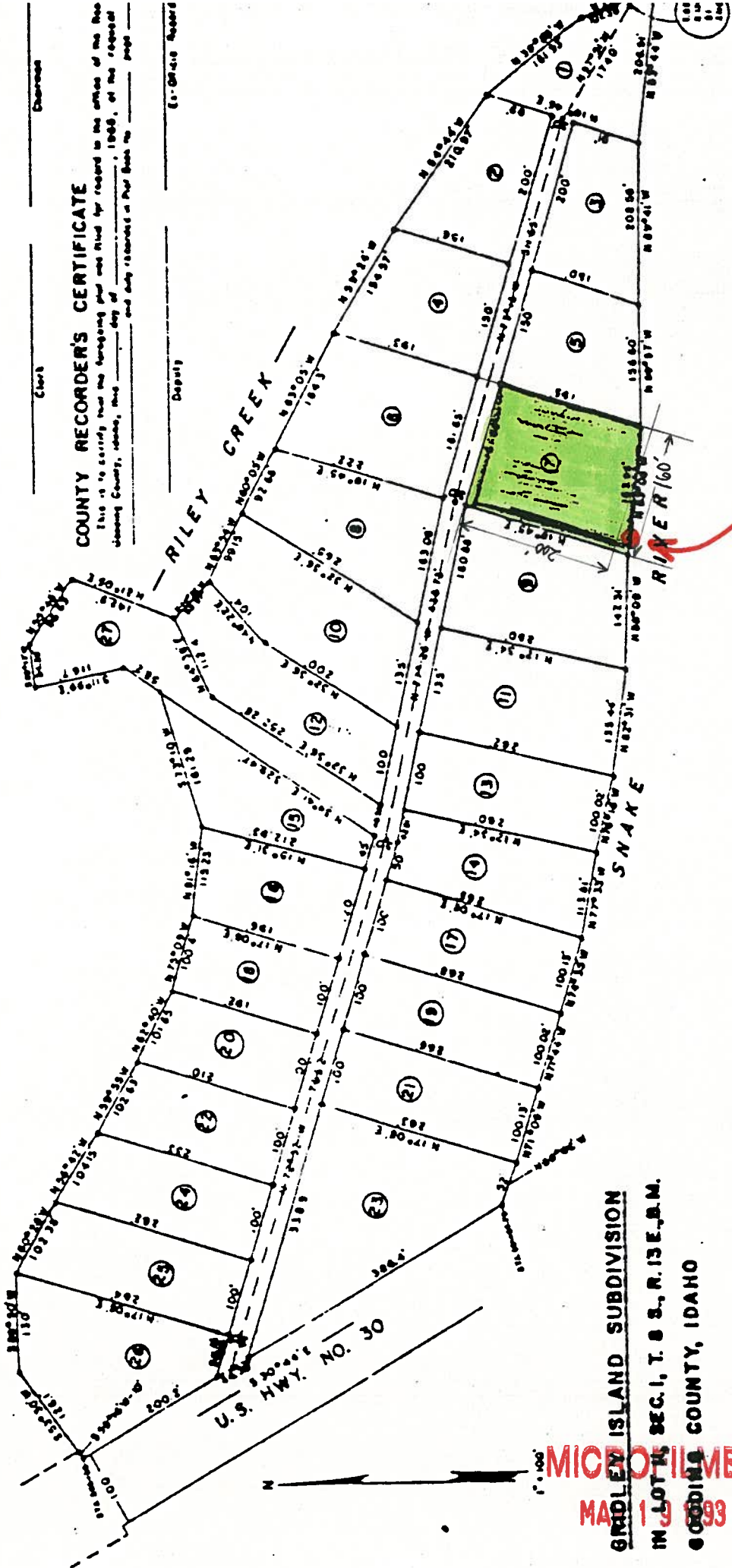
Chairman

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Gooding County, Idaho, this _____ day of _____, 1968, of the record _____ and duly recorded in Plat Book No. _____ page _____

Deputy

County Recorder



A36-00055L

LYTLE

LOT SIZE: 160' X 200' = 32,000 sq ft

÷ 43560 = 0.73 ACRES

POD Pump

BRADLEY ISLAND SUBDIVISION

IN LOT 14 SEC. 1, T. 8 S., R. 13 E., S.M.

