

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00050A

DATE RECEIVED: 5/7/1990

RECEIPT NO: X99999

RECEIVED BY: IDH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: HARRY L. COLEMAN
ADDRESS: P.O. BOX 43
LEADORE, ID

83464

NAME: SHIRLEY R. COLEMAN
ADDRESS: P.O. BOX 43
LEADORE, ID

83464

2. DATE OF PRIORITY: NOV 06, 1908

3. SOURCE: LITTLE TIMBER CREEK TRIB. TO: BIG TIMBER CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4 OF	LOT	COUNTY
15N	25E	23	SE	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	2.750		

7. TOTAL QUANTITY APPROPRIATED IS:
2.750 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A7400050A

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
15N	25E	10	SE	SE		IRR	38.0
						SECTION ACRES	38.0
		11	NE	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						SECTION ACRES	120.0
						TOTAL ACRES	158.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Harry L. Cline DATE: 5/7/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF BENNEVILLE) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 7 DAY
OF May 19 90

[Signature]

NOTARY PUBLIC

SEAL

RESIDING AT Idaho Falls

MY COMMISSION EXPIRES 9-12-94
DATE: 02/08/90

74-00050A

PAGE 3

143

MICROFILMED
DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00050B
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIAM B ROBISON
Address: 841 N 3900 E
RIGBY ID

83442

AND

Name: NORMA RAE ROBISON
Address: 841 N 3900 E
RIGBY ID

83442

2. Date of Priority: NOV 6, 1908

3. Source: LITTLE TIMBER CREEK Trib. to: BIG TIMBER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	25E	23	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.750		

7. Total Quantity Appropriated is:
2.750 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	25E	3	SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	25E	3	SE	SE		IRR	36.0
						Section Acres	76.0
		10	NE	NE		IRR	29.0
			NW	NE		IRR	31.0
						Section Acres	60.0
		11	SW	NW		IRR	17.0
						Section Acres	17.0
						Total Acres	153.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.= 152.7.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00050B
Date Received: / /
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHRISTOPHER H BOLING
Address: BOX 34
LEADORE ID 83464

AND/OR

Name: BARBARA BOLING
Address: BOX 34
LEADORE ID 83464

2. Date of Priority: NOV 6, 1908

3. Source: LITTLE TIMBER CREEK Trib. to: BIG TIMBER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	25E	23	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.750		

7. Total Quantity Appropriated is:
2.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	25E	3	SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	25E	3	SE	SE		IRR	36.0
Section Acres							76.0
		10	NE	NE		IRR	29.0
			NW	NE		IRR	31.0
Section Acres							60.0
		11	SW	NW		IRR	17.0
Section Acres							17.0
Total Acres							153.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.= 152.7.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-000508

DATE RECEIVED:

RECEIPT NO: X999999

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: KENNETH R. KELLY *BOLING* C/o
ADDRESS: P.O. BOX 64
LEADORE, ID 83464

NAME: BETTY C. KELLY
ADDRESS: P.O. BOX 64
LEADORE, ID 83464

RECEIVED

MAY - 8 1990

Department of Water Resources
Eastern District Office

2. DATE OF PRIORITY: NOV 06, 1908

3. SOURCE: LITTLE TIMBER CREEK TRIB. TO: BIG TIMBER CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
15N	25E	23	SE	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
IRRIGATION	03/15	11/15	2.750		

7. TOTAL QUANTITY APPROPRIATED IS:
2.750 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A74000508

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
15N	25E	3	SW	SE		IRR	40.0
			SE	SE		IRR	36.0
			SECTION ACRES				76.0
		10	NE	NE		IRR	29.0
			NW	NE		IRR	31.0
			SECTION ACRES				60.0
		11	SW	NW		IRR	17.0
			SECTION ACRES				17.0
			TOTAL ACRES				153.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.= 152.7..

