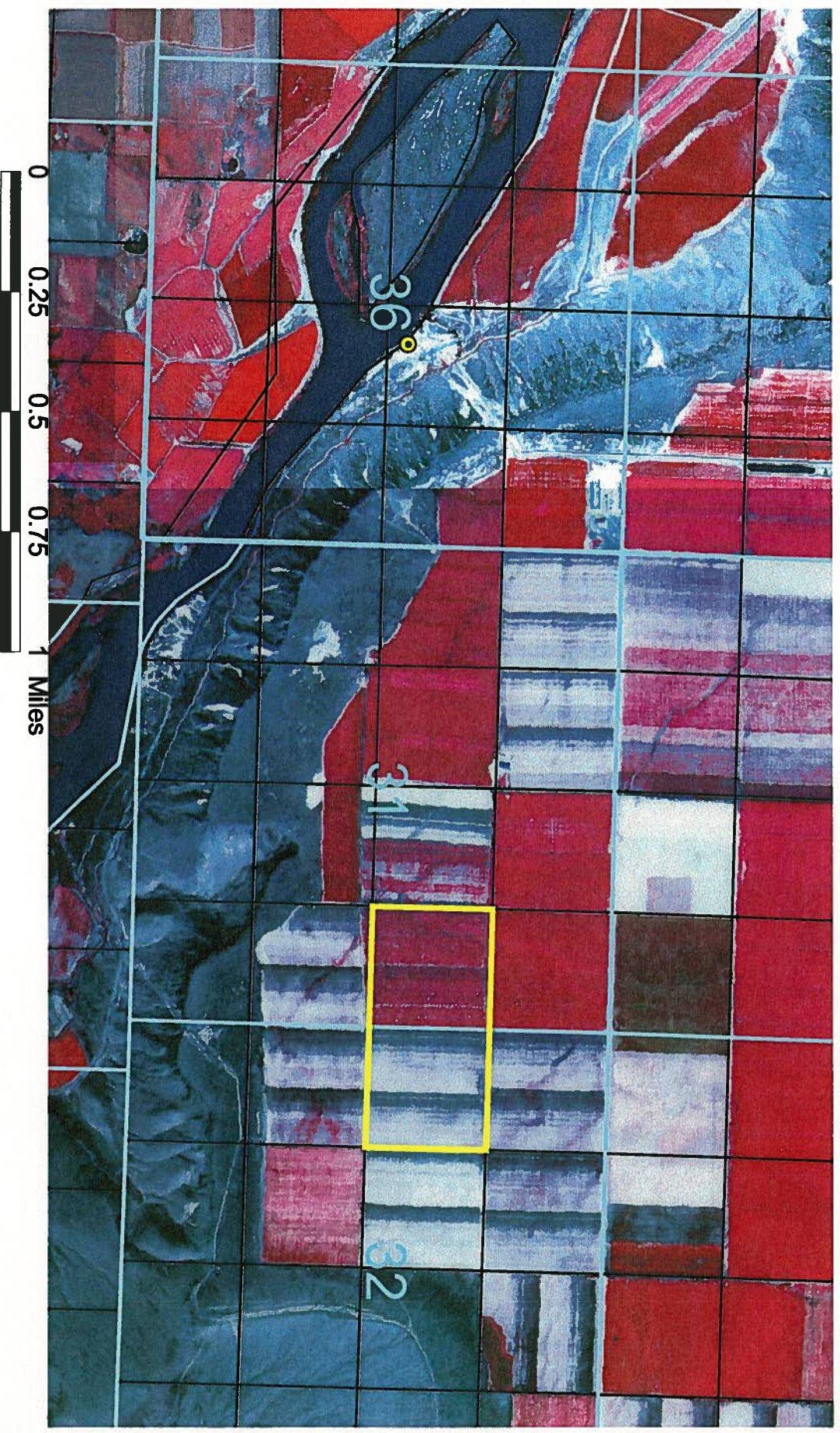


Idaho Department of Water Resources



Claim Number: 02-104

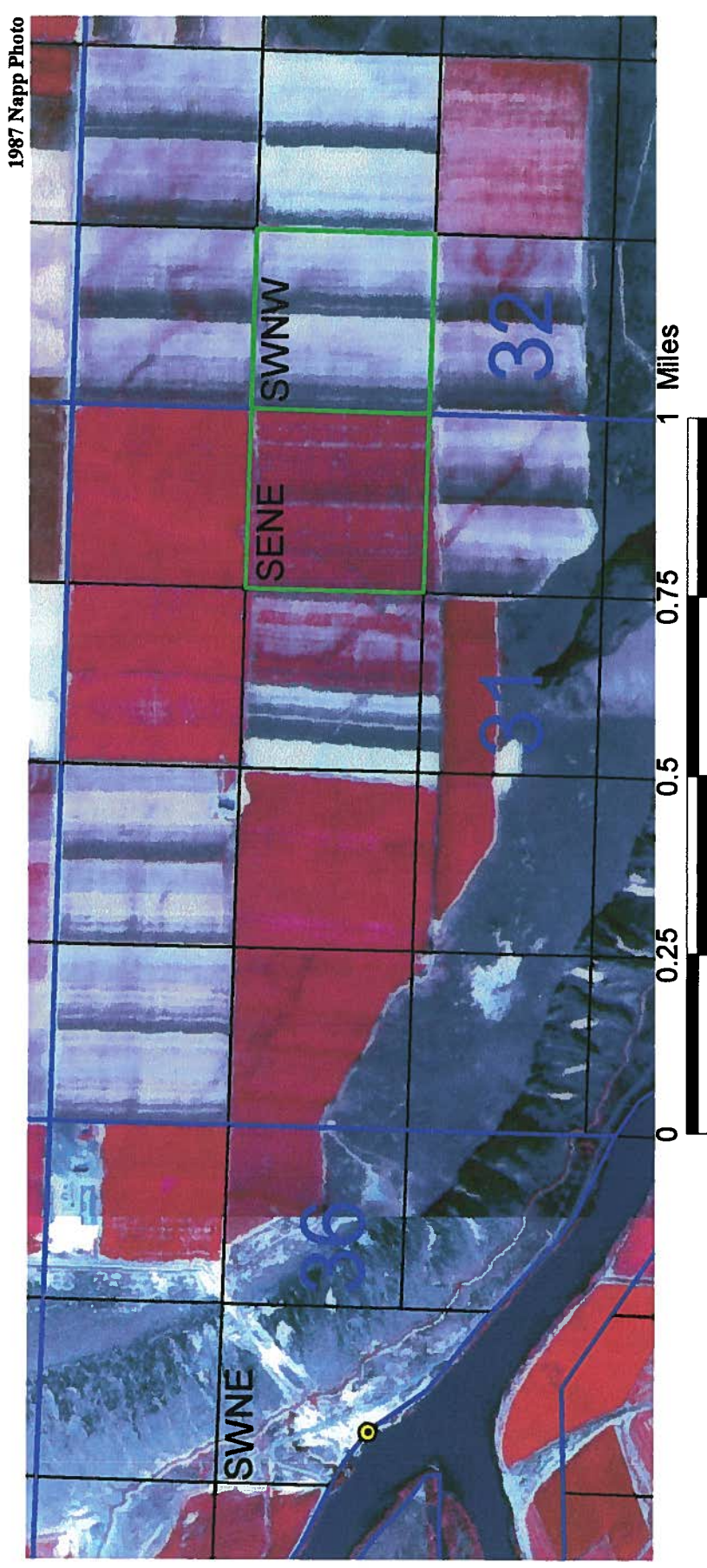
Legal: T01N, R02W, S31 & 32
T01N, R03W, S36

Reviewed By: BTB 6/20/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources



Claim Number: 02-00104
Legal: T01N, 02W, S31, 32
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-00104

Date: 4-30-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim																				
6	1N	2W	31				40													40
GIS							40													40
Claim																				
			32							39										39
GIS										40										40
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 79

