

08/17/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-6

NAME AND ADDRESS: ROMALDO MARTIN
1192 FALLON RD
HOLLISTER CA 95023

JANICE MARTIN
1192 FALLON RD
HOLLISTER CA 95023

SOURCE: GEERTSON CREEK

TRIBUTARY: LEMHI RIVER

QUANTITY: 0.600 CFS

PRIORITY DATE: 05/01/1881

POINT OF DIVERSION:

T22N R23E S34 SWSW Lot 5 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.600 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T21N R23E S03 Lot 4 NWNW	10.0	T21N R23E S03	SWNW	15.0	
T21N R23E S03	NWSW	12.0	T21N R23E S03	SWSW	4.0
T21N R23E S04	SENE	20.0	T21N R23E S04	NESE	33.0
T21N R23E S04	NWSE	13.0	T21N R23E S04	SWSE	30.0
T21N R23E S04	SESE	33.0	T21N R23E S09	NENE	22.0
T21N R23E S09	NWNE	34.0	T21N R23E S09	SWNE	30.0
T21N R23E S09	SENE	13.0	T21N R23E S09	NENW	4.0
T21N R23E S09	SENW	23.0	T21N R23E S09	NESE	1.0
T21N R23E S09	NWSE	27.0	T22N R23E S34 Lot 5 SWSW		2.0

326 ACRES TOTAL

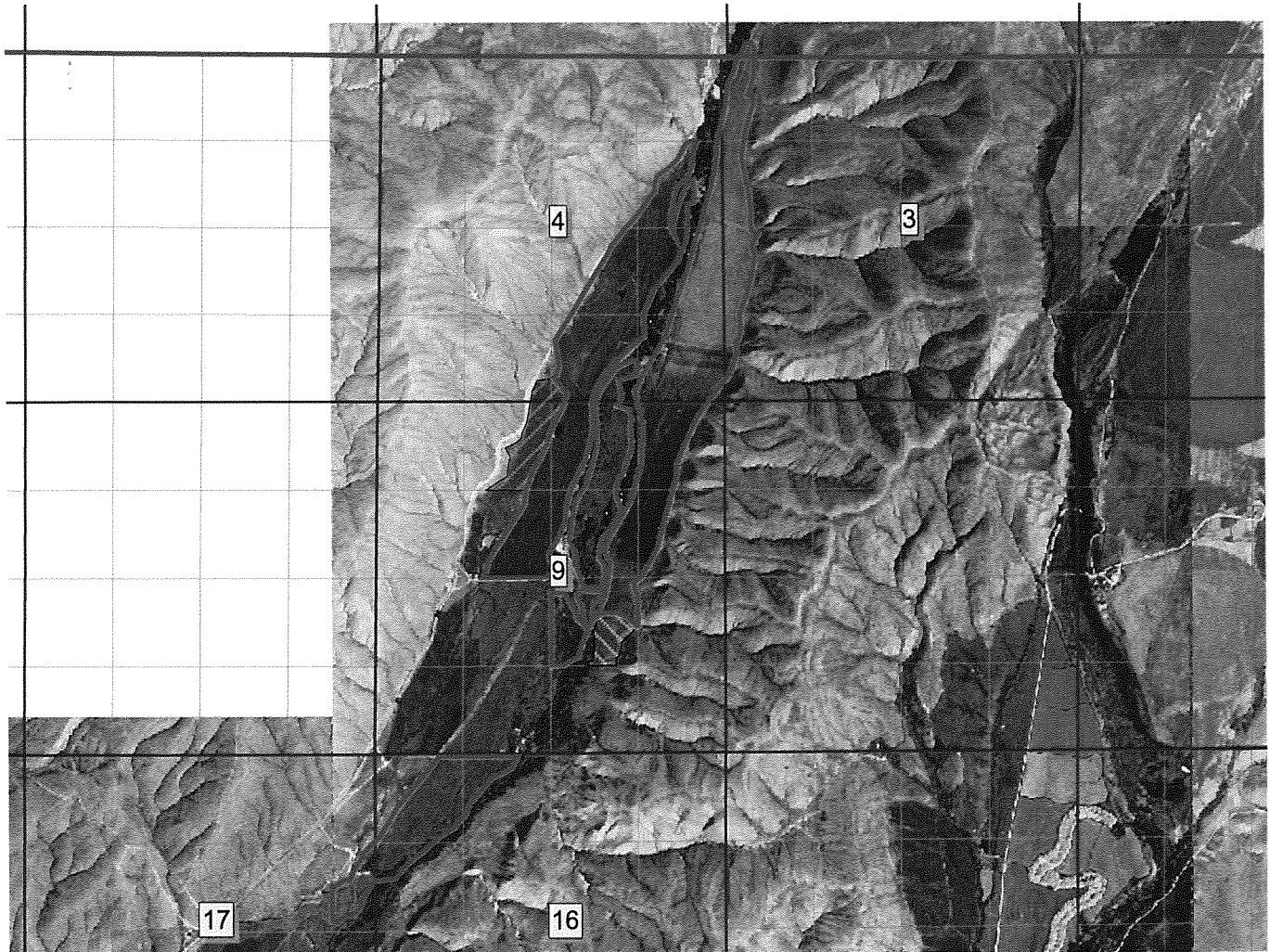
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 81.2 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

