

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31820
Date Received: 3/15/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN J HOCKBERGER Phone: (208)459-9192
13957 MALT RD
CALDWELL ID USA 83605

2. Date of Priority: 06/13/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	30	NW NW 1	CANYON	

5. Description of diverting works:

WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.05	

7. Total Quantity Appropriated is:
1.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	30	NW	NW	1	IRRIGATION 25
			SW	NW	2	IRRIGATION 21
			Section Acres 46			
03N	04W	25	NE	SE		IRRIGATION 10
			Section Acres 10			
			Total Acres 56			

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

This right when combined with Right 63-2798 and all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 252.0 af for the lands above.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-8474.

The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.

The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70977

This is to certify that: VINE CREST PROPERTY OWNERS ASSN
13355 BURGUNDY PL
CALDWELL ID 83607
(208)453-9397

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-8474	AJC/License	06/13/1977	1.8 cfs	N/A	N/A	96.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

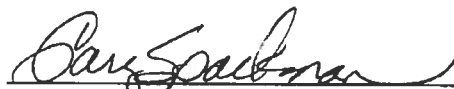
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-8474	YES	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-8474	63-31821	0.75 cfs	180 af	N/A	40.0	63-31820	1.05 cfs	N/A	N/A	56.0
COMBINED										
TOTALS		0.75 cfs	180 af	N/A	40.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 19th day of March, 2004



Chief, Water Allocation Bureau

WATER RIGHT NO. 63-31820

As Modified by Transfer No. 70977

In accordance with the approval of Transfer No. 70977, Water Right No. 63-31820 is now described as follows.

Right Holder: JOHN J HOCKBERGER
13957 MALT RD
CALDWELL ID 83605

Priority Date: June 13, 1977

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to	11/15	1.05 CFS	
			1.05 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L1 (NWNW) Sec. 30 Twp 03N Rge 03W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 03W 30						25.0	21.0										46.0
						L1	L2										
03N 04W 25													10.0				10.0

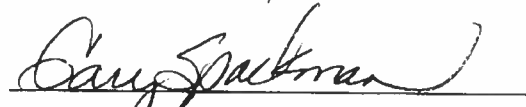
Total Acres: 56

CONDITIONS OF APPROVAL

- ✓ 1. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
- ✓ 2. This right when combined with Right 63-2798 and all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 252.0 af for the lands above.
- ✓ 3. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
4. The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19th day of March, 20 04


Chief, Water Allocation Bureau

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
SEP 23 2003Transfer No. 70977APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Vine Crest Property Owners Assoc. Phone 208-453-9397Post Office address 13355 Burgundy Place, Caldwell, ID 83607

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- Change of Ownership.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-8474</u>	<u>6/13/77</u>	<u>.75 cfs</u>	<u>irrigation</u>	<u>March 15</u> to <u>Nov. 15</u>
				to _____
				to _____
				to _____

2. Total amount of water being transferred
- .75
- cubic feet per second and/or
- 180
- acre-feet per annum.

3. Source of water
- gw
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	SE		<u>25</u>	<u>3N</u>	<u>4W</u>	<u>Canyon</u>	<u>Well #1</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>3N</u>	<u>4W</u>	<u>25</u>														<u>40</u>			<u>40</u>

Total Acres 40

PART 1

6. General Information:

a. Description of diversion system 40 Hp Submersible pump, 6 inch mainline.
Existing System.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Transferring ownership to new landowner.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

10/30/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8474

WATER RIGHT NUMBER: 63-8474

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN J HOCKBERGER 13957 MALT RD CALDWELL, ID 83605 (208)459-9192

Priority Date: 06/13/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.800 CFS	
	<u>Total Diversion:</u>	1.800 CFS	

Location of Point(s) of Diversion

GROUND WATER

L1 (NW1/4NW1/4)

Sec. 30, Twp 03N, Rge 03W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	30	25.0	21.0			46.0
			L1	L2			
03N	04W	25			10.0	40.0	50.0

Total Acres: 96

Vine Creek

Conditions of Approval:Remarks:

1. General

The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.

This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

This right when combined with Right 63-02798 and all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 432.0 af for the lands above.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to See print out
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 75 cfs for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>1</u>	<u>NW</u>	<u>NW</u>		<u>30</u>	<u>3N</u>	<u>3W</u>	<u>Canyon</u>	<u>Well #3</u>

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>3N</u>	<u>4W</u>	<u>25</u>														<u>40</u>			<u>40</u>

Total Acres 40

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.05 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>1</u>	<u>NW</u>	<u>NW</u>		<u>30</u>	<u>3N</u>	<u>3W</u>	<u>Canyon</u>	<u>Well #3</u>

3. Lands irrigated or place of use:

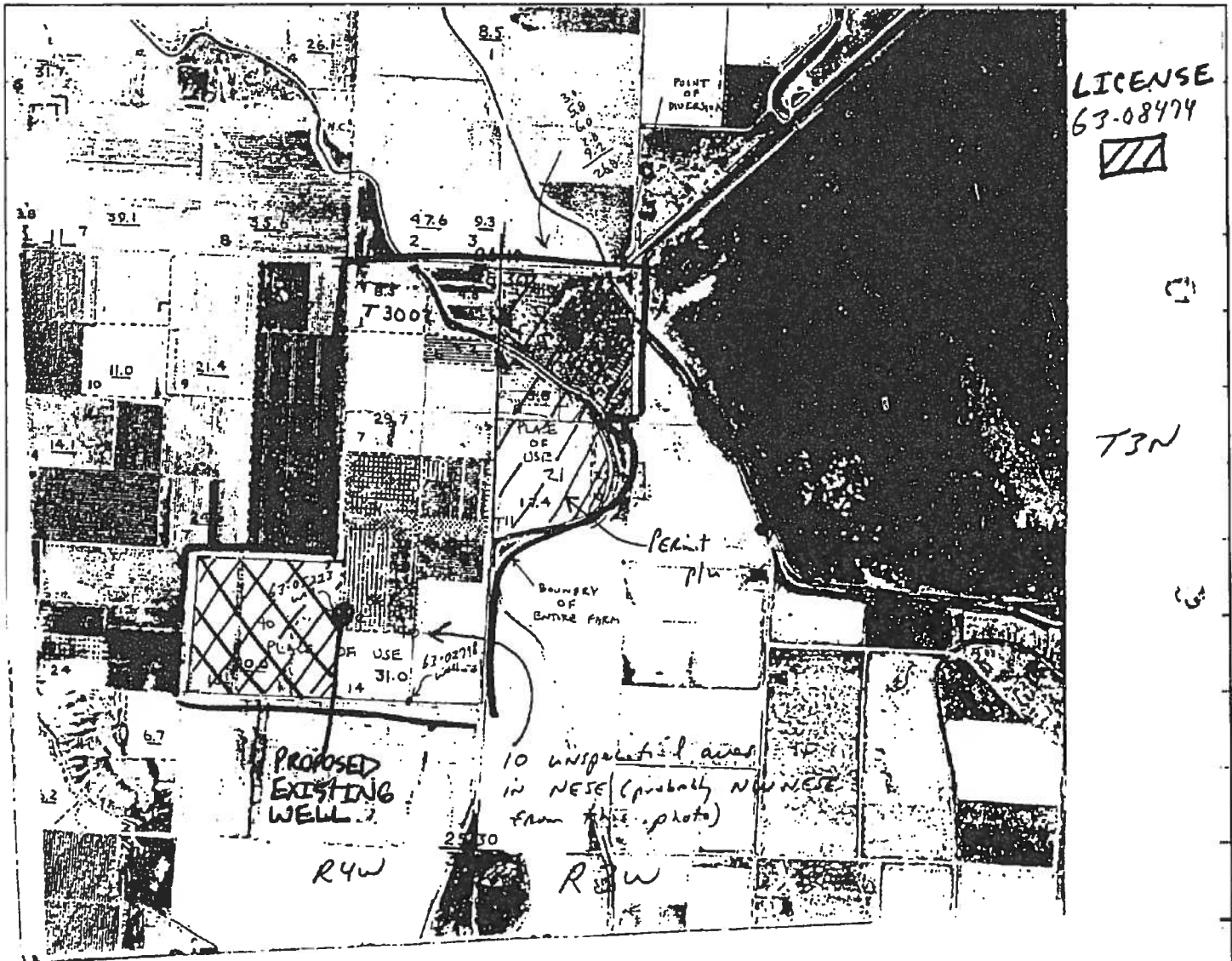
Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>3N</u>	<u>3W</u>	<u>30</u>						<u>25</u>	<u>21</u>										<u>46</u>
<u>3N</u>	<u>4W</u>	<u>25</u>													<u>10</u>				<u>10</u>

Total Acres 56

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



APPLICANT'S
40 ACRE PORTION



PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
_____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

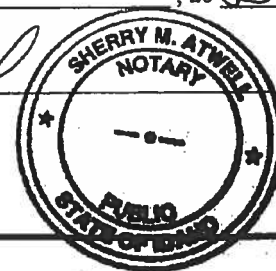
I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 19 day of Sept, 2003.

Sherry M. Atwell
(Notary Public)

My commission expires 1/10/2006



FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by dt Date 9-23-03 Protest filed by _____

Prelim. Check by ly Fee \$250

Received by dt Date 9-23-03 W030949

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8474
Date Received: 3/15/1990
Receipt No: C015648
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOHN J HOCKBERGER Phone: (208)459-9192
13957 MALT RD
CALDWELL ID USA 83605

RECEIVED

FEB 13 2004

**WATER RESOURCES
WESTERN REGION**

2. Date of Priority: 06/13/1977

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04W	25	NE SE	CANYON	
03N	03W	30	NW NW 1	CANYON	

5. Description of diverting works:

WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.8	

7. Total Quantity Appropriated is:
1.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	30	NW	NW 1	IRRIGATION	25
			SW	NW 2	IRRIGATION	21

					Section Acres	46
03N	04W	25	NE	SE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NE	IRRIGATION	25
					Section Acres	105
					Total Acres	151

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per approved License issued 4/7/95.

Claim amended per claimant. 12/24/03

The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.

This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

This right when combined with Right 63-02798 and all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 432.0 af for the lands above.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John Hockberger* Date: 2/12/04

Date: _____

State of Idaho)
County of Ada) SS.

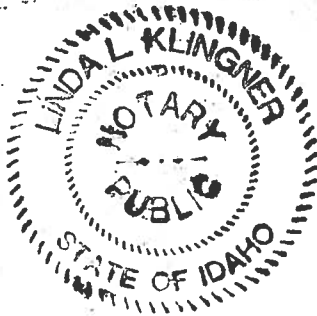
Subscribed and sworn (or affirmed) before me this 12th
of February 2004

Linda A. Klingner

Notary Public

Residing at Bose, Idaho

My commission Expires 7/25/08



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8474
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN J HOCKBERGER Phone: (208)459-9192

13957 MALT RD
CALDWELL ID USA 83605

2. Date of Priority: 06/13/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	30	NW NW 1	CANYON	

5. Description of diverting works:

WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.8	

7. Total Quantity Appropriated is:

1.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03N	03W	30	NW	NW	1	IRRIGATION	
			SW	NW	2	IRRIGATION	
					Section Acres	46	
03N	04W	25	NE	SE		IRRIGATION	
			NW	SE		IRRIGATION	
					Section Acres	50	
						Total Acres	96

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per approved License issued 4/7/95.

The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

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This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

This right when combined with Right 63-02798 and all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 432.0 af for the lands above.

15. Basis of Claim: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08474

Priority: June 13, 1977

Maximum Diversion Rate:

1.80 CFS

This is to certify, that JOHN J HOCKBERGER
13957 MALT RD
CALDWELL ID 83605

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 22, 1977; and
has submitted Proof of Beneficial Use on May 17, 1983. An examination indicates
that the works have a diversion capacity of 2.820 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.80 CFS	

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NWNW), Sec. 30, Township 03N, Range 03W
CANYON County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
03N 03W 30	Lot 1(NWNW)	25	Lot 2(SWNW)	21	46
04W 25	NESE	10	NWSE	40	50

Total number of acres irrigated: 96

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
5. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
6. This right when combined with Right 63-02798 and all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 432.0 af for the lands above.