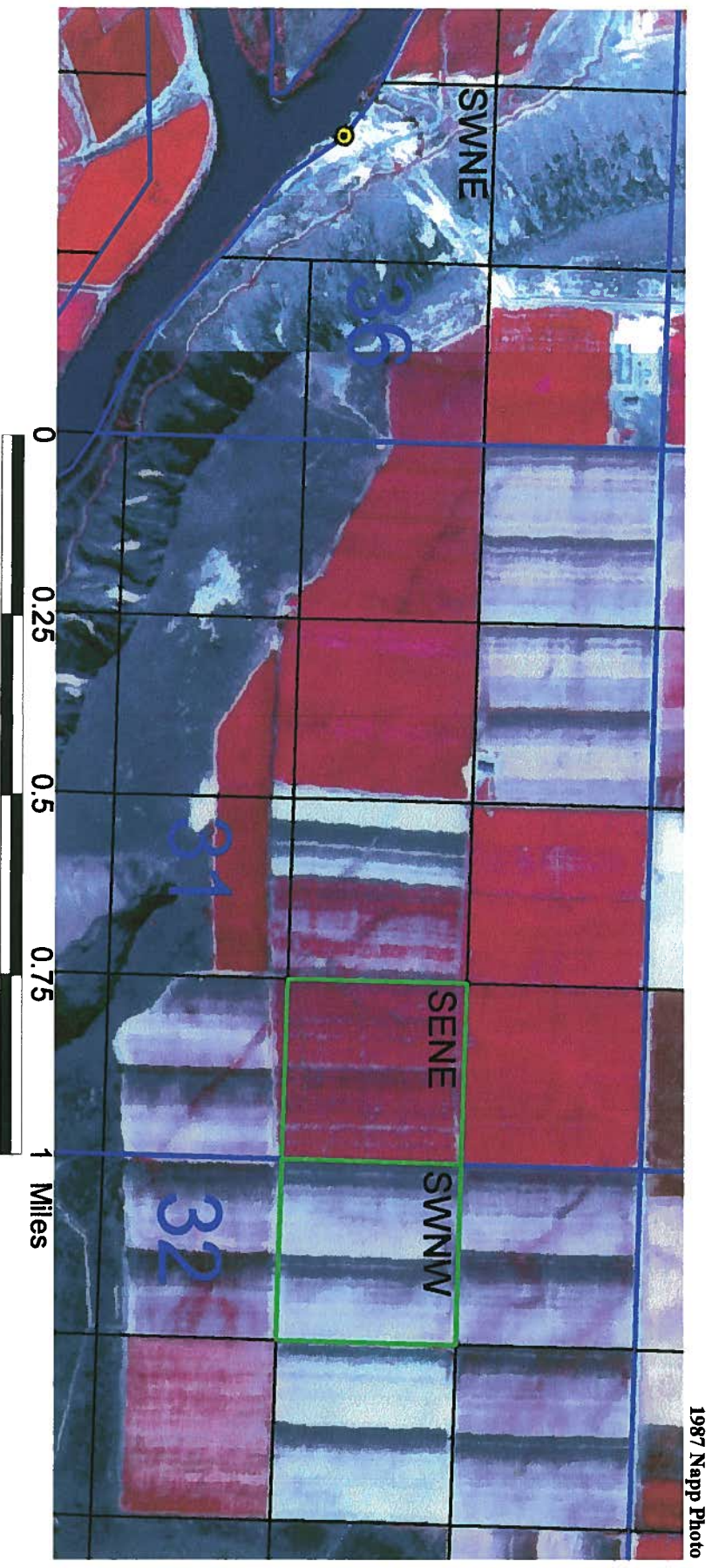
Overlapping POU Claim #'s:

Total GIS Acres: 80

COMMENTS:

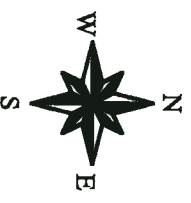
POU & POD per legal

Idaho Department of Water Resources



Claim Number: 02-00104
Legal: T01N, 02W, S31, 32
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-00104**
Date Received: 3/ 1/1990
Receipt No: W010354
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MERRITT S HARKER 208-495-2646
Address: 5008 C SOUTHSIDE BLVD
NAMPA ID 83686
AND
Name: CYNTHIA HARKER 208-495-2646
Address: 5008 C SOUTHSIDE BLVD
NAMPA ID 83686

2. Date of Priority: MAY 10, 1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	SW	NE		7	CANYON

5. Description of diverting works:
PUMPS, PIPELINE & CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.060		

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 276.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	31	SE	NE		IRR	40.0
						Section Acres	40.0
		32	SW	NW		IRR	39.0
						Section Acres	39.0
						Total Acres	79.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A02-02175B.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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AUG 10 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

DEC 30 1992

Department of Water Resources



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12/ / 92

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

REC-111
DEC 31 1992

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources
Western Region
- ☐ Water Right Number(s)
Assigned by IDWR: A02-10055, A02-00104 and A63-21257
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): The Travelers Insurance Company
One Tower Square
Hartford, CT 06183-2021
- ☐ New Owner/Claimant (Purchaser): Merritt S. Harker and Cynthia Harker, husband and wi
- ☐ New Mailing Address: 5008 C Southside Blvd.
Nampa, ID 83686
- ☐ New Telephone Number: (208) 495 - 2646
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Sheriff's Deed dated 3/25/92 to The Travelers Insurance Company
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Merritt S. Harker Date 12-28-92
Cynthia Harker Date 12-28-92
- ☒ Signature of Former Owner/Claimant(s) THE TRAVELERS INSURANCE COMPANY Date 12/23/92
ROBERT A. FENNELLY Date _____
ASSISTANT DIRECTOR

