

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-205

NAME AND ADDRESS: BARBARA J DUKE
WARREN F DUKE
1045 GRIDLEY DR
RT 1
HAGERMAN ID 83332

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.02 CFS

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T08S R13E S1 SENWSE Lot 11 Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.020 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T08S R13E S01 Lot 11 NWSE 0.5

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWSE, LOT 7, S01, T08S, R13E.

PROPERTY IS ALSO KNOWN AS LOT 11, GRIDLEY ISLAND SUBDIVISION.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water Right Number -	A36-00055D	Prefix Translation:	ADJUDICATION CLAIM	Old (D) Number -
+ - - - - Last Name	- - - +	+ - First Name	- - Address	- - - +

*** C - CURRENT OWNER ***
 RENUMBERED (A02-00205)

*** 0 - ORIGINAL OWNER ***
MENGEL

HERBERT

State- ID Zip- 0

1 - 1045 GRIDLEY DRIVE
2 - RT 1

State- ID Zip- 83332

MENGE

MARGARET L

State- ID Zip- 83332

City- HAGERMAN
Phone - 208-837-6181

+ - - Priority Date	- - +	+ - - Region	- - - Stage	+ - - Status
ERROR IN REGION				
05/01/1883				
Z - SEE REMARKS				

Source Snake River Tributary Columbia River

+	Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	+
---	----	-----	-----	-------	-----	------	--------	--------------------	---

08S	13E	1	NW SE	11	(47)	GOODING
-----	-----	---	-------	----	------	---------

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION	03/15	11/15	0.040
+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.040		1-5	

Trn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
08S	13E	1	NW SE	11	0.5	01	IRRIGATION	(47) GOODING

Total Acres: 0.5

+ - - Diversion Means - 2 H.P. CENTRIFIGAL PUMP TO 1 1/2" PIPELINE TO SPRINKLERS

+ - - Non-Irrigation Use -

MICROFILMED
OCT 11 1994

MICROFILMED
OCT 11 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-00205**
Date Received: 5/31/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BARBARA J DUKE 208-837-4877
Address: 1045 GRIDLEY DR
RT 1
HAGERMAN ID 83332
AND/OR
Name: WARREN F DUKE 208-837-4877
Address: 1045 GRIDLEY DR
RT 1
HAGERMAN ID 83332

2. Date of Priority: MAY 1, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	13E	1	NW	SE		11	GOODING

5. Description of diverting works:
2 H.P. CENTRIFIGAL PUMP TO 1 1/2" PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	13E	1	NW SE	11	IRR	0.5
Section Acres						0.5
Total Acres						0.5

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GRIDLEY ISLAND WATERUSERS ASSN.

14. Remarks:

THIS CLAIM WAS ORIGINALLY FILED AS A36-00055D AND IS RECOMMENDED
AS 02-00205 BECAUSE OF SOURCE.

OWNERSHIP CHANGE 11/15/93 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

NEW INTERNATIONAL MORTGAGE BA
Decree Plaintiff

IDAHO POWER COMPANY
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A36-00055D~~ *A02-00205*
Date Received: 5/31/1988
Receipt No: 5000 289

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HERBERT MENGEL 208-837-6181
Address: 1045 GRIDLEY DRIVE
RT. 1
HAGERMAN, ID 83332

AND/OR

Name: MARGARET L. MENGEL 208-837-6181
Address: 1045 GRIDLEY DRIVE
RT. 1
HAGERMAN, ID 83332

2. Date of Priority: MAY 01, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	NW	SE		11	GOODING

5. Description of diverting works:
2 H.P. CENTRIFIGAL PUMP TO 1 1/2" PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NW	SE	11	IRR	0.5
Section Acres							0.5
Total Acres							0.5

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES IN GRIDLEY ISLAND WATERUSERS ASSN.

14. Remarks:

P/D & P/U IN LOT 11 OF GRIDLEY ISLAND SUBD.
TRANS. 2090

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER COMPANY
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Arthur H. Mengel* Date: 31 May 88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of May 19 88

Mary G. Baldwin
Notary Public

Seal

Residing at *Gooding Id*

My Commission Expires 10/16/1992

VERIFIED BY *See*

Water Right Number - R02-00205

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MENGEL

HERBERT

1 - 1045 GRIDLEY DRIVE
2 - RT 1
3 -

State- ID Zip- 83332

City- HAGERMAN
Phone - 208-837-6181

MARGARET L

1 - 1045 GRIDLEY DRIVE
2 - RT 1
3 -

State- ID Zip- 83332

City- HAGERMAN
Phone - 208-837-6181+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1983 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 13E 1 SE NW SE 11 (47) GOODING

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code

01 - IRRIGATION 04/01 10/31 0.020

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.020 0.020 1.5+ - - - - - - - - - - - Place of Use - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code Description

08S 13E 1 NW SE 11 0.5 01 IRRIGATION (47) GOODING

Total Acres: 0.5

+ - - - - Diversion Means - 2 HP CENTRIFUGAL PUMP TO 1.5", PIPELINE TO SPRINKLERS

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +
PROPERTY IS ALSO KNOWN AS LOT 11, GRIDLEY ISLAND SUBD.THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE
AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM
RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NEWSE, LOT 7,MICROFILMED
MAR 19 1993

Water right number - R02-00205 Prefix Translation: RESEARCH

+ - - - - - S01, T08S, R13E. - - - - - +

+ - - - - - 36000550 - - - - - +
0200205

+ - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - - +
00/00/0000

+ - - - - - Date: 04/08/1991 User Id: CLELLAND Subject: RENUMBERED - - - - - +
WATER RIGHT BASED ON CLAIM A36-000550. - - - - - +
Date: 04/08/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS - - - - - +
P/D & P/U IN LOT 11 OF GRIDLEY ISLAND SUBD. - - - - - +
TRANS. 2090

+ - - - - - Audit Fields - - - +
VERIFIED BY 03/03/92 CLELLAND - - - - - +
Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 03/15/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 03/03/1992 | Old Judicial District | - |
| Claim Received Date | - 05/31/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S000289 | Water District | - 02 |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
MAR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

R02-00205

CLAIM NUMBER: A36-00055D

PAGE: 16
QUICKLOOK INFORMATION

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 3-15-91
see NB | N | | see 3-3-92 | see 4-8-91 | |
| POINT OF DIV | Y | | | Y | 12456 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | Y | | | | |
| CONSUMPTIVE USE | - | | | N | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | N | | | | |
| BASIS OF CLAIM | Y | | | Y | | | | |
| REMARKS | Y | | | Y | 6. | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

MAR 19 1993

RENUMBER: R02-00205

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-00055D

LAST: MENGEL
ADDRESS: 1045 GRIDLEY DRIVE
RT. 1
CITY: HAGERMAN
PHONE NUMBER: 208-837-6181
OWNER CODE: C

FIRST: HERBERT
STATE: ID ZIP: 83332

LAST: MENGEL
ADDRESS: 1045 GRIDLEY DRIVE
RT. 1
CITY: HAGERMAN
PHONE NUMBER: 208-837-6181
OWNER CODE: C

FIRST: MARGARET L.
STATE: ID ZIP: 83332

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS? DATABASE
Y

CLAIM REMARKS: P/D & P/U IN LOT 11 OF GRIDLEY ISLAND SUBD.
TRANS. 2090

MICROFILMED
MAR 19 1993

FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A36-00055D

CONTACT PERSON: _____ PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Remember: 02-00205