MICROFILMED
OCT 08 1996

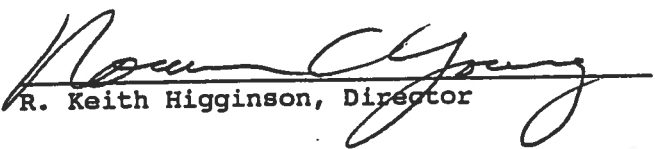
State of Idaho
Department of Water Resources

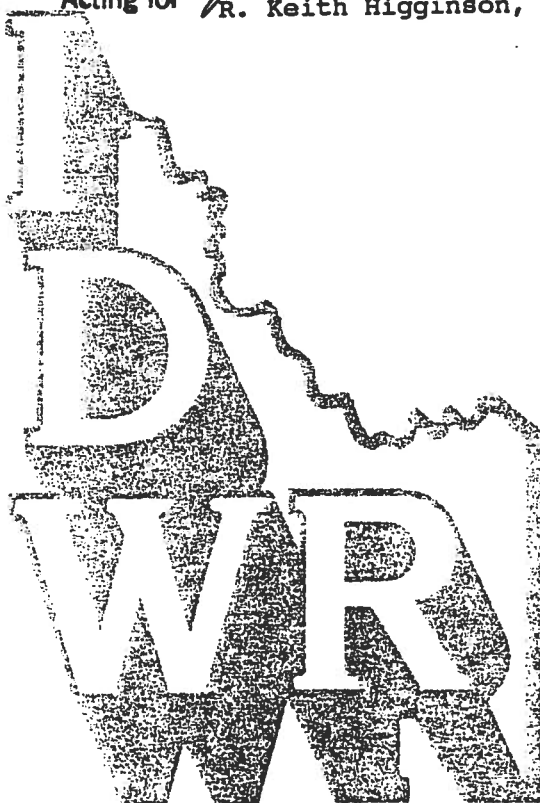
WATER RIGHT LICENSE

WATER RIGHT NO. 63-08474

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7th
day of April, 1995.

Acting for


R. Keith Higginson, Director



MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08474
Date Received: 3/15/1990
Receipt No: C015648
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOHN J HOCKBERGER 208-459-9192
Address: 13957 MALT RD
CALDWELL ID 83605

2. Date of Priority: APR 26, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	30		NW	NW		CANYON

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	30	NW	NW		IRR	25.0
			SW	NW		IRR	25.0

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	50.0
	04W	25	NE	SE	IRR	10.0
			NW	SE	IRR	40.0
					Section Acres	50.0
					Total Acres	100.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: PERMIT

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A03-08-174
3-15-90 KRT
C015648

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JOHN J. HOCKBERGER Phone (208) 459-9192Mailing Address 13957 MALT ROAD, CALDWELL, IDA. Zip 836052. Date of Priority (Only one (1) per claim) 26 APRIL 19773. Source of water supply (a) WELL (IRRIGATION) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 3W Section 30,NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CANYON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.300 FT. WELL, 150 HP. PUMP, BURIED MAIN LINE,
LATERAL SPRINKLER LINES,EXAMINED SEPT. 19, 1986 BY FORREST E. LUTHY FROM
DEPT. OF WATER RESOURCES.
(1300 GAL. PER MINUTE)

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

For IRRIGATION / FARMING purposes from MAR 15 to NOV 15 amount 1.8 (cfs) or _____ (acre feet)
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.8 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 350 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	30						25	25										50
3N	4W	25													10	40			50

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
WILDER IRRIGATION DISTRICT 25 ACRE LICENSE No or None ()

14. Remarks:

MICROFILMED

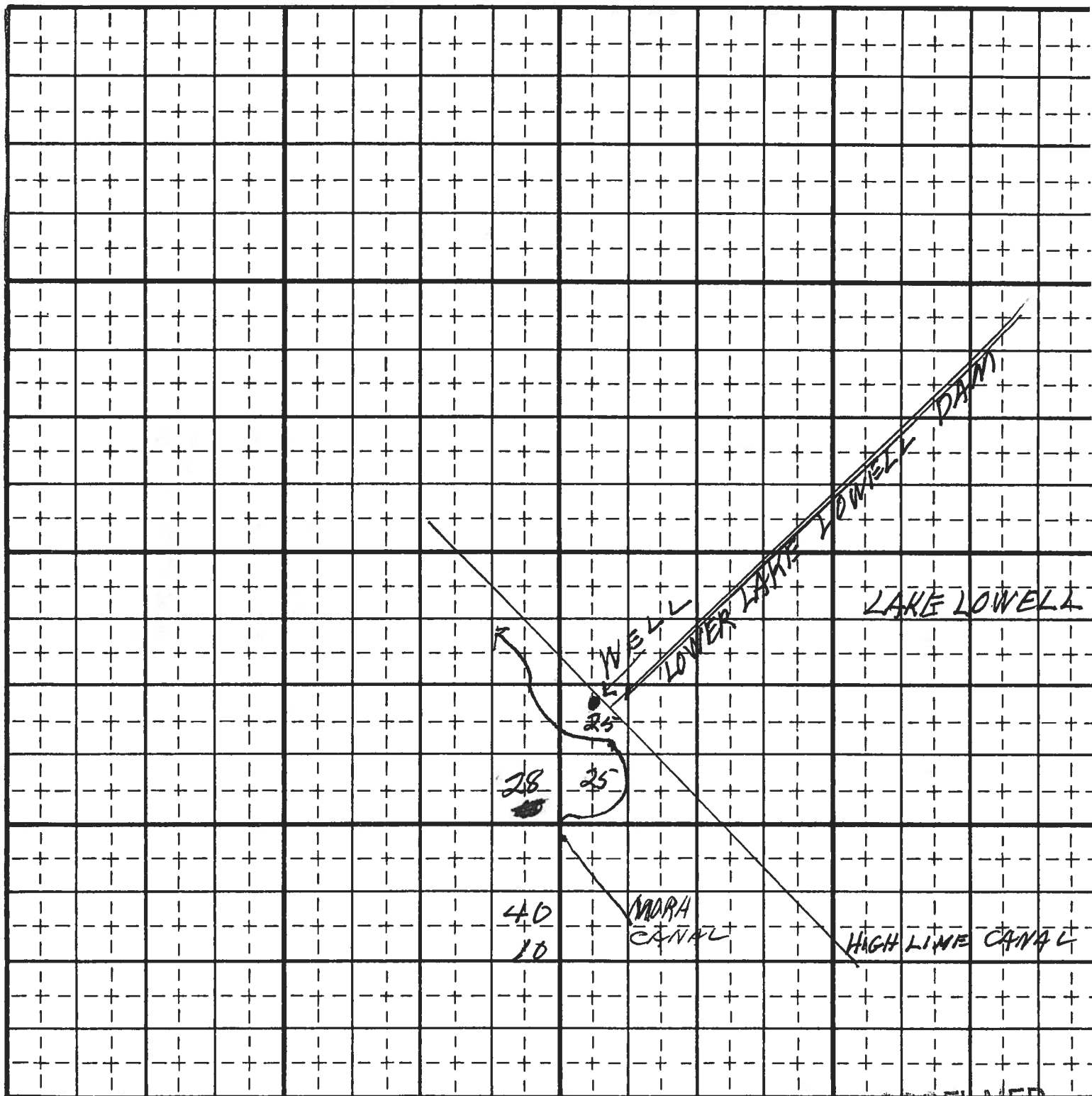
JUL 25 1994

Last Name HOCKBERGER Ident No. 63-8474

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

JUL 25 1994

Last Name HOCKBERGER Ident No. 63-8474

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 63-8474
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 3/15/90
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of March 19 90

SEAL

Notary Public [Signature]
Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 1, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

MICROFILMED
JUL 25 1994

Last Name HOCKBERGER Ident. Number 63-8474

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31820

NAME AND ADDRESS: JOHN J HOCKBERGER
13957 MALT RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.050 CFS
252.000 AFY

Rights 63-2798 and 63-31820 when combined shall not exceed a total annual maximum diversion volume of 499.5 af at the field headgate, and the irrigation of 111 acres.

PRIORITY DATE: 06/13/1977

POINT OF DIVERSION:

T03N R03W S30 NWNW Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.050 CFS 252.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S30 Lot 1 NWNW	25.00	T03N R03W S30 Lot 2 SWNW	21.00
T03N R04W S25	NESE 10.00		

56 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-8474.

The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.

The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31820 V1

WATER RIGHT NUMBER: 63-31820 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN J HOCKBERGER 13957 MALT RD CALDWELL, ID 83605 (208)459-9192

Priority Date: 06/13/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.050 CFS	252.0
	<u>Total Diversion:</u>	1.050 CFS	252.0

Location of Point(s) of Diversion

GROUND WATER	L1 (NW1/4NW1/4)	Sec. 30, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	30						25.0	21.0										46.0
								L 1	L 2										
03N	04W	25													10.0				10.0

Total Acres: 56

Conditions of Approval:

1. S39 The use of water for irrigation under this right may begin as early as March 1 ~~and may continue to as late as November 15~~, provided other elements of the right are not exceeded. The use of water before March 15 ~~and after November 15~~ under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
3. X35 Rights 63-2798 and 63-31820 when combined shall not exceed a total annual maximum diversion volume of 499.5 af at the field headgate, and the irrigation of 111 acres.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31820 V1

4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. 03A The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-8474.
7. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
8. 01B The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

Remarks:Comments:

1. psdaggs 3/22/2004 10:52:08 AM Transferred Right
 Comment: This is now a approved transfer, transfer number = 70977

2. kwalker 11/4/2006 NOE
 Comment: Notice of error submitted to add acres, correct point of diversion locations, and remove Wilder Irrigation District remark from claim (along with other requests). Recommendation was based on approved transfer No. 70977 which was finalized on March 19, 2004. Any changes made to system after approval of the transfer would require an additional transfer so have updated point of diversion locations and removed implication that Wilder Irrigation District water is also used. No other changes have been made.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
	499.5	111
Combined Water Rights: 63-31820 , 63-2798		

11/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31820

NAME AND ADDRESS: JOHN J HOCKBERGER
13957 MALT RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.050 CFS

Rights 63-2798 and 63-31820 when combined shall not exceed a total annual maximum diversion volume of 499.5 af at the field headgate, and the irrigation of 111 acres.

PRIORITY DATE: 06/13/1977

POINT OF DIVERSION:

T03N R03W S30 NWNW Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.050 CFS
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S30 Lot 1 NWNW	25.00	T03N R03W S30 Lot 2 SWNW	21.00
T03N R04W S25	NESE	10.00	

56 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

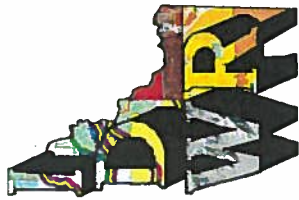
This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-8474.

The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.

The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.



