

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-207

NAME AND ADDRESS: EDNA M KENITZER
C L KENITZER
RT 1
GRIDLEY DR
HAGERMAN ID 83332

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.025 CFS

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T08S R13E S1 SWNESE Lot 11 Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.025 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T08S R13E S01 Lot 11 NESE 0.5

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWSE, LOT 7, S01, T08S, R13E.

PROPERTY IS ALSO KNOWN AS LOT 5, GRIDLEY ISLAND SUBDIVISION.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

A02-00207
Ident. Number: ~~A36-00055H~~
Date Received: 5/26/1988
Receipt No: 5000 267

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C.L. KENITZER 208-837-4963
Address: RT. 1
GRIDLEY DRIVE
HAGERMAN, ID 83332

AND/OR

Name: EDNA M. KENITZER 208-837-4963
Address: RT. 1
GRIDLEY DRIVE
HAGERMAN, ID 83332

2. Date of Priority: MAY 01, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	13E	1	SW	NE	SE	11	GOODING

5. Description of diverting works:
2 H.P. JACUZZI ELECTRIC PUMP IN RIVER DIV. TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.025		

7. Total Quantity Appropriated is:
0.025 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NE	SE	11	IRR	0.5
Section Acres							0.5
Total Acres							0.5

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

MEMBER OF GRIDLEY ISLAND WATER USERS ASSOC. FOR DOMESTIC

14. Remarks:

P/D & P/U IN LOT 5 OF GRIDLEY ISLAND SUBD.
TRANS. 2213

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER COMPANY
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): C. L. Kenitzer x Date: 5/26/88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of May 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/16/1992

VERIFIED BY SC

Water Right Number - R02-00207

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KENITZER

C L

1 - RT 1
2 - GRIDLEY DRIVE
3 -

State- ID Zip- 83332

City- HAGERMAN
Phone - 208-837-4963

EDNA M

1 - RT 1
2 - GRIDLEY DRIVE
3 -

State- ID Zip- 83332

City- HAGERMAN
Phone - 208-837-4963+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1983 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 13E 1 SW NE SE 11 (47) GOODING

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.025

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.025 0.025 1.5+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S 13E 1 NE SE 11 0.5 01 IRRIGATION (47) GOODING

Total Acres: 0.5

+ - - Diversion Means - 2 HP JACUZZI ELECTRIC PUMP IN RIVER DIVERTS TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

PROPERTY IS ALSO KNOWN AS LOT 5, GRIDLEY ISLAND SUBD.
THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE
AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM
RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NEWSE, LOT 7,MICROFILMED
MAR 19 1993

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 03/15/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 03/03/1992 | Old Judicial District | - |
| Claim Received Date | - 05/26/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S000267 | Water District | - 02 |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
MAR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

R02-00207

CLAIM NUMBER: A36-00055H

PAGE: 14
QUICKLOOK INFORMATION

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 3-15-91
SAC/NB | N | | 3-3-92
SAC | SAC
4-8-91 | |
| POINT OF DIV | Y | | | N | 12456 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | Y | | | | |
| CONSUMPTIVE USE | | | | N | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | N | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | Y | 6. | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Renumber: R02-00207

MICROFILMED
MAR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

CLAIM NUMBER: A36-00055H

PAGE: 1
GENERAL INFORMATION

LAST: KENITZER
ADDRESS: RT. 1
GRIDLEY DRIVE
CITY: HAGERMAN
PHONE NUMBER: 208-837-4963
OWNER CODE: C

FIRST: C.L.

STATE: ID ZIP: 83332

LAST: KENITZER
ADDRESS: RT. 1
GRIDLEY DRIVE
CITY: HAGERMAN
PHONE NUMBER: 208-837-4963
OWNER CODE: C

FIRST: EDNA M.