MICROFILMED
MAR 19 1993

A. AJ CLAIM: # A36-00055D PRIORITY DATE: 05-01-1883 STAGE: D
B. WR RECORD: # 36-00055D PRIORITY DATE: 05-01-1883 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N
FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

05-01-1883

REVIEWED BY

DATE

9-10-90

MICROFILMED

MAR 19 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|---------|
| A36-00055D | 08S | 13E | 1 | | NW | SE | 11 | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
R PREFIX
NONE

02-07313
02-07349
02-07382
A36-00055L
02-07320
A36-00055AA
02-00206
02-00211
02-00212
A36-00055AF

02-00218
02-00219
02-00220
02-07313
02-07320
02-07321
02-07327
02-07349
02-07382
36-00055AA
36-00055F
36-00055J
36-00055L
36-00055N
36-00055S
36-00055W
36-00055Y
36-07013
36-08323
A02-00010
A02-00205
A02-00206
A02-00208
A02-00209
A02-00210
A02-00211
A02-00212
A02-07313
A02-07321
A02-07327
A02-07349
A02-07381
A02-07382
A36-00055Q
36-00055AD

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| 36-00055D | 08S | 13E | 1 | | NW | SE | 11 | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

TRIB: COLUMBIA RIVER

MICROFILMED
MAR 19 1993

R PREFIX

A PREFIX

MICROFILMED

MAR 19 1993

02-00218 NONE
02-00219
02-00220
02-07313
02-07320
02-07321
02-07327
02-07349
02-07382
36-00055AA
36-00055F
36-00055J
36-00055L
36-00055N
36-00055S
36-00055W
36-00055Y
36-07013
36-08323
A02-00010
A02-00205
A02-00206
A02-00208
A02-00209
A02-00210
A02-00211
A02-00212
A02-07313
A02-07321
A02-07327
A02-07349
A02-07381
A02-07382
A36-00055Q

A02-07313
A02-07349
A02-07382
A36-00055L
A02-07320
A36-00055AA
A02-00206
A02-00211
A02-00212
A36-00055AF
A36-07013
A36-08323
A36-00055N
A36-00055Y
A36-10085
A36-00055AB
A36-00055W
A36-00055AG
A02-10002
A36-00055J

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

C. FIELD EXAM REQUIRED?

| | DUE TO POD DISCREPANCY?
(Y/N) | DUE TO SOURCE DISCREPANCY?
(Y/N) | DATABASE
Y N | FIELD
EXAMINER |
|--|----------------------------------|-------------------------------------|-----------------|-------------------|
| | | | | <u>Y</u> |
| | | | | <u>N</u> |

REMARKS:

10 Acre 1/4

MICROFILMED

MAR 19 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| | | | SE | NW | SE | 11 | |

SOURCE: SNAKE RIVER

REVIEWED BY: see DATE: 4-8-91

TRIB: COLUMBIA RIVER

MICROFILMED
MAR 19 1993

A. ROOT WATER RIGHT NUMBERS:

A02-00206

A02-00211

A02-00212

A36-00055AA

A36-00055AB

A36-00055AD

A36-00055AF

A36-00055BB

A36-00055D

A36-00055H

A36-00055J

A36-00055L

A36-00055N

A36-00055U

A36-00055W

A36-00055Y

A36-00055AG

B. POU LISTING

| TWP | RNG | SEC | 1/4 | NW | SE | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|----|----|-----|-----|-----------------------------|-------------------|------------------|-----------------|----------------|------------------|
| 08S | 13E | 1 | | | | | 11 | MENGEL, HERBERT | A36-00055D / 0.5 | 36-00055D / 1.0 | | 0.79 | 0.5 |
| | | | | | | | | KREPCIK, JOE | A02-07313 / 1.0 | 02-07313 / 1.0 | | | |
| | | | | | | | | JENSEN, LLOYD | A02-07349 / 1.0 | 02-07349 / 1.0 | | | |
| | | | | | | | | J. R. SIMPLOT COMPANY | A02-07382 / 1.0 | 02-07382 / 1.0 | | | |
| | | | | | | | | J. R. SIMPLOT COMPANY | A02-10002 / 1.0 | - | | | |
| | | | | | | | | GRIDLEY ISLAND WATER ASSN., | INA36-07013 / | 36-07013 / | | | |
| | | | | | | | | GRIDLEY ISLAND WATER ASSN. | INCA36-08323 / | 36-08323 / | | | |
| | | | | | | | | LE MOYNE, JOHN | A36-10109 / | - | | | |
| | | | | | | | | WHIFKEY, ROBERT | A36-00055J / 0.6 | 36-00055J / 1.0 | | | |
| | | | | | | | | LYTLE, LOWELL | A36-00055L / 1.0 | 36-00055L / 1.0 | | | |
| | | | | | | | | MALLANE, TOM | A02-07320 / 1.0 | 02-07320 / 1.0 | | | |
| | | | | | | | | MARTIN, LILLIAS P. | A36-00055W / 1.0 | 36-00055W / 1.0 | | | |
| | | | | | | | | R & L RENTALS | A02-00206 / | - | | | |
| | | | | | | | | BROWN, ROBERT E. | A02-00211 / | - | | | |
| | | | | | | | | SIMPLOT, DONALD J. | A02-00212 / | - | | | |
| | | | | | | | | MALLANE, VONNIE | A36-00055AA / 1.0 | 36-00055AA / 1.0 | | | |
| | | | | | | | | LE MOYNE, JOHN | A36-00055AB / 2.0 | - | | | |