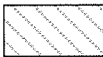
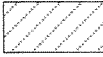
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

Idaho Dept, of Water Resources
Water Right Nos. 74-6, 74-7, 74-619,
74-621, 74-624, 74-918, 74-2272
Romaldo Martin



0.6 0 0.6 1.2 Miles

- | | |
|---|--------------------------|
|  | 74-6, 7, 619, 918 |
|  | 74-00621 |
|  | 74-00624 |
|  | 74-02272 |



GIS Presentation
Prepared by R. Brown
August 17, 2004
1993-94 True Color Photog



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 21, 2004

ROMALDO AND JANICE MARTIN
1192 FALLON RD
HOLLISTER CA 95023

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #74-6, 74-7, 74-618, 74-619, 74-621, 41-624,
74-918, 74-2200 and 74-2272

Dear Claimants:

With the exception of Notice of Claim to a Water Right #74-2200, we have processed your change in ownership of the Notices of Claim referenced above. Thank you for your patience.

The deed you submitted previously did not describe the land irrigated under #74-2200. Before we can modify #74-2200, we need a deed showing conveyance from Bolton Ranch, Inc. to you.

Enclosed are copies of your Notices of Claim for your file. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

RB:ss:region
Enclosures:

Copies of Notices of Claim Referenced Above

M & M Farms
Romaldo V. Martin
1192 Fallon Rd.
Hollister, CA 95023
831 637-7878

November 21, 2002

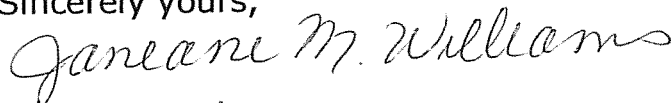
State of Idaho
Department of Water Resources
900 N. Skyline Dr. Suite A
Idaho Falls, ID 83402-1718

Re: Change of water right ownership for Bolton Ranch

Dear Jennifer,

I've enclosed the information you requested. I hope all the paperwork you need is in order. Please let me know if any additional information is needed. I'm sorry about the delay.
Have a great Thanksgiving!

Sincerely yours,



Janeane M. Williams

RECEIVED

NOV 26 2002

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-6			74-621		
74-7			74-623 \$25		
74-618			74-624		
74-619			74-918		
74-620 - \$25			74-1818 \$25		

* See attached additional #'s

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$225
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bill + Rose Bolton (Bolton Ranch, Inc.)
33 Starr Ln., Salmon, ID
4. New Owner/Claimant(s) Ronaldo and Janice Martin
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1192 Fallon Road
 City, State and ZIP Code Hollister, CA 95023
 New Telephone Number (831) 637-7878
5. Date you acquired the property 8-9-02

74-6, -7, -618, -619, -621, -624, -918 + 2272

O.K. to process R Brown 4/16/04

RECEIVED

AUG 23 2002

Department of Water Resources
 Eastern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

*Additional
#s
cont.*

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
✓ 74-1819-825		—	74-2200		—
✓ 74-1820-825		—	✓ 74-2272		—
✓ 74-1822-825		—	✓ 74-7297-825		—
✓ 74-1823-825		—			—
✓ 74-1824-825		—			—

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

() _____

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Donna Marie Dovers
Janice Marten

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 12-3-02 Fee 225 -
 Receipted by JC Date 12-3-02 Receipt No. FO 28353
 Processed by Sherna AJ Date 4-19-04 WR _____ Date _____

251371

QUITCLAIM DEED

FOR VALUE RECEIVED, BOLTON RANCH, INC., an Idaho corporation, does hereby convey, release, remise and forever quitclaim unto ROMALDO MARTIN and JANICE MARTIN, husband and wife, whose current address is M & M Farms, 1192 Fallon Rd., Hollister, CA 95023, all mineral rights appurtenant to the following described premises located in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

DATED: August 8TH, 2002.