STATE: ID ZIP: 83332

FIELD
EXAMINER

DATABASE
Y

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/D & P/U IN LOT 5 OF GRIDLEY ISLAND SUBD.
TRANS. 2213, MEMBER OF GRIDLEY WATER USERS ASSOC. FOR DOMESTIC

MICROFILMED
MAR 19 1993

FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A36-00055H

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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MAR 19 1993

A. AJ CLAIM: # A36-00055H PRIORITY DATE: 05-01-1883 STAGE: P
B. WR RECORD: # 36-00055H PRIORITY DATE: 05-01-1883 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD

EXAMINER

N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

05-01-1883

REVIEWED BY

SCU

DATE

7-10-90

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY | SITE |
|------------|------|------|------|-----|-----|-----|-----|---------|------|
| A36-00055H | 08S | 13E | 1 | SW | NE | SE | 11 | GOODING | |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A02-00204 NONE

WR RECORDS IN SAME 40 ACRE TRACT

02-07326
02-07428
36-00055B
36-00055Q
36-00055U
A02-00204
A02-00207
A02-00213

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-------|-----|---------|
| 36-00055H | 08S | 13E | 1 | | NE SE | 11 | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

| | | |
|-----------|------------|------|
| 02-07326 | A02-07326 | NONE |
| 02-07428 | A02-10001 | |
| 36-00055B | A36-00055U | |
| 36-00055Q | A02-00204 | |

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

C. FIELD EXAM REQUIRED?

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| | | | | | | |
|--|----------------------------|---------|---|-------|----------|-------|
| | DUE TO POD DISCREPANCY? | (Y/N) | Y | DBASE | EXAMINER | FIELD |
| | DUE TO SOURCE DISCREPANCY? | (Y/N) | N | | | |

REMARKS:

10 AC 1/4 OK

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| --- | --- | --- | --- | --- | --- | --- | --- |

SOURCE: SNAKE RIVER

TRIP: COLUMBIA RIVER

REVIEWED BY: SEE

DATE: 4-8-91

MICROFILMED
MAR 19 1993

A. ROOT WATER RIGHT NUMBERS:

A02-00211

A02-00212

A36-00055AA

A36-00055AB

A36-00055AD

A36-00055AF

A36-00055BB

A36-00055D

A36-00055H

A36-00055J

A36-00055L

A36-00055N

A36-00055U

A36-00055W

A36-00055Y

A36-00055AG

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---|------------------|-------------------|-----------------|----------------|------------------|
| 08S | 13E | 1 | NE | SE | 11 | KENITZER, C.L. | A36-00055H / 0.5 | 36-00055H / 1.0 | | 0.62 | 0.50 |
| | | | | | | VAN HALL, VANCE | A02-07326 / 1.0 | 02-07326 / 1.0 | | | |
| | | | | | | VAN HALL, VANCE | A02-10001 / 1.0 | - | | | |
| | | | | | | GRIDLEY ISLAND WATER ASSN. INCA36-08323 | | 36-08323 / | | | |
| | | | | | | ZEMLICKA, THOMAS E. | A02-00204 / 2.0 | - | | | |
| | | | | | | OSWALD, GEORGE J. | A36-00055U / 1.0 | 36-00055U / 1.0 | | | |
| | | | | | | GRIDLEY, WALTER | | 36-00055AE / 6.0 | | | |
| | | | | | | LEMOYNE, HARRY | | 36-00055B / 1.0 | | | |
| | | | | | | BROWN, ROBERT E. | | 36-00055Q / 1.0 | | | |
| | | | | | | GRIDLEY, WALTER | | 36-02904 / | | | |
| | | | | | | ZEMLICKA, THOMAS E. | | A02-00204 / 1.0 | | | |
| | | | | | | KENITZER, C. L. | | A02-00207 - / 1.0 | | | |
| | | | | | | CLINTON, VERNON B. | | A02-00213 / 1.0 | | | |
| | | | | | | BROWN, ROBERT E. | | A36-00055Q / 1.0 | | | |
| | | | | | | OSWALD, GEORGE J. | | 02-07428 / | | | |
| TOTAL ACRES | | | | | | | 0.50 | 1.00 | | | |

A36-00055H

0.50

1.00

0.50

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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

Reduced Acres? yes per claimant. See Map for Lot Size Calculations

RECOMMENDATIONS:

TOTAL ACRES:

0.5

REVIEWED BY:

See

DATE:

4-8-91

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MAR 19 1993

A. AT CLAIMED USES:

PURPOSES
A36-00055H IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
.025 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.025 CFS

B. WR RECORDED USES:

PURPOSES
36-00055H IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
.025 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.025 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DUE TO WATER-USE DISCREPANCY?
(Y/N) | DUE TO DIVERSION RATE DISCREPANCY?
(Y/N) | DUE TO PERIOD FROM/TO DISCREPANCY?
(Y/N) | DATABASE | FIELD EXAMINER |
|--|--|---|---|----------|----------------|
| | | | | N | N |
| | | | | N | N |
| | | | | Y | N |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

Y(~~X~~) N()
Y() N(~~X~~)

Explain in remarks, below.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.025 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 0.025 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
 ** If an amount smaller than the original diversion rate is **
 ** claimed and an exam is NOT required, explain in remarks. **

Y(~~X~~) N()

FLOW MEASUREMENT REQUIRED?