MICROFILMED

MAR 19 1993

| | | | | |
|--------------------------|--------------|-----|-----------------|-----|
| STANLEY , MARGARET A. | A36-00055AD/ | 0.6 | 36-00055AD/ | 1.0 |
| FOSTER , GEORGE R. | A36-00055AF/ | 1.1 | | |
| BOWER FAMILY TRUST | A36-00055N / | 0.5 | 36-00055N / | 1.0 |
| CRAWFORD , CLAY E. | A36-00055Y / | 1.0 | 36-00055Y / | 1.0 |
| DUNLAP , ARTHUR W. | | | 02-00218 / | 1.0 |
| MC DANIEL , JOHN A. | | | 02-00219 / | 1.0 |
| MARTIN , GORDAN M. | | | 02-00220 / | 1.0 |
| MC DANIEL , JOHN A. | | | 02-07321 / | 1.0 |
| DUNLAP , JR. , ARTHUR W. | | | 02-07327 / | 1.0 |
| GRIDLEY , WALTER | | | 36-00055AE/13.6 | |
| BRASHER , WALTER H. | | | 36-00055F / | 1.0 |
| O NEILL , LLOYD | | | 36-00055S / | 1.0 |
| GRIDLEY , WALTER | | | 36-00056 / | |
| GRIDLEY , WALTER | | | 36-02904 / | |
| LE MOYNE , JOHN R. | | | A02-00010 / | 1.0 |
| VAN HALL , VANCE | | | A02-00205 / | 1.0 |
| BROWN , ROBERT E. | | | A02-00206 / | 1.0 |
| WHIPKEY , ROBERT E. | | | A02-00208 / | 1.0 |
| DALY , RONALD F. | | | A02-00209 / | 1.0 |
| BOWER , ROBERT R. | | | A02-00210 / | 1.0 |
| BROWN , ROBERT E. | | | A02-00211 / | 1.0 |
| O NEIL , LLOYD | | | A02-00212 / | 1.0 |
| KREPCIK , JOE F. | | | A02-07313 / | 1.0 |
| MC DANIEL , JOHN A. | | | A02-07321 / | 1.0 |
| DUNLAP , ARTHUR W. | | | A02-07327 / | 1.0 |
| JENSEN , LLOYD | | | A02-07349 / | 1.0 |
| NIEFFENEGGER , KEITH L. | | | A02-07381 / | 1.0 |
| J. R. SIMPLOT CO. | | | A02-07382 / | 1.0 |

TOTAL ACRES

A36-00055D

0.50

1.00

0.79

0.5

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

Y

FIELD

EXAMINER

X

See lot size calculations on map.

Reduced Acres? by claimant.

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MAR 19 1993

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

0.50

REVIEWED BY:

SCC

DATE:

4-8-91

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MAR 19 1993

A. A3 CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-----------------------|-------------------------------------|--------------------|
| A36-00055D IRRIGATION | FROM 03-15 TO 11-15 | .040 CFS |
| | TOTAL DIVERSION RATE/VOLUME CLAIMED | .040 CFS |

B. WR RECORDED USES:

| PURPOSES | FROM | MONTH/DAY | DIVERSION QUANTITY |
|----------------------|-------------------------------------|-----------|--------------------|
| 36-00055D IRRIGATION | | TO | .040 CFS |
| | TOTAL DIVERSION RATE/VOLUME CLAIMED | | .040 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|--|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | ☒ N ☐ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | ☒ N ☐ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | ☒ N ☐ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

Y(☒) N(☐) Explain in remarks, below.
Y(☐) N(☒)

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MAR 19 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

Y(~~X~~) N()

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD

DATABASE EXAMINER

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(~~X~~) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~GRIDLEY ISLAND WATERUSERS ASSN.~~ *none*

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-----------------------|-----------|----------------|-----------|----------------|
| A36-00055D | SNAKE RIVER | MENGEL, HERBERT | 0.040 | 0.080 | | |
| A02-07313 | SNAKE RIVER | KREPCIK, JOE | 0.020 | 0.020 | 2.00 | 2.00 |
| A02-07382 | RILEY CREEK | J. R. SIMPLOT COMPANY | 0.020 | 0.020 | | |
| A02-10002 | SNAKE RIVER | J. R. SIMPLOT COMPANY | 0.050 | 0.050 | | |
| A36-00055J | SNAKE RIVER | WHIPKEY, ROBERT | 0.040 | 0.066 | | |
| A36-00055L | SNAKE RIVER | LYTLE, LOWELL | 0.020 | 0.020 | | |
| A02-07320 | SNAKE RIVER | MALLANE, TOM | 0.030 | 0.030 | 4.00 | 4.00 |
| A36-00055W | SNAKE RIVER | MARTIN, LILLIAS P. | 0.025 | 0.025 | | |
| A02-00212 | RILEY CREEK | SIMPLOT, DONALD J. | 0.050 | 0.050 | | |
| A36-00055AA | SNAKE RIVER | RILEY CREEK | 0.020 | 0.020 | | |
| A36-00055AB | SNAKE RIVER | MALLANE, VONNIE | 0.020 | 0.020 | | |
| A36-00055AD | SNAKE RIVER | LE MOYNE, JOHN | 0.120 | 0.030 | | |
| A36-00055AF | SNAKE RIVER | STANLEY, MARGARET A. | 0.040 | 0.066 | | |
| A36-00055N | SNAKE RIVER | POSTER, GEORGE R. | 0.030 | 0.027 | | |
| A36-00055Y | RILEY CREEK | BOWER FAMILY TRUST | 0.020 | 0.040 | | |
| | SNAKE RIVER | CRAWFORD, CLAY E. | 0.030 | 0.030 | | |

MICROFILMED

MAD 1 Q 1993

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|------------------------------------|---------------------|----------|--------|
| A36-07013 | DOMESTIC | GRIDLEY ISLAND WATER ASSN., INFROM | 01-01 TO 12-31 | .120 CFS | |
| A36-08323 | DOMESTIC | GRIDLEY ISLAND WATER ASSN. INCFROM | 01-01 TO 12-31 | .300 CFS | |
| A36-10109 | DOMESTIC | LE MOYNE, JOHN | FROM 01-01 TO 12-31 | .040 CFS | |
| A02-00206 | DOMESTIC | R & L RENTALS | FROM 03-15 TO 11-15 | .020 CFS | |
| A02-00211 | DOMESTIC | BROWN, ROBERT E. | FROM 03-15 TO 11-15 | .020 CFS | |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03 ~~x 0.02~~ CFS/ACRE = 0.015 CFS
ACRES 0.5 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y (X) N ()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N () ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1.5 AF/A

ACRES 0.5 x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE 1.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 0.5 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 2.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y () N ()

1b. CALCULATIONS

MICROFILMED
MAR 19 1993

REMARKS: (include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC. PURPOSES | REC. PERIOD FROM TO | REC. DIV RATE CFS | REC. DIV VOL. AF/A | REC. CONS. USE |
|----------------------|---------------------|-------------------|--------------------|----------------|
| IRRIGATION | 03-15 10-31 | 0.040 | 0.02 | 1.5 |
| TOTAL FOR THIS RIGHT | 03-15 11-15 | 0.040 | 0.02 | 1.5 |

REVIEWED BY: SCCDATE: 4-8-91

~~WR proportional rate = 0.05 cfs/Ac.~~
~~(0.5 x 0.05 = 0.025)~~

transfer rate 0.04/Ac
~~(0.5 x 0.04 = 0.02)~~

transfer was for
 one acre at this
 division, therefore
 only 1/2 the division
 is recommended.

add Remark: (see Memo 4-11-91)

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MAR 19 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY.