BOLTON RANCH, INC., an
Idaho corporation

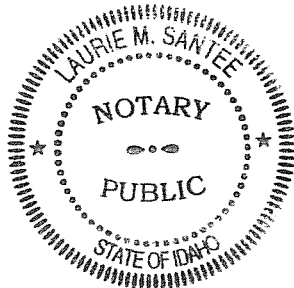
William B. Bolton
William B. Bolton, President

Rose Bolton
Rose Bolton, Secretary

STATE OF IDAHO)
) SS
County of Lemhi)

On this 8th day of August, 2002, before me, a Notary Public in and for said State, personally appeared WILLIAM B. BOLTON and ROSE BOLTON, known to me to be the President and Secretary, respectively of BOLTON RANCH, INC., and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-2007

QUITCLAIM DEED

251371

**LEGAL DESCRIPTION
EXHIBIT 'A'**

**ALL OF THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN
LEMHI COUNTY, IDAHO;**

**SECTION 3, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN;
LOTS 3 AND 4, S1/2NW1/4 AND THE SW1/4.**

**SECTION 4, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOT 1, SE1/4NE1/4, E1/2SE1/4SW1/4NE1/4, NE1/4SE1/4, E1/2NW1/4SE1/4,
SW1/4NW1/4SE1/4, S1/2SE1/4, SE1/4SW1/4, E1/2NWNWSE.**

**SECTION 9, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
NE1/4, E1/2NW1/4, E1/2E1/2SW1/4NW1/4 AND THE N1/2SE1/4.**

**SECTION 10, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
N1/2NW1/4.**

**SECTION 16, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
N1/2NW1/4 AND THE SW1/4NW1/4.**

**SECTION 17, TOWNSHIP 21 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
E1/2NE1/4 AND THE SW1/4NE1/4.**

**SECTION 20, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOTS 1, 2 AND 3.**

**SECTION 21, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
E1/2, N1/2SW1/4, SE1/4NW1/4, LOTS 1 AND 2.**

**SECTION 22, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
W1/2SW1/4.**

**SECTION 27, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
NW1/4SW1/4 AND THE W1/2NW1/4.**

**SECTION 28, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
E1/2 AND THE E1/2W1/4.**

**SECTION 33, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOT 1 AND THE N1/2NE1/4.**

**SECTION 34, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE MERIDIAN:
LOTS 2, 3, 5 AND 6.**

EXCEPTING THEREFROM A ROAD RIGHT-OF-WAY AS DESCRIBED IN
DEED RECORDED NOVEMBER 15, 1963 IN BOOK 49 AT PAGES 89-90.

EXCEPTING THEREFROM A 1967 CONCORD MOBILE HOME FROM THE
ABOVE DESCRIBED REAL PROPERTY.

State of Idaho }
County of Lemhi } SS No. 251371

This instrument was filed for record at the request

of Alliance Title

at 1:17 o'clock p m. 8-9 2002

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex Officio Recorder

By Terri J. Morton
Fee 9.00

Return to _____

BILL OF SALE

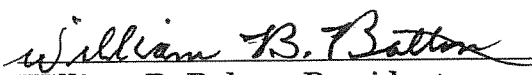
This is to certify that BOLTON RANCH, INC., an Idaho corporation, of 35 Starr Lane, Salmon, Idaho 83467, Seller, for good and valuable consideration, the receipt of which is hereby acknowledged, has this 8th day of August, 2002, sold to ROMALDO MARTIN and JANICE MARTIN, of M & M Farms, 1192 Fallon Rd., Hollister, CA 95023, Buyer, all that property located at the premises commonly known as the Bolton Ranch on Geertson Creek in Lemhi County, Idaho, described as follows:

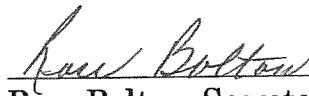
1320' – 12" Buried Steel Main Line Pipe
960' – 10" Aluminum Main Line Pipe
1320' – 8" Aluminum Main Line Pipe
2600' – 6" Aluminum Main Line Pipe
841' – 5" Aluminum Main Line Pipe
1720' – 4" Aluminum Main Line Pipe
5540' – 3" Aluminum Hand Line
780' – 4" Aluminum Hand Line
7 – Wheel Line Movers
7000' – Wheel Line Pipe with Wheels
1967 Concord Mobile Home

Seller covenants that it is the lawful owner of said property; that said property is free from all encumbrances, that it has the right to sell said property; and that it will warrant and defend the same against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, Seller has executed this Bill of Sale effective August 8, 2002.

BOLTON RANCH, INC., an
Idaho corporation


William B. Bolton, President


Rose Bolton, Secretary

Receipt Details for ID E028353

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/3/2002 9:20:07 AM	12/9/2002 11:53:39 AM	EASTERN	\$225.00	Check
Payer	M & M FARMS			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5083			
Card Expiration Date	Credit Card Transaction #		

Comment 74-620, 74-623, 74-1818, 74-1818, 74-1820, 74-1822, 74-1823,
74-1824, 74-7297

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$225.00	OWNERSHIP CHANGES/SECURITY INTERESTS	63140	0229	21		1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 74-6

WATER RIGHT NUMBER: 74-6

Owner Type Name and Address
 Current Owner BOLTON RANCH INC
 RT 1 BOX 14
 SALMON, ID 83467
 (208)756-3675