GOODING COUNTY, IDAHO

MICROFILMED 13 1993

FILE NO. R02-00209
A36-000552

THIS INFORMATION WAS PART OF
THE FIRST SNAKE RIVER ADJUDICATION.
IT HAS BEEN RE-FILED HERE FOR
INFORMATIONAL PURPOSES ONLY.

MICROFILMED

MAR 19 1993

From: DWR02::KROGH HAMPE 11-APR-1991 11:15:41.79
To: DWR60::CLELLAND
CC:
Subj: Gridley Island water rights

The following remark should be included on each of the Gridley Island rights to right:

“ THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN _____ . ”

Do not include the remark as to the downstream minimum stream flows on the Snake conclusion in the report. If this doesn't take care of the questions, let me know.

Lynne

Remark to:

NENWSE, LOT 7, SEC. 1,
TWP. 8S, RGE. 13E.

R02-00220

R02-00219

R02-00218

R02-00210

R02-00212

R02-00213

R02-00207

R02-00209

R02-00205

R02-00208

R02-10037

(A02-00204) ZEMLUKA

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MAR 19 1993

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by RLDate 5/18/82Right No. 02-0209
36-00354Claimant DALY

Recommendation differs from claim:
(Document any differences)

☐ Yes☒ No☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License☐ Previous Statutory Claim.☐ Permits, valid or lapsed. Number(s) if different than above _____☒ Decree. Name & date NEW/DTL. MORT. BANK VS. DALY POWER CO. 3/22/1932☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In file.☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☐ A.S.C.S. Records. Year & Photograph No. _____☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☒ Other TRANSFER 2548☒ SUBD. PLAT w/ OWNERSField Exam Made: ☐ Yes ☒ No Date _____☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 00
HAGERMANField Photographs Taken ☐ Yes ☒ NoMemorandum in file ☐ Yes ☒ No

Remarks _____

MAY 18 1982
MICROFILMED

September 27, 1984

Ronald F. Daly
Catherine N. Daly
5100 Bel Air Street
Boise, Idaho 83705

Re: 36-0055K/02-0209

Dear Snake River water users,

Up to now your Claim to Water Right in the Snake River Adjudication was identified by a number that designated the source from which your water right originally was taken. This number on your pink copy of the Claim has been 36-0055K. To properly catalogue in this agency's records that your water right is now taken from the Snake River your water right will now be 02-0209. When the Proposed Finding is issued you will find your water right shown in the listing and in the indices under this new number.

I hope this change will not be a source of confusion in the future. If you have any questions about this matter or the adjudication please feel free to contact this office.

Regards,

Donald V. Shaff
Adjudication Unit Leader

DVS:ewp

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MAR 19 1993

February 23, 1981

PIPER, JAFFREY AND HOPWOOD
923 West Idaho
Boise, ID 83702

Attn. Mr. Ron Daly # (Tom ZENLICKA)
Re: (36-0055K) (36-0055A)

Dear Mr. Daly:

Upon examining our records, I found the exchange of the Riley Creek water had not taken place officially. The water right you are using is on paper still diverted from Riley Creek.

The enclosed transfer application will, when it is approved, correct this situation. The claim form for the adjudication has been completed as the diversion exists now.

The fees for both of these forms will total \$40: \$30 for transfer, \$10 for claim. With the transfer, you will have to supply a copy of your deed for proof of ownership. Both forms must be signed by you and/or your wife and notarized. Please return the entire package to us.

If you have any questions, please give me a call. I don't want to swamp you with all the details of processing and possible results unless you are interested. In that case, I would be happy to explain them.

Sincerely,

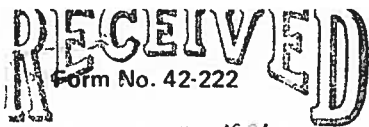
DONALD V. SHAFF
Adjudication Section Supervisor

DVS:aje

Enclosures

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MAR 19 1993



DEC 27 1981

Transfer No. _____

Water Right No. 36-0055

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Ronald F. &/or Catherine N. Daly Home 343-1288
Phone Office 336-2400
Post office address 5100 Bel Air St., Boise, ID 83705

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to Walter & Anna Gridley (Name)
in case of New Intl. Mortgage Bank vs Idaho Power Co.
dated March 22, 1932 in U. S. District Crt. county of _____
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
By purchase _____