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-7-92 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1-7-92 By: JD

Claim Numbers of Split, if any:

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AUG 10 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

EXHIBIT "A"

PARCEL I:

Northeast Quarter; Northwest Quarter of the Southeast Quarter; Northeast Quarter of the Southwest Quarter; East Half of the Northwest Quarter; Lots 1 and 2, Section 31, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL II:

West Half of the Northwest Quarter; Northeast Quarter of the Northwest Quarter, Section 32, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL III:

Lot 8; Northwest Quarter of the Northeast Quarter; Southeast Quarter of the Northeast Quarter; Northeast Quarter of the Northeast Quarter; Section 36, Township 1 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

EXCEPT:

BEGINNING at the section corner common to Sections 25 and 36, Township 1 North, Range 3 West and Sections 30 and 31, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the TRUE POINT OF BEGINNING; thence

North 89° 58' West a distance of 1,043.0 feet to an iron pin; thence

South 0° 4' East a distance of 404.0 feet to an iron pin; thence

South 89° 58' East a distance of 1,043.0 feet to an iron pin; thence

North 0° 4' West a distance of 404.0 feet to the TRUE POINT OF BEGINNING.

MICROFILMED

AUG 10 1994

eliopulos 146075
RE 1256
E-100-1-1

INSTRUMENT NO. 9207126

SHERIFF'S DEED

This Sheriff's Deed made the 25th day of March, 1992, between Gary W. Putman, Sheriff of Canyon County, State of Idaho, and THE TRAVELERS INSURANCE COMPANY, a Connecticut Corporation, 30 Batterson Park, Farmington CT. 06032, the highest bidder.

RECITALS

WHEREAS, by virtue of a Writ of Execution attested the 7th day of February, 1991, and issued out of the Third Judicial District, County of Canyon, State of Idaho, a Judgement issued in said court in an action entitled THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation -vs- PETRO G ELIOPULOS and JANET A. ELIOPULOS, husband and wife; the marital community consisting of PETRO G. ELIOPULOS and JANET A. ELIOPULOS; ALDWYCH PROPERTIES CORPORATION, a Panamanian corporation; CHAUVET, N.V., a Netherlands, Antilles corporation; PUREGRO COMPANY, a foreign corporation, d/b/a FEED SERVICE COMPANY; IDAHO STATE BANK, an Idaho corporation; SEATTLE FIRST NATIONAL BANK, a nationally chartered banking corporation; RINGERT, CLARK, HARRINGTON, REID, CHRISTENSON & KAUFMAN, CTD., and Idaho professional corporation; HONSTEAD MOTOR CO., INC., d/b/a; Case No. CV-89-02134C, in favor of the Plaintiff and against the Defendant in the amount of Five Hundred Five Thousand Two Hundred and 00/00 dollars (505,200.00), and cost in United States Currency to satisfy such judgement out of the Real Property belonging to the Defendant.

WHEREAS, the Sheriff lawfully levied on the real property owned by the Defendants and described below. After due lawful notice, this sale was had in accordance with the above decree and the provisions of law. The real property was sold at public auction at 9:00 o'clock a.m. on the 13th day of March 1991, at 11541 Melba Road Nampa, Idaho, to the highest bidder, THE TRAVELERS' INSURANCE

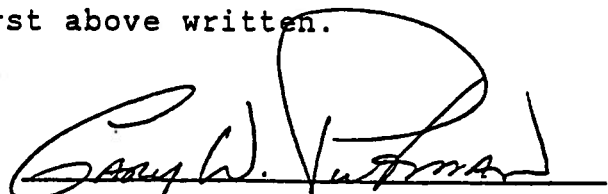
MICROFILMED
AUG 10 1994

COMPANY, a Connecticut Corporation, for the sum of Five Hundred Five Thousand, Two Hundred and 00/00 Dollars (505,200.00) plus costs, in lawful money of the United States. The method of payment was a credit bid, except for the Sheriff's fees and costs. The Canyon County Sheriff did provide to the said purchaser a Sheriff's Certificate of Sale on Real Estate Sold Under Execution.

WHEREAS, more the one (1) year having expired since the date of said sale and no redemption having been made of the subject real property sold, by any person or party, the Sheriff grants in pursuance to said decree and in conformity to the statute in such case made and provided and in consideration of Five Hundred Five Thousand, Two Hundred and 00/00 Dollars (505,200.00), in lawful money of the United States, to THE TRAVELERS INSURANCE COMPANY, a connecticut corporation, her heirs and assigns, all the title, right, estate and interest that the Defendants had on the 7th day of February, 1991, or thereafter, to the following described real property, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF, said grantor, as Sheriff aforesaid, hereunto sets his hand the day and year first above written.