Idaho Department of Water Resources

SRBA Recommendation:

63-31820
(Irrigation)

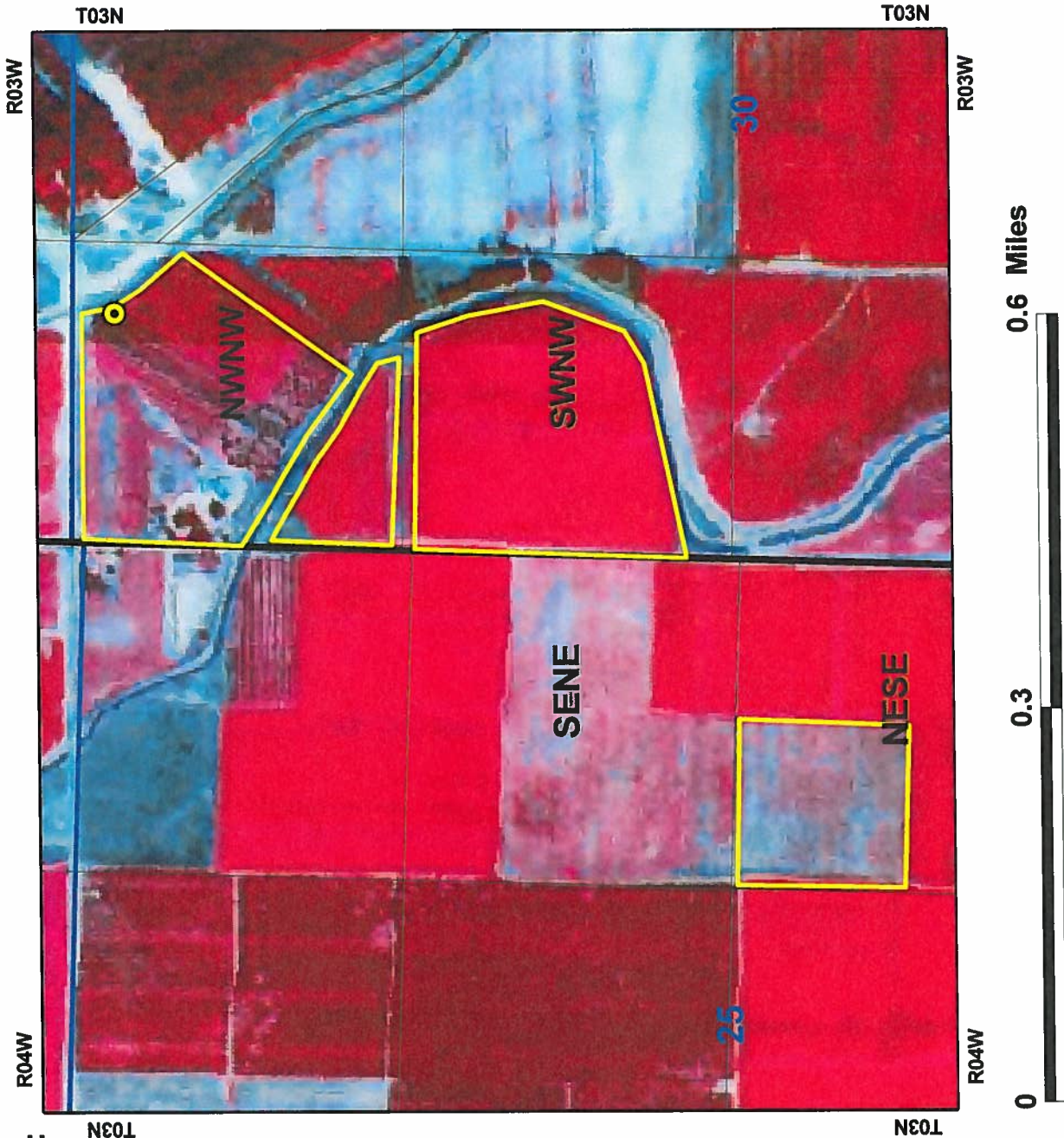
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Saturday, November 4, 2006
1987/88 Aerial Photography



09/29/2006

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

RECEIVED

NOV 03 2006

DEPARTMENT OF WATER RESOURCES

Water right number: 63-31820

JOHN J HOCKBERGER

13957 MALT RD

CALDWELL ID 83605

Telephone Number: (208)459-9192

(208) 342-5818

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

SEE ATTACHED

2. Describe the changes you wish to make in the proposed recommendation:

SEE ATTACHED

3. Give a brief explanation as to why you disagree with these portions:

SEE ATTACHED

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

10/31/06

SIGNATURE:

John J. Hockberger, Sr.

Please print your name:

JOHN J. HOCKBERGER, SR.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

See comments on
draft report.
EW 11/16

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

**NOTICE OF ERROR REPLY FOR JOHN HOCKBERGER SR.
13957 Malt Road Caldwell Idaho 83605**

WATER RIGHT NUMBER 63-31820

1. *Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):*

(A) Total Irrigation from 63-2798 and 63-31820 must exceed 111 acres, as the two wells together serve the entire area indicated on corrected map, Exhibit "A" hereto.

(B) Well is located slightly west of where described on map, see Exhibit "A."

(C) Place of use is greater than 56 acres total.

(D) Period of use should not be subordinated.

(E) Explanatory material sentence number one. Ambiguous and unnecessary/inappropriate.

(F) Explanatory material sentence number four. Diversion of "full allotment" of surface water should not be pre-requisite of utilization of this right.

RECEIVED

NOV 03 2006

DEPARTMENT OF WATER RESOURCES

2. *Describe the changes you wish to make in the proposed recommendation:*

(A) & (C) Place of use should encompass legal description for entire acreage served per Exhibit "A." 160 acres more or less. 720 acre feet annual volume more or less. (4 ½ AF / acre / year.) Shape map should be modified.

(B) Change pinpoint of well location.

(D) Subordination should be deleted.

(E) – (F) Explanatory sentences should be deleted.

3. *Give a brief explanation of why you disagree with these portions:*

(A) & (C) The two wells are interconnected and provide pressurized irrigation water to the entire area cross hatched. Also, provide fire and dust control to triangle utilized for hay storage surrounding the erroneously pinpointed diversion site at northeast corner of NWNW.

(B) Self evident.

(D) No justification for discriminatory subordination of this right to other unidentified rights, particularly not to those which may be junior.

(E) – (F). These groundwater rights should not be related to or made dependent on retention or utilization of surface water rights from the Wilder Irrigation District.

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

**NOTICE OF ERROR REPLY FOR JOHN HOCKBERGER SR.
13957 Malt Road Caldwell Idaho 83605**

WATER RIGHT NUMBER 63-2798

1. *Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):*

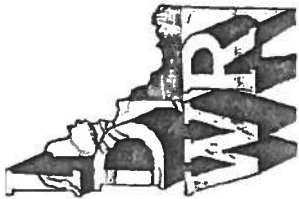
- (A) Total Irrigation from 63-2798 and 63-31820 must exceed 111 acres, as the two wells together serve the entire area indicated on corrected map, Exhibit "A" hereto. Quantity should be greater.
- (B) Well is located at the eastern pinpoint on map, see Exhibit "A."
- (C) Place of use is greater than 65 acres total.
- (D) Period of use should not be subordinated.
- (E) Explanatory material regarding alleged transfer conditions is ambiguous and unnecessary/inappropriate.
- (F) Explanatory material regarding use of the right in combination with Wilder Irrigation District water is unnecessary/inappropriate.

2. *Describe the changes you wish to make in the proposed recommendation:*

- (A) & (C) Place of use should encompass legal description for entire acreage served per Exhibit "A." 160 acres more or less. 720 acre feet annual volume more or less. (4 ½ AF / acre / year.) Shape map should be modified.
- (B) Delete pinpoint of westerly well location.
- (D) Subordination should be deleted.
- (E) – (F) Alleged "explanatory" sentences should be deleted.

3. *Give a brief explanation of why you disagree with these portions:*

- (A) & (C) The two wells are interconnected and provide pressurized irrigation water to the entire area cross hatched. Also, provide fire and dust control to triangle utilized for hay storage surrounding the erroneously pinpointed diversion site at northeast corner of NWNW of 63-31820 map.
- (B) Self evident.
- (D) No justification for discriminatory subordination of this right to other unidentified rights, particularly not to those which may be junior.
- (E) Validity of right is not dependent on retroactive application or examination of transfer conditions.—
- (F). These groundwater rights should not be related to or made dependent on retention or utilization of surface water rights from the Wilder Irrigation District.



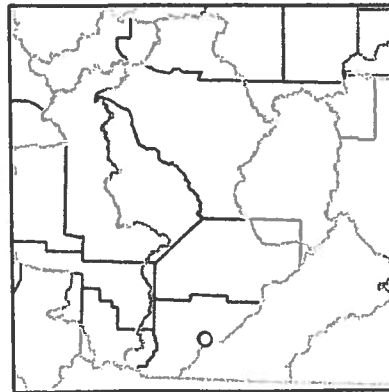
Idaho Department of Water Resources

CORRECTIONS TO
SRBA Recommendation:

63-31820 &
63-2798

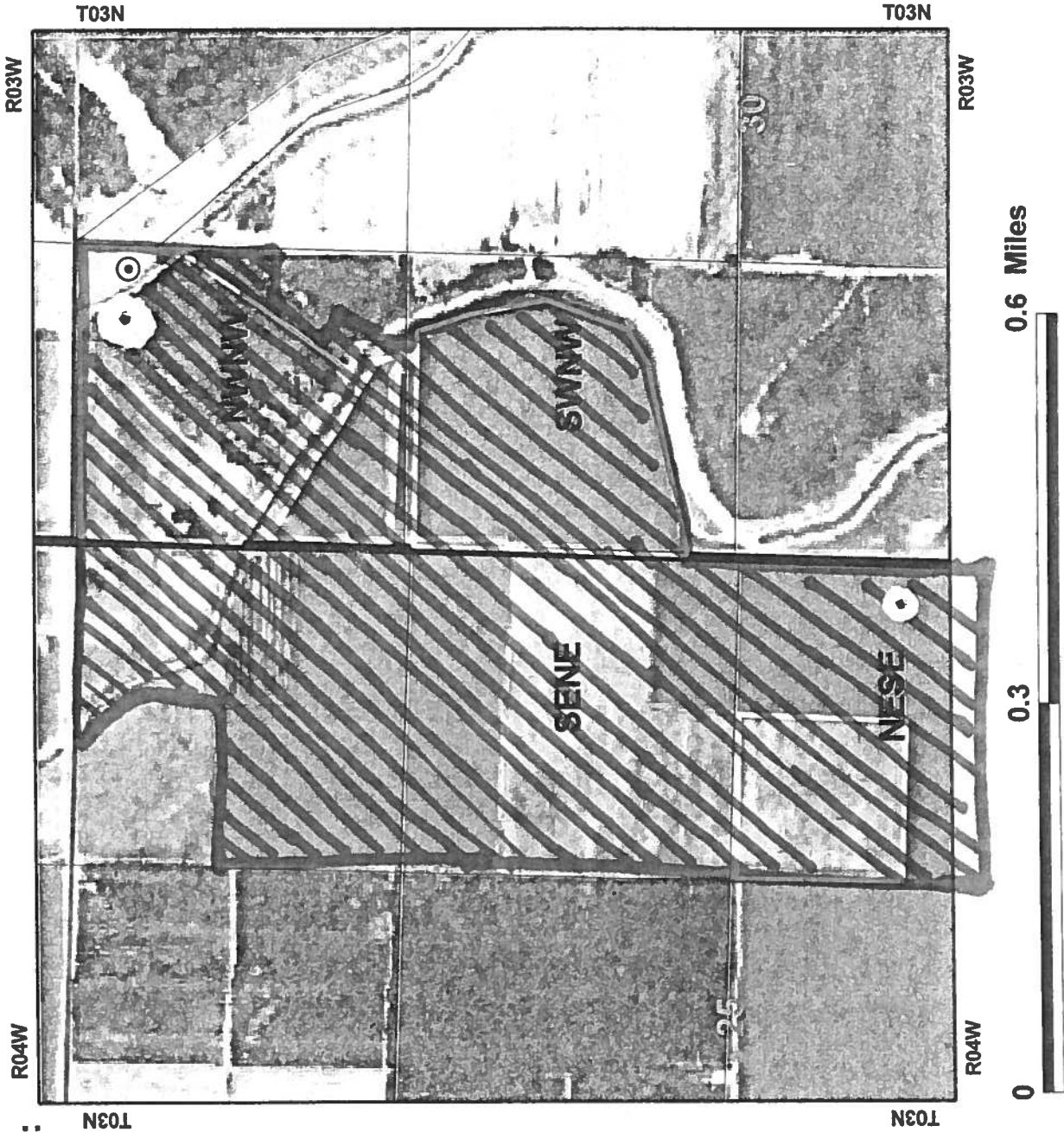
Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Monday, July 24, 2006
1987/88 Aerial Photography



07/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31820

NAME AND ADDRESS: JOHN J HOCKBERGER
13957 MALT RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.050 CFS

Rights 63-2798 and 63-31820 when combined shall not exceed a total annual maximum diversion volume of 499.5 af at the field headgate, and the irrigation of 111 acres.