3. Source of water Riley Creek tributary to Snake River

4. Date of priority 5/01/1883

5. Water is used for the following purposes:

amount 1.50 cfs for Irrigation purposes from 3/15 to 11/15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 1.50 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1
Township 8S Range 13E, B.M., in Gooding County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 8S | 13E | 1 | | | | | | | | | | | | | 10 | 20 | | | 30 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 30

9. Describe any other water rights used for the same purposes as described above _____
none

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. .02 cubic feet per second &/or
b. _____ acre feet per annum

2. Point of diversion NE ¼ SE ¼, Section 1 Township 8S
Range 13E, B.M., Gooding County
Additional points _____

3. Place of use:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 8S | 13E | 1 | | | | | | | | | | | | | Gov. Lot 11
1 | | | | 1 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted .02 c.f.s. &/or _____ acre feet

b. Point(s) of diversion Gov. Lot 11 NW ¼ SE ¼, Section 1 Township 8S
Range 13E, B.M., Gooding County
Additional points _____

c. Description of diverting works Pump and Pipeline

d. Describe the reasons for applying for a change in the point(s) of diversion
Pump from Snake River by exchange delivering to sprinklers on subd. Lot no. 7.

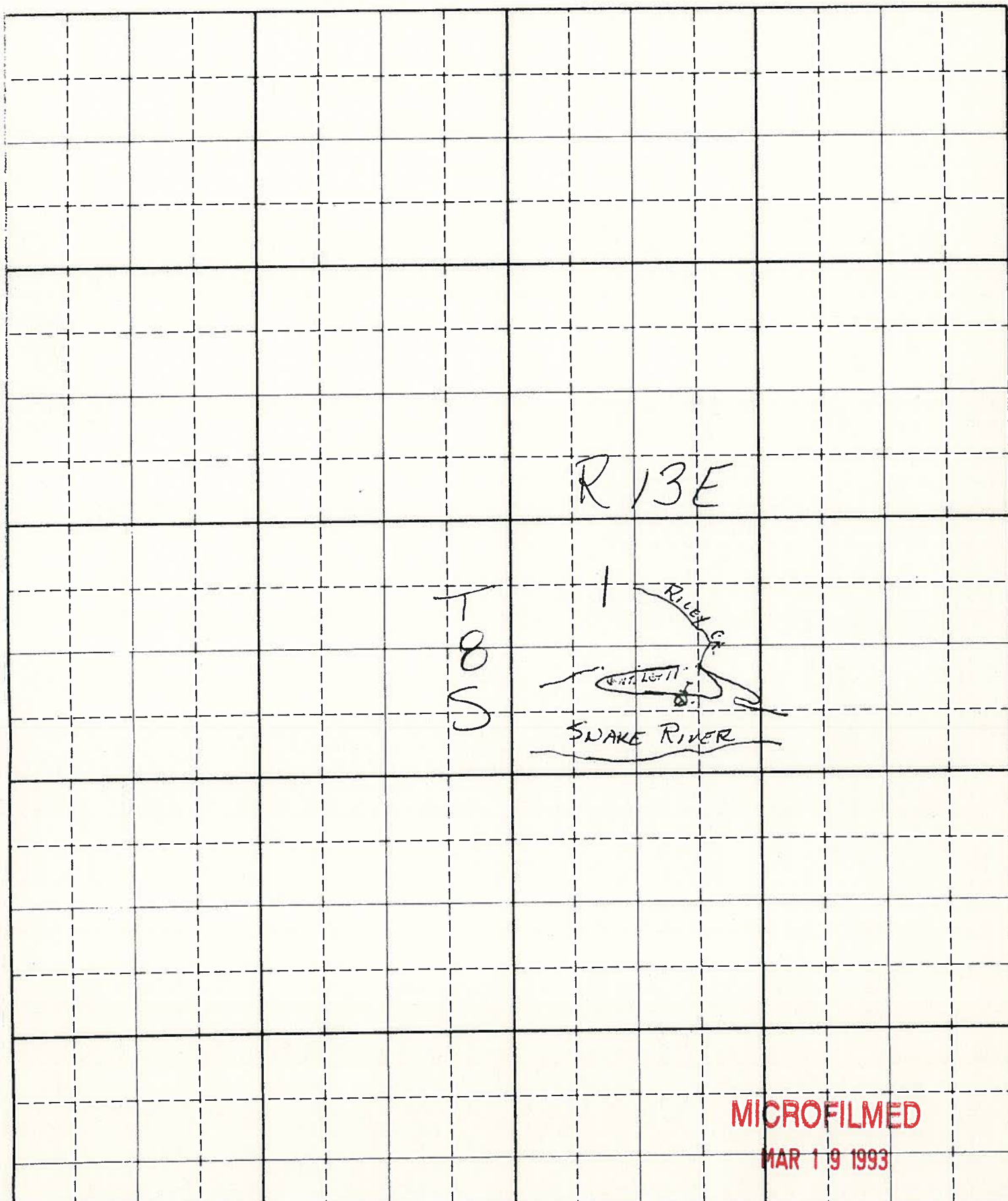
2. Change in place of use No change.

