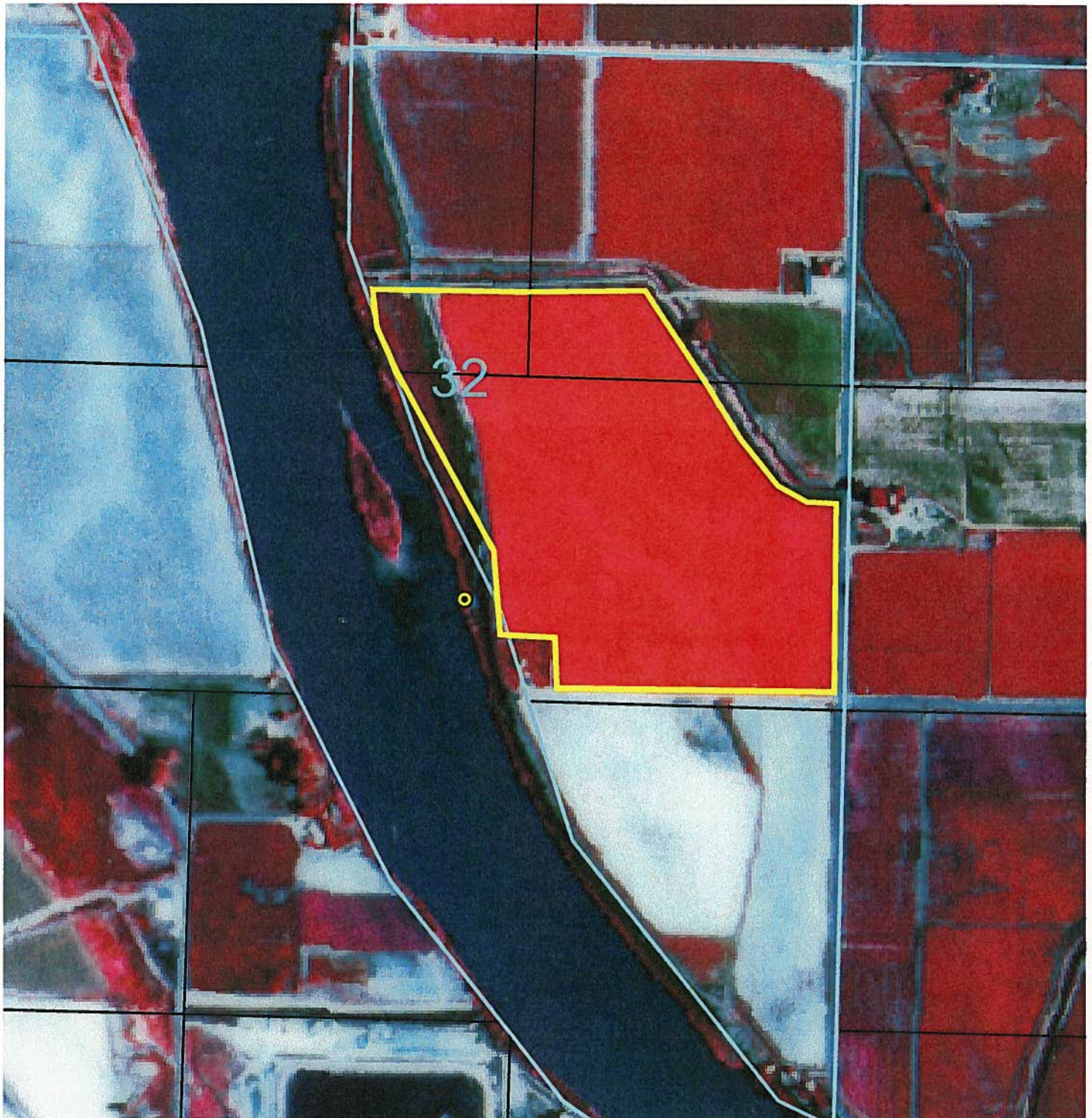


Idaho Department of Water Resources

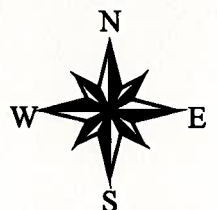
1987 NAAPP Photo



0 0.2 0.4 0.6 Miles

Claim Number: 02-73
Legal: T04N, R05W, S32
Reviewed By: BTB 7/05/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



CONTRACTOR: Karan Waters

CLAIM/ID: 02-00073 Date: 5-2-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	5W	32	5	-1	-2	-2													47
GIS				4.9	4.7	0	39													48.6
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 47

Overlapping POU Claim #'s:

Total GIS Acres: 48.6

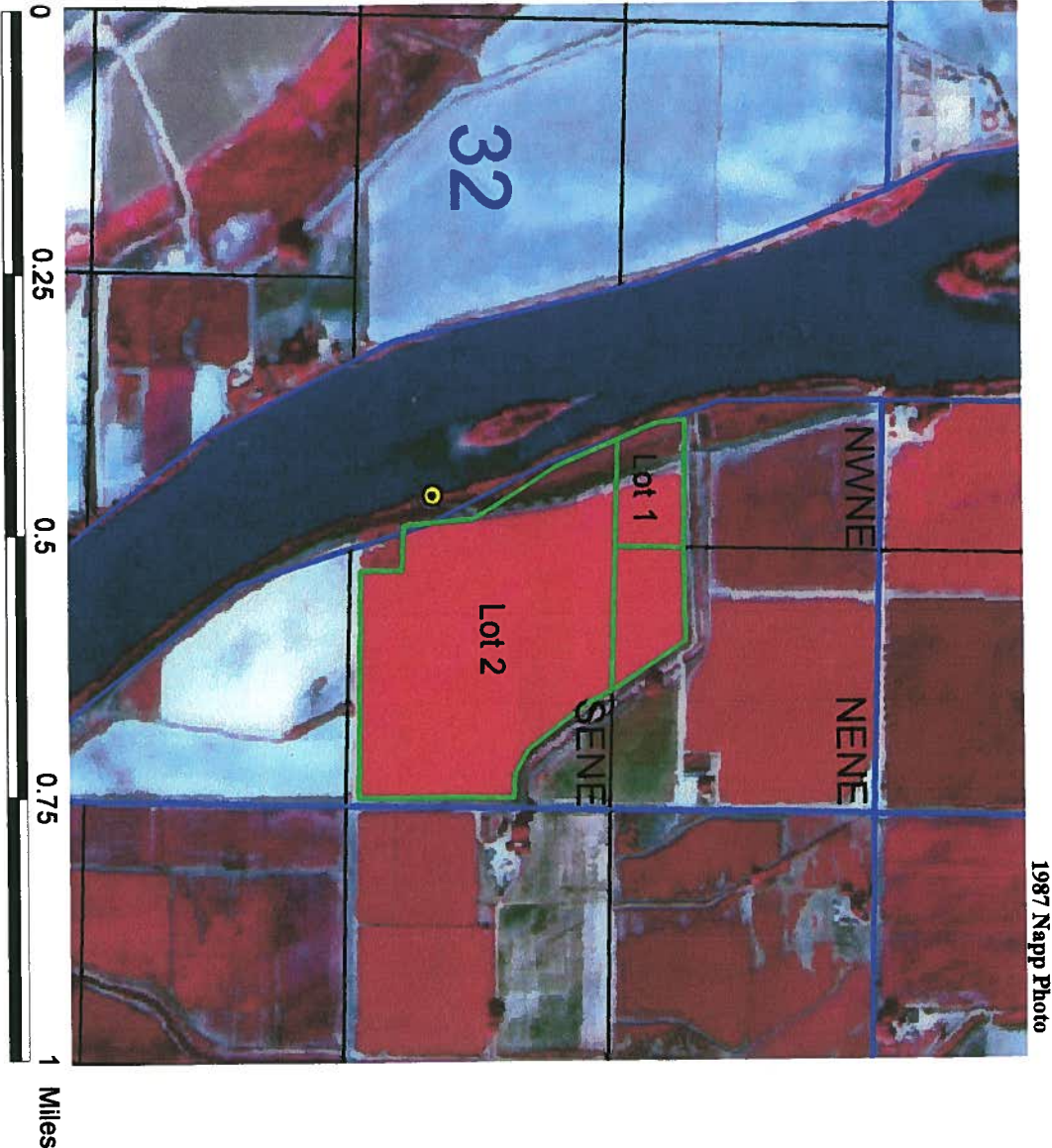
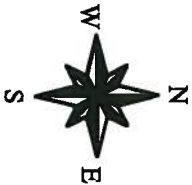
COMMENTS:

POU/POD per claim map & image interp.