PRIORITY DATE: 06/13/1977

POINT OF DIVERSION:

T03N R03W S30 NWNW Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.050 CFS
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S30 Lot 1 NWNW	25.00	T03N R03W S30 Lot 2 SWNW	21.00
T03N R04W S25	NESE 10.00		

56 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

07/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-8474.

The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.

Use of this right is combined with water from Wilder Irrigation District.

The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

Overlap Review

$$63-2798 \quad 0.7 \text{ cfs} / 65 \text{ acres} / 292.5 \text{ AFA} \\ = 0.01 \text{ cfs/ac and } 4.5 \text{ AF/ac}$$

$$63-31820 \quad 1.05 \text{ cfs} / 56 \text{ ac} \quad / 252 \text{ AFA} \\ = 0.018 \text{ cfs/ac and } 4.5 \text{ AF/ac}$$

→ * when combined w/ 63-2798 -
10 acre OK in NESE, Sec. 25

total acres = 111 ~~ac~~
would need 2.22 cfs for 1"/ac
no rate limit req'd -

$$111 \times 4.5 \text{ AFA} = 499.5 \\ - 292.5 \text{ (63-2798)} \\ \hline 207 \text{ AF needed}$$

X35 → 56 ac $\times 4.5 = 252 \text{ AFA}$ -
Limit rights when
combined to 499.5 AFA.
and 111 acres.

KW
7/25/04



Idaho Department of Water Resources

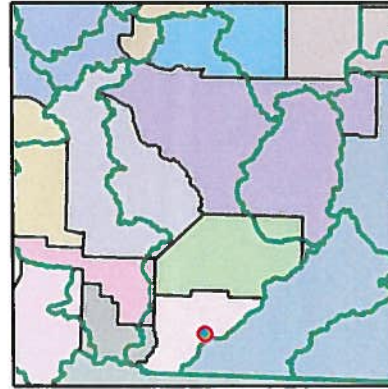
SRBA Recommendation:

63-31820

Acres = 56

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Monday, July 24, 2006
1987/88 Aerial Photography



Rt. 63-8474

3/15/90 Claimed as permitted
100 ac / 1.8 cfs

4/7/95 License issued
96 ac / 1.8 cfs

2/13/04 Claim amended for ppu
151 ac [1.8 cfs]

3/19/04 Transfer 70977 approved
splitting Rt. into
63-31820 and 63-31821
1.05 cfs ∴ 0.75 cfs
56 acres 40 acres

① Rec. per transfer (per direction
from Jan)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31820

WATER RIGHT NUMBER: 63-31820

Owner Type

Current Owner

Name and Address

JOHN J HOCKBERGER
13957 MALT RD
CALDWELL, ID 83605
(208)459-9192

Priority Date: 06/13/1977

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

03/15 to 11/15

Diversion Rate

1.050 CFS

Annual VolumeTotal Diversion:

1.050 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

L1 (NW1/4NW1/4)

Sec. 30, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	30		25.0 L1	21.0 L2										46.0
03N	04W	25										10.0			10.0

Total Acres: 56

Conditions of Approval:Quantity ~~1.050~~

This right when combined with Right 63-2798 and all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 252.0 af for the lands above.

exp 2.

This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

exp 3.

01B

The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

exp 4.

P21

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-8474.

exp 5.

The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.

W59-Wader

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31820

~~exp 6.~~ 03A The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Remarks:

Comments:

1. psdaggs 3/22/2004 10:52:06 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 70977

Dates and Other Information:

Claim Received Date: 3/15/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

The Grantees herein have read and approved the following: _____

Title File No.: TN02-14335 *CHR*

WARRANTY DEED

FOR VALUE RECEIVED

INSTRUMENT NO. *200230714*

Jeff Danielson & Karrie Danielson, husband & wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: James A. Griffee & Beverly A. Griffee, husband & wife

GRANTEES(s), whose current address is: % 3920 Airport Ave., Caldwell, ID 83605
the following described real property in Canyon County, State of Idaho,
more particularly described as follows, to wit:

See attached Exhibit "A"

REQUEST
TYPE *100d fee 0.00*

TRANSACTION NAME

BY
CANYON CTR RECORDER
Jeppan

2002 JUL 8 PM 4 31

RECORDED

200230714

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 8, 2002

Jeff Danielson
Jeff Danielson

Karrie L. Danielson
Karrie L. Danielson

STATE OF ID , County of Canyon , ss.

On this 8th day of July in the year of 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeff Danielson & Karrie Danielson

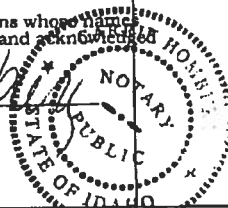
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: *Carla Homburg*

Name: Carla Homburg

Residing at: Melba

My commission expires: 01/28/03



Transnation Title & Escrow, Inc.

ATTACHMENT A1

File No.: TN02-14335

EXHIBIT "A"

PARCEL I

The East half of the Northeast quarter of the Northwest quarter of the Southeast quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

PARCEL II

An ingress-egress and utility easement as created by Warranty Deed recorded August 28, 1998, as Instrument No. 9832370, of Official Records, 60 feet in width centered upon the following described line:

Commencing at the Southwest corner of the Northeast quarter of the Southeast quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING of this easement; thence North 0°05'57" West a distance of 990.66 feet along the Westerly boundary of the said Northeast quarter of the Southeast quarter to the Northwest corner of the South half of the Northwest quarter of the Northeast quarter of the Southeast quarter, said Section 25, said point being the POINT OF ENDING of the easement;

AND ALSO a turn-around easement having a radius of 60.00 feet and whose radius point is the Northwest corner of the South half of the Northwest quarter of the Northeast quarter of the Southeast quarter of said Section 25.

1072

INSTRUMENT NO. 200373883

PC55317

WARRANTY DEED

FOR VALUE RECEIVED Michael J. Lemrick and Susan A. Lemrick,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Ideal Custom Homes, Inc.

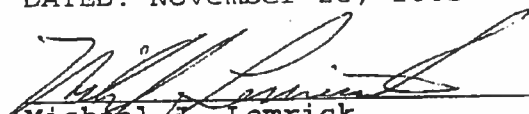
the Grantee, whose address is 15032 King's Row Road, Caldwell, ID, 83607

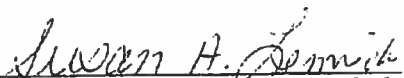
the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and
subsequent years, covenants, conditions, restrictions and easements of record; and that it will warrant and defend the same from
all lawful claims whatsoever.

DATED: November 26, 2003

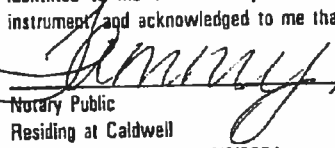

Michael J. Lemrick

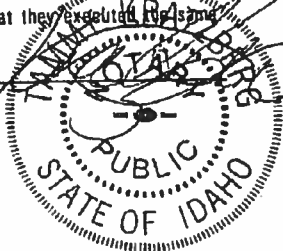

Susan A. Lemrick

STATE OF IDAHO

COUNTY OF CANYON

On this 1st day of December in the year 2003, before me, a Notary
Public, personally appeared Michael J. Lemrick and Susan A. Lemrick known or
identified to me to be the persons whose names are subscribed to the within
instrument and acknowledged to me that they executed the same.


Notary Public
Residing at Caldwell
My Commission Expires 2/3/2004



REQUEST
PIONEER-CALDWELL
TYPE Deed FEE 6.00

2003 DEC 1 PM 4 32
CANYON CNTY RECORDER


RECORDED

200373883

PC 55317

Exhibit "A"

PARCEL I

The West Half of the Northeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

A parcel 60 feet in width centered upon the following described line:

COMMENCING at the Southwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING; thence

North 0° 03' 46" West a distance of 660.97 feet along the Westerly boundary of the said West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter to the Northwest corner thereof, said point being the POINT OF ENDING.

AND ALSO EXCEPTING THEREFROM

A radius of 60.00 feet and whose radius point is the Northwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

PARCEL II

TOGETHER WITH an ingress-egress and utility easement 60.00 feet in width centered upon the following described line:

COMMENCING at the Southwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING of the easement; thence

North 0° 03' 46" West a distance of 660.97 feet along the Westerly boundary of the said West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter to the Northwest corner thereof, said point being the POINT OF ENDING of the easement.

AND ALSO

A turn-around easement having a radius of 60.00 feet and whose radius point is the Northwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

lot 3

9915778

PC29698

WARRANTY DEED

[Handwritten initials]

FOR VALUE RECEIVED John J. Hockberger, Sr., separate property

the Grantor, does hereby grant, bargain, sell and convey unto Brian J. Shields and Deborah L. Shields, husband and wife

the Grantees, whose address is 15230 Trinity Lane, Caldwell, ID, 83605

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: April 22, 1999

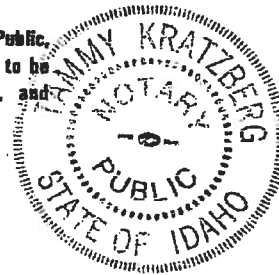
[Handwritten signature of John J. Hockberger, Sr.]
John J. Hockberger, Sr.

STATE OF IDAHO

COUNTY OF CANYON

On this 22nd day of April in the year 1999, before me, a Notary Public, personally appeared John J. Hockberger, Sr. known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Handwritten signature of Tammy Kratzberg]
Notary Public
Residing at Caldwell
My commission expires 2/3/04



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PC 29698

Exhibit "A"

PARCEL I

The East Half of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

A radius of 60.00 feet and whose radius point is the Northwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

PARCEL II

TOGETHER WITH an ingress-egress and utility easement 60.00 feet in width centered upon the following described line:

COMMENCING at the Southwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING of the easement; thence North 0° 03' 46" West a distance of 660.97 feet along the Westerly boundary of the said West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter to the Northwest corner thereof, said point being the POINT OF ENDING of the easement.

AND ALSO

A turn-around easement having a radius of 60.00 feet and whose radius point is the Northwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

REQUESTED
TYPE *Printed* FEE \$0.00
PIONEER — CALDWELL

CANYON COUNTY
BY *[Signature]*

20 APR 23 PM 4 15

RECORDED

9915778

9827537

lot 4

PC26255

ST
JT

WARRANTY DEED

FOR VALUE RECEIVED John J. Hockberger, Sr., separate property

the Grantor, does hereby grant, bargain, sell and convey unto Javier C. Torres and Cynthia G. Torres, husband and wife

the Grantees, whose address is 15406 Lavin Street, Caldwell, ID, 83605

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: July 22, 1998

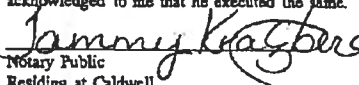


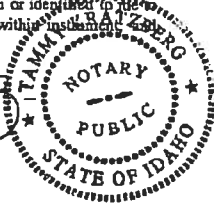
John J. Hockberger, Sr.

STATE OF IDAHO

COUNTY OF CANYON

On this 23rd day of July in the year 1998, before me, a Notary Public, personally appeared John J. Hockberger, Sr. known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


 Notary Public
 Residing at Caldwell
 My commission expires 2/3/04



PIONEER TITLE COMPANY
 OF CANYON COUNTY

100 10TH AVE SOUTH
 Nampa, IDAHO 83651

423 SOUTH KIMBALL
 CALDWELL, ID 83605

PC 26255

Exhibit "A"

The West Half of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

SUBJECT TO a utility easement 10.00 feet in width lying Southerly from and adjacent to the Northerly boundary of the above described parcel.