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

DEC 14 1992

AJ0749NP
No. A74-000508

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GUARDIAN LTD PARTNERSHIP #1 PO BOX 927 SALMON ID 83467 (208) 756-6622	11/06/1908	IRRIGATION	03-15 11-15	2.75 CFS	
TOTAL DIVERSION:					2.75 CFS	

Water Source: LITTLE TIMBER CREEK

Tributary to: BIG TIMBER CREEK

Stage: DECREED

Point(s) of Diversion:

T15N R25E S23

SENE

LEMHI County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
15N	25E 3	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	36	76.0
15N	25E 10	:	29	31	:	:	:	:	:	:	:	:	:	:	:	:	:	60.0
15N	25E 11	:	:	:	:	:	:	17	:	:	:	:	:	:	:	:	:	17.0
TOTAL ACRES																	153.0	

POU County: LEMHI

Remarks: GEN AC. IRR.= 152.7.
OWNERSHIP CHANGE PER REQUEST/JH/3-9-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 10, 1999

GUARDIAN LTD PARTNERSHIP #1
PO BOX 927
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A74-00050B,
A74-00380B, A74-00381B, A74-01129, A74-01131,
A74-02210

Dear Mr. Ball:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A74-00050B-02210, -01129, -01130, -01131, -00380B
Adjudication Claim No(s).: and A74-00381B
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant William B. Robison
841 N. 3900 E, Rigby, ID 83442
Lemhi Ranches, LLC
4. New Owner/Claimant(s) Guardian LTD Partnership #1
New Mailing Address P.O. Box 927
City, State and ZIP Code Salmon, ID 83467
New Telephone Number (208) 756-6622
5. Date you acquired the property 4/15/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Roger Ball - owner 3/4/99
[Signature] 3/4/99
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

MAR 09 1999

Department of Water Resources
Eastern Region



COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

AGREEMENT TO ISSUE POLICY

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.



First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mark R. Anderson* SECRETARY

BY *[Signature]* COUNTERSIGNED



SCHEDULE B - Section 1

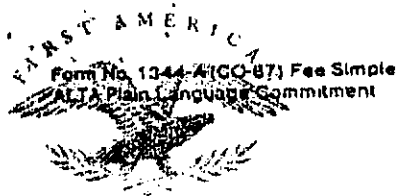
Requirements

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (e) Release(s) or Reconveyance(s) of item(s) _____
- (f) Other _____

(g) You must give us the following information:

- 1. Any off record leases, surveys, etc.
- 2. Statement(s) of identity, all parties.
- 3. Other



SCHEDULE A

1. Commitment Date: FEBRUARY 19, 1998 Commitment No. 438
2. Policy or Policies to be issued: Policy Amount
- (a) Owners Policy \$ 790,000.00
Proposed Insured: ROGER BALL, AND/OR ASSIGNS
- (b) Loan Policy \$
Proposed Insured
- (c) Proposed Insured: \$
3. The fee simple interest in the land described in this Commitment is owned, at the Commitment Date by WILLIAM B. ROBISON AND NORMA RAE ROBISON, HUSBAND AND WIFE
4. The land referred to in this Commitment is described on Schedule C.

SEE ATTACHED EXHIBIT "A"

Wm B R NRR



EXHIBIT "A"

Northwest Quarter (NW $\frac{1}{4}$), the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Thirteen, the East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$), and the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Fourteen, in Township Fifteen (15) North, Range Twenty-five (25) East of the Boise Meridian, Lemhi County, Idaho, excepting therefrom a tract of land 30 ft. in width along the South side of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, T. 15 N., R. 25 E., Boise Meridian, Lemhi County, Idaho.

Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Ten (10), the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Eleven (11), all in Township Fifteen (15) North of Range Twenty Five (25) East of the Boise Meridian, Lemhi County, Idaho.

part
The SE $\frac{1}{4}$, the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 3 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 15 North, Range 25 East of the Boise Meridian, Lemhi County, Idaho.

prim
Lot 4 of Section 2, and Lots 1 and 2 and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 3, in Township 15 North, of Range 25 East of the Boise Meridian, Lemhi County, Idaho.