OWNERSHIP

FORFEIT/ABANDON

ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMEDNEEDS
REVIEW

()

(X)

(X)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00055

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE
3.085

EXAMINER

CFS

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A36-00055F | A02-00206 | 0.020 | - | - | 36-00055F | 0.020 |
| A02-00206 | A02-00206 | 0.020 | - | - | - | - |
| A02-00211 | A02-00211 | 0.020 | - | - | - | - |
| A36-00055Q | A02-00211 | 0.020 | - | - | 36-00055Q | 0.020 |
| A02-00212 | A02-00212 | 0.050 | - | - | - | - |
| A36-00055S | A02-00212 | 0.050 | - | - | - | - |
| A36-00055AA | A36-00055AA | 0.020 | - | - | 36-00055S | 0.050 |
| A02-00220 | A36-00055AA | 0.020 | - | - | 36-00055AA | 0.020 |
| A36-00055AB | A36-00055AB | 0.120 | - | - | 02-00220 | 0.020 |
| A36-00010 | A36-00055AB | 0.120 | - | - | - | - |
| A36-00055AD | A36-00055AD | 0.040 | - | - | 36-00010 | 0.400 |
| A36-00055AE | A36-00055AF | 0.030 | - | - | 36-00055AD | 0.040 |
| A36-00055BB | A36-00055BB | 0.040 | - | - | 36-00055AE | 1.090 |
| A36-00055D | A36-00055D | 0.040 | - | - | - | - |
| A02-00205 | A36-00055D | 0.040 | - | - | 36-00055D | 0.040 |
| A36-00055H | A36-00055H | 0.025 | - | - | - | - |
| A02-00207 | A36-00055H | 0.025 | - | - | 36-00055H | 0.025 |
| A36-00055JA | A36-00055J | 0.040 | - | - | - | - |
| A02-00208 | A36-00055J | 0.040 | - | - | - | - |
| A36-00055L | A36-00055L | 0.020 | - | - | 36-00055L | 0.020 |
| A02-00209 | A36-00055L | 0.020 | - | - | - | - |
| A36-00055N | A36-00055N | 0.020 | - | - | 36-00055N | 0.020 |
| A02-00210 | A36-00055N | 0.020 | - | - | - | - |
| A36-00055U | A36-00055U | 0.020 | - | - | 36-00055U | 0.020 |
| A02-00213 | A36-00055U | 0.020 | - | - | - | - |
| A36-00055W | A36-00055W | 0.025 | - | - | 36-00055W | 0.025 |
| A02-00218 | A36-00055W | 0.025 | - | - | 02-00218 | 0.025 |
| A36-00055Y | A36-00055Y | 0.030 | - | - | 36-00055Y | 0.030 |
| A02-00219 | A36-00055Y | 0.030 | - | - | 02-00219 | 0.030 |
| A36-00055AE | A36-00055AG | 0.030 | - | - | 36-00055AE | 1.090 |
| - | - | - | - | - | 36-00055 | - |
| - | - | - | - | - | 36-00055A | - |
| - | - | - | - | - | 36-00055B | - |
| - | - | - | - | - | 36-00055C | - |
| - | - | - | - | - | 36-00055E | - |

MICROFILMED
MAR 19 1993

36-00055G
36-00055I
36-00055J
36-00055K
36-00055M
36-00055P
36-00055R
36-00055T
36-00055V
36-00055X
36-00055Z
A36-00055Q
A36-00055Q

0.040

0.020

3.085

1.040

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

See A36-0055 for Split Review

AUTHENTICATION:

SIGNATURE:

Steve O. [Signature]

DATE:

4-8-91

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED
MAR 19 1993

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Adams)

On this _____ day of _____, 1968, before me, a Notary Public in and for said State, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

Notary Public
My Comm. expires _____

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Blaine)

On this _____ day of _____, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared _____ and _____, known to me to be the person whose name is subscribed to the foregoing Subdivision, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

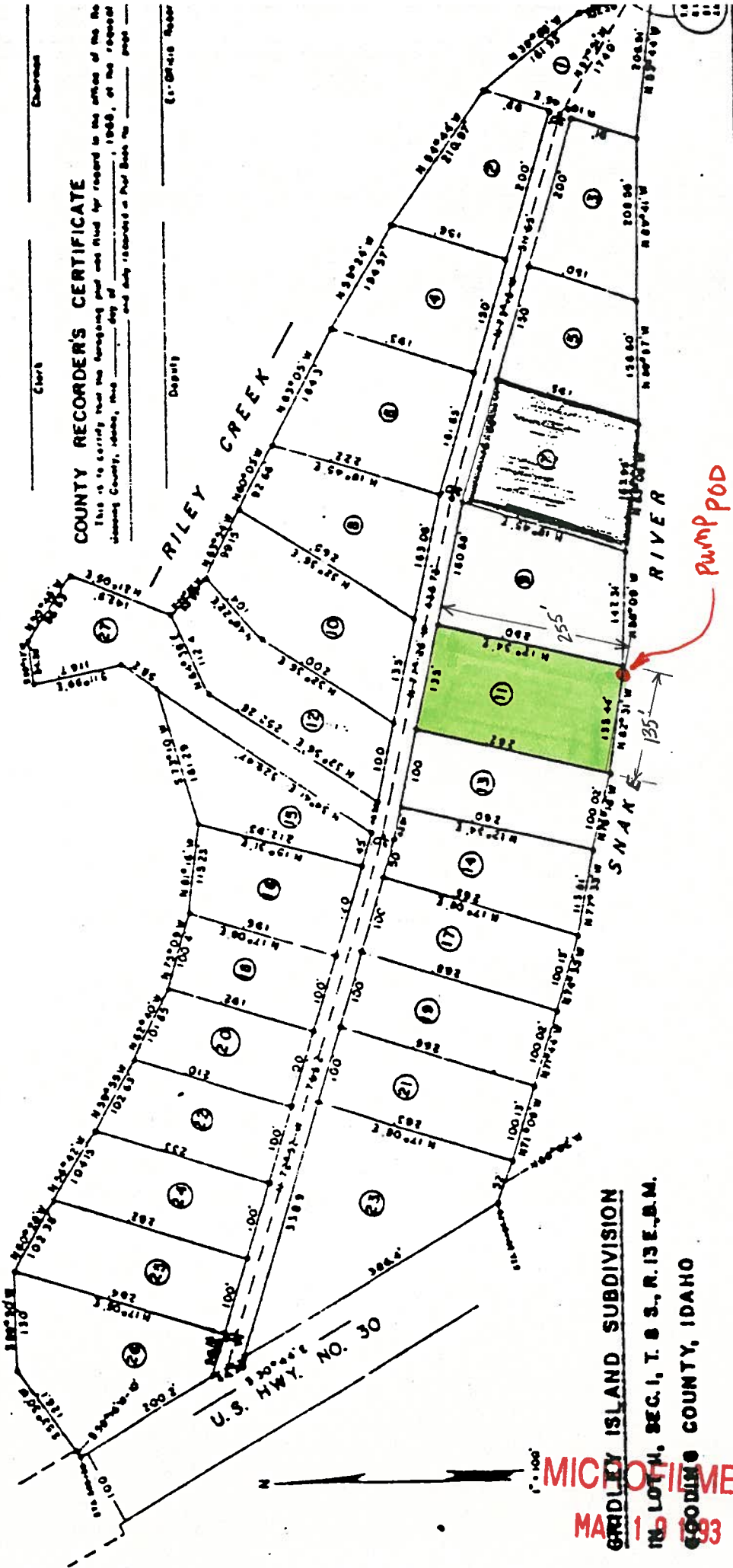
Notary Public
My Comm. expires _____

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plan was duly accepted and approved by the Board of Commissioners County of Blaine, Idaho on the _____ day of _____, 1968.