ALSO SUBJECT TO an ingress-egress and utility easement 30.00 feet in width lying Easterly from and adjacent to the Westerly boundary of the above described parcel

ALSO SUBJECT TO existing right-of-way for Symms Road being the Southerly 25.00 feet of the above described parcel.

REQUESTED BY
PIONEER - CALDWELL
JUL 23 1982

RECORDED
JUL 23 1982
NED J KERR
CANYON CNTY RECORDER
BY *[Signature]*

9827537

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

System User- PIONEER Date 11/13/2003 Time 9:15

REAL PROPERTY INQUIRY

+++++-----+
01 4R33516-000- -0 085-00 SCH363+ 01 1,500 5.00

+++++-----+

TORRES, JAVIER C

& TORRES, CYNTHIA G-H/W

18420 SYMMS RD

CALDWELL ID 83607

+++++-----+

25-3N-4W SE

W 1/2 NWNWSE

+ TOTAL 1,500 5.00

+++++-----+
+ SURVEY INST 9828280

+ DRAIN DR VALUE APPR BWL

+ CLASS REAP 02 MAN UNIT C

+ PARCEL 4R03N04W258051 H/O N C/B N

+ PRIOR ACCOUNT 3R33516-000- -0

+ 02 MH on Property NO

SYMMS RD, CA

SEE R33516-010

A

9828280

lot 5

PC26358

WARRANTY DEED

ST

FOR VALUE RECEIVED John J. Hockberger, Sr., separate property
the Grantor, does hereby grant, bargain, sell and convey unto Javier C. Torres and Cynthia G.
Torres, husband and wife

the Grantees, whose address is 15406 Lavin, Caldwell, ID, 83605

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from
all lawful claims whatsoever.

DATED: July 29, 1998

John J. Hockberger, Sr.
John J. Hockberger, Sr.

STATE OF IDAHO

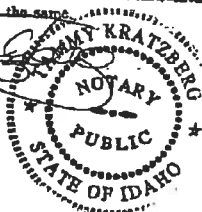
COUNTY OF CANYON

On this 30th day of July in the year 1998, before me, a Notary Public,
personally appeared John J. Hockberger, Sr. known or identified to me to
be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Sammy Kratzberg
Notary Public

Residing at Caldwell

My commission expires 2/3/04



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
Nampa, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PC 26358

Exhibit "A"

The West Half of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

SUBJECT TO a utility easement 10.00 feet in width lying Southerly from and adjacent to the Northerly boundary of the above described parcel.

ALSO SUBJECT TO an ingress-egress and utility easement 30.00 feet in width lying Easterly from and adjacent to the Westerly boundary of the above described parcel.

ALSO SUBJECT TO a utility easement 10.00 feet in width lying Northerly from and adjacent to the Southerly boundary of the above described parcel.

REQUEST PIONEER - CALDWELL
TYPE Red FEE 6.00

BY NEED J KERR
CANYON CNTY RECORDER

98 JUL 30 PM 4 12

RECORDED

9828280

ON: PRESS (01 RETURN) TO VIEW ANOTHER ACCOUNT TRQK101
System User- PIONEER Date 11/13/2003 Time 9:15
REAL PROPERTY INQUIRY

REAL PROPERTY INQUIRY

01 4R33516-010- -0 085-00	SCH363+	01	1,200	3.81
---------------------------	---------	----	-------	------

+++++	11	1,200	3.81
MODULI INVERSI	12	23,000	1.00

TORRES, JAVIER C	+	34	361,400
------------------	---	----	---------

& TORRES, CYNTHIA G-H/W	+	54	8,400
-------------------------	---	----	-------

CALDWELL ID 83607

+ + + + + | + + + + + + + + + - + | + + + + + + + + + + | + + + + +

25-3N-4W SE	+	TOTAL	394,000	4.81
-------------	---	-------	---------	------

W 1/2 SWNWSE LS S 25'

+ SURVEY INST 9827537

+ DRAIN	DR VALUE	APPR BWL
---------	----------	----------

+ CLASS +5 REAP 02 MAN C1 UNIT 1

+ PARCEL 4R03N04W258200 H/O N C/R N

+ PRIOR ACCOUNT 3R33516-010- -0

+ 02 MH on Property NO

18420 SYMMS RD, CA

SEE R33516

Lot 6

INSTRUMENT NO. 9834370

PC26892

J. F. H.
J. L. W.

WARRANTY DEED

FOR VALUE RECEIVED John J. Hockberger, Sr., a married man, as his sole and separate property

the Grantor, does hereby grant, bargain, sell and convey unto James F. Wilhite and Treva L. Wilhite, husband and wife

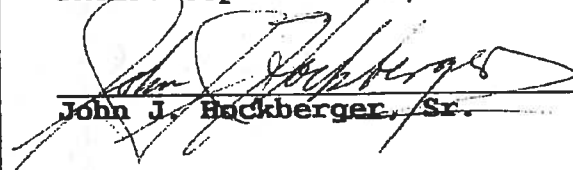
the Grantees, whose address is 16349 Florida Avenue, Caldwell, ID, 83605

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

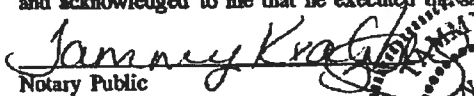
DATED: September 14, 1998


John J. Hockberger, Sr.

STATE OF IDAHO

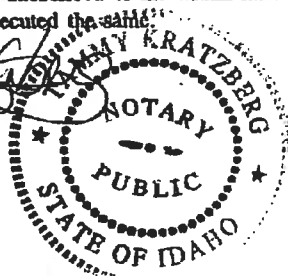
COUNTY OF CANYON

On this 14th day of September in the year 1998, before me, a Notary Public, personally appeared John J. Hockberger, Sr. known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public

Residing at Caldwell

My commission expires 2/3/04



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PC 26892

REQUEST PIONEER - CALDWELL
TYPE Deed FILE 6-22

Exhibit "A"

BY McDonald
CANYON COUNTY RECORDER
HEO J KERR
Age

98 SEP 15 PM 4 34

RECORDED

9834370

PARCEL I

The East Half of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

A parcel 60 feet in width centered upon the following described line:

COMMENCING at the Southwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING; thence

North 0° 03' 46" West a distance of 660.97 feet along the Westerly boundary of the said West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter to the Northwest corner thereof, said point being the POINT OF ENDING.

AND ALSO EXCEPTING THEREFROM

A radius of 60.00 feet and whose radius point is the Northwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

PARCEL II

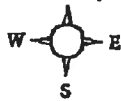
TOGETHER WITH an ingress-egress and utility easement 60.00 feet in width centered upon the following described line:

COMMENCING at the Southwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING of the easement; thence

North 0° 03' 46" West a distance of 660.97 feet along the Westerly boundary of the said West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter to the Northwest corner thereof, said point being the POINT OF ENDING of the easement.

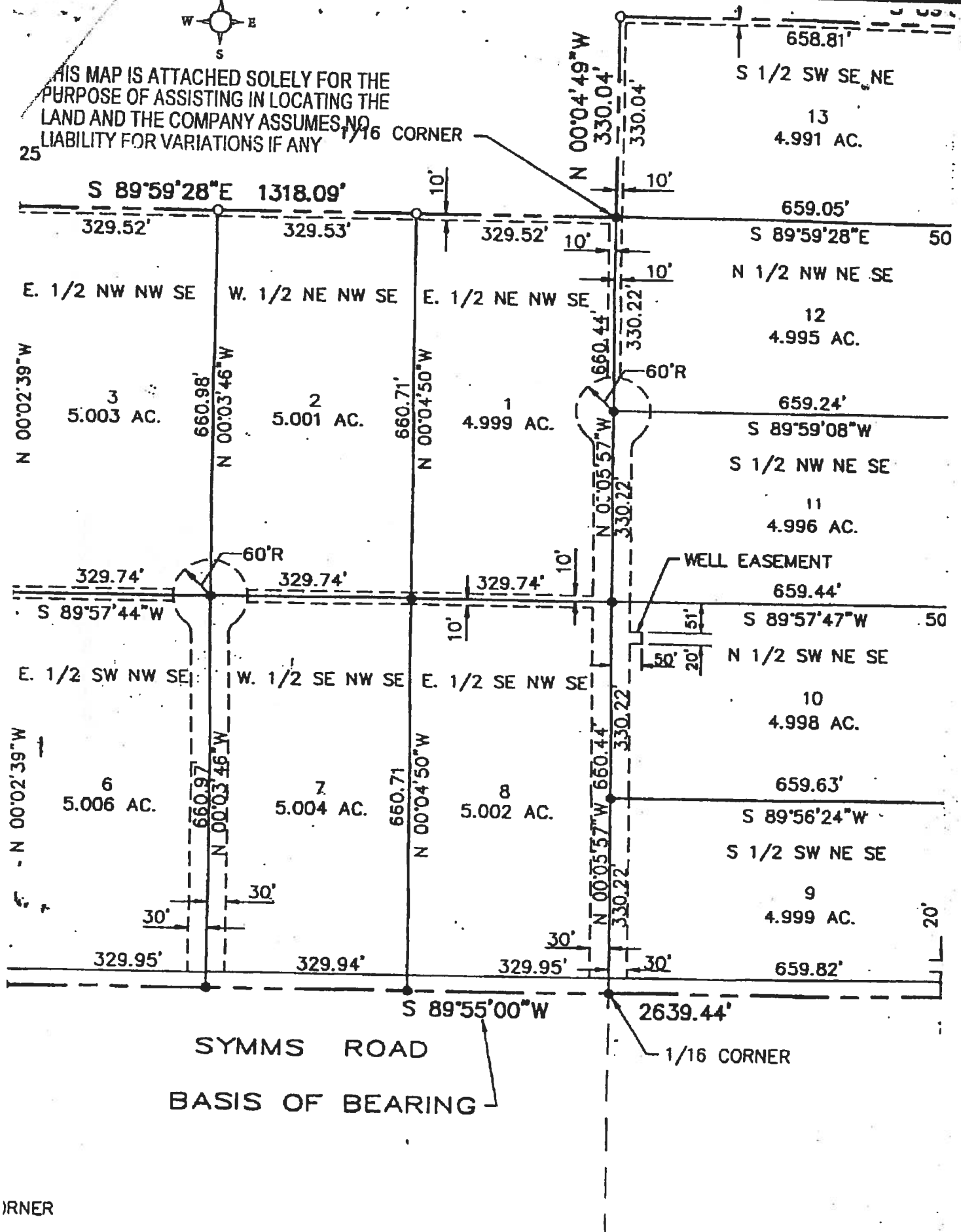
AND ALSO

A turn-around easement having a radius of 60.00 feet and whose radius point is the Northwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.



THIS MAP IS ATTACHED SOLELY FOR THE
PURPOSE OF ASSISTING IN LOCATING THE
LAND AND THE COMPANY ASSUMES NO
LIABILITY FOR VARIATIONS IF ANY

25



ORNER

INSTRUMENT NO. 9927788

PC30102

WARRANTY DEED

(CORPORATE FORM)

Premier Technology Inc., an Idaho Corporation, a corporation organized and existing under the laws of the State of Idaho, with its principal office at Pocatello of County of Bannock, State of Idaho grantor, hereby CONVEYS or GRANTS and WARRANTS TO Fred H. Gilbert and Lynnda R. Gilbert, husband and wife grantees, whose address is 3455 S. Bayport Place, Boise, ID 83706

for the sum of TEN AND NO/100 DOLLARS the following described tract(s) of land in Canyon County, State of Idaho:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

Location of above described property is Parcel on Symms Road, Caldwell, ID 83605

The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 13th day of July, A.D. 1999.

Premier Technology Inc.

