

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10049

Date Received: 3/16/1989

Receipt No: S006577

Received By: *cf. address change*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DALE O PIERCE
Address: 2269 E PIERCE LN
BOX 2058
MALTA ID

208-645-2514

83342

AND/OR

Name: JEAN PIERCE
Address: 2269 E PIERCE LN
BOX 2058
MALTA ID

208-645-2514

83342

2. Date of Priority: DEC 31, 1880

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	12	NW	NE	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
COMMERCIAL	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:

C/ WATER FOR BUILDING LEASED TO POST OFFICE, D/ 1 TRAILER SPACE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	26E	12	NE		SW		IRR	0.5
			NE		SW		COMMER	
			NE		SW		DOMEST	
							Section Acres	0.5
							Total Acres	0.5

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WATER USED FOR IRRIG. IS FOR THE LAWNS AROUND POST OFFICE AND TRAILER SPACE. THIS WELL WAS REDRILLED IN 1988.

08/18/99, changed address as per request rec'd 08/10/99. c.t.

15. Basis of Claim: BENEFICIAL USE



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

AUG 10 1999

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

Dale Pierce

Identification #

☐ Water Right Number(s):

A43 02308A A43-10049, A43-10047

Case # 39576

☐ Old Mailing Address:

Hc 7.2 Box 2058

Matta Id

☐ New Mailing Address:

Dale Pierce

2269 E Pierce Lane

Box 2058

Matta, ID 83307

☐ New Telephone Number: *(208) 645-2514*

☐ Signature of Claimant(s):

Dale R Pierce

Date:

8-6-99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: *8/18/99* By: *ct*

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: *11/10/00* By: *DF*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 11, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JEAN PIERCE
DALE O PIERCE
2269 E PIERCE LN
BOX 258
MALTA ID 83342

RE: Snake River Basin Adjudication (SRBA) **Change of Address**
Water Right No A37-O2308A, A37-10049, A43-10047

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

Enc: Claim to a water right(s) referenced above

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10049
Date Received: 3/16/1989
Receipt No: 5006577
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE O. PIERCE 208-645-2514
Address: HC 72 BOX 2058
MALTA, ID 83342

AND/OR
Name: JEAN PIERCE 208-645-2514
Address: HC 72 BOX 2058
MALTA, ID 83342

2. Date of Priority: DEC 31, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	12	NW	NE	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
COMMERCIAL	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:
C/ WATER FOR BUILDING LEASED TO POST OFFICE, D/ 1 TRAILER SPACE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	12	NE	SW		IRR	0.5
			NE	SW		COMMER	
			NE	SW		DOMEST	

Section Acres 0.5

Total Acres 0.5

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER USED FOR IRRIG. IS FOR THE LAWNS AROUND POST OFFICE AND
TRAILER SPACE. THIS WELL WAS REDRILLED IN 1988.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Mzp

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dale & Rose Date: 3/16/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of March 19 89
[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

4500

T. 12 S.

T. 135.

4688

ALBION 17 MI.
CONOR 7 MI.

17' 30"

1111



MICROFILMED
MAR 04 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 05 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 3-24-93

LEGAL DESCRIPTION OF PROPERTY: Township 13 S. Range 27 EBM
Section 19, 1/4 of 1/4 of 1/4 Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet. See Deed attached.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A43-10049

[] Name and Address of Former Owner/Claimant(s)(Seller): Dale O. Pierce and Jean Pierce
HC72 - Box 2058
Malta, Idaho 83342

[] New Owner/Claimant (Purchaser): Jay R. Thornton and Kim Thornton
Box 635

[] New Mailing Address: Malta, Idaho 83342

[] New Telephone Number: (208) 645-2282

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: See Attached Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): *Kim Thornton* Date 3-25-93 ✓