a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
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Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



MICROFILMED

MAR 19 1993

FOR CORP. WARRANTY DEED

FEB 27 1981

Department of Water Resources
Western Regional Office

FOR VALUE RECEIVED,

CHASE PRODUCTS, INC., a corporation

a corporation duly organized and existing under the laws of the State of Idaho grantor, does hereby
Grant, Bargain, Sell and Convey unto

RONALD F. DALY and CATHY N. DALY, husband and wife

5100 Bel Air Street

Boise, Idaho 83705

grantee, the following described real estate, situated in

Gooding

County, Idaho, to-wit: ..

Lot 7 Gridley Island Subdivision, according to the plat
thereof filed February 12, 1968 in the office of the County
Recorder of Gooding County, Idaho.

IN THE COUNTY OF GOODING, STATE OF IDAHO

An express consideration hereof is that purchasers covenant and agree that any
residential building which may be built on said tract will be a single family
residence, constructed substantially as follows:

- (a) Shall contain not less than 600 square feet of floor space; no trailers;
- (b) Will contain inside plumbing;
- (c) Will construct septic tanks and field drains, but no drains will be closer than 50 feet to the lake or river or any domestic water connection;
- (d) Will construct no unsightly outbuildings or sheds or wire fences;
- (e) No building can be erected closer than 10 feet to any lot lines, except the shore line;
- (f) Will not construct a building more than 16 feet high unless by special permission from grantor;

Subject to mineral reservations as set forth in Deed dated June 26, 1969
and recorded September 16, 1969 as microfilmed instrument No. 29816,
records of Gooding County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is
the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that
Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate
name to be hereunto subscribed by its President and its Secretary.

Dated: Sept. 29, 1980

By

Charles E. Bolduc

PRESIDENT.

ATTEST

Mark E. Bolduc

SECRETARY.

STATE OF IDAHO,

County of Gooding ss.

On this 29th day of SEPT. 19 80,
before me, a Notary Public in and for said State, personally
appeared Charles E. Bolduc and

Mark E. Bolduc, known to me to
be the President and Secretary of the corpora-
tion that executed this instrument or the persons who executed
the instrument on behalf of said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.

H. F. Le Moyne
Notary Public for the State of Idaho,
Residing at Twin Falls, Idaho.

STATE OF IDAHO,

County of Gooding ss.

I hereby certify that this instrument was filed for record at
the request of SECURITY TITLE CO

at 51 minutes past 11 o'clock a m.,this 23 day of OCT

19 80, in my office, and duly recorded in Book
of Deeds at Page

Margaret F. Cloments

Ex-Officio Recorder.

By Judy Naubner

Deputy.

Fees \$

Mail to:

Instrument No.

85940

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Ronald S. Daily
X Catherine M. Daily
(Signature of applicant)

Subscribed and sworn to before me this 26 day of February, 19 81.

Mary E. Fowler
(Notary public)

My commission expires 8/13/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 ____.

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
Prelim. check by _____ Fee 30.00
Receipted by NRH Date 3/2/81
Published in _____
Pub. dates _____
Watermaster recommendation requested on _____
_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for _____ approval _____ denial _____
by _____

APR 1 8 1981
MICROFILMED

WATER RIGHT NUMBER 02-0209

OWNER LAST NAME - DALY

OWNER LAST NAME - DALY

ADDRESS LINE 1 - 5100 BEL AIR ST.