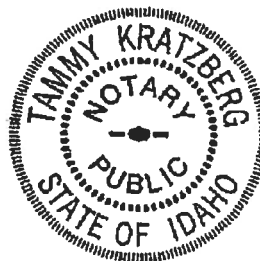
By Michael Marion Ryan Sec/Treasurer
Director JK

STATE OF IDAHO

COUNTY OF Canyon

On this 13th day of July in the year 1999, before me, a Notary Public, personally appeared Michael Marion Ryan known or identified to me to be the Director of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

Tammy Kratzberg
Notary Public
Residing at Caldwell
My commission expires 2/3/01



PC 30102

REQUEST PIONEER — CALDWELL
TYPE Deed Co-ee

Exhibit "A"

PARCEL I

The West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

A parcel 60 feet in width centered upon the following described line:

COMMENCING at the Southwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING; thence

North 0° 03' 46" West a distance of 660.97 feet along the Westerly boundary of the said West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter to the Northwest corner thereof, said point being the POINT OF ENDING.

AND ALSO EXCEPTING THEREFROM

A radius of 60.00 feet and whose radius point is the Northwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

PARCEL II

TOGETHER WITH an ingress-egress and utility easement 60.00 feet in width centered upon the following described line:

COMMENCING at the Southwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING of the easement; thence

North 0° 03' 46" West a distance of 660.97 feet along the Westerly boundary of the said West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter to the Northwest corner thereof, said point being the POINT OF ENDING of the easement.

AND ALSO

A turn-around easement having a radius of 60.00 feet and whose radius point is the Northwest corner of the West Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

009927788

RECORDED

99 JUL 13 PM 4 45

G NOEL HALES

CANYON CNTY RECORDER

BY *[Signature]*

[Signature]

INSTRUMENT NO. 9935106

PC31539

WARRANTY DEED

FOR VALUE RECEIVED John J. Hockberger, Sr., separate property

the Grantor, does hereby grant, bargain, sell and convey unto Brent Collins and Sabra A. Collins, husband and wife

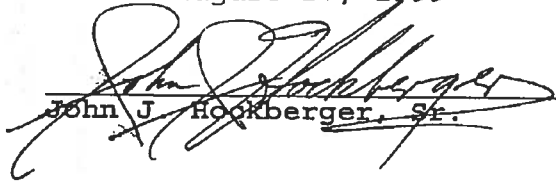
the Grantees, whose address is 15180 Trinity Lane, Caldwell, ID, 83605

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

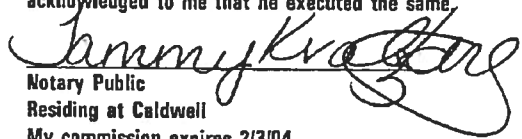
DATED: August 27, 1999

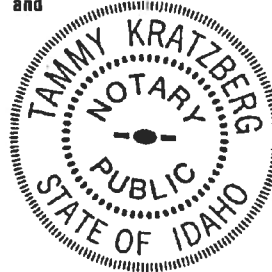

John J. Hockberger, Sr.

STATE OF IDAHO

COUNTY OF CANYON

On this 30th day of August in the year 1999, before me, a Notary Public, personally appeared John J. Hockberger, Sr. known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at Caldwell
My commission expires 2/3/04



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

3(1982)
in Language Commitment
PC 31539

Exhibit "A"

The East Half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter, Section 25, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

SUBJECT TO an ingress-egress and utility easement 30.00 feet in width lying Westerly from and adjacent to the Easterly boundary of the above described parcel.

ALSO SUBJECT TO existing right-of-way for Symms Road being the Southerly 25.00 feet of the above described parcel.

009935106

RECORDED

39 AUG 31 PM 12 27

G NOEL HALES

CANYON CNTY RECORDER
BY *C. M. Laughlin*

Dec.

REQUEST PIONEER — CALDWELL
TYPE *Need more*

6/ INSTRUMENT NO. 9934962

lot 1-8

DEED of Rights-of-Way and Easements of Vine Crest Rural Residential Properties No.1 of Canyon County to Vine Crest Rural Residential Properties No. 1 of Canyon County Homeowner's Association, Inc. (Vinecrest #1)

Pursuant to, consistent with, and subject to the July 6, 1998 Declaration of Covenants, Conditions, and Restrictions recorded as document number 9825296 for certain real property in Canyon County, State of Idaho, referred to as Vinecrest (or Vine Crest) Rural Residential Properties No. 1 of Canyon County and relating to the Property particularly described as follows:

NW 1/4 of SE 1/4, Section 25, T.3 N., R. 4 W., B.M.
Canyon County, Idaho, including parcels 1 to 8 as shown on the amended record of survey recorded as instrument number 9713367 in April of 1997, and as further defined by instrument numbers 9711480, 9723844, and 9723849, and 9723850 in April of 1997, in the office of the recorder of Canyon County, State of Idaho

and pursuant to the amended record of survey, instrument # 9713367 dated April 27, 1997 (Survey), John J. Hockberger, Sr. (Grantor) hereby for good and valuable consideration as recited herein quitclaims without warranties express or implied to Vine Crest Rural Residential Properties No. 1 of Canyon County Homeowners' Association (hereinafter referred to as "Vinecrest #1") his right, title, and interest in the following real property associated with the Property, as described above, specifically as follows:

1. **Well Easement.** An easement on approximately 20 X 50 feet of land located outside of the Property for the operation and maintenance of an irrigation well currently in existence, said easement being more particularly located:

The Southerly 20.00 feet of the Northerly 71 feet of the Westerly 50 feet of parcel 10 in the North 1/2 of the SW 1/4 of the NE 1/4 of the SE 1/4, Section 25, T. 3N., R.4W., B.M.,

the NE 1/4 of the SE 1/4, Section 25, T. 3N., R.4W., B.M.,
Canyon County, Idaho.

Including the pump, casing, and buried mainlines currently in place (running westerly from the easement) constituting fixtures by which the well located within that easement can supply irrigation water to the Property. Such transfer is "as is where is" without any warranties express or implied.

Subject to a right of reverter and reversionary interest should Vinecrest #1 cease use for more than five calendar years of said easement and fixtures for the purposes described therefore in the declaration of covenants, conditions and restrictions.

2. The existing buried irrigation mainline located on and about either side of the center line of the boundary between Parcels 1, 2, 3, and 4, with Parcels 5, 6, 7, and 8. Such transfer is "as is where is" without any warranties express or implied.

3. The westerly most roadway on the Property providing access for and through Parcels 4 and 5 to Symms Road. Such transfer is "as is where is" without any warranties express or implied.

4. The next westerly most or "middle" roadway on the Property described more fully in "Description for John Hockberger Ingress/Egress Easement Parcels 2,3,6,7" by J-U-B Engineers, Inc. August 27, 1998 (copy attached hereto) "as is where is" without any warranties express or implied, subject to the prior rights of Canyon County Highway District #4 to accept a quit claim deed for this roadway for purposes of it becoming a part of the county road system.

5. Grantor's interest as owner of the Property in the easterly most roadway on and adjacent to the Property described more fully in "Description for John Hockberger Ingress/Egress Easement Parcels 1,8,9,10,11, and 12" by J-U-B Engineers, Inc. August 27, 1998 (copy attached hereto) "as is where is" without any warranties express or implied, subject to the prior rights of Canyon County Highway District #4 to accept a quit claim deed for this roadway for purposes of it becoming a part of the county road system and subject to the Grantor's retention pursuant to the Declaration of Covenants, Conditions, and Restrictions of a

controlling interest in said roadway to benefit property owned by Grantor, and **reserving** all rights as owner of property including Parcels 9,10,11, and 12 including but not limited to rights to develop, use, extend, widen and expand the easement on the eastern boundary of the Property immediately north of the circular turnaround culdesac an additional twenty (20) feet west in width beyond what is depicted in the Survey, northward to the northern Property boundary, in order to provide a roadway for ingress and egress to additional lands and developments (said roadway to be potentially improved up to standards allowing dedication to public authorities such as a highway district) and to provide a utility corridor to additional lands and developments.

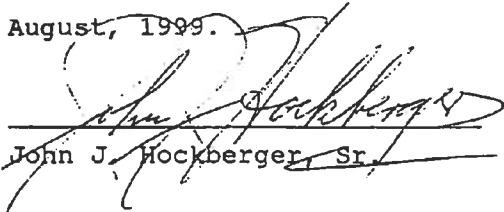
6. Such **other easements** for purposes of ingress, egress, utility development, and other purposes as appear in the Declaration of Covenants, Conditions and Restrictions as amended or augmented by the Survey, attachments and incorporations, or which otherwise exist, **reserving** for the benefit of property owned by Grantor free and unrestricted use of the easements located along the eastern and northern boundaries of the Property for the installation, operation, and maintenance of utilities.

Effect of Acceptance and Acknowledgment. By Vinecrest #1's acceptance of this deed it acknowledges that Grantor has successfully completed the plan of development for Vine Crest Rural Residential Properties No. 1 of Canyon County to the complete satisfaction of Vinecrest #1 and its membership. In consideration Vinecrest #1 and its members release Grantor from any past, current, or future claims based in either law or equity relating in any way to their acquisition or Grantor's development of parcels within the Property and assume full and complete responsibility for the transferred roads and irrigation systems as described herein.

No Effect on Retained Interests. No provision of this deed shall be construed to limit the right of Grantor or his successor(s), devisee(s) or beneficiaries to conduct farming and horticultural operations on any portion of the subject or nearby property which remains or comes into the ownership, possession or control of Grantor or his successor(s), devisee(s) or his beneficiaries. Neither shall this deed be construed in any way to limit or restrict development of nearby property which remains or comes

into the ownership, possession or control of Grantor or his successor(s),
devisee(s) or his beneficiaries.

IN WITNESS WHEREOF, the Grantor has set his hand this ____ day of
August, 1999.

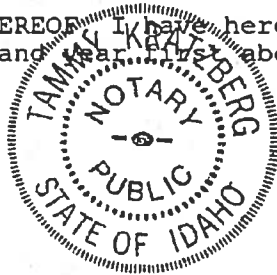


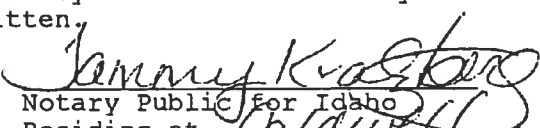
John J. Hockberger, Sr.

STATE of IDAHO)
) ss.
County of Canyon)

On this 10th day of August, 1999, before me, the undersigned notary
public in and for the State of Idaho, personally appeared John J.
Hockberger Sr., known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that he had
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.

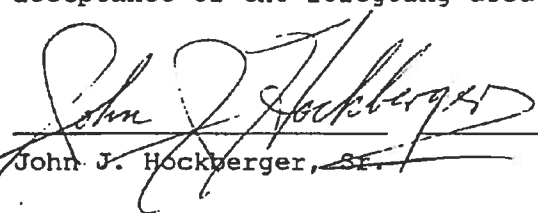




Notary Public for Idaho
Residing at Caldwell
My Commission Expires: 2/3/04

ACCEPTANCE

The undersigned, representing their personal interests in the Property and
their voting rights in the Vine Crest Rural Residential Properties No. 1 of
Canyon County Homeowners' Association, Inc. signify acknowledgment and
acceptance of the foregoing deed by their signature(s) hereto.



John J. Hockberger, Sr.