Jay R. Thornton Date 3-25-93 ✓

[] Signature of Former Owner/Claimant(s): _____ Date _____

_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

*VOED KC
actual right should
have been
A43-10036
ownership
chgt-4231
VIA*



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

APR 05 1993

DATE OF CLOSING: 3-24-93

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 13 S. Range 19* 27 EBM
Section 19, 1/4 of 1/4 of 1/4, Govt. Lot, BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet. See Attached deed.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A43-10049
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Dale O. Pierce and Jean Pierce
HC 72 Box 2058
Malta, Idaho 83342
- ☐ New Owner/Claimant (Purchaser): THE RALPH PEAK FAMILY TRUST
4237 Forrest Park St., N.W.
- ☐ New Mailing Address: Olympia, Wn. 98502
- ☐ New Telephone Number: (206) 866-9375

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: See Warranty Deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) THE RALPH PEAK FAMILY TRUST
Mary Lou Peak, Trustee Date 3-24-93
Ralph F. Peak, Trustee Date
- ☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

VOIDED
KHC
Actual Right
Should Have Been
A43-10036

**Ownership
Changed via
T-4231**

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A 43-10049

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kara Backlund Date 7-26-94

Contact Person(s) Mr. Peak

Nature of Contact Clarify up a mix-up

Substance of Communication They sent in a Change of Ownership form for a irruption split. The legal description didn't match. She confirmed that the property to be 135 27E SEC 19. It was agreed that an amended claim be made

~~★★~~ The Change of Ownership is not applicable to A43-10049. The correct claim number is A43-10036. That claim was split based upon T-4231 & other attached documents.

KKC - 7-22-99

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

April 2, 1993

RECEIVED

Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

APR 05 1993

Department of Water Resources
Southern Region Office

Gentlemen:

I am enclosing New Property Owner Notices together with copies of Warranty Deeds.

I need to explain this transaction and that is, Dale Pierce deeded all of the property to the Ralph Peak Family Trust. The Ralph Peak Family Trust then deeded all of the property to Thorntons except two acres. I have shown the former owner as Pierce on both notices as that was the common source. It may be technically that on that form it should have shown Peak as the former owner and you may change that if you so desire.

I thought this way made more sense since Pierce was the common owner and it transferred simultaneously so the end result is that Peak ends up with two acres with the water rights and Thornton ends up with the 58 acres with the water rights under A43-10049.

Very truly yours,



William A. Parsons

WAP:rt
Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Jul-1994 09:59

JAY & KIM THORTON
BOX 635
MALTA, ID 83342

RE: OWNERSHIP CHANGE A43-10049

DEAR MR & MS THORTON:

IN REVIEWING YOUR CHANGE OF OWNERSHIP I NOTICED A PROBLEM.
THE LEGAL DESCRIPTION AND THE CLAIM NUMBER DOES NOT MATCH MY
RECORDS.

COULD YOU PLEASE PLEASE REVIEW THIS AND SEND BACK THE CORRECTED
FORM.

I APOLOGIZE FOR THE INCONVENIENCE. IF YOU HAVE ANY QUESTIONS PLEASE
CALL ME AT THIS OFFICE.

THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Jul-1994 09:59

RALPH PEAK FAMILY TRUST
4237 FORREST PARK ST N.W.
OLYMPIA, WA 98502

RE: OWNERSHIP CHANGE A43-10049

DEAR SIR OR MADAM:

IN REVIEWING YOUR CHANGE OF OWNERSHIP I NOTICED A PROBLEM.
THE LEGAL DESCRIPTION AND THE CLAIM NUMBER DOES NOT MATCH MY
RECORDS.

COULD YOU PLEASE PLEASE REVIEW THIS AND SEND BACK THE CORRECTED
FORM.

I APOLOGIZE FOR THE INCONVENIENCE. IF YOU HAVE ANY QUESTIONS PLEASE
CALL ME AT THIS OFFICE.

THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10049
DALE O. PIERCE
JEAN PIERCE
HC 72 BOX 2058
MALTA

ID 83342

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date**, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 04 1993

RECEIVED

JAN 28 1992

Department of Water Resource
Southern Region Office

Jan 27-1992

Dept of Water Resources
222 Shoshone St East
Twin Falls, ID 83301
attn Allen Merrill

Dear Allen:

As per our phone conversation this morning I
am enclosing letter for claim # A4310049.