Priority Date: 05/01/1881

Basis: Decreed

Status: Active

Source
 GEERTSON CREEK

Tributary
 LEMHI RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.600 CFS	
	<u>Total Diversion:</u>	0.600 CFS ✓	

Location of Point(s) of Diversion

GEERTSON CREEK L6 (SW1/4SW1/4) Sec. 34, Twp 22N, Rge 23E, B.M.
 LEMHI County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	4													3.0	9.0	23.0		35.0
21N	23E	9		19.0	7.0		3.0		17.0										46.0

Total Acres: 81

Conditions of Approval:Remarks:

1. General

AC. IRR.=81.2. ✓

THE PERMISSIBLE PLACE OF USE IS AS FOLLOWS: T.21N. R.23E. SEC. 3, LOT 4(NW NW) 10, SW NW 15, NW SW 12, SW SW 4. SEC.4, SE NE 20, NE SE 34, NW SE 12, SW SE 30, SE SE 33, SEC. 9, NE NE 22, NW NE 34, SW NE 30, NE NW 4, SE NW 23, NE SE 1. T. 22N R. 23E. SEC.

34, LOT 6(SW SW) 2.

CONDITION: THIS WATER RIGHT MAY BE USED ON THE ABOVE DESCRIBED LANDS PROVIDED THE TOTAL NUMBER OF ACRES IRRIGATED BY WATER RIGHT A74-0006 IN A SINGLE IRRIGATION SEASON DOES NOT EXCEED THE TOTAL NUMBER OF ACRES DESCRIBED FOR WATER RIGHT A74-00006.

Change of Ownership

The Bolton Ranch sold last fall - I will get the name and address -

Romaldo Martin

1192 Fallon Rd

Hollister, Ca 95023

(831)637-7878

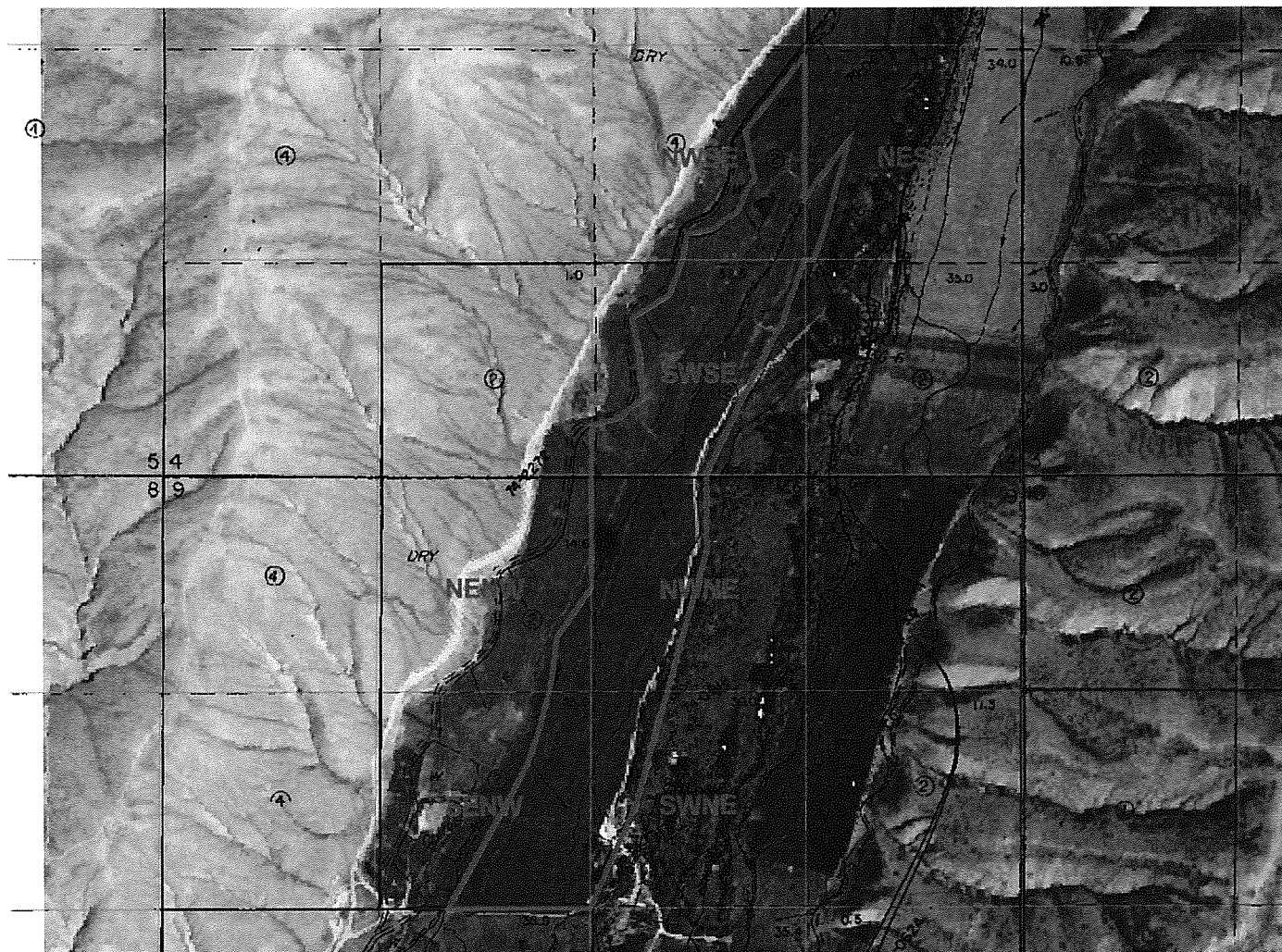
IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 74-6