Idaho Department of Water Resources

Claim Number: 02-00073
Legal: T04N, R05W, S32
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

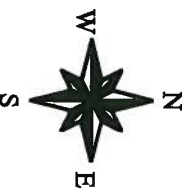
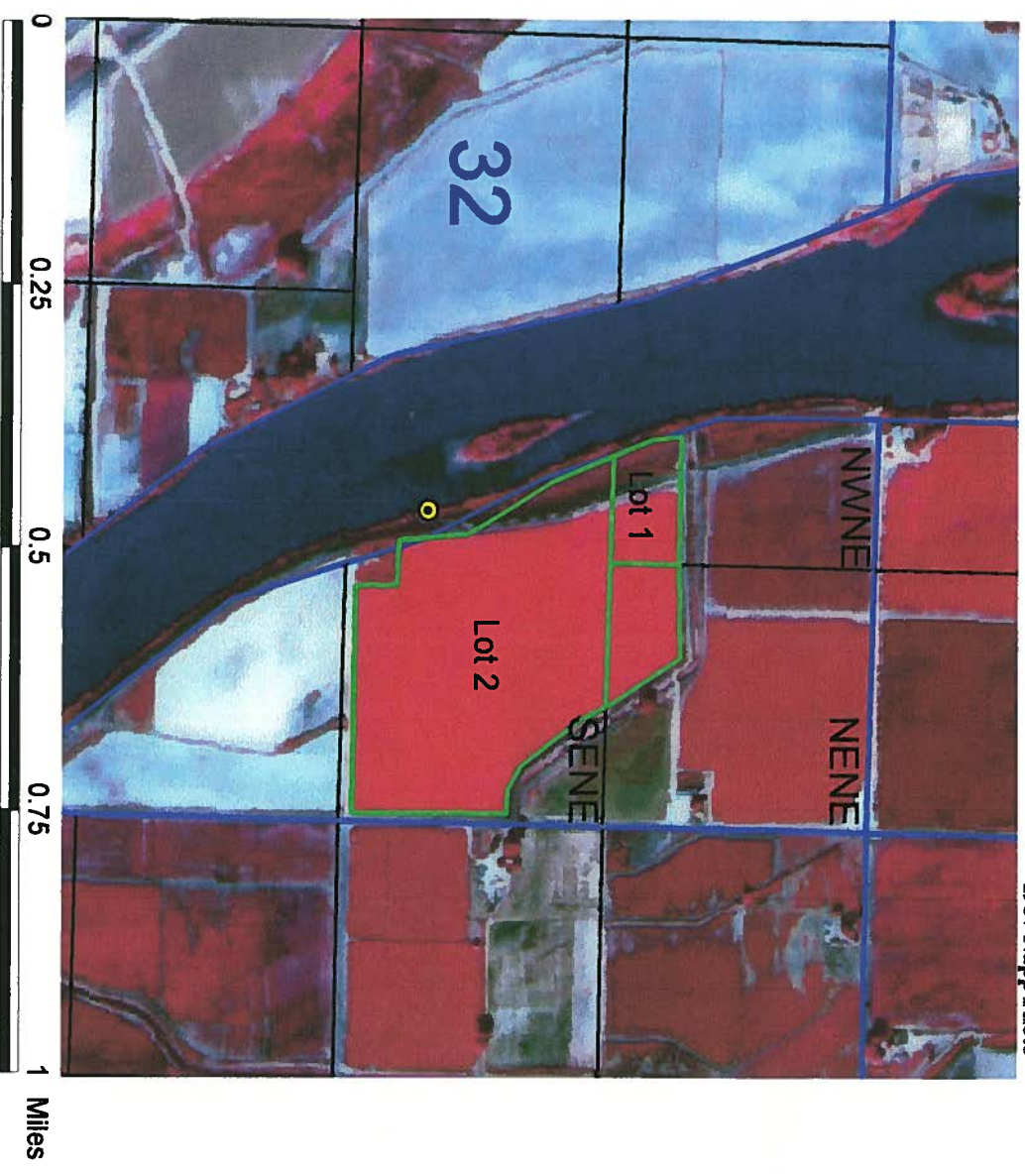


Idaho Department of Water Resources

Claim Number: 02-00073
Legal: T04N, R05W, S32
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



97 -65

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00073
Date Received: 2/26/1990
Receipt No: C014930
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLOUDCROFT, INC. 208-482-7440
Address: 18981 FISH RD.
WILDER, ID 83676

2. Date of Priority: JUL 07, 1953

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	05W	32	SE	SW	NE	2	CANYON

5. Description of diverting works:
30 HP PUMP IN RIVER TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.940		

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 164.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	32	NE	NE		IRR	5.0
			NW	NE	1	IRR	4.0
			SW	NE	2	IRR	3.0

A02-00073

Page 1

Date: 02/26/90

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	32	SE	NE	2	IRR	35.0
Section Acres							47.0
Total Acres							47.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Secretary of _____ Title

Chandcroft, Inc. Organization, that I have signed the foregoing document in the space below as Secretary of _____ Title

Chandcroft, Inc. Organization and that the statements contained in the foregoing document are true and correct.

Clarice Bart Signature of Authorized Agent

Sec. Chandcroft, Inc. Title and Organization

2-26-90 Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of FEBRUARY 19 90