See attached legal!
The SW $\frac{1}{4}$ NE $\frac{1}{4}$, the N $\frac{1}{2}$ SW $\frac{1}{4}$, the SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 10, Township 15 North, Range 25 East of the Boise Meridian, Lemhi County, Idaho.

SE $\frac{1}{4}$ NW $\frac{1}{4}$, the W $\frac{1}{2}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, in Township 15 North, Range 25 East of the Boise Meridian, Lemhi County, Idaho.

WBR
ARR



(4) Assignor and Buyer agree that Assignee is a facilitator only for purposes of I.R.C. § 1031 and Assignor and Buyer release Assignee from all liability in connection with its participation in this transaction, except liability arising from Assignee's own wilful misconduct or gross negligence. The parties agree that should any dispute arise out of this transaction with regard to the Purchase Agreement, the condition of the Property, or the title thereto, such dispute shall be resolved as if Assignor had sold the Property directly to Buyer.

- (5) In any action arising out of this Agreement, the prevailing party shall be entitled to costs and reasonable attorney's fees.
- (6) This Agreement shall be binding upon and shall inure to the benefit of the respective heirs, successors and assigns of the parties hereto.
- (7) This Agreement may be executed in counterparts.

IN WITNESS WHEREOF, the parties have executed this Agreement as their free and voluntary act and deed on the date indicated by each signature.

ASSIGNOR:

By:

Name:

William B. Robison
William B. Robison

By:

Name:

Norma Rae Robison
Norma Rae Robison
Dated this 15 day of April, 1998.

ASSIGNEE:

Utah First Exchange, Inc., a Utah corporation

By:

Name:

Its:

Richard Limb
Richard Limb
Authorized Agent
Dated this 2nd day of April, 1998.

BUYER:

By:

Name:

Roger Ball
Roger Ball
Dated this 15 day of April, 1998.



SCHEDULE B - Section 2

Exceptions

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

PART I:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. GENERAL TAXES AND ASSESSMENTS FOR THE YEAR 1996 ARE DELINQUENT; GENERAL TAXES AND ASSESSMENTS FOR THE FIRST HALF OF 1997 ARE DELINQUENT, GENERAL TAXES AND ASSESSMENTS FOR THE SECOND HALF OF 1997 ARE DUE AND PAYABLE, BUT NOT YET DELINQUENT; GENERAL TAXES AND ASSESSMENTS FOR THE YEAR 1998 ARE AN ACCRUING LIEN.
*John
refused w/
res 4-14-98
16-97
paid info*
8. EASEMENT FROM KENNETH R. KELLY, BETTY KELLY, RAY FOLLETT AND ANGELA FOLLETT TO LEMHI TELEPHONE COMPANY, DATED SEPTEMBER 6, 1968 AND RECORDED MARCH 6, 1969, UNDER INSTRUMENT NO. 110763, RECORDS OF LEMHI COUNTY, IDAHO.
9. IDAHO POWER COMPANY, POWER LINE EASEMENT FROM KENNETH KELLY AND BETTY KELLY, HUSBAND AND WIFE, DATED NOVEMBER 10, 1981 AND RECORDED SEPTEMBER 23, 1982, UNDER INSTRUMENT NO. 164332, RECORDS OF LEMHI COUNTY, IDAHO.
10. THE RIGHT, TITLE AND INTEREST OF THE PUBLIC IN AND TO THOSE PORTIONS OF THE ABOVE DESCRIBED PREMISES FALLING WITHIN THE BOUNDS OF ROADS OR HIGHWAYS, DEDICATED AND OR OTHERWISE USED BY THE PUBLIC, AND SUBJECT TO ALL EASEMENTS AND RESTRICTIONS ATTENDANT AND PERTINENT TO SAID HIGHWAYS.
11. REAL ESTATE MORTGAGE, DATED DECEMBER 6, 1996, FROM WILLIAM B. ROBISON AND NORMA RAE ROBISON, HUSBAND AND WIFE, TO FARM CREDIT SERVICES REXBURG, IN THE AMOUNT OF \$154,700.00 AND INTEREST, RECORDED DECEMBER 9, 1996, UNDER INSTRUMENT NO. 231980, RECORDS OF LEMHI COUNTY, IDAHO.
check w/ Nemo