Your letter (copy enclosed) questioned claim #A4310036
but in discussion with you 12-27 you said it was
OK - I had sent letter concerning it earlier.

Hope this takes care of both if not please call
me - Thanks for your help

Sincerely
Dale Pierce
Malto, ID

Phone 645-2523 or 645-2514

MICROFILMED

MAR 04 1993

I Lano Elison do know that a well existed on the property where the Malt Post Office now stands described as a lot in S 12 T 13 R 26 Tax # 1150 Street address Center and Main. I can remember the well being there in 1920. Said well then furnished water for a store, yard and living quarters. The well also furnished water for a traier house. The well went dry in 1988 and was replaced by a new one

Lano Elison

RECEIVED

JAN 28 1992

Department of Water Resources
Southern Region Office

STATE OF IDAHO
COUNTY OF CASSIA

On this 24th day of January 1992 before me a notary public in and for said State personally appeared Lano Elison known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Barbara Anderson

Notary Public
Residing in Albion, Idaho
My Commission Expires 7/23/93

MICROFILMED
MAR 04 1993

I Leonard Hall having lived in Malta, Id. all of my life do know that a Hard Ware store known as Ed Officer hardware did have a well that furnished water for the store, yard and living quarters. Said well was located on property where the Malta Post office now stands. This property described as a lot in Malta S 12 T 13 R 26 Tax # 1150 Street Address Center and Main Malta, Id. I remember this well in 1920. The well also furnished water for a trailer house. The well went dry in 1988 and was replaced by a new one.

RECEIVED

JAN 28 1992

Department of Water Resources
Southern Region Office

Leonard E. Hall

witness: Lloyd Schorzman

Lloyd Schorzman
Notary Public

Cassia County Malta, ID

January 23, 1992

11-25-92
Commission Expires

MICROFILMED

MAR 04 1993



RECEIVED
JAN 28 1992

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10036
DALE O. PIERCE
HC 72 BOX 2058

A43-10049

MALTA

ID 83342

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

*called
Mr Merritt
12-27-91 - 830 AM
said 10036 is ok
I need to provide
info on 43 10049*

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date**, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

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Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 04 1993

02/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10049

NAME AND ADDRESS: DALE O PIERCE
JEAN PIERCE
2269 E PIERCE LN
BOX 2058
MALTA, ID 83342

VERIFIED BY KKC

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
2.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T13S R26E S12 NWNESW Within CASSIA County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.02 CFS
		2.00 AFY
COMMERCIAL	01-01 12-31	0.02 CFS
		0.10 AFY
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>	
T13S R26E S12 NESW	0.5
<u>COMMERCIAL Within CASSIA County</u>	
T13S R26E S12 NESW	
<u>DOMESTIC Within CASSIA County</u>	
T13S R26E S12 NESW	