FIELD

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

DATABASE EXAMINER

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(~~X~~) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|----------------------|-----------|-----------|-----------|----------------|
| A36-00055H | SNAKE RIVER | KENITZER , C.L. | 0.025 | 0.050 | | |
| A02-07326 | SNAKE RIVER | VAN HALL , VANCE | 0.040 | 0.040 | | |
| A02-00204 | SNAKE RIVER | ZEMLICKA , THOMAS E. | 0.040 | 0.020 | | |
| A36-00055U | SNAKE RIVER | OSWALD , GEORGE J. | 0.020 | 0.020 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|----------------------------|-------------------------|----------|--------|
| A36-08323 | DOMESTIC | GRIDLEY ISLAND WATER ASSN. | INC FROM 01-01 TO 12-31 | .300 CFS | |

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2. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03 x 0.02 CFS/ACRE = 0.015 CFS
ACRES 0.5 (Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1.5 AF/A

ACRES 0.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 1.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 0.5 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 2.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC.
PURPOSESREC. PERIOD
FROM TOREC. DIV
RATE CFSREC. DIV
VOL. AF/AREC. CONS.
USE

IRRIGATION

4-1 10-31
03-15 11-15DATABASE EXAMINER
0.025

DATABASE EXAMINER

DATABASE EXAMINER
1.5

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE: 4-8-91

WR proportional Rate = 0.05 cfs/Ac.
and transfer Rate
(0.5 x 0.025 = 0.0125 cfs)
= 0.025 cfs

add: Memo RemarkSee
3-3-92MICROFILMED
MAR 19 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:--

OWNERSHIP FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00055

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE 3.085
EXAMINER
CFS

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| A02-00211 | A02-00211 | 0.020 | - | - | - | 0.020 |
| A36-00055Q | A02-00211 | 0.020 | - | - | 36-00055Q | 0.020 |
| A02-00212 | A02-00212 | 0.050 | - | - | - | 0.050 |
| A36-00055S | A02-00212 | 0.050 | - | - | 36-00055S | 0.050 |
| A36-00055AA | A36-00055AA | 0.020 | - | - | 36-00055AA | 0.020 |
| A02-00220 | A36-00055AA | 0.020 | - | - | 02-00220 | 0.020 |
| A36-00055AB | A36-00055AB | 0.120 | - | - | - | 0.120 |
| A36-00010 | A36-00055AB | 0.120 | - | - | 36-00010 | 0.400 |
| A36-00055AD | A36-00055AD | 0.040 | - | - | 36-00055AD | 0.040 |
| A36-00055AE | A36-00055AF | 0.030 | - | - | 36-00055AE | 1.090 |
| A36-00055BB | A36-00055BB | 0.040 | - | - | - | 0.040 |
| A36-00055D | A36-00055D | 0.040 | - | - | 36-00055D | 0.040 |
| A02-00205 | A36-00055D | 0.040 | - | - | - | 0.040 |
| A36-00055H | A36-00055H | 0.025 | - | - | 36-00055H | 0.025 |
| A02-00207 | A36-00055H | 0.025 | - | - | - | 0.025 |
| A36-00055JA | A36-00055J | 0.040 | - | - | - | 0.040 |
| A02-00208 | A36-00055J | 0.040 | - | - | - | 0.040 |
| A36-00055L | A36-00055L | 0.020 | - | - | 36-00055L | 0.020 |
| A02-00209 | A36-00055L | 0.020 | - | - | - | 0.020 |
| A36-00055N | A36-00055N | 0.020 | - | - | 36-00055N | 0.020 |
| A02-00210 | A36-00055N | 0.020 | - | - | - | 0.020 |
| A36-00055U | A36-00055U | 0.020 | - | - | 36-00055U | 0.020 |
| A02-00213 | A36-00055U | 0.020 | - | - | - | 0.020 |
| A36-00055W | A36-00055W | 0.025 | - | - | 36-00055W | 0.025 |
| A02-00218 | A36-00055W | 0.025 | - | - | 02-00218 | 0.025 |
| A36-00055Y | A36-00055Y | 0.030 | - | - | 36-00055Y | 0.030 |
| A02-00219 | A36-00055Y | 0.030 | - | - | 02-00219 | 0.030 |
| A36-00055AE | A36-00055AG | 0.030 | - | - | 36-00055AE | 1.090 |
| - | - | - | - | - | 36-00055 | - |
| - | - | - | - | - | 36-00055A | - |
| - | - | - | - | - | 36-00055B | 0.040 |
| - | - | - | - | - | 36-00055C | - |
| - | - | - | - | - | 36-00055E | - |
| - | - | - | - | - | 36-00055F | 0.020 |
| - | - | - | - | - | 36-00055G | - |