The following numbered exceptions _____ will be eliminated in an ALTA Extended Coverage Policy.

OK WSK NRR



WARRANTY DEED

For Value Received WILLIAM B. ROBISON and NORMA RAE ROBISON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GUARDIAN LIMITED PARTNERSHIP # 1, BALL ENTERPRISES INC. GENERAL PARTNER

whose address is: PO 1491 IDAHO FALLS ID 83403

Hereinafter called the Grantee, the following described premises situated in LEMHI County, Idaho, to-wit:

The ~~SE~~ of the ~~NE~~ of Section 3, Township 15 North, Range 25
E.B.M., Lemhi County, Idaho.

Lot 4 of Section 2 and Lot 1 of Section 3, Township 15 North,
Range 25 E.B.M., Lemhi County Idaho.

TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining,
including all water and water rights, ditch and ditch rights.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use
regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee
simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and
except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises. and that Grantor will
warrant and defend the same from all claims whatsoever.

Dated: APRIL 15, 1998

William B. Robison
WILLIAM B. ROBISON

Norma Rae Robison
NORMA RAE ROBISON

STATE OF IDAHO)

COUNTY OF JEFFERSON)

On this 15TH day of APRIL, in the year 1998, before me, a Notary Public in and for said State, personally
appeared WILLIAM B. ROBISON and NORMA RAE ROBISON, known or identified to me to be the person(s) whose name(s)
are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this
certificate first above written.



Sonja L. Monson
Notary Public
Residing at: IDAHO FALLS ID
Commission Expires: 07-17-2002

AK



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

AUGUST 16, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

WILLIAM B ROBISON
841 N 3900 E
RIGBY ID 83442

RE: CHANGE IN OWNERSHIP FOR A74-00050B, -02210, -01129,
-01130, -01131, AND -00380B

Dear Mr. Robison:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

for Gregory J. Taylor

Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

File: P

cc: Southern Montana Abstract & Title Company

MICROFILMED

APR 18 1994

Southern Montana Abstract & Title Company

Post Office Box 390 • Dillon, Montana 59725 • (406) 683-4445

POOR ORIGINAL

RECEIVED

AUG 12 1993

Department of Water Resources
Eastern District Office

TRANSMITTAL MEMO

DATED: August 3rd, 1993

TO: Department of Water Resources
State of Idaho

FROM: Ted ~~Hazelbaker~~ *[Signature]*

RE: Boling/Robinson

Enclosed you will find a Notice of Change of Water Right Ownership form in connection with the sale of some property by Christopher Boling to William B Robison.

Also enclosed is a copy of the recorded Warranty Deed conveying the property.

Please process this change at your convenience.

Thanks.

MICROFILMED

APR 18 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
POOR ORIGINAL
AUG 12 1993

DATE OF CLOSING: 7/9/1993

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See attached sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A74-0050B, A74-02210, A74-01129, A74-01130
A74-01131, A74-00330B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Christopher and Barbara Boling
HC 68 Box 4A
Leadore, Idaho 83464
- ☐ New Owner/Claimant (Purchaser): William B. and Norma Rae Robison
- ☐ New Mailing Address: ~~308 North 4200 East~~ 841 No. 3900 East
Rigby, Idaho 83442
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: copy of warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) William B. Robison Date 7/9/93
Norma Rae Robison Date 7/9/93
- ☐ Signature of Former Owner/Claimant(s): Christopher A. Boling Date 7/9/93
Barbara Boling Date 7/9/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