GARY W. PUTMAN
Sheriff of Canyon County
State of Idaho

MICROFILMED
AUG 10 1994

PARCEL I: Northeast Quarter; Northwest Quarter of the Southeast Quarter; Northeast Quarter of the Southwest Quarter; East one-half of the Northwest Quarter; Lots 1 and 2, Section 31, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

PARCEL II: West one-half of the Northwest Quarter; Northeast Quarter of the Northwest Quarter, Section 32, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

PARCEL III: Lot 8; Northwest Quarter of the Northeast Quarter; Southeast Quarter of the Northeast Quarter; Northeast Quarter of the Northeast Quarter; Section 36, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM: BEGINNING at the Section corner common to Sections 25 and 36, Township 1 North, Range 3 West and Sections 30 and 31, Township 1 North, Range 2 West, the true point of beginning; Thence North $89^{\circ}58'$ West a distance of 1,043.0 feet to an iron pin; thence South $0^{\circ}4'$ East a distance of 404.0 feet to an iron pin; thence South $89^{\circ}58'$ East a distance of 1,043.0 feet to an iron pin; thence North $0^{\circ}4'$ West a distance of 404.0 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all of mortgagor-grantor's right, title and interest as tenant-in-common in the water delivery system known as "The Basin Land Project", including mortgagor's undivided interest in any real and personal property of said project, and all of mortgagor-grantor's privileges, rights and interest arising from that certain Tenancy-in-Common Agreement dated January 31, 1974, and recorded as Instrument No. 724207, on March 1974, records of Canyon County, Idaho; and together with

MICROFILMED

AUG 10 1994

mortgagor-grantor's undivided 464/3700 interest in the Basin Land Company, In., water delivery system; which includes but is not limited to the following:

6 - 600 H.P., Vertical Electric Motors, Serial #1301749, #1301751, #7007938, #1329718, #1427039, #7001571.

5 - 14", Worthington, Short Coupled, Vertical Turbine Pumps, Serial #8273, #8274, #8275, #8276, #10660.

1 - 14", Layne, Short Coupled, Vertical Turbine Pump, Serial #54498.

2 - 350 H.P., U.S., Vertical Electric Motors, Serial #1277263, #1271637.

2 - 10", Layne, Short Coupled, Vertical Turbine Pumps, Serial #44628, #44626.

6 - 14", Manifold Discharge Assemblies, Complete with Gate Valves, check valves, Couplers, Flanges, Pressure Gauges, Flow Meters and Misc. fittings.

2 - 10", Manifold Discharge Assemblies, Complete with Gate Valves, Check Valves, Couplers, Flanges, Pressure Gauges, Flow Meters and Misc. Fittings.

TOGETHER WITH all necessary control systems, switch panels, wiring, suction and discharge assemblies, cones, bowls, column, shafting, oil tubing, valves, couplers; reducers, pressure gauges, air relief valves, fittings, flange, etc., pertaining to the above listed pumps, motors, and manifold assemblies.

1680' - 30", Buried Steel Penstock.

TOGETHER WITH all canals, ponds, diversion points, Easements, etc., pertaining to the Basin Land Project.

TOGETHER WITH all irrigation equipment and related accessories or facilities, and interest and equities therein, including, but not limited to, the following:

MICROFILMED

AUG 10 1994

1 - 125 H.P., U.S., Vertical Electric Motor, Serial No. 1291742

1 - 125 H.P., Worthington, Vertical Turbine Pump, Serial No. 8461.

1 - 75 H.P., U.S. Vertical Electric Motor, Serial No. 3443415.

1 - 75 H.P., Worthington Vertical Turbine Pump, Serial No. 8463.

3040' - 16", 12 gauge, dipped and wrapped, buried steel mainline w/60' risers.

120' - 14", gauge, dipped and wrapped, buried steel mainline w/60' risers.

1770' - 12", .064 wall, portable aluminum mainline w/60' risers.

1290' - 10", .064 wall, portable aluminum mainline w/60' risers.

1500' - 8", .072 wall, portable aluminum mainline w/60' risers.

1320' - 6", .072 wall, portable aluminum mainline, w/60' risers.

18 - 4" x 1/4 mile, aluminum wheel move sprinkler laterals, complete.

5 - 3" x 1/4 mile aluminum, hand move sprinkler laterals, complete.