0.5 ACRES TOTAL

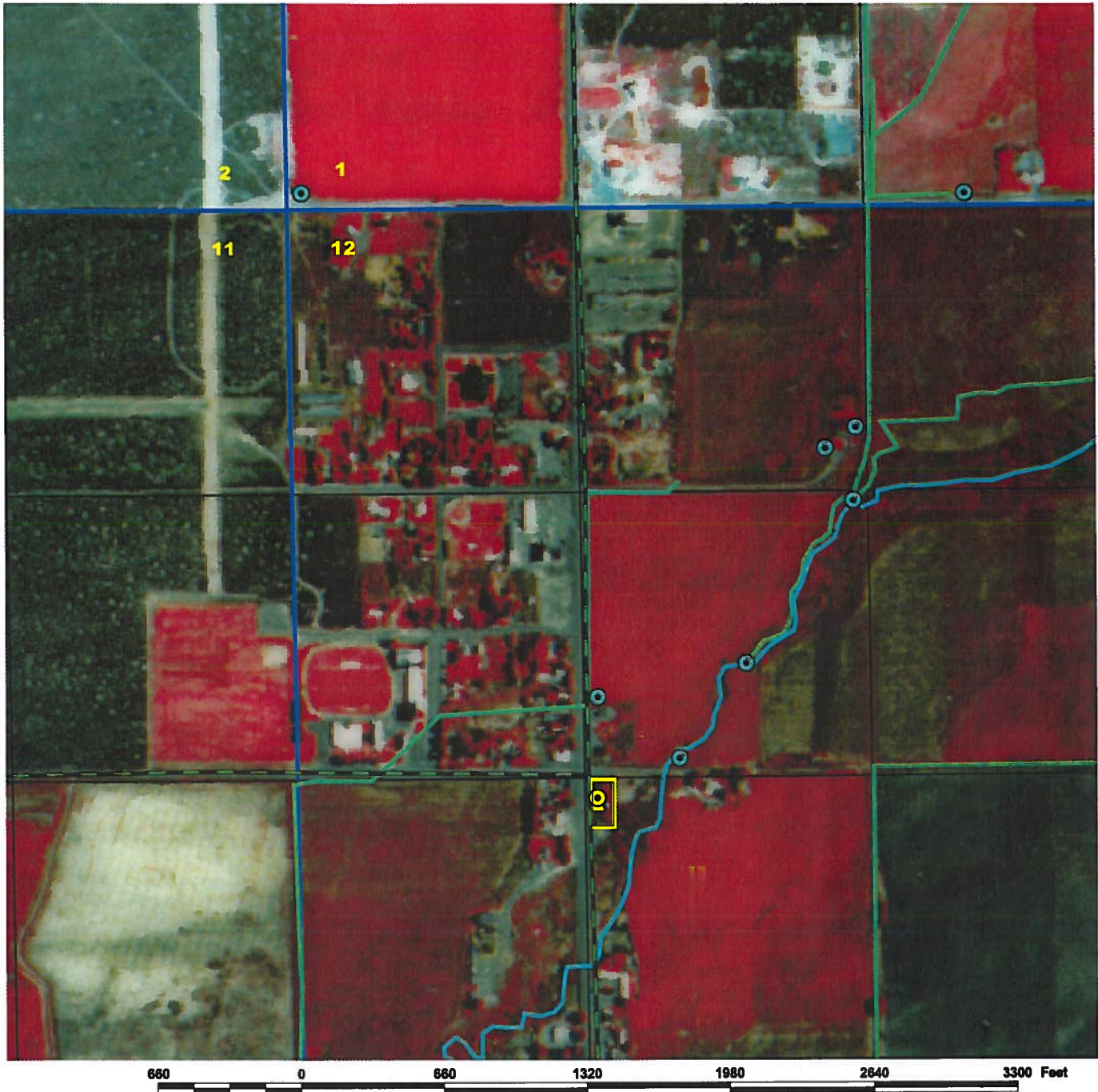
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

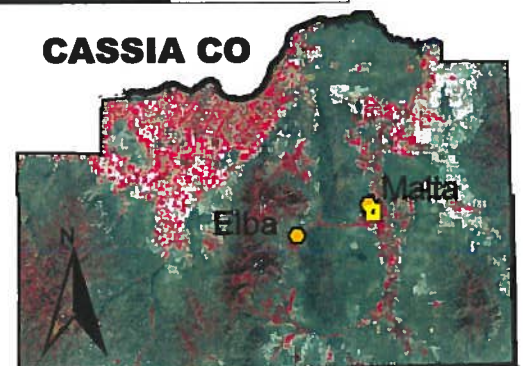
RECOMMENDED PLACE OF USE FOR 43-10049



PLACE OF USE
TWP 13S, RNG 26E, SEC 12
Data entry on February 20, 2001

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



CLAIM NUMBER A43-10049 DATE _____
 _____ AGENT _____

TRANSFER NUMBER _____
 CLAIMED ACRE TOTAL 0.5
 GIS ACRE TOTAL _____

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	136	26E	12									.5							.5
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-DBPOU.SHP

SHAPE NOS.