APR 18 1994

WARRANTY DEED

For Value Received, CHRISTOPHER H. BOLING and BARBARA BOLING, husband and wife, Grantors, do hereby grant, bargain, sell, convey, and confirm unto WILLIAM B. ROBISON and NORMA RAE ROBISON, husband and wife, Grantees, whose address is 841 North 3900 East, Rigby, ID 83442, the following described real property situated in the County of Lemhi, State of Idaho, to-wit:

Described in Exhibit B hereto attached, and by this reference made a part hereof.

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns, forever; and the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 9th day of July, 1993.

Christopher H. Boling
Christopher H. Boling

Barbara Boling
Barbara Boling

THE STATE OF MONTANA)
 ss.
County of Beaverhead)

On this 9th day of July, 1993, before me, the undersigned, a Notary Public, personally appeared CHRISTOPHER H. BOLING and BARBARA BOLING, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Earl M. Davis
Notary Public for State of Montana
Residing at Dillon, MT
My Commission expires June 24, 1994



MICROFILMED

APR 18 1994

EXHIBIT B

POOR ORIGINAL

NORTHWEST QUARTER (NW1/4), THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4SW1/4) OF SECTION THIRTEEN, THE EAST HALF OF THE NORTHEAST QUARTER (E1/2NE1/4), AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4) SECTION FOURTEEN, IN TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-FIVE (25) EAST OF THE BOISE MERIDIAN, EXCEPTING THEREFROM A TRACT OF LAND 30 FT. IN WIDTH ALONG THE SOUTHSIDE OF THE NE1/4SE1/4 OF SECTION 14 AND THE NW1/4SW1/4 OF SECTION 13, T. 15 N., R. 25 E., BOISE MERIDIAN, Lemhi County, Idaho.

NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4), THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4NE1/4) OF SECTION TEN (10), THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4SW1/4) AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW1/4NW1/4) OF SECTION ELEVEN (11), ALL IN TOWNSHIP FIFTEEN (15) NORTH OF RANGE TWENTY FIVE (25) EAST OF THE BOISE MERIDIAN, Lemhi County, Idaho.

THE SE1/4, THE NE1/4SW1/4 AND THE SE1/4NE1/4 OF SECTION 3 AND THE NE1/4NE1/4 AND THE NW1/4NE1/4 OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, Lemhi County, Idaho.

LOT 4 OF SECTION 2, AND THE LOTS 1 AND 2 AND THE SW1/4NE1/4 OF SECTION 3, IN TOWNSHIP 15 NORTH, OF RANGE 25 EAST OF THE BOISE MERIDIAN, Lemhi County, Idaho.

THE SW1/4NE1/4, THE N1/2SW1/4, THE SE1/4SW1/4, W1/2SE1/4, THE S1/2NW1/4 OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, Lemhi County, Idaho.

SE1/4NW1/4, THE W1/2NE1/4 AND THE NW1/4SE1/4 OF SECTION 11, IN TOWNSHIP 15 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN. Lemhi County, Idaho.

TOGETHER WITH all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, including all buildings, fences and other improvements thereon and the reversion and reversions, remainder and remainders, rents, issues and profits thereof with the appurtenances thereto belonging.

EXHIBIT B

POOR ORIGINAL

NORTHWEST QUARTER (NW1/4), THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4SW1/4) OF SECTION THIRTEEN, THE EAST HALF OF THE NORTHEAST QUARTER (E1/2NE1/4), AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4) SECTION FOURTEEN, IN TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-FIVE (25) EAST OF THE BOISE MERIDIAN, EXCEPTING THEREFROM A TRACT OF LAND 30 FT. IN WIDTH ALONG THE SOUTHSIDE OF THE NE1/4SE1/4 OF SECTION 14 AND THE NW1/4SW1/4 OF SECTION 13, T. 15 N., R. 25 E., BOISE MERIDIAN, Lemhi County, Idaho.

NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4), THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4NE1/4) OF SECTION TEN (10), THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4SW1/4) AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW1/4NW1/4) OF SECTION ELEVEN (11), ALL IN TOWNSHIP FIFTEEN (15) NORTH OF RANGE TWENTY FIVE (25) EAST OF THE BOISE MERIDIAN, Lemhi County, Idaho.

THE SE1/4, THE NE1/4SW1/4 AND THE SE1/4NE1/4 OF SECTION 3 AND THE NE1/4NE1/4 AND THE NW1/4NE1/4 OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, Lemhi County, Idaho.

LOT 4 OF SECTION 2, AND THE LOTS 1 AND 2 AND THE SW1/4NE1/4 OF SECTION 3, IN TOWNSHIP 15 NORTH, OF RANGE 25 EAST OF THE BOISE MERIDIAN, Lemhi County, Idaho.

THE SW1/4NE1/4, THE N1/2SW1/4, THE SE1/4SW1/4, W1/2SE1/4, THE S1/2NW1/4 OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, Lemhi County, Idaho.

SE1/4NW1/4, THE W1/2NE1/4 AND THE NW1/4SE1/4 OF SECTION 11, IN TOWNSHIP 15 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN. Lemhi County, Idaho.

TOGETHER WITH all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, including all buildings, fences and other improvements thereon and the reversion and reversions, remainder and remainders, rents, issues and profits thereof with the appurtenances thereto belonging.

ALSO TOGETHER WITH all water and water rights, ditches and ditch rights appurtenant to said real property, including, but not limited to, the following Water Right Claim Nos.:

<u>Claim No.</u>	<u>Amount</u>	<u>Priority</u>	<u>Source</u>	<u>Use</u>
A74-0050B	2.750 cfs	11/6/1908	Little Timber Creek	Irrigation
A74-02210	5.700 cfs	8/21/1925	Little Timber Creek	Irrigation
A74-01129	2.290 cfs	4/1/1925	Springs	Irrigation
A74-01130	0.040 cfs	4/1/1942	Groundwater	Irrigation
A74-00380B	0.200 cfs	11/6/1908	Milk Creek	Irrigation
A74-01131	0.300 cfs	11/6/1908	Springs	Irrigation

DISCLAIMER: SELLER MAKES NO WARRANTY OR GUARANTEE OF THE FOREGOING WATER RIGHTS. Any decreed or claimed water rights are subject to readjudication by the Montana Water Courts and as a result of that process may be limited, increased or otherwise readjudicated.

ALSO TOGETHER WITH all of Seller's remaining interest in and to all oil, gas, coal and other minerals which Seller now owns in and under said lands and that may be produced from the above-described lands; and all Seller's interest in all rentals of said lands for the production and exploration of oil, gas, coal or other minerals.

SUBJECT, HOWEVER, to any and all easements existing in, over or upon said real property or any part thereof, whether or not appearing of record; and

SUBJECT ALSO to any and all reservations and exceptions set out and contained in any patent or other instrument whereby said real property or any part thereof passed from public to private ownership.

FURTHER SUBJECT TO any and all reservations of minerals, oil and gas saved and produced from said real property heretofore reserved by the predecessors in interest of owner.