TOGETHER WITH all necessary control systems, wiring, switch panels, suction and discharge assemblies, suction pipe, cones, bowls, column, shafting, gate valves, couplers, reducers, pressure gauges, water meters, elbows, risers, end plugs, sprinkler heads, etc. used in conjunction with or pertaining to the above listed pumps, motors, mainline and sprinkler laterals.

TOGETHER WITH all rights therein, fixtures thereon and appurtenances thereunto belonging or in anywise appertaining.

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AUG 10 1994

STATE OF IDAHO)
) ss.
County of Canyon)

I, Deanna Malone, Notary Public for the State of Idaho, do hereby certify that GARY W. PUTMAN, Sheriff of the County of Canyon, State of Idaho, who is to me known or identified to be the person named in and who executed the foregoing Sheriff's Deed, this day personally appeared before me and acknowledged that he executed the same as Sheriff of Canyon County, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand this 26th day of March, 1992.

Deanna Malone
Notary Public in and for said
State of Idaho
Residing at: Caldwell
My commission expires: 12-9-1994

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AUG 10 1994

RECORDED

92 APR 2 PM 1 06

NED J. KERR

CANYON CNTY RECORDER

BY W. C. Haug

GARY PUTMAN, CCSO

REQUEST

TYPE Deed FILE 1800

9207126

RECEIVED

DEC 30 1992

Department of Water Resources

**PIONEER TITLE COMPANY
OF CANYON COUNTY**

Department of Water Resources
Western Regional Office

100 10TH AVE. SOUTH
NAMPA, IDAHO 83651
(208) 466-6100

**IDAHO WATER RESOURCES
IDWR STATE HOUSE MAIL
BOISE, ID 83720-9000**

ESCROW NO. PN25109

RE: TRAVELERS TO HAWKER

DATE: 12-29-92

RECEIVED BY _____ DATE _____

In connection with the above numbered Escrow, we enclose the following:

- () Closing Statement
- () Our Check # in the sum of \$
- () Deed recorded Instrument No.
- () Deed of Trust recorded Instrument No.
- () Note dated in the sum of \$
- () Title Insurance Policy No.
- () Fire Insurance Policy in the amount \$
- ()
- (X) ORIGINAL CHANGE OF WATER RIGHT OWNERSHIP TOGETHER WITH COPY OF SHERRIF'S
RECORDED DEED AND LEGAL DESCRIPTION
- ()
- ()
- ()
- ()
- ()

Any other documents to which you are entitled will be forwarded as soon as they are available.

Yours Very Truly,
PIONEER TITLE COMPANY
OF CANYON COUNTY

By: K. Castaneda
FOR DESIREE MAYDEN/kc

MICROFILMED
AUG 10 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00104
Date Received: 2/27/1990 3-1-90
Receipt No: 6010354
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHAUVET N.V. ALDWYCH PROPERTIES CORP.
Address: C/O ROGER WILLIAMS
P.O. BOX 1168
KAMIAH, ID 83536

2. Date of Priority: MAY 10, 1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	SW	NE		7	CANYON

5. Description of diverting works:
PUMPS, PIPELINE & CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.060		

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 276.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	31	SE	NE		IRR	40.0
Section Acres							40.0

A02-00104

Page 1

Date: 02/27/90

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	32	SW	NW		IRR	39.0
Section Acres							39.0
Total Acres							79.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A02-02175B.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 8

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Organization Title and that the statements contained in the
foregoing document are true and correct.

Clinton D. Merrill
Signature of Authorized Agent

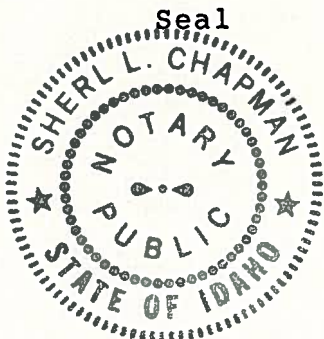
TENANT
Title and Organization

3-1-90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of March 19 90

Sherl L. Chapman
Notary Public



Residing at 2889 Colby Wy Manhattan
My Commission Expires 6/14/94



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 7, 1993

Re: Notices of Claim to a Water Right No's. A02-00104, A02-10055,
A63-21257

Merritt S. Harker
Cynthia Harker
5008 C Southside Blvd.
Nampa, ID 83686

Mr. & Mrs. Harker:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED
AUG 10 1994

WATER RIGHT NUMBER 02-0104

OWNER LAST NAME - ELIOPULOS
OWNER LAST NAME - ELIOPULOS
ADDRESS LINE 1 - RT 7 BOX 7075
ADDRESS LINE 2 -
ADDRESS LINE 3 -
SOURCE - SNAKE RIVER
STATUS -
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -
DIVERSION POINT - SWNE 36 01N 03W LOT 07 REDIY -
FROM - 03-15 TD - 11-15 USE - IRRIGATION
USE - IRRIGATION
USE - IRRIGATION
DEGREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PUMPS, PIPELINE & CANAL.