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plan was filed for record in the office of the Blaine County, Idaho, this _____ day of _____, 1968, at the recorded page _____ and duly recorded in said Book No. _____ page _____.



LOT SIZE: 135' X 255' = 34425 A²
÷ 43560 = 0.79 ACRES

A36-00055D
MENDEL

MICROFILMED
MAR 19 1993

From: DWR02::KROGH HAMPE 11-APR-1991 11:15:41.79
To: DWR60::CLELLAND
CC:
Subj: Gridley Island water rights

The following remark should be included on each of the Gridley Island rights to right:

REMARK #1

" THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN _____ . "

Do not include the remark as to the downstream minimum stream flows on the Snake conclusion in the report. If this doesn't take care of the questions, let me know.

Lynne

Remark to:

NE NWSE, LOT 7, SEC. 1,
TWP. 8S, RGE. 13E.

R02-00220

R02-00219

R02-00218

R02-00210

R02-00212

R02-00213

R02-00207

R02-00209

R02-00205

R02-00208

R02-10037

(A02-00204) ZEMLUKA

MICROFILMED

MAR 19 1993

FILE NO. A02-00205
(A36-00055D)

THIS INFORMATION WAS PART OF
THE FIRST SNAKE RIVER ADJUDICATION.
IT HAS BEEN RE-FILED HERE FOR
INFORMATIONAL PURPOSES ONLY.

MICROFILMED
MAR 19 1993

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

RECEIVED
FEB 19 1981

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office
I.D. No. 36-00550 Map No. (D-11111111)
\$ 10 Fee Paid Receipt No.

Snake River from base of Milner
Dam to Oregon XXXXXXXXXXXXX
border.

Notice is hereby given that VANCE VAN HALL
(Name of Claimant)

Bx 135 Rte 1 HAGERMAN 83332 Telephone No. 837-6294
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/01/1883

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.04 Use IRRIGATION Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.04 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE CORNER LOT 11
Sec. 1, Twp. 8S, Rge. 13E, B.M., GOODING County
Additional Points: SEC 1: 2720(1) 583.2

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

PUMP & PIPELINE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|-----------|------------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>85</u> | <u>13E</u> | <u>1</u> | | | | | | | | | | | | | | | | | <u>1</u> |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks LT 11 OF GRIDLEY ISLAND SUBDIVISION, & W. APPROX. 40' OF LOT 9, DIVERSION RATE SHALL NOT EXCEED AMOUNT AVAILABLE AT ORIGINAL P/D FROM RILEY CREEK. 30th Dec. = 36 cfs.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☒ B) Right decreed by court, cite title of case. NEW INTR. MORT BANK VS IDAHO POWER, PART OF GRIDLEY RT. TRANSFER

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 209

KEYPUNCHED

6-8-82 ajl CW 9-28-4

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Vance Van Hall
(Signature of Claimant)

Organization
(Signature of Spouse)

(Signature of Authorized Agent)

State of Idaho Organization

County of Blaine Falls ss. Seal

On this 19 day of February, in the year 1981 before me
a notary public, personally appeared Vance Van Hall

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires life Notary Public residing at Blaine Falls, Ida 83301

IN THE DISTRICT COURT OF THE
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

JUDICIAL DISTRICT
FEB 19 1981

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

Snake River from base of Milner
Dam to Oregon
border.
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|-------------------------------|-------------|
| Department of Water Resources | |
| Western Regional Office | |
| I.D. No. <u>36-01352</u> | Map No. |
| \$ <u>10-</u> | |
| Fee Paid | Receipt No. |

Notice is hereby given that VANCE VAN HALL
(Name of Claimant)

Px 135 Rte 1 NAGERMAN 83332 Telephone No. 837-6294
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/01/1883

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .04 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .04 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source GOVT LOT 11 ¼ _____ ¼ _____
Sec. 1, Twp. 8S, Rge. 13E, B.M., GOODING County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMP & PIPELINE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|-----------|------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|-----|-----|----------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| <u>8S</u> | <u>13E</u> | <u>1</u> | | | | | | | | | | | | | | <u>1</u> | | | <u>1</u> |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks LOT 11 OF GOV. TRACT 200, DIVISION 8 W. ADDY 40' OF
LOT 9

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☒ B) Right decreed by court, cite title of case. NEW MTD HORT HALL VS

IDAHO POWER, PART OF BRIDLEY RT TRACT 209

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Vance Van Hall

(Signature of Claimant)

(Date)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Blaine

ss.

Seal

(Signature of Authorized Agent)

On this 19 day of February, in the year 1981 before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____

Notary Public residing at _____

WATER RIGHT NUMBER 02-0205

OWNER LAST NAME - VAN HALL
ADDRESS LINE 1 - RT. 1 BOX 135
ADDRESS LINE 2 -
ADDRESS LINE 3 -
SOURCE - SNAKE RIVER
STAGE -
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -
DIVERSION POINT - NWSE 01 08S 13E LOT 11 REDIV -
FROM - 03-15 TO - 11-15 USE - IRRIGATION
USE - IRRIGATION
DEGREE NAME -
REMARKS - P/U = LOT 11 & W. APPROX. 40 FT. LOT 9, GRIDLEY ISLAND SUBD.
DIVERSION RATE SHALL NOT EXCEED AMOUNT AVAILABLE AT ORIGINAL
P/D FROM RILEY CREEK.
OLD NO. = 36-0055D.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE -
PROOF MADE -
DIVERSION MEANS - PUMP & PIPELINE.
FIRST NAME - VANCE
ORIG OWNER -
ADDRESS LINE 2 -
CITY - HAGERMAN
TRIBUTARY OF - COLUMBIA RIVER
PRIORITY - 05-01-1883 COUNTY - GOODING
WATER DIST. - 02 DLE/CAREY ACT -
RIGHT EASIS - 8
STATE - ID ZIP CODE - 83332
TOTAL DIV. RATE - .0400 -CFS
USE DIV. RATE -
DATE -
PLACE OF USE - TWN 08S RNG 13E SEC 01 TRACT NWSE LOT 11 AC 01
TOTAL ACRES 1
PROTESTED -
HEARING -
OLD NO. -

Verified
5-02-85

DEMUTH FORUM
2001 01 01 AM

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by RL Date 5/18/82
Right No. 02-0205
36-00555D Claimant HALL

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☒ Decree. Name & date NEW/WTU MORT BANK VS IDAHO POWER CO 3/22/1932
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☒ Other TRANSFER 2090 COPY IN FILE
- ☒ SUBD. PLAT WITH OWNERS

Field Exam Made: ☐ Yes ☒ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 OR HABERMAN

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

September 27, 1984

Vance Van Hall
Route 1, Box 135
Hagerman Idaho 83332

Re: 36-0055C/02-0205

Dear Snake River water users,

Up to now your Claim to Water Right in the Snake River Adjudication was identified by a number that designated the source from which your water right originally was taken. This number on your pink copy of the Claim has been 36-0055C. To properly catalogue in this agency's records that your water right is now taken from the Snake River your water right will now be 02-0205. When the Proposed Finding is issued you will find your water right shown in the listing and in the indices under this new number.

