

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10068
Date Received: 3/23/1989
Receipt No: S006648
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ETHER PARKE 208-645-2593
Address: 252 S MAIN
MALTA, ID 83342

AND/OR
Name: NORMA PARKE 208-645-2593
Address: 252 S MAIN
MALTA, ID 83342

2. Date of Priority: JAN 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	12	NE	SW			CASSIA

5. Description of diverting works:
300'X8" WELL, 3/4HP PUMP & 40'X14" WELL, 1.5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/11 ROOM MOTEL, 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	12	NE	SW		COMMER	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 WELLS, 1 PRIMARY & 1 BACKUP SUPPLY WATER TO SUNSET MOTEL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Norma Parke Date: 3/23/89

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of March 19 89 Lois White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10068
ETHER PARKE
NORMA PARKE
252 S MAIN
MALTA

ID 83342

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 4 1993

RECEIVED

443-10068

JAN 30 1992

Department of Water Resources
Southern Region Office

I Dale O Pierce did live in the Sunset Motel in 1948 and do know that there was a well that furnished water for said motel and yard at that time. Said motel located at Malta Id. was then owned by Ross Sanders and is now owned by Eter and Norma Parke.

Eter

Dale Pierce

Witness: *Lloyd Schorzman*
Notary

Jan. 27, 1992 *Cassia County*

Malta, ID

11-25-92
Commission Expires

MICROFILMED

MAR 04 1993



State of Idaho

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JAN 30 1992

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RESPONSE DEADLINE

FEBRUARY 3, 1992

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Allen Merritt, P.E.
Water Rights Supervisor

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MICROFILMED

MAR 04 1993

Water Right Number - A43-10068

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
PARKE

ETHER

1 - 252 S MAIN
2 -
3 -

State- ID Zip- 83342

PARKE

NORMA

City- MALTA
Phone - 208-645-2593
1 - 252 S MAIN
2 -
3 -
City- MALTA
Phone - 208-645-2593

State- ID Zip- 83342

+ - - Priority Date - - +
01/01/1948+ - - Region - - - +
ERROR IN REGION+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

Stream Index (Blank if no Index Code)

13S 26E 12 NE SW (31) CASSIA

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.100+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
0.100+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13S 26E 12 NE SW 10 COMMERCIAL (31) CASSIA

+ - - Diversion Means - 300'X8" WELL, 3/4HP PUMP & 40'X14" WELL, 1.5HP PUMP

+ - - Non-Irrigation Use - C/11 ROOM MOTEL, 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - - +
2 WELLS, 1 PRIMARY & 1 BACKUP SUPPLY WATER TO SUNSET MOTEL. also used for irrigation of yard+ - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found. ~~used for~~+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.

RECEIVED

JAN 30 1992

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 04 1993

Count Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/23/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S006648	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND/OR	Notice of Error Flag	-

MICROFILMED
MAR 6 4 1993

02/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10068

NAME AND ADDRESS: ETHER PARKE
NORMA PARKE
252 S MAIN
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.1 CFS
1.9 AFY

PRIORITY DATE: 01/01/1948

POINT OF DIVERSION:	T13S R26E S12	NESW	Within CASSIA County
	T13S R26E S12	NESW	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01-01 12-31	0.10 CFS
		1.90 AFY

COMMERCIAL USE IS FOR 11 UNIT MOTEL AND 1 HOME

PLACE OF USE:

COMMERCIAL Within CASSIA County
T13S R26E S12 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

R PROOF

CVR

MAPS

PHOTOS

MISC

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