36-00055I 0.040
36-00055J
36-00055K
36-00055M
36-00055P
36-00055R
36-00055T
36-00055V
36-00055X
36-00055Z
A36-00055Q
A36-00055Q 0.020

3.085

1.000

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

See A 36-00055 for Split Right Review

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED
MAR 19 1993

ACKNOWLEDGMENT

STATE OF IDAHO)

County of Gooding) ss

On this _____ day of _____, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public

My Comm expires _____

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plan was duly accepted and approved by the Board of Commissioners County of Gooding, Idaho on the _____ day of _____, 1968

Chairman

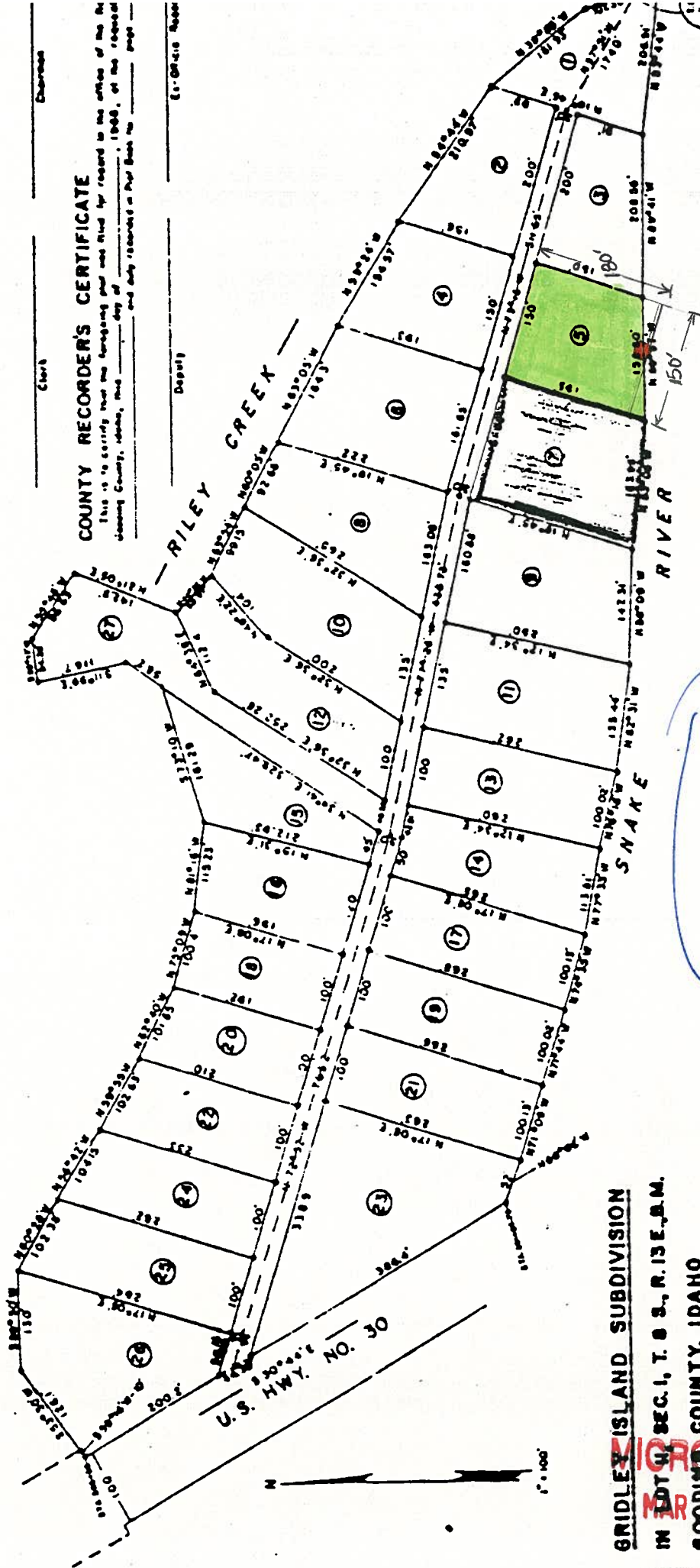
Clerk

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plan was filed for record in the office of the Recorder of Gooding County, Idaho, this _____ day of _____, 1968, at the request of _____ and duly recorded in Book No. _____ page _____

Deputy

County Clerk



GRIDLEY ISLAND SUBDIVISION

IN LOT 4, SEC. 1, T. 8 S., R. 13 E., S.M.

GOODING COUNTY, IDAHO

R02-00207

A36-00055H

KENITZER

LOT SIZE: 150' X 180' = 27,000 ft²

÷ 43560 = 0.62 Ac.

MICROFILMED
MAR 9 1993

From: DWR02::KROGH_HAMPE 11-APR-1991 11:15:41.79
To: DWR60::CLELLAND
CC:
Subj: Gridley Island water rights

The following remark should be included on each of the Gridley Island rights to right:

" THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN _____ . "

Do not include the remark as to the downstream minimum stream flows on the Snake conclusion in the report. If this doesn't take care of the questions, let me know.

Lynne

Remark to:

NE NWSE, LOT 7, SEC. 1,
TWP. 8S, RGE. 13E.

R02-00220

R02-00219

R02-00218

R02-00210

R02-00212

R02-00213

R02-00207

R02-00209

R02-00205

R02-00208

R02-10037

(A02-00204) ZEMLUCKA

MICROFILMED

MAR 19 1993

FILE NO. R02-00207

A36-00055 H

THIS INFORMATION WAS PART OF
THE FIRST SNAKE RIVER ADJUDICATION.

IT HAS BEEN RE-FILED HERE FOR
INFORMATIONAL PURPOSES ONLY.

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner Dam
to Oregon border XXXXXXXXXX
DRAINAGE BASIN.

NOTICE OF CLAIM TO A WATER RIGHT

| | |
|--|-------------|