VINE CREST
LOWER ROAD

J-U-B ENGINEERS, Inc.
ENGINEERS • SURVEYORS • PLANNERS

212 Tenth Avenue South
Nampa, ID 83651

208/467-5252
FAX: 208/467-6631

Project: 10533-02
Date: August 27, 1998

POOR COPY

DESCRIPTION FOR
JOHN HOCKBERGER
INGRESS/EGRESS EASEMENT
PARCELS 1, 8, 9, 10, 11, AND 12,
IN THE N½ SE¼, SECTION 25,
T.3N., R.4W., B.M.,
CANYON COUNTY, IDAHO

EXHIBIT "B"

POOR COPY

An Ingress/Egress and Utility Easement 60.00 feet in width centered upon the following described line:

Commencing at the Southwest corner of the NE¼ SE¼, Section 25, T.3N., R.4W., B.M., Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING of the easement;

thence N. 0°05'57" W. 990.66 feet along the Westerly boundary of the said NE¼ SE¼, to the Northwest corner of the S½ NW¼ NE¼ SE¼, said Section 25, said point being the Point of Ending of the Easement;

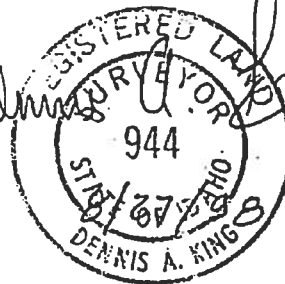
AND ALSO:

A turn-around easement having a radius of 60.00 feet and whose radius point is the Northwest corner of the S½ NW¼ NE¼ SE¼, said Section 25.

Prepared By:

J-U-B ENGINEERS, Inc.

POOR COPY



Dennis A. King, P.L.S.

DAK:de





VINE CREST

J-U-B ENGINEERS, Inc.
ENGINEERS • SURVEYORS • PLANNERS

212 Tenth Avenue South
Nampa, ID 83651

208/467-5252
FAX: 208/467-6631

Project: 10533-02
Date: August 27, 1998

MIDDLE ROAD

EXHIBIT "B"

DESCRIPTION FOR
JOHN HOCKBERGER
INGRESS/EGRESS EASEMENT
PARCELS 2, 3, 6 AND 7,
IN THE N $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 25,
T.3N., R.4W., B.M.,
CANYON COUNTY, IDAHO

POOR COPY

POOR COPY

An Ingress/Egress and Utility Easement 60.00 feet in width centered upon the following described line:

Commencing at the Southwest corner of the W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25, T.3N., R.4W., B.M., Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING of the Easement;

thence N. 0°03'46" W. 660.97 feet along the Westerly boundary of the said W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, to the Northwest corner thereof, said point being the Point of Ending of the Easement.

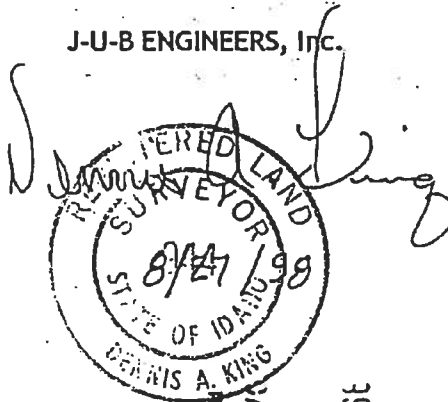
AND ALSO:

A turn-around easement having a radius of 60.00 feet and whose radius point is the Northwest corner of the W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25, T.3N., R.4W., B.M.

Prepared By:

J-U-B ENGINEERS, Inc.

POOR COPY



Dennis A. King

39 AUG 30 PM 4 28

RECORDED

009934962

DAK:de

10533-02\Leg1,8,9,10,11,12.doc

REQUEST
TYPE Easements
PIONEER — CALDWELL
18.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 21 1995
Department of Water Resources
RECEIVED
MAY 25 1990
Permit No. 63-8474
Phone No. 459-9192

A. GENERAL INFORMATION

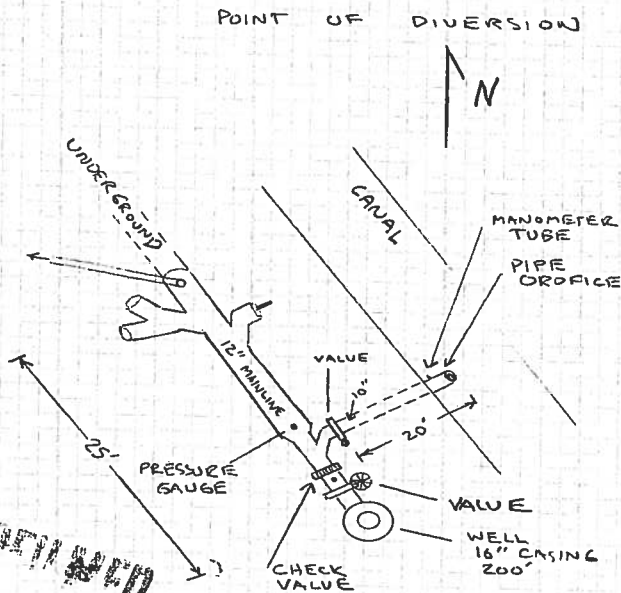
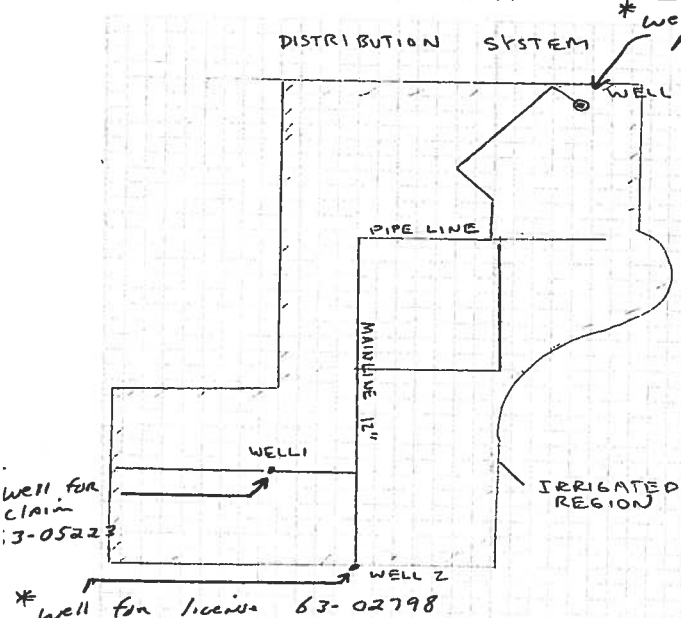
1. Owner: John J Hockberger
Current Address: Route 10 Box 279 Caldwell, Idaho 83605
2. Accompanied by: John Hockberger
Address: 912 Harrison Boise Idaho
Relationship to Permit Holder: -
3. Source: GROUND WATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2798 63-8475 (Lapsed 1988)*
63-05223 * ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

APR 14 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pipe Orifice	10" → 8"	-	-	-	-	-

2. Measurements:

Pipe Orifice used which reduces in diameter from 10" to 8".

Measured height of water column in tube is 16 inches

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: From Rating Chart 16 inches height = 1266 gpm = 2.82 cfs

* See G2 below 2. Alternate Method for Checking Purposes: Horse Power Eq. $\frac{(150)(8.8)(.8)}{85 ft} = 12.4 \text{ cfs}$ erroneously high

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: - psi x 2.31 = - ft (1); Dynamic pumping level: - ft (2)

Total Head: (1) + (2) = - (3) ; Flow rate: - cfs (4)

Water HP: (3) x (4) ÷ 8.8 = - (5) Data NOT available

Meter Input KW: 3.6 x - KH x - CTR or - MULT x - PTR x - N/ - T = - (6)

Meter Input HP: (6) x 1.34 = - (7)

Panel Input KW: - Ave PF x - Ave Volts x - Ave Amps x .001732 = - (6)

Panel Input HP: (6) x 1.34 = - (7) Efficiency: (5)/(7) x 100 = - %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 96 \times 4.5 \text{ AFA} = 432 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{1.80}{2.82} \times 295 \times 1.9835 = 1367.9 \text{ AFA}$

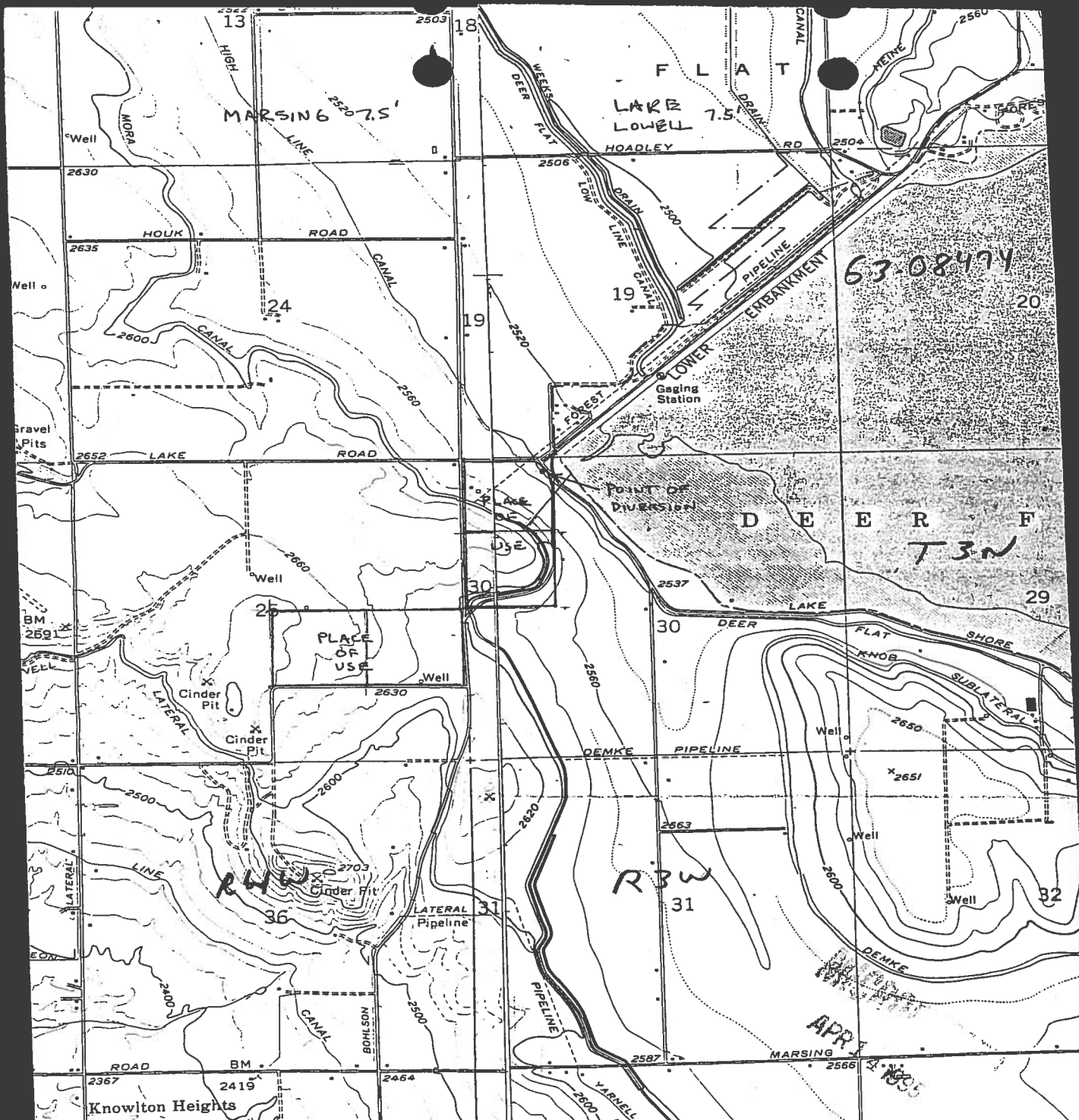
$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 432 \text{ AFA}$