Dates and Other Information:

Claim Received Date: 5/8/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Idaho Department of Water Resources

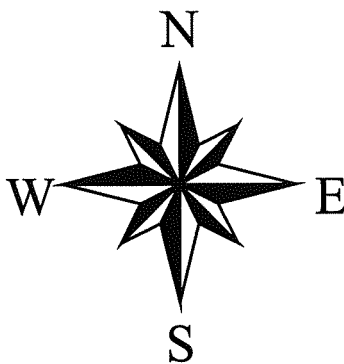
A74-00006



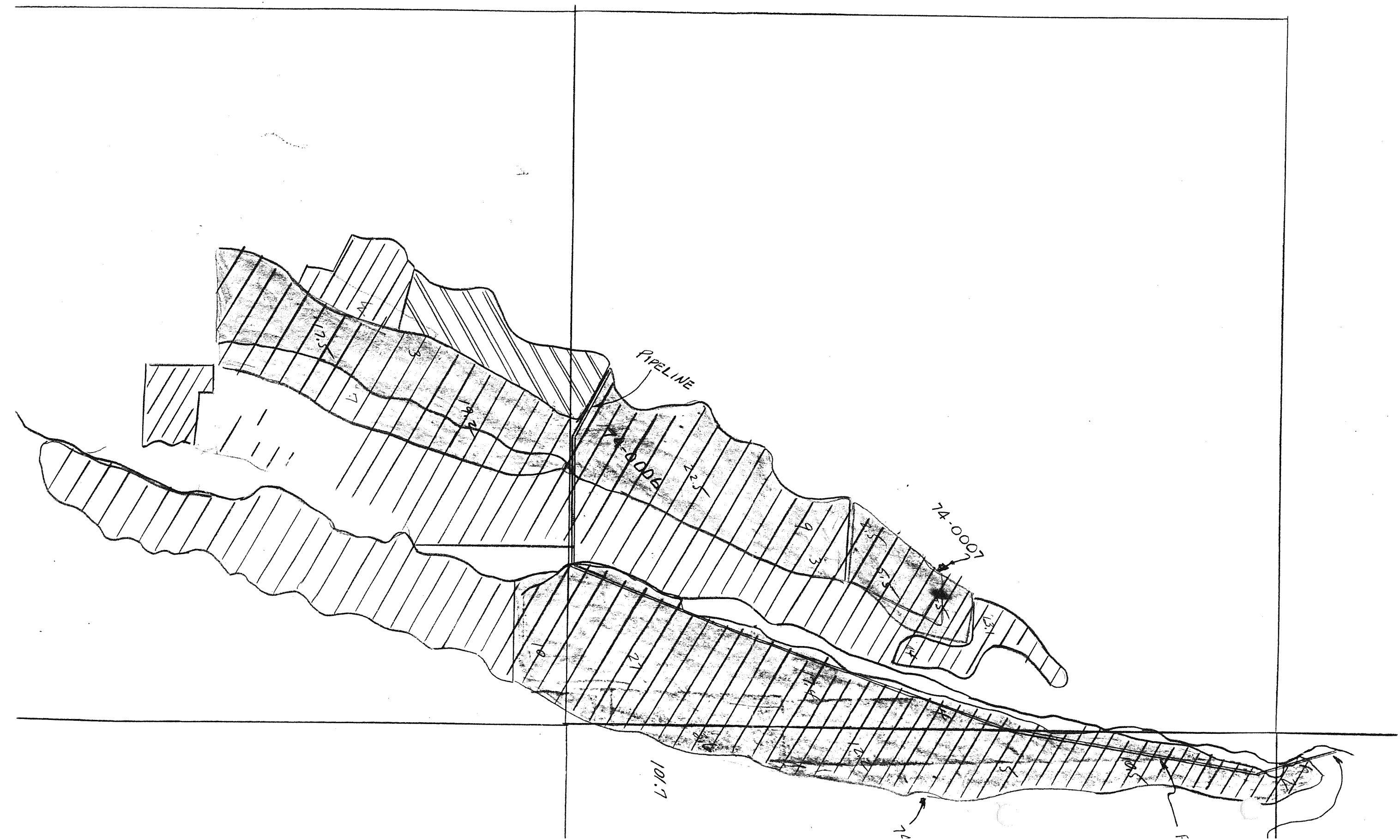
2000 0 2000 4000 Feet

close

T21N, R23E, S4, & S9