I hope this change will not be a source of confusion in the future. If you have any questions about this matter or the adjudication please feel free to contact this office.

Regards,

Donald V. Shaff
Adjudication Unit Leader

DVS:ewp

MICROFILMED

MAR 1 9 1993

Transfer No. 2090

Application No. 36-0055 C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Lawrence &/or June May Phone 837-4856

Post office address Route #1, Hagerman, Idaho, 83332

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to Walter Gridley (36-0055)
(Name)
in case of New Inter. Mortgage Bank VS Idaho Power
dated March 22, 1932 in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
By Purchase

3. Source of water Riley Creek tributary to Snake River

4. Date of priority 5/1/83

5. Water is used for the following purposes:
amount 1.50 cfs for irrigation purposes from March 15 to Nov. 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.50 cfs cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1
Township 8S Range 13E, B.M., in Gooding County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 8S | 13E | 1 | | | | | | | | | | | | | 10 | 20 | | | 30 |
| | | | | | | | | | | | | | | | | | | | |
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Total number of acres to be irrigated 30

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. 0.04 cubic feet per second
&/or
b. acre feet per annum
2. Point of diversion NE 1/4 SE 1/4, Section 1 Township 8S
Range 13E, B.M., Gooding County
Additional points

3. Place of use:

| TWP. | RANGE | SEC. | NE1/4 | | | | NW1/4 | | | | SW1/4 | | | | SE1/4 | | | | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 8S | 13E | 1 | | | | | | | | | | | | | | 1 | | | 1 |
| | | | | | | | | | | | | | | | | | | | |
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C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

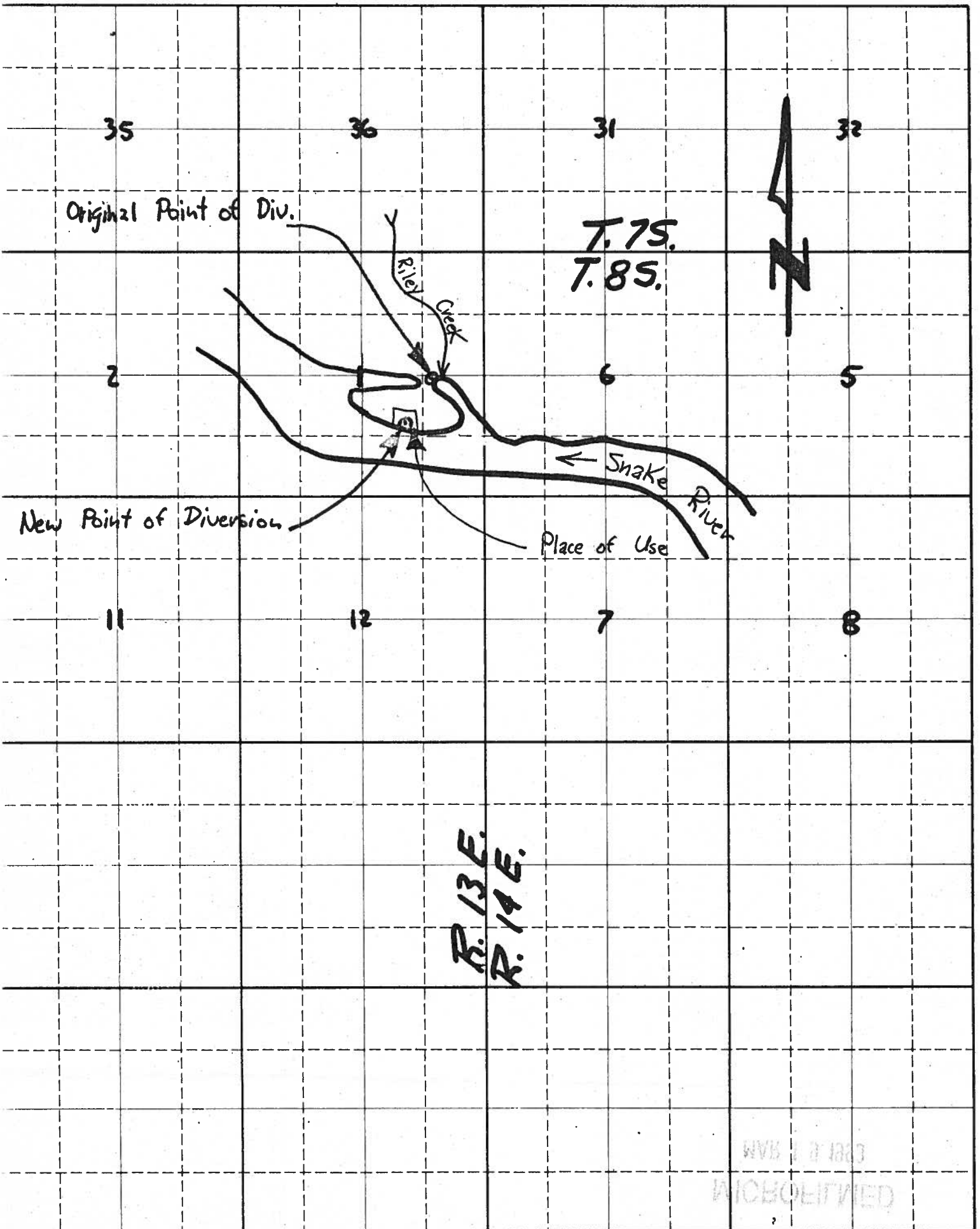
1. Change in point of diversion
- a. Amount of water to be diverted 0.04 c.f.s. &/or acre feet
- b. Point(s) of diversion NW 1/4 SE 1/4, Section 1 Township 8S
Range 13E, B.M., Gooding County
Additional points
- c. Description of diverting works Pump from Snake River delivering to an underground sprinkler system to irrigate lawn. The property runs to the edge of the river.
- d. Describe the reasons for applying for a change in the point(s) of diversion

2. Change in place of use No Change

- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE1/4 | | | | NW1/4 | | | | SW1/4 | | | | SE1/4 | | | | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
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- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks LOT 11, GRIDLEY IS. SUBD.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 4 day of May, 1977
June May
(Signature of applicant)
Michael L. Steele
(Notary public)
My commission expires Life term

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-0055, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 15 day of November, 19 77

St. James Dunn

FOR DEPARTMENT USE ONLY

Received by ADM Date 5-4-77
Prelim. check by 1 Fee 10.00 - #3469
Receipted by ADM Date 5/4/77
Published in Boodine City Leader
Pub. dates 5/24 + 6/2/77
Watermaster recommendation requested on _____
rec'd. _____

Protest filed by _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by Michael Steele J.S.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

