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DEPARTMENT OF
WATER RESOURCES

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Attorneys for the State of Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	
	)	Subcase Nos. 21-2156, 21-10560, 21-4155
	)	
	)	
Case No. 39576	)	STATE OF IDAHO'S LIST OF
	)	WITNESSES AND EXHIBITS
_____	)	

The State of Idaho ("State"), by and through its counsel of record, and pursuant to this Court's *Order Setting Deadlines* (Aug. 17, 2012), hereby submits this list of witnesses and exhibits. The State notifies this Court and counsel that the State may call

the following persons as witnesses, may introduce the following exhibits at evidence, at trial:

Witnesses

Anthony Olenichak
Water Resources Program Manager
Eastern Regional Office
Idaho Department of Water Resources

Michael Holliday
Senior Water Resources Agent
Eastern Regional Office
Idaho Department of Water Resources

The State also reserves the right to call any person called as a witness by any other party, and to call additional witnesses for purposes of rebuttal.

Exhibits

Water Right License No. 21-2156

Water Right License No. 21-2157 (21-10560)

“Supplemental Contract” between the United States Department of the Interior Bureau of Reclamation and Fremont-Madison Irrigation District dated January 7 1955 (Contract No. 14-06-W-91)

The State also reserves the right to introduce as an exhibit any document that has been made part of the record in these subcases, and to introduce additional documents for purposes of rebuttal.

Respectfully submitted this ^{5TH}~~4th~~ day of September 2012.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

A handwritten signature in cursive script, reading "Michael C. Orr", positioned above a horizontal line.

MICHAEL C. ORR

Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 5th day of September, 2012, I caused a true and correct copy of the **STATE OF IDAHO'S LIST OF WITNESSES AND EXHIBITS** to be served on the following parties by the indicated methods:

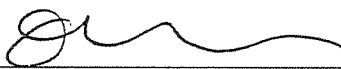
1. Original to:

Clerk Of The District Court Snake River Basin Adjudication 253 Third Avenue North PO Box 2707 Twin Falls, ID 83303-2707	☐ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☒ Facsimile: (208) 736-2121 Phone: (208) 736-3011
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2. Copies to:

C. Thomas Arkoosh Capitol Law Group, PLLC P.O. Box 2598 Boise, ID 83701-2598	☒ U.S. Mail, Postage Prepaid ☐ Hand Delivery ☐ Federal Express ☐ Facsimile: ☒ E-Mail: tarkoosh@capitolawgroup.com Phone: (208) 934-8872
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David W. Gehlert US Department Of Justice 999 18 th Street, South Terrace, Ste. 370 Denver, CO 80202	☒ U.S. Mail, Postage Prepaid ☐ Hand Delivery ☐ Federal Express ☐ Facsimile: _____ ☒ E-Mail: david.gehlert@usdoj.gov

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Olga L. Valdivia
Legal Assistant