| 02-0207
36-0055 H | |
| I.D. No. | Map No. |
| \$ 10. ⁰⁰ | 16861 |
| Fee Paid | Receipt No. |

Notice is hereby given that C. L. Kenitzer
(Name of Claimant)

Rt. 1 Box 138, Hagerman, Idaho, 83332 Telephone No. 837-4963
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1883
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Riley Creek with Re-diversion on Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
 Quantity 0.025 cfs Use Irrigation Period of Use From March 15 To Nov. 15
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
 Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
 Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
 Quantity 0.03 Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) 0.025 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) Diverted from Snake River in NE 1/4 Gov't Lot 11
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 Gov't Lot 11
 Sec. 1 Twp. 8S Rge. 13E B.M. Gooding County 47
 Additional Points: SCI: 2720(1) 583.3
 B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
1 1/2 H.P. electric pump delivers to sprinklers
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 8S | 13E | 1 | | | | | | | | | | | | | 1 1/2 | | | | 0.5 |
| | | | | | | | | | | | | | | | 1 1/2 | | | | 1 |
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Total no. of acres 0.5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks (IRA = .5 ACRES ON LOT 5 GRIDLEY ISLAND SUBD. & DIVERSION) = .025 CFS
DIVERSION RATE SHALL NOT EXCEED AMOUNT AVAILABLE AT ORIGINAL P.D. FROM RILEY CREEK
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. 36-0055 OLD No. = 36-0055H
☒ B) Right decreed by court, cite title of case. Decree to Walter Gridley in case of
New Int'l. Mortgage Bank VS. Idaho Power and Transfer # 2213
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

March 4, 1981
(Date)

Individual C. L. Kenitzer
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of Idaho Organization _____
County of Twin Falls ss. _____
Seal

On this 4 day of March, in the year 1981 before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Mv commission expires Sept 1981 Notary Public residing at Maya Hill