FIRST NAME - PETRO
FIRST NAME - JANET G.
ORIG OWNER -
CRIG OWNER -
ADDRESS LINE 2 -
CITY - NAMPA
TRIBUTARY OF - COLUMBIA RIVER
PRIORITY - 05-10-1962 COUNTY - CANYON
WATER DIST. - 02 DLE/CAREY ACT -
STATE - ID ZIP CODE - 83651
USE DIV. RATE - 1.0600 CFS USE DIV. VOLUME -
TWN 01N RNG 02W SEC 31 TRACT SENE LOT AC 40
TWN 01N RNG 02W SEC 32 TRACT SWNW LOT AC 39
DATE -
TOTAL ACRES 79

PROTESTED -
HEARING -
OLD NO. -

*Verified
5-09-85*

work

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of
Milner Dam to DRAINAGE-BASIN.
Oregon Border

NOTICE OF CLAIM TO A WATER RIGHT

02-0104 I.D. No.	Map No.
\$ Fee Paid	Receipt No.

Notice is hereby given that Petro G. and/or Janet G. Eliopoulos

Rt. 7, Box 7075, Nampa, ID

(Name of Claimant)

83651

Also N.W. Land Mat. 336-5444
Telephone No. 466-1630

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April 1962 5/10/1962
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.58 1.06 Use Irrigation A Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 1.58 1.06 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NE Lot 7
Sec. 36, Twp. 1N, Rge. 3W, B.M., Canyon County
Additional Points: SCI: 2720(1) 439.5
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumps, pipeline and canal

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	31				40													40
		32							39										39

Total no. of acres 79

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

Department of Water Resources
Western Regional Office

- ☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date)

State of Idaho

County of Ada

Seal

On this 10th day of January

in the year 1985

before me

a notary public, personally appeared Pete G. and Janet A. Eliopoulos
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation, partnership or _____ executed the same.

My commission expires May 17, 1985

Notary Public residing at Boise, ID

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

yellow

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of
Milner Dam to DRAINAGE BASIN
Oregon Border

NOTICE OF CLAIM TO A WATER RIGHT

<u>02-0104</u> I.D. No.	Map No.
\$ Fee Paid	Receipt No.

Notice is hereby given that Petro G. and/or Janet G. Eliopoulos

(Name of Claimant)

Rt. 7, Box 7075, Nampa, ID

83651

Telephone No. 466-1630

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April 1962

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.58 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.58 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NE 1/4 Lot 7
Sec. 36, Twp. 1N, Rge. 3W, B.M., Canyon County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	2W	31				40													40
		32							39										39

Total no. of acres 79

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

Department of Water Resources
Western Regional Office

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date)

State of Idaho

Organization

County of Ada ss.

Seal

(Signature of Authorized Agent)

On this 10th day of January in the year 1985 before me

a notary public, personally appeared Pete G. and Janet A. Eliopoulos

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires May 17, 1985

Notary Public residing at Boise, ID

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. Shaff

Date 1/18/85

Right No. 02-0104

Claimant Eliopoulos

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License 02-2175

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other Proof of Beneficial Use For 02-2175 copy in file

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No on dictator

Remarks _____

APR 10 1985
MICROFILMED

MEMO

TO: File 02-0104
FROM: Don Shaff 
DATE: January 18, 1985
RE: Review Analysis

This claim was solicited when an overlap review of all the rights indicated some irrigated ground under this project was not claimed in the adjudication. The claimant returned the claim as it was sent adding the priority date to it.

The priority date was advanced in light of the proof of beneficial use submitted for License 02-2175 that stated the water was first applied to a beneficial use for these lands on May 10, 1962. The application for permit and subsequent license have priority date of April, 1962.

The amount of water is recommended to be reduced to conform with the other water rights for the project. Without this latest claim, the duty per acre was .67+ inches per acre. Applying this standard to the additional 79 acres covered by this claim provided a diversion rate for this right of 1.06 cfs. Although the resulting diversion rates of the water rights is 50.08 cfs, a limiter on the last two rights in priority date did not seem appropriate. The difference between the total of the diversions and the system capacity is 1.06 cfs or about 2%. This percentage difference did not justify limiting the water rights for these priority dates given the system capacity of 49.02 cfs.