Prepared by Anita Warntjes
December 10, 2002
1993/94 True Color Aerial Photo



RECORD OF SURVEY

LOCATED IN SECTIONS 3, 4, 9, 10, 16, 17, T. 21 N., R. 23 E.,
SECTIONS 33 AND 34, T. 22 N., R. 23 E., BOISE MERIDIAN,
LEMHI COUNTY, IDAHO

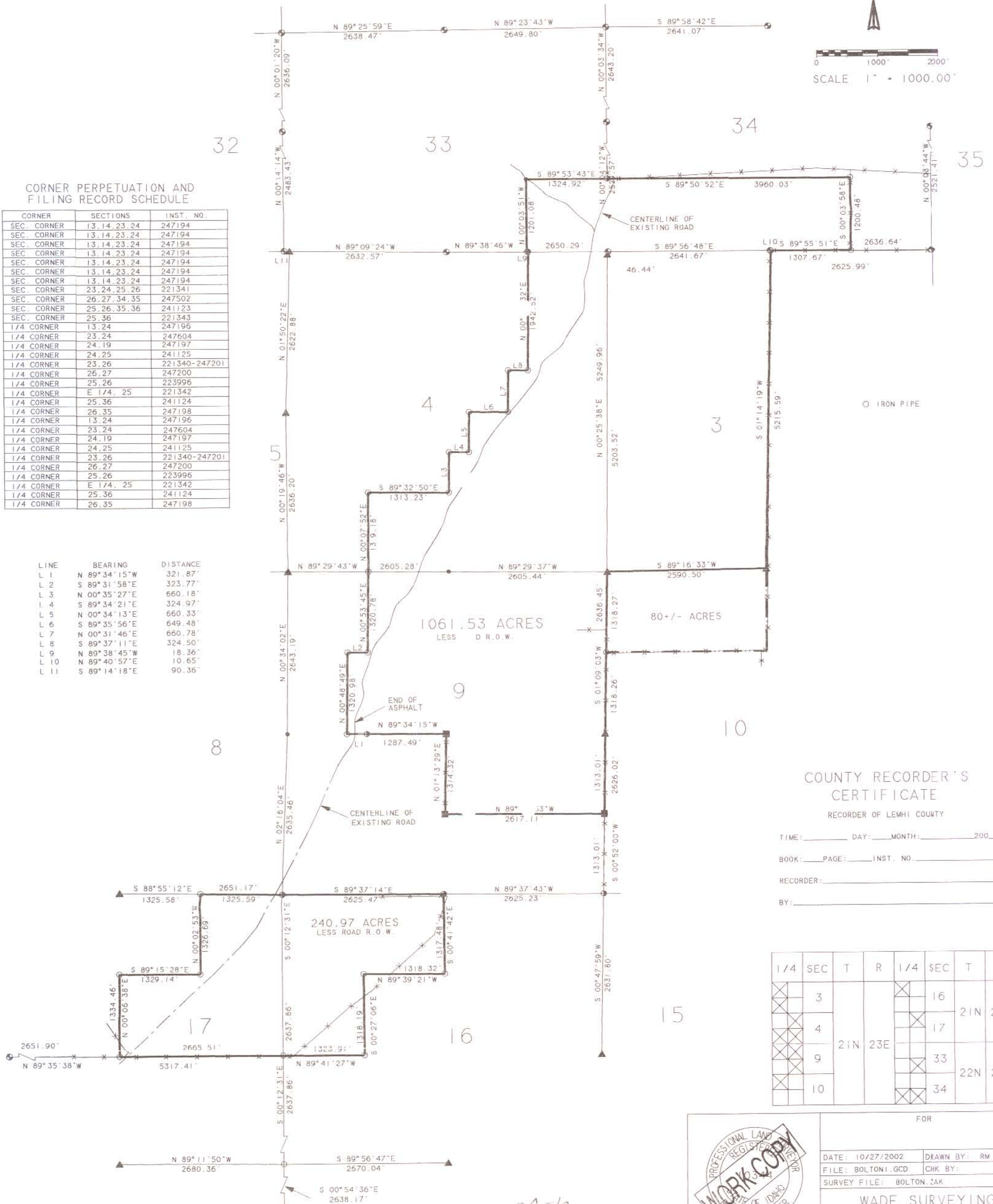


SCALE 1" = 1000.00'