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF _____

Snake River from base of Milner Dam to Oregon border
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|----------|-------------|
| 02-0207 | |
| I.D. No. | Map No. |
| \$ 10.00 | 16861 |
| Fee Paid | Receipt No. |

Notice is hereby given that C. L. Kenitzer (Name of Claimant)

Rt. 1 Box 138, Hagerman, Idaho, 83332 (Mailing Address) Telephone No. 837-4963 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1883

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Biley Creek with no diversion on Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 0.025 cfs Use Irrigation Period of Use From March 15 To Nov 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.025 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Gov't Lot 11 ¼
Sec. 1, Twp. 6S, Rge. 13E, B.M., Gooding County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1 1/2 H.P. electric pump delivers to sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 8S | 13E | 1 | | | | | | | | | | | | | 1 1/4 | | | | 0.5 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 0.5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. 36-0055

☒ B) Right decreed by court, cite title of case. Decree to Walter Gridley in case of

New Int'l. Mortgage Bank VS. Idaho Power and Transfer # 2213

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual C. L. Kenitzer
(Signature of Claimant)

March 4, 1981
(Date)

Organization _____
(Signature of Spouse)

State of Idaho ss. Organization _____

County of Blaine Seal _____

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me

a notary public, personally appeared _____ known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____

WATER RIGHT NUMBER 02-0207

OWNER LAST NAME - KENITZER

FIRST NAME - C. L.

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 138

ADDRESS LINE 2 -

CITY - HAGERMAN

STATE - ID ZIP CODE - 83332

SOURCE - SNAKE RIVER

TRIBUTORY OF - COLUMBIA RIVER

PRIORITY - 05-01-1883

COUNTY - GOODING

TOTAL DIV. RATE - .0300 -CFS

STATUS -

TRFR/AMEND -

WATER DIST. - 02

RIGHT BASIS - B

TOTAL DIV. VOLUME - .00 AFR

DIVERSION POINT - NESE 01 085 13E LOT 11 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .0300

CFS USE DIV. VOLUME - .00 AFR

USE - IRRIGATION

PLACE OF USE - TWIN 085 KNG 13E SEC 01 TRACT NESE LOT 11 AC 01

DATE -

TOTAL ACRES 1

DECKEE NAME -

REMARKS -

IRR. = .5 ACRES ON LT. 5, GRIDLEY ISLAND SUBD. DIVERSION = .025

CFS. DIVERSION RATE SHALL NOT EXCEED AMOUNT AVAILABLE RT

ORIGINAL P/D FROM RILEY CK. OLD NO. = 36-0055H.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROTESTED -

HERRING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

HERRING -

OLD NO. -

DIVERSION MEANS -

1.5 HP PUMP & SPRINKLERS.

PROTESTED -

HERRING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

HERRING -

OLD NO. -

DIVERSION MEANS -

1.5 HP PUMP & SPRINKLERS.

PROTESTED -

HERRING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

HERRING -

OLD NO. -

DIVERSION MEANS -

1.5 HP PUMP & SPRINKLERS.

PROTESTED -

HERRING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

HERRING -

OLD NO. -

DIVERSION MEANS -

1.5 HP PUMP & SPRINKLERS.

PROTESTED -

HERRING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

HERRING -

OLD NO. -

DIVERSION MEANS -

1.5 HP PUMP & SPRINKLERS.

PROTESTED -

HERRING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

HERRING -

OLD NO. -

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PROTESTED -

HERRING -

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COND. OF APPROVAL -

PROTESTED -

HERRING -

OLD NO. -

DIVERSION MEANS -

1.5 HP PUMP & SPRINKLERS.

PROTESTED -

HERRING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

HERRING -

OLD NO. -

DIVERSION MEANS -

1.5 HP PUMP & SPRINKLERS.

PROTESTED -

HERRING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

HERRING -

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HERRING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

HERRING -

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DIVERSION MEANS -

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PROTESTED -

HERRING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

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1.5 HP PUMP & SPRINKLERS.