2. Volume Calculations for Other Uses:

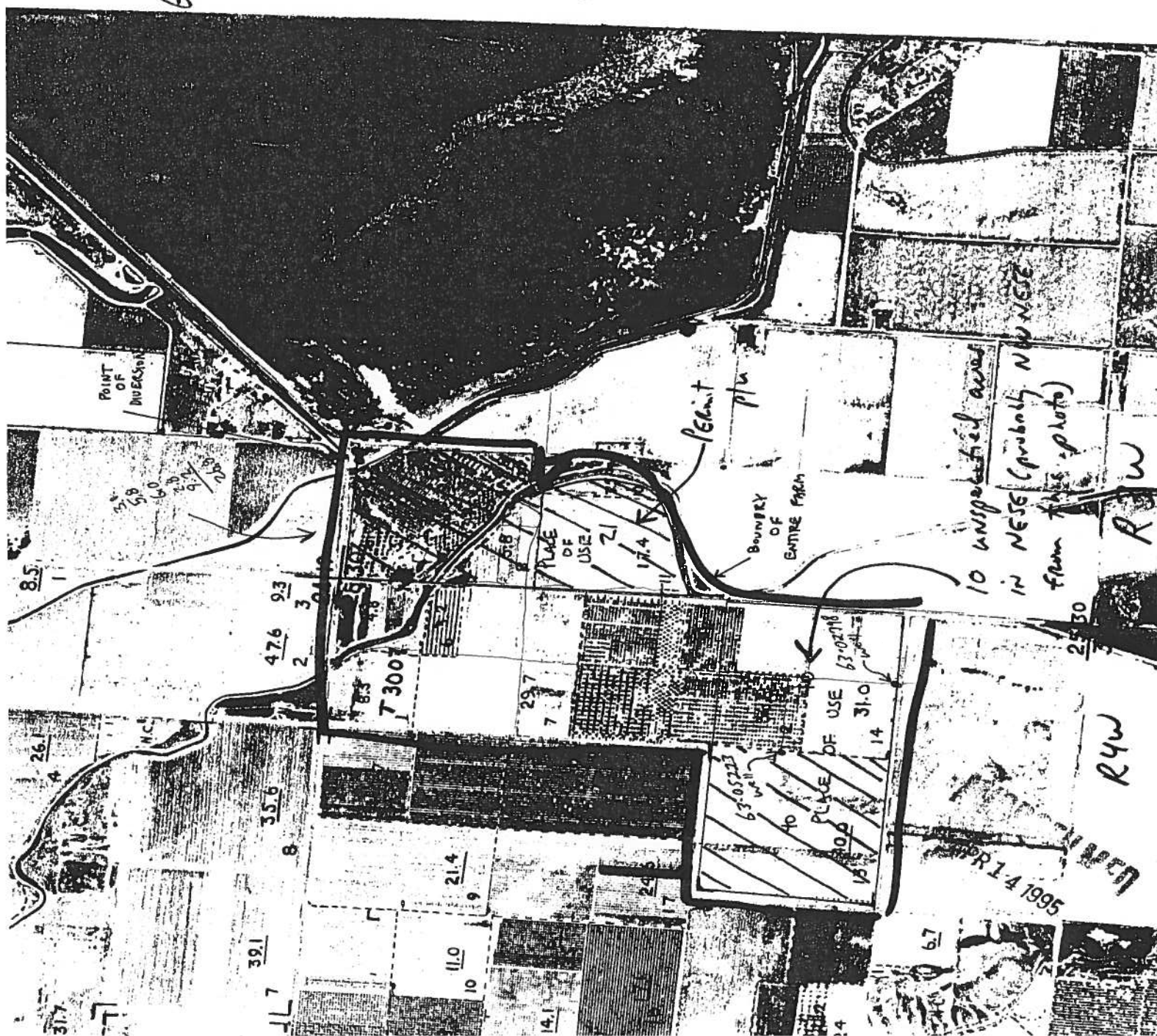
IF Assume psi = 60 & z = 100', $Q = \frac{(8.8)(8)(150)}{(2.71)(60) + 100} = 4.43 \text{ cfs}$

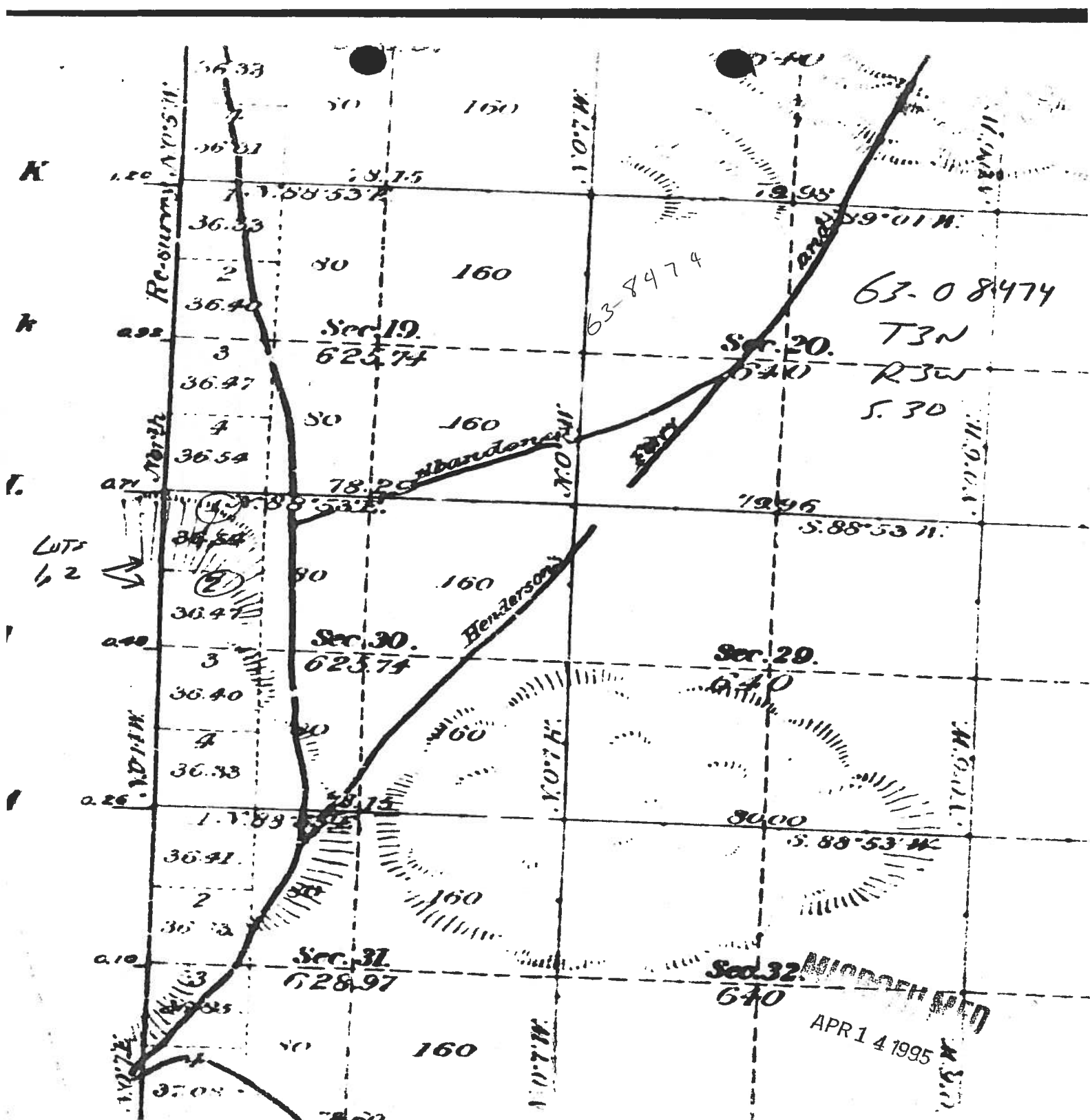
** limit flow to max. allowed per permit (beneficial use - 96 ac and exam

APR 1 1995



T3N





Identification No. _____

Application No. 63-8474

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN J. HOCKBERGER Phone: 459 - 9192
post office address ROUTE #4 BOX 224, CALDWELL, IDAHO 83605
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 3N
Range 3W B.M. CANYON County; additional points of diversion if any: _____

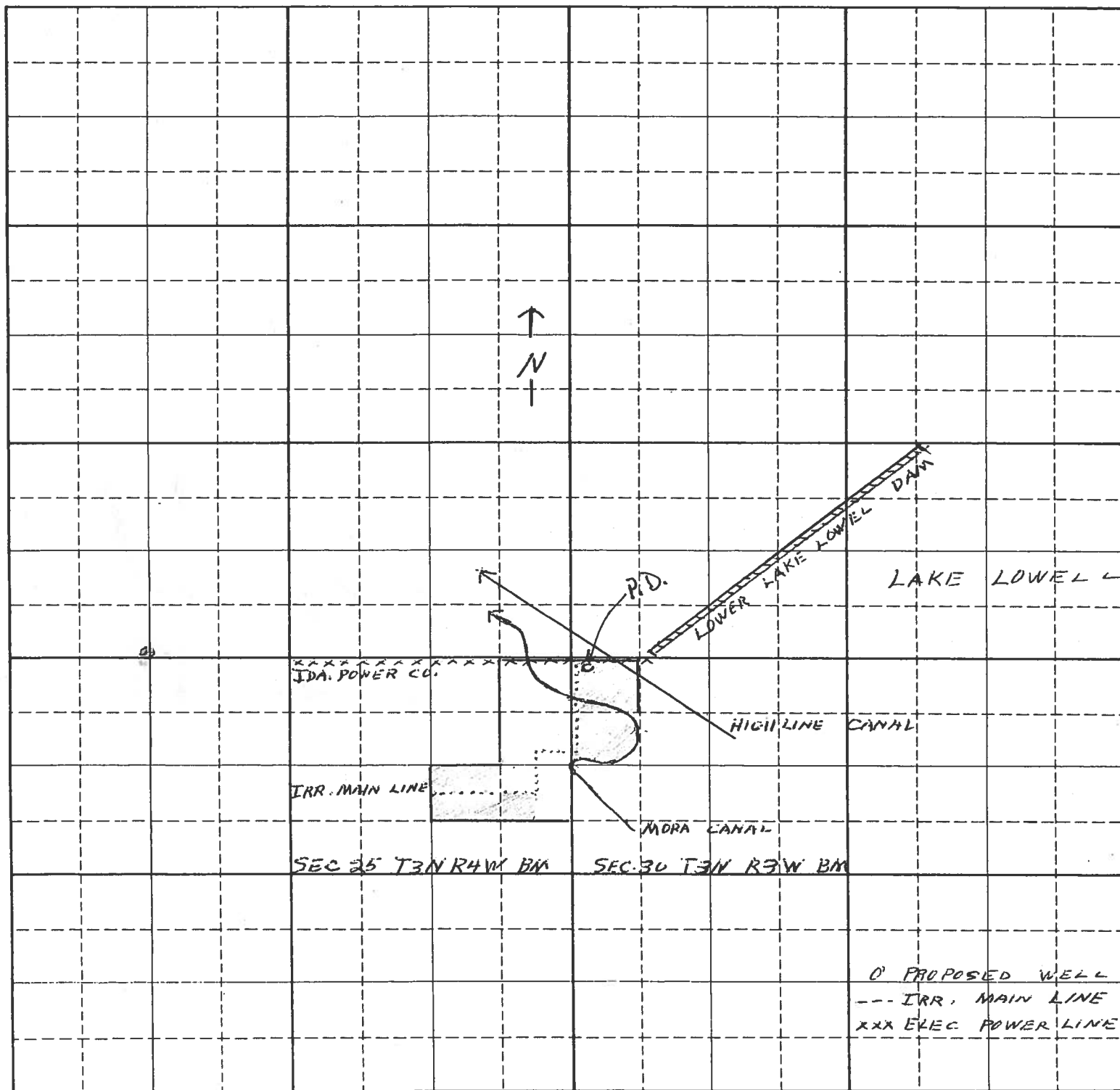
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2 cfs for IRRIGATION purpose from MARCH 15 to NOVEMBER 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2 cfs 1.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
WELL, PUMP, PIPE, & SPRINKLERS

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is ONE years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. [Signature]
(Applicant)

Receipt Details for ID C015648

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/15/1990 4:52:26 PM	3/15/1990	State	\$355.00	Check
Payer		HOCKBERGER RANCH		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
0327			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$355.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2798		\$115.00	Claim
63	8474		\$150.00	Claim
63	5223		\$90.00	Claim

OK

Print Report