NOV 10 1993

DATE OF CLOSING: 9-10-93

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 8 South Range 13 East, B.M.
Section 1, 1/4 of NW 1/4 of SE 1/4, Govt. Lot 11, B.M.
Lot 11, Block, , Subdivision/Townsite Gridley Island Subdivision
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: #02-00205 (Was #A36-00055D)
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Herbert Mengel and/or Margaret L. Mengel
1045 Gridley Drive, Route #1
Hagerman, Idaho 83332
- ☐ New Owner/Claimant (Purchaser): Warren F. Duke and/or Barbara J. Duke
- ☐ New Mailing Address: 1045 Gridley Drive, Route #1
Hagerman, Idaho 83332
- ☐ New Telephone Number: (208) 837 - 4877
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
N/A

- ☐ Attach proof of ownership, describe proof attached: Copy of the recorded Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) Warren F. Duke Date 9-17-93
- ☐ Signature of Former Owner/Claimant(s): Margaret L. Mengel Date 10-22-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/10/93 By: SC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 11 1994

SD-0601-2 Last Name: MENGEL

STATE

| S
E
L | First
Name | O
W
N | Water
Right No. | Priority
Date | Source | Total
Diversion | Use
Code Desc |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| ----- | | | | | | | |
| MENGEL | | | | | | | |
| | HERBERT | C | R02-00205 | 05/01/1883 | SNAKE RIVER | 0.020 | 01 IRR |
| | MARGARET L | C | R02-00205 | 05/01/1883 | SNAKE RIVER | 0.020 | 01 IRR |
| | HERBERT | C | A02-00205 | 05/01/1883 | SNAKE RIVER | 0.040 | 01 IRR |
| | MARGARET L | C | A02-00205 | 05/01/1883 | SNAKE RIVER | 0.040 | 01 IRR |

(Enter=Continue)

(GOLD7=This Query)

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MICROFILMED
OCT 11 1994

| SD-0604-2 Township: 08S Range: 13E Section: 1 | | | | Tract: NWSE | | Lot: | |
|---|-------|-------|------------|---------------------|---------------|------|-------------------|
| S | L | O | STATE | S | Max # Records | 233 | |
| E | O | Water | Name | T | Priority | Use | |
| L | Tract | T | Right No. | Last, First | AC | G | Date |
| | | | | | | | Code |
| | | | | | | | Desc |
| --- | --- | --- | --- | --- | --- | --- | --- |
| --- | NWSE | 11 | 36-10637 | JENSEN, ALICE | C | J | 06/15/1987 |
| --- | NWSE | 11 | 36-00055AD | STANLEY, MARGARET A | C | | 05/01/1883 01 IRR |
| --- | | | | STANLEY, DONALD K | C | | |
| --- | NWSE | 11 | A02-10040 | MCLEOD, BARBARA L | C | 1 D | 05/01/1883 01 IRR |
| --- | | | | BRANDT, JASON | C | | |
| --- | | | | BRANDT, ANNALEE | C | | |
| --- | NWSE | 11 | R02-10040 | MCLEOD, BARBARA L | C | 1 | 05/01/1883 01 IRR |
| --- | | | | BRANDT, JASON | C | | |
| --- | | | | BRANDT, ANNALEE | C | | |
| --- | NWSE | 11 | R02-00205 | MENGEL, HERBERT | C | D | 05/01/1883 01 IRR |
| --- | | | | MENGEL, MARGARET L | C | | |
| --- | NWSE | 11 | R02-00208 | WHIPKEY, ROBERT | C | D | 05/01/1883 01 IRR |
| --- | | | | WHIPKEY, WANDA | C | | |
| --- | | | | WHIPKEY, ROBERT E | C | | |
| --- | NWSE | 11 | R02-00209 | LYTLE, LOWELL | C | D | 05/01/1883 01 IRR |
| --- | | | | LYTLE, FLORENCE | C | | |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 11 1994

| SD-0604-2 Township: 08S Range: 13E Section: 1 | | | | Tract: NWSE | | Lot: | | |
|---|-------|-----------|-------------|--------------------|-----|----------|---------|------------|
| S | L | Water | Name | O | S | Max # | Records | |
| E | O | | | W | T | Priority | Use | |
| L | Tract | Right No. | Last, First | N | AC | G | Date | |
| | | | | | | | Code | |
| | | | | | | | Desc | |
| --- | --- | ----- | ----- | --- | --- | --- | --- | |
| --- | NWSE | 11 | A36-00055AF | DE VRIES, HERMINA | C | 1 | D | 05/01/1883 |
| --- | | | | BROWN, PATRICK D | A | | | |
| --- | NWSE | 11 | A36-00055BC | BROWN, PATRICK D | A | | D | 05/01/1883 |
| --- | | | | JENSEN, ALICE | C | | | 01 IRR |
| --- | NWSE | 11 | 36-00055BC | JENSEN, ALICE | C | | D | 05/01/1883 |
| --- | | | | BROWN, PATRICK D | A | | | 01 IRR |
| --- | NWSE | 11 | A02-10037 | LE MOYNE, JOHN R | C | 2 | | 05/01/1883 |
| --- | | | | LE MOYNE, MARGARET | C | | | 01 IRR |
| --- | | | | RADERMACHER, EDNA | O | | | |
| --- | NWSE | 11 | A02-00205 | MENGEL, HERBERT | C | | | 05/01/1883 |
| --- | | | | MENGEL, MARGARET L | C | | | 01 IRR |
| --- | NWSE | 11 | A02-00208 | WHIPKEY, WANDA | C | | | 05/01/1883 |
| --- | | | | WHIPKEY, ROBERT E | C | | | 01 IRR |
| --- | | | | WHIPKEY, ROBERT | C | | | |
| --- | NWSE | 11 | A02-00209 | LYTLE, LOWELL | C | 1 | | 05/01/1883 |
| --- | | | | LYTLE, FLORENCE | C | | | 01 IRR |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 11 1994

Water Right Number - A02-00205 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +
*** C - CURRENT OWNER ***
DUKE
BARBARA J 1 - 1045 GRIDLEY DR State- ID Zip- 83332
2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-4877
WARREN F 1 - 1045 GRIDLEY DR
2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-4877
State- ID Zip- 83332
HERBERT 1 - 1045 GRIDLEY DRIVE
2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-6181
MARGARET L 1 - 1045 GRIDLEY DRIVE
2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-6181
State- ID Zip- 83332
MENGEL 1 - 1045 GRIDLEY DRIVE
2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-6181
State- ID Zip- 83332
*** O - ORIGINAL OWNER ***
MENGEL
+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1883 ERROR IN REGION D - DECREED
+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER
+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 13E 1 NW SE 11 (47) GOODING
+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
Code 01 - IRRIGATION 03/15 11/15 0.040
+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.040 1.5
+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 13E 1 NW SE 11 0.5 01 IRRIGATION (47) GOODING
Total Acres: 0.5

MICROFILMED
OCT 11 1994

| | | | | | | | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
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| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 | | | | | | |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | | | | | | | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | | | | | | | |
| Claim Received Date | - 05/31/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | | | | | | | |
| | | Receipt Number | - X777777 | Water District | - | | | | | | | |
| | | PQU Ownership Flag | - Y | Federal/State Indicator | - S | | | | | | | |
| | | Name Connector | - AND/OR | Presumption Flag | - | | | | | | | |
| | | | - | Notice of Error Flag | - | | | | | | | |

MICROFILMED
OCT 11 1994



WARRANTY DEED

RECEIVED

NOV 10 1993

Department of Water Resources
Southern Region Office

For Value Received

Margaret L. Mengel, a single woman,
hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto
Warren F. Duke and Barbra J. Duke, husband and wife,
hereinafter referred to as Grantee, whose current address is
1045 Gridley Drive, Hagerman, ID, 83332
the following described premises, to-wit:

Lot 11 of Gridley Island Subdivision, Gooding County, Idaho,
according to the plat thereof, recorded February 12, 1968 in the
Office of the County Recorder of said County.