PROTESTED -

HERRING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

HERRING -

OLD NO. -

DIVERSION MEANS -

1.5 HP PUMP & SPRINKLERS.

PROTESTED -

HERRING -

OLD NO. -

CEM/JOP/CM

000 0 1 1AM

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by RLDate 5/18/82Right No. 02-0207
36-0055HClaimant KENITZER

Recommendation differs from claim:
(Document any differences)

☐ Yes☒ No☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License☐ Previous Statutory Claim.☐ Permits, valid or lapsed. Number(s) if different than above _____☒ Decree. Name & date NEW/INTL MORT. BANK vs IDAHO POWER Co. 3/22/1932☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In file.☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☐ A.S.C.S. Records. Year & Photograph No. _____☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☒ Other TRANSFER 2213☒ SUBD. PLAT w/ OWNERSField Exam Made: ☐ Yes ☒ No Date _____☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 09 HAGERMANField Photographs Taken ☐ Yes ☒ NoMemorandum in file ☐ Yes ☒ No

Remarks _____

1982 JUN 18
MICROFILMED

September 27, 1984

C. L. Kenitzer
Route 1, Box 138
Hagerman, Idaho 83332

Re: 36-0055G/02-0207

Dear Snake River water users,

Up to now your Claim to Water Right in the Snake River Adjudication was identified by a number that designated the source from which your water right originally was taken. This number on your pink copy of the Claim has been 36-0055G. To properly catalogue in this agency's records that your water right is now taken from the Snake River your water right will now be 02-0207. When the Proposed Finding is issued you will find your water right shown in the listing and in the indices under this new number.

I hope this change will not be a source of confusion in the future. If you have any questions about this matter or the adjudication please feel free to contact this office.

Regards,

Donald V. Shaff
Adjudication Unit Leader

DVS:ewp

MICROFILMED
MAR 19 1993

Transfer No. 2213

Application No. Decree 36-0055

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

RECEIVED

APPROVED

Department of Water Resources
Southern District Office

Name of applicant C. L. Kenitzer Phone 837-4963 or 837-4859

Post office address Rte. 1, Hagerman, Idaho 83332

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to Walter Gridley (Name)
in case of New Int'l. Mortgage Bank vs Idaho Power Co.
dated Mar 22, 1932 in U. S. District Court county of District of Idaho
(Name of court)

b. License No. issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
thru purchase of land (deed attached)

3. Source of water Riley Creek tributary to Snake River

4. Date of priority May 1, 1883

5. Water is used for the following purposes:

amount 1.50 cfs for irrigation purposes from Mar 15 to Nov 15
amount for purposes from to
amount for purposes from to
(month/day - both dates inclusive)

6. Total amount of water under right: a. 1.50 cubic feet per second
&/or
b. acre feet per annum

7. Location of original point of diversion is Lot 7 1/4 of 1/4 of Section 1
Township 8S Range 13E, B.M., in Gooding County
Additional points of diversion, if any (diversion via Gridley Ditch #1)

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 8S | 13E | 1 | | | | | | | | | | | | | (Lot 11)
10 20 | | | | 30 |
| | | | | | | | | | | | | | | | | | | | |
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Total number of acres to be irrigated 30

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. .025 cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion Lot 7 $\frac{1}{4}$ $\frac{1}{4}$, Section 1 Township 8S
Range 13E, B.M., Gooding County
Additional points _____

3. Place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 8S | 13E | 1 | | | | | | | | | | | | | Lt. 11
.5 | | | | 0.5 |
| | | | | | | | | | | | | | | | | | | | |
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C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 0.025 c.f.s. &/or _____ acre feet
b. Point(s) of diversion Lot 11 $\frac{1}{4}$ $\frac{1}{4}$, Section 1 Township 8S
Range 13E, B.M., Gooding County
Additional points _____

c. Description of diverting works portable pump & sprinklers

d. Describe the reasons for applying for a change in the point(s) of diversion original diverting works were destroyed when land was subdivided. applicant proposes to change point of diversion from Riley Creek to Snake River just below where Riley Cr. enters Snake R. This will save considerable expense compared to building new diverting works from Riley Creek.