ADDRESS LINE 3 -

SOURCE - SNAKE RIVER

SIGGE -

STATUS -

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 05-01-1883

WATER DIST. - 02

OLE/CHREY ACT -

RIGHT BASIS - B

USE DIV. RATE -

FROM - 03-15 70 - 11-15 USE - IRRIGATION

PLACE OF USE - TWIN 085 RING 13E SEC 01 TRACT NWSE LOT 11 AC 01

DATE -

NOT EXCEED AMOUNT AVAILABLE AT ORIGINAL P/D FROM RILEY CK.

OLD NO. = 36-00551.

REMARKS - GRIDLEY ISLAND SUBD. LOT 7, AC. IRR. = .5. DIVERSION RATE SHALL

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS - PUMP & PIPELINE.

FIRST NAME - RONALD F.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - BOISE

STATE - ID

ZIP CODE - 83705

TOTAL DIV. RATE -

.0200 - CFS

.00 AFR

TOTAL ACRES

1

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PERMIT/DENIED -

PROTESTED -

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OLD NO. -

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OLD NO. -

PERMIT/DENIED -

PROTESTED -

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IN THE DISTRICT COURT OF THE FOURTH

JUDICIAL DISTRICT

FEB 27 1981

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

Department of Water Resources

Western Regional Office

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

| | |
|----------|-------------|
| 02-0209 | 36-00554 |
| I.D. No. | Map No. |
| \$40.00 | #17332 |
| Fee Paid | Receipt No. |

Notice is hereby given that Ronald F. &/or Catherine N. Daly

(Name of Claimant)

5100 Bel Air St., Boise, ID 83705

(Mailing Address)

(Zip Code)

Home 343-1288

Telephone No. Office 336-2400

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/01/1883
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
 Quantity .02 cfs Use Irrigation Period of Use From 3/15 To 11/15
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) .02 cfs TOTAL QUANTITY CLAIMED.
 (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Gov. Lot 11
 Sec. 1, Twp. 8S, Rge. 13E, B.M., Gooding County
 Additional Points: SCI: 2720(1) 583.3
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|-------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | Gov. Lot 11 | |
| 8S | 13E | 1 | | | | | | | | | | | | | | | | 1 | 1 |
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Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks Gridley Island Subd., Lot 7. RR = .5 ACRES. DIVERSION RATE SHALL NOT EXCEED Exchanged w/ Riley Creek AMOUNT AVAILABLE AT ORIGINAL P/D FROM RILEY Ck
Old No. = 36-00554.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☒ B) Right decreed by court, cite title of case. New Intl. Mortgage Bank vs. Idaho Power Co., right to Walter Gridley w/ transfer pending
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

2/26/81
 (Date)

Individual

Ronald F. Daly
 (Signature of Claimant)

Catherine N. Daly
 (Signature of Spouse)

Organization

State of Idaho

Organization

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 26 day of February, in the year 1981 before mea notary public, personally appeared Ronald & Catherine N. Dalyknown to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or they) executed the same.Notary Public residing at Boise, Idaho

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT PER 27 1981
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OFIN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN
BORDER.NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|-------------------------------|-------------|
| Department of Water Resources | |
| Western Regional Office | |
| 02-0209 | |
| I.D. No. | Map No. |
| \$ 10.00 | # 17332 |
| Fee Paid | Receipt No. |

Notice is hereby given that Ronald F. &/or Catherine N. Daly

(Name of Claimant)

5100 Bel Air St., Boise, ID 83705

(Mailing Address)

(Zip Code)

Home 343-1288

Telephone No. Office 336-2400

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/01/1883

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .02 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)(4) .02 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)(5) A) Point of Diversion: Give location of point where water is diverted from its source Gov. Lot 11
Sec. 1, Twp. 8S, Rge. 13E, B.M., Gooding County
Additional Points:B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 8S | 13E | 1 | | | | | | | | | | | | | | | | | 1 |
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Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Gridley Island Subd., Lot 7
Exchanged w/ Riley Creek(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
DVS ☒ B) Right decreed by court, cite title of case. New Intl. Mortgage Bank vs. Idaho Power Co., right to Walter Gridley w/ transfer pending
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

Organization

State of Idaho

Organization

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 21 day of February, 1981, before me a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at