43-DBPOD.SHP

NOS. DESCRIPTION

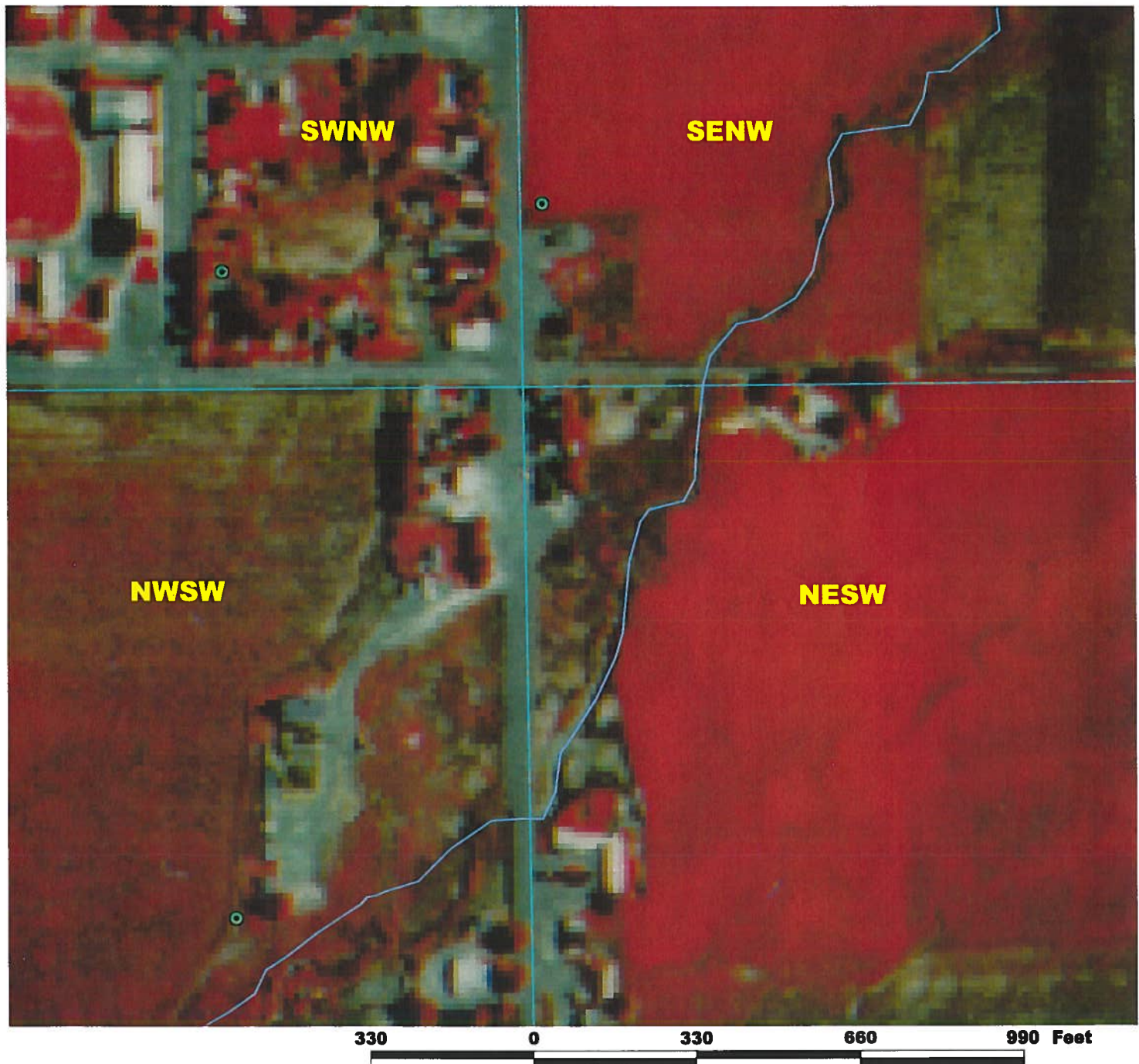
DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

PRELIMINARY PLACE OF USE 43-10049



TWP 13S, RNG 26E, SEC 12
FIELD EXAM DATE AGENT

JPEG LAYOUT CREATED _____
GIS PLACE OF USE PRESENTATION
1992 USDA-F AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES

CASSIA CO.