State of Idaho)
County of Lemhi)

219085

ss No

This instrument was filed for record at

the request of American Land Title

at 2:51 o'clock A m July 14 1993

and duly filmed and indexed in the

records of Lemhi County

Adartha Wiedenrich

Ex-Officio Recorder

By

Debra Tallent

Deputy

Fees: 9.00

MICROFILMED

APR 18 1994

SEPTEMBER 24, 1992

CHRISTOPHER H BOLING
BOX 34
LEADORE ID 83464

RE: CHANGE IN OWNERSHIP FOR A74-00050B AND A74-02210

Dear Mr. Boling:

The request for Change in Ownership concerning the Notices of Claim in the above reference has been processed and the Notices changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notices

MICROFILMED

DEC 14 1992

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

SEP 14 1992

DATE OF CLOSING: Sept. 11, 1992

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See Attached Sheet

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A74-00050B & A74-02210

☐ Name and Address of Former Owner/Claimant(s)(Seller): Kenneth Kelly
Box 34 Leadore, ID 83464

☐ New Owner/Claimant (Purchaser): _____

☐ New Mailing Address: Box 34 Leadore, ID 83464

☐ New Telephone Number: () N/A - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Christopher H. Boling Date SEP 11, 1992

Barbara E. Boling

Date _____

☐ Signature of Former Owner/Claimant(s) Kenneth H. Kelly Date SEP 11, 1992

Betty Kelly

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 14 1992

WARRANTY DEED

For Value Received

KENNETH R. KELLY and BETTY KELLY, husband and wife,
the grantors, do hereby grant, bargain, sell and convey unto
CHRISTOPHER H. BOLING and BARBARA BOLING, husband and wife,
the grantees, whose current address is P.O. Box 301, Avon, MT 59713
the following described premises, in Lemhi County Idaho, to-wit:
See Exhibit "A," attached hereto and made a part hereof.

[Handwritten signature]

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 4, 1992.

[Handwritten signature of Kenneth R. Kelly]
Kenneth R. Kelly

[Handwritten signature of Betty Kelly]
Betty Kelly

STATE OF IDAHO, COUNTY OF

On this 11th day of September, 1992,
before me, a notary public in and for the said State, personally appeared KENNETH R. KELLY and
BETTY KELLY, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Handwritten signature of Notary Public]
Notary Public
Residing at Challis, Idaho
Comm. Expires 4-24-97

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy
Fees \$ _____
Mail to: _____

INSTRUMENT NO.

MICROFILMED

DEC 14 1992

EXHIBIT "A"

NORTHWEST QUARTER (NW1/4), THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4SW1/4) OF SECTION THIRTEEN, THE EAST HALF OF THE NORTHEAST QUARTER (E1/2NE1/4), AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4) SECTION FOURTEEN, IN TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-FIVE (25) EAST OF THE BOISE MERIDIAN, EXCEPTING THEREFROM A TRACT OF LAND 30 FT. IN WIDTH ALONG THE SOUTHSIDE OF THE NE1/4SE1/4 OF SECTION 14 AND THE NW1/4SW1/4 OF SECTION 13, T. 15 N., R. 25 E., BOISE MERIDIAN.

NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4), THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4NE1/4) OF SECTION TEN (10), THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4SW1/4) AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW1/4NW1/4) OF SECTION ELEVEN (11), ALL IN TOWNSHIP FIFTEEN (15) NORTH OF RANGE TWENTY FIVE (25) EAST OF THE BOISE MERIDIAN,

THE SE1/4, THE NE1/4SW1/4 AND THE SE1/4NE1/4 OF SECTION 3 AND THE NE1/4NE1/4 AND THE NW1/4NE1/4 OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN,

LOT 4 OF SECTION 2, AND THE LOTS 1 AND 2 AND THE SW1/4NE1/4 OF SECTION 3, IN TOWNSHIP 15 NORTH, OF RANGE 25 EAST OF THE BOISE MERIDIAN,

THE SW1/4NE1/4, THE N1/2SW1/4, THE SE1/4SW1/4, W1/2SE1/4, THE S1/2NW1/4 OF SECTION 10, TOWNSHIP 15 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN,

SE1/4NW1/4, THE W1/2NE1/4 AND THE NW1/4SE1/4 OF SECTION 11, IN TOWNSHIP 15 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN.

SUBJECT TO THE exceptions or conditions of any title policy issued in connection herewith.

MICROFILMED
DEC 14 1992