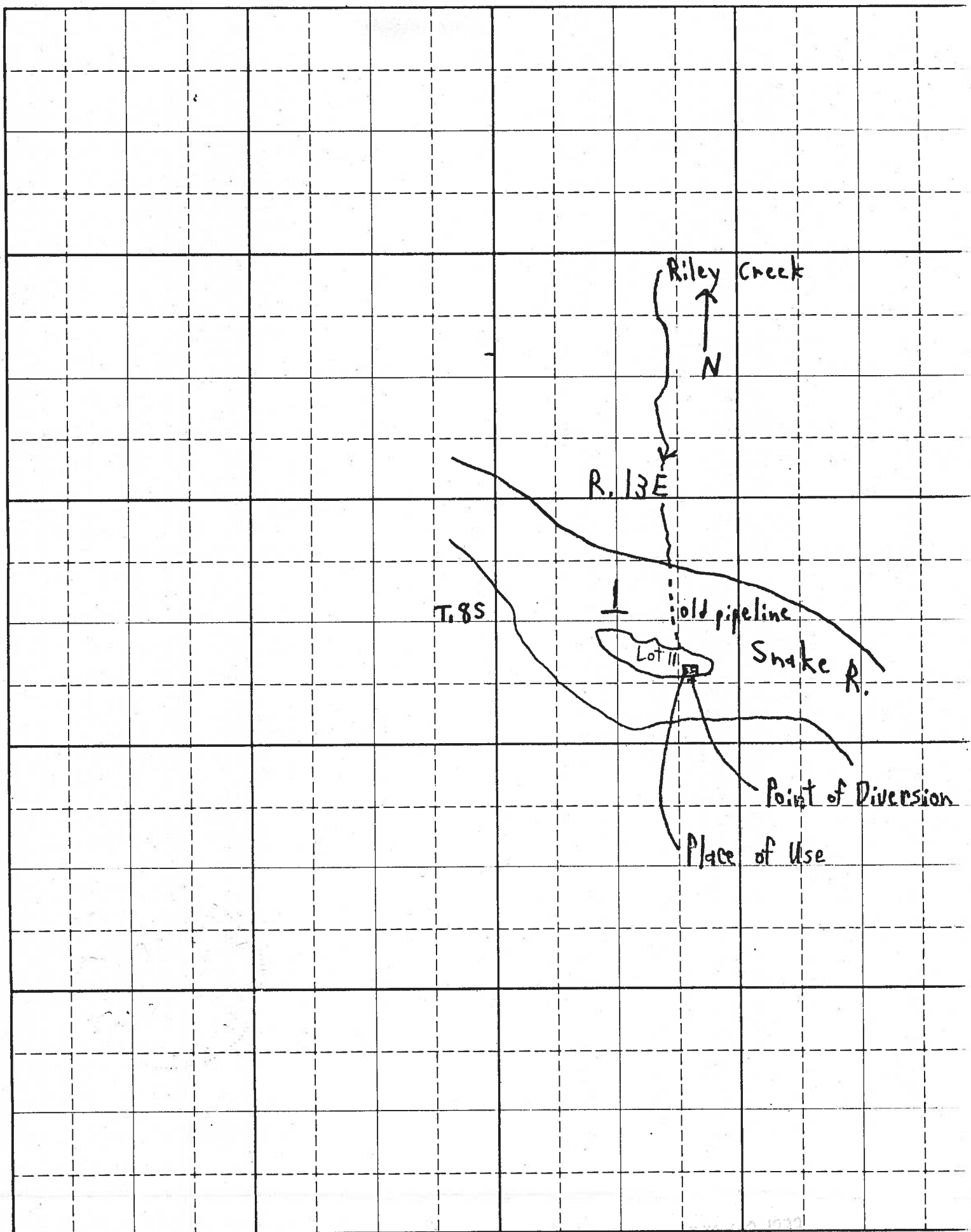
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 8S | 13E | 1 | | | | | | | | | | | | | Lt. 11
0.5 | | | | 0.5 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 0.5

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED
MICHIGAN

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement
n use of the original right. The information contained in this application is true to the best of my knowledge.

C. J. Kuntzer
(Signature of applicant)

Subscribed and sworn to before me this 5TH day of December, 19 77

John B. Robinson
(Notary public)

My commission expires lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-0055,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 9TH day of _____, 19 78

Norman C. Young
Administrator

FOR DEPARTMENT USE ONLY

Received by Sm Date 12/7/77
Prelim. check by Gary S Fee 10.00 #7453
Receipted by Sm Date 12/8/77
Published in Gooding Co. Leader
Pub. dates 12/15 + 12/22/77 pub. app.
Watermaster recommendation requested on 1/5/78
rec'd. _____

Protest filed by _____

MICROFILMED
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by Michael L. Stueb