154033

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

43 min. past 4 o'clock p. m. this 10
of Sept, 1993 3:00

JOHN A. MYERS Recorder

By Christa Sides Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 10, 1993.

Margaret L. Mengel
Margaret L. Mengel

STATE OF IDAHO

COUNTY OF Gooding

On This 10th day of September, in the year 1993, before me, a Notary Public in and for said State, personally appeared Margaret L. Mengel, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Susan M. Bolton
Notary Public for Idaho
Residing at Gooding, Idaho
Commission Expires: 10-16-98

First American Title Company of Idaho

MICROFILMED
OCT 11 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00055D
Date Received: 5/31/1988
Receipt No: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HERBERT MENGEL 208-837-6181
Address: 1045 GRIDLEY DRIVE
RT. 1
HAGERMAN, ID 83332

AND/OR

Name: MARGARET L. MENGEL 208-837-6181
Address: 1045 GRIDLEY DRIVE
RT. 1
HAGERMAN, ID 83332

2. Date of Priority: MAY 01, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08S | 13E | 1 | NW | SE | | 11 | GOODING |

5. Description of diverting works:
2 H.P. CENTRIFIGAL PUMP TO 1 1/2" PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 08S | 13E | 1 | NW SE | 11 | IRR | 0.5 |
| Section Acres | | | | | | 0.5 |
| Total Acres | | | | | | 0.5 |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES IN GRIDLEY ISLAND WATERUSERS ASSN.

14. Remarks:

P/D & P/U IN LOT 11 OF GRIDLEY ISLAND SUBD.
TRANS. 2090

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER COMPANY
Decree Defendant

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OCT 11 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Water Right Number - R02-00205

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

DUKE

1 - 1045 GRIDLEY DR
2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-4877
1 - 1045 GRIDLEY DR
2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-4877
State- ID Zip- 83332

1 - 1045 GRIDLEY DRIVE
2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-6181
1 - 1045 GRIDLEY DRIVE
2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-6181
State- ID Zip- 83332

*** O - ORIGINAL OWNER ***

MENGEL

1 - 1045 GRIDLEY DRIVE
2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-4877
State- ID Zip- 83332

1 - 1045 GRIDLEY DRIVE
2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-6181
1 - 1045 GRIDLEY DRIVE
2 - RT 1
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*** O - ORIGINAL OWNER ***

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2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-6181
State- ID Zip- 83332

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Water right number - R02-00205 Prefix Translation: RESEARCH

+ - - Diversion Means - 2 HP CENTRIFIGAL PUMP TO 1.5", PIPELINE TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
PROPERTY IS ALSO KNOWN AS LOT 11, GRIDLEY ISLAND SUBD.
THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE
AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM
RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWSE, LOT 7,
S01, T08S, R13E.

+ - - - - - Old Water Right Numbers - - - - -
3600055D
0200205

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - + - - - Decree Date - - +
00/00/0000

+ - - - - - Comments- - - - -
Date: 04/08/1991 User Id: CLELLAND Subject: RENUMBERED
WATER RIGHT BASED ON CLAIM A36-00055D.
Date: 04/08/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
P/D & P/U IN LOT 11 OF GRIDLEY ISLAND SUBD.
Date: 11/18/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 11/10/93 FORMER OWNERS HERBERT &/OR MARGARET L. MENGEL NEW OWNERS WARREN F. &/OR BARBARA J. DUKE.
COPY OF WARRANTY DEED SUBMITTED WITH FORM.

+ - - Audit Fields - - - +
11/18/93 GIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 03/15/1991 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 05/31/1988 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S000289 Water District - 02
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag -
Notice of Error Flag -

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

NOV 18, 1993

WARREN F DUKE
BARBARA J DUKE
1045 GRIDLEY DR
RT 1
HAGERMAN ID 83332

RE: ADJUDICATION CLAIM(S) A02-00205 (WAS A36-00055D) - MENGEL

Dear Claimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claims, we have changed the Department's record(s) as you have requested. Enclosed is a copy of the Claim(s), please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

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OCT 11 1994

Water right number - R02-00205

Adj. flag translation: RESEARCH

Old Water Right Numbers - - - - - +

Old Water Right Numbers

~~A3600055D~~
~~A0200205~~

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

| | | | | |
|------------------|---------|-----------|---------|-----------------------------------|
| + - - - - | - - - + | + - - - - | - - - + | + - Decree Date - +
00/00/0000 |
| Decree Plaintiff | | | | |
| Decree Defendant | | | | |

.....-Comments-.....+

Date: 04/08/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
P/D & P/U IN LOT 11 OF GRIDLEY ISLAND SUBD. TRANS. 2090

TRANS. 2090

Date: 04/08/1991 User Id: CLELAND Subject: RENUMBERED
WATER RIGHT BASED ON CLAIM A36-00055D.

REDUCED DIVERSION BASED ON TRANSFER RATE AND CLAIMED ACRES.

+ - - Audit Fields - - +

CLELLAND

Water Rights Dates and Flags Area

Temporary Right -P

Receipt Number - S000289

Water District - 02

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Water Right Number - R02-00205

Adj. Flag Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
MENGEL
Last Name
First Name
Address
State ID Zip- 83332

MENGEL
MARGARET L.
City- HAGERMAN
Phone - 208-837-6181
2 - RT. 1
3 -
State ID Zip- 83332

City- HAGERMAN
Phone - 208-837-6181
State ID Zip- 83332

Priority Date 05/01/1883
Region Error in Region
Stage D - DECREED
Status

Source
Snake River
Tributary
Columbia River

Twn Rng Sec Tract Lot Rflg County (Blank if no Index Code)
08S 13E 1 SE NW SE 11 (47) GOODING

Code Description
01 - IRRIGATION
Period From 03/15
Period To 10-31-11/15
Water Use
Diversion Rate 0.020
Diversion Volume 2.00

Total Div. Rate 0.020
Total Div. Volume 2.00
Total Consumptive Use 1.5
KW Usage

Twn Rng Sec Tract Lot Acres Code Description
08S 13E 1 NW SE 11 0.5 01 IRRIGATION (47) GOODING

Total Acres: 0.5

Diversion Means - 2 HP CENTRIFIGAL PUMP TO 12" PIPELINE TO SPRINKLERS

Non-Irrigation Use -

Other Rights for Same Use - NONE

Remarks
PROPERTY ALSO KNOWN AS LOT 11, GRIDLEY ISLAND SUBD.

add Remarks #1

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OCT 1 1994