CORNER PERPETUATION AND FILING RECORD SCHEDULE

CORNER	SECTIONS	INST. NO.
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	23, 24, 25, 26	221341
SEC. CORNER	26, 27, 34, 35	247502
SEC. CORNER	25, 26, 35, 36	241123
SEC. CORNER	25, 36	221343
1/4 CORNER	13, 24	247196
1/4 CORNER	23, 24	247604
1/4 CORNER	24, 19	247197
1/4 CORNER	24, 25	241125
1/4 CORNER	23, 26	221340-247201
1/4 CORNER	26, 27	247200
1/4 CORNER	25, 26	223996
1/4 CORNER	E 1/4, 25	221342
1/4 CORNER	25, 36	241124
1/4 CORNER	26, 35	247198
1/4 CORNER	13, 24	247196
1/4 CORNER	23, 24	247604
1/4 CORNER	24, 19	247197
1/4 CORNER	24, 25	241125
1/4 CORNER	23, 26	221340-247201
1/4 CORNER	26, 27	247200
1/4 CORNER	25, 26	223996
1/4 CORNER	E 1/4, 25	221342
1/4 CORNER	25, 36	241124
1/4 CORNER	26, 35	247198

LINE	BEARING	DISTANCE
L 1	N 89°34'15"W	321.87'
L 2	S 89°31'58"E	323.77'
L 3	N 00°35'27"E	660.18'
L 4	S 89°34'21"E	324.97'
L 5	N 00°34'13"E	660.33'
L 6	S 89°35'56"E	649.48'
L 7	N 00°31'46"E	660.78'
L 8	S 89°37'11"E	324.50'
L 9	N 89°38'45"W	18.36'
L 10	N 89°40'57"E	10.65'
L 11	S 89°14'18"E	90.36'



COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

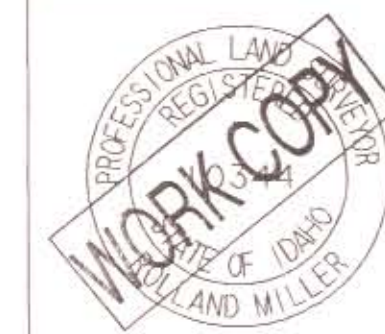
TIME: _____ DAY: _____ MONTH: _____ 200__

BOOK: _____ PAGE: _____ INST. NO. _____

RECORDER: _____

BY: _____

1/4	SEC	T	R	1/4	SEC	T	R
	3				16		
	4				17		
	9	21N	23E		33		
	10				34	22N	23E



FOR

DATE: 10/27/2002 DRAWN BY: RM

FILE: BOLTONI.GCD CHK BY:

SURVEY FILE: BOLTONI.GCD

WADE SURVEYING
104 S WARPETH SALMON, IDAHO
208-756-3070 83467

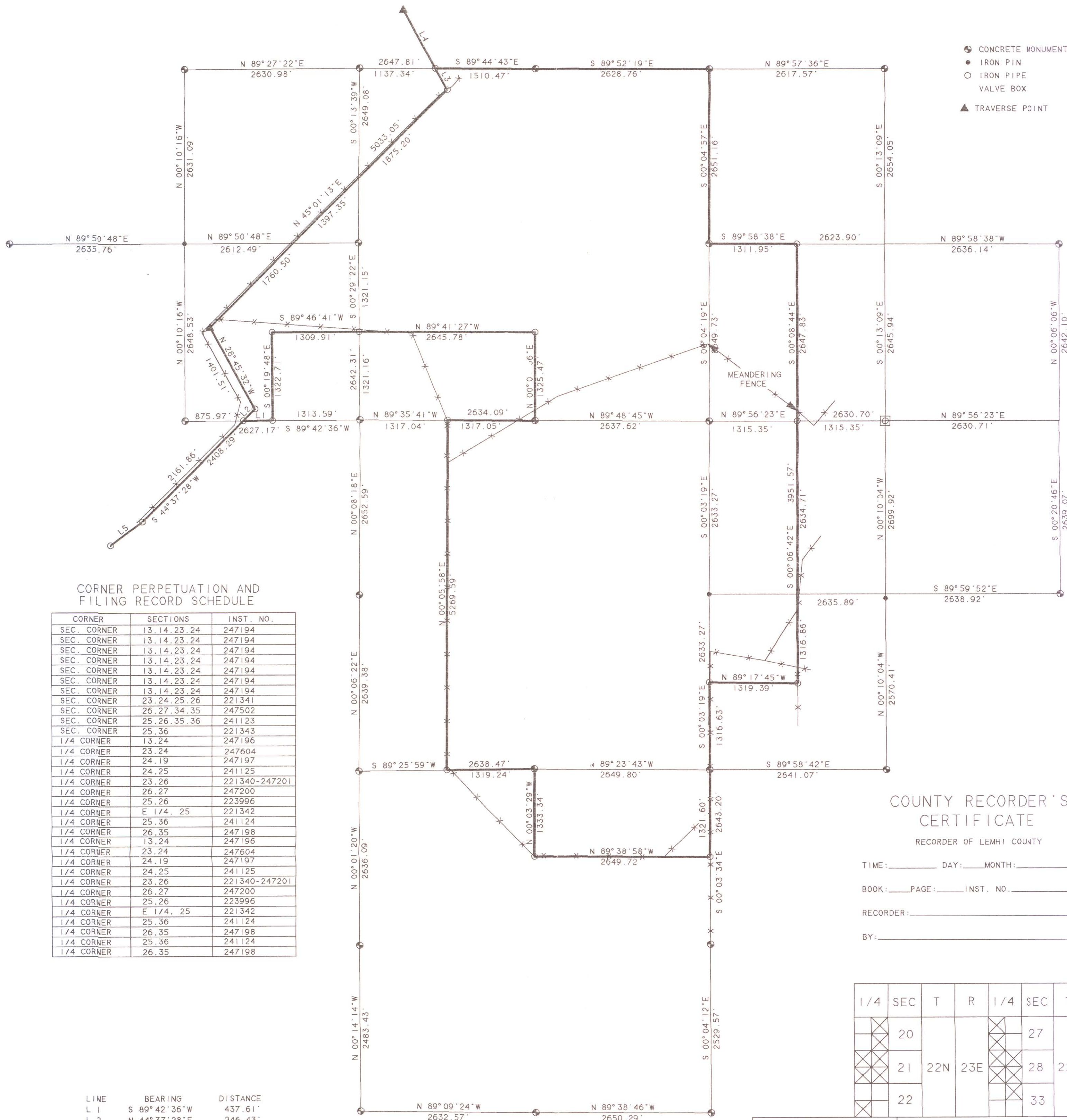
RECORD OF SURVEY

LOCATED IN SECTIONS 20-22, 27-28 AND 33.
T. 22 N., R. 23 E., BOISE MERIDIAN.
LEMHI COUNTY, IDAHO



0 1000' 2000'
SCALE 1" = 1000.00'

- CONCRETE MONUMENT
- IRON PIN
- IRON PIPE
- VALVE BOX
- ▲ TRAVERSE POINT



CORNER PERPETUATION AND FILING RECORD SCHEDULE

CORNER	SECTIONS	INST. NO.
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	13, 14, 23, 24	247194
SEC. CORNER	23, 24, 25, 26	221341
SEC. CORNER	26, 27, 34, 35	247502
SEC. CORNER	25, 26, 35, 36	241123
SEC. CORNER	25, 36	221343
1/4 CORNER	13, 24	247196
1/4 CORNER	23, 24	247604
1/4 CORNER	24, 19	247197
1/4 CORNER	24, 25	241125
1/4 CORNER	23, 26	221340-247201
1/4 CORNER	26, 27	247200
1/4 CORNER	25, 26	223996
1/4 CORNER	E 1/4, 25	221342
1/4 CORNER	25, 36	241124
1/4 CORNER	26, 35	247198
1/4 CORNER	13, 24	247196
1/4 CORNER	23, 24	247604
1/4 CORNER	24, 19	247197
1/4 CORNER	24, 25	241125
1/4 CORNER	23, 26	221340-247201
1/4 CORNER	26, 27	247200
1/4 CORNER	25, 26	223996
1/4 CORNER	E 1/4, 25	221342
1/4 CORNER	25, 36	241124
1/4 CORNER	26, 35	247198
1/4 CORNER	25, 36	241124
1/4 CORNER	26, 35	247198

COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: _____ DAY: _____ MONTH: _____ 200_____

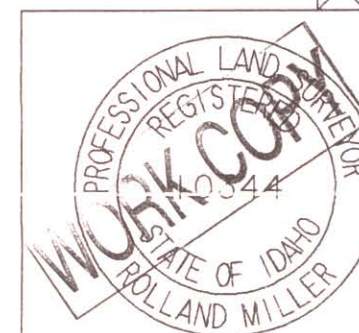
BOOK: _____ PAGE: _____ INST. NO. _____

RECORDER: _____

BY: _____

1/4	SEC	T	R	1/4	SEC	T	R
	20				27		
	21	22N	23E		28	22N	23E
	22				33		

FOR



DATE: 10/27/2002	DRAWN BY: RM
FILE: BOLTON2.GCD	CHK BY:
SURVEY FILE: BOLTON.ZAK	
WADE SURVEYING	
104 S WARPATH 208-756-3070	SALMON, IDAHO 83467