MICROFILMED
AUG 10 1994

POOR ORIGINAL

John F. 7

Ed SU 1E Rec 36 TINR36

Claims	CSS	applicant	Sec	T	R	area	Priority
2-2175E	12.74	Allen Noble	23, 24	1A	3W	996	2/15/62
2-2175B	6.15	Eliopoulos	34, 31	1A	3W 2W	387	2/15/62
2-2175D	2.86	Brandt	32	1A	3W	229	2/15/62
2-2175C	5.49	G. Tings	25	1A	2W 3W	412	2/15/62
2-2175A	10.4	Bredsch	24	1A	2W	753	2/15/62
2-2175A	1.06	Eliopoulos	30, 24	1A	3W 2W	79	5/10/19
2-2197A	9.3	Bredsch	31, 32	1A	2W	708	12/13/62
2-2197B	2.08	G. Tings	19, 29	1A	2W	156	12/13/62
						3641	
						3720	

49.02
50.08

< 5% difference from measurement.

System capacity 49.02 CSS

6732 per acre
measuring

~~System capacity & amount claimed are identical - no problem~~

JKW

[Red signature]

MICROFILMED

AUG 10 1994

02-2175B

02-0104

Form 16 - 2M
-5-65

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
JUN 24 1966
Department of Reclamation

Permit No. 30435

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Robert F. Rice
10 Fremont Ave. Boise Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

in land company, Inc. An Idaho corporation located Herman Bldg. Room 5
Idaho, Idaho. Robert F. Rice - Pres + Gen. Mgr.

Ques. 3. State number, approval date of permit, and date of priority: # 30435
Approved - April 9th - 1962

Ques. 4. State source of water supply: Snake River
Give location of point of diversion, showing subdivision, section, township and range

Ques. 5. Describe your works of diversion: 250' N + 2450' W feet distance from E 1/4
Sec 36 - Twp 1N. Rge 3W BM + 13 in to 87; state amount of water they are capable of con-
veying from point of diversion to place of use: 52 cu ft per sec; Give name of canal or ditch
or other works by which water is conducted to such place of use:

_____ ; if a well, state depth of well _____ ; depth and size of
casing _____ ; depth to water _____ ; if pump is used,
state discharge of pump: _____ ; tell how it was measured or determined _____
_____ ; if sprinkler irrigation, give number and size
of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: Irrigation purposes for row crop farm
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

+ produce - 2800 Acres - 52 cu ft per sec. 1/2 Sec. 13; All Sec. 23; All
Sect. 24; NW 1/4 Sec. 25; NE 1/4 Sec. 26; All in Twp. 1N Rge 3WBM;
NW 1/4, S 1/4 NE 1/4, N 1/4 SW 1/4, SE 1/4 SW 1/4, W 1/4 Sec. 30; S 1/4 Sec. 29; E 1/4 NW 1/4
Sec. 31; W 1/4 Sec. 32; All in Twp. 1N, Rge. 2WBM. NE 1/4, SE 1/4, SW 1/4, NW 1/4
Twp. 1N, Rge 3WBM.

30435

State nature of all improvements which have been made as a direct result of said use:

Row crop - irrigation - reclaimed - 2500 Acres - 57 cu ft per sec required for
irrigation purposes

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: _____

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: May 10th - 1962 - Time used since first use:

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

(sign)

Robert F. Owen

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Caldwell, County of Campan
State of Idaho, on this 1st day of April, A. D. 1966.

My commission expires:

6/12/66

APR 10 1966
MICROFILMED

30435



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 20, 1984

William F. Ringert
Kaufman, Anderson, Ringert and Clark
P.O. Box 2773
Boise, ID 83701-2773

Re: 02-2175B, Basin Land Company

Dear Mr. Ringert:

The Snake River Adjudication claim you filed on behalf of Mr. and Mrs. Eliopulos contained about 80 acres on land not covered by the water right license upon which the claim was based. A review of Department records shows no water right describes this land shown on the enclosed claim form.

Your client undoubtedly will want to claim a water right from the Snake River in the current adjudication. If so, please forward to the Eliopuloses or complete the enclosed claim form and return it to this office with a \$65 filing fee.

The evidence now held by the Department adjudication staff shows this land was cropped and irrigated on May 9, 1969. Information supporting an earlier priority date should be attached to the claim, or should be cited in the remarks item on the claim.

If you need information from the Department records, please call upon me or other staff members in the agency. Thank you for your able assistance.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS/lrs

Enclosure

RECEIVED
JAN 15 1985

MICROFILMED

AUG 10 1994

Department of Water Resources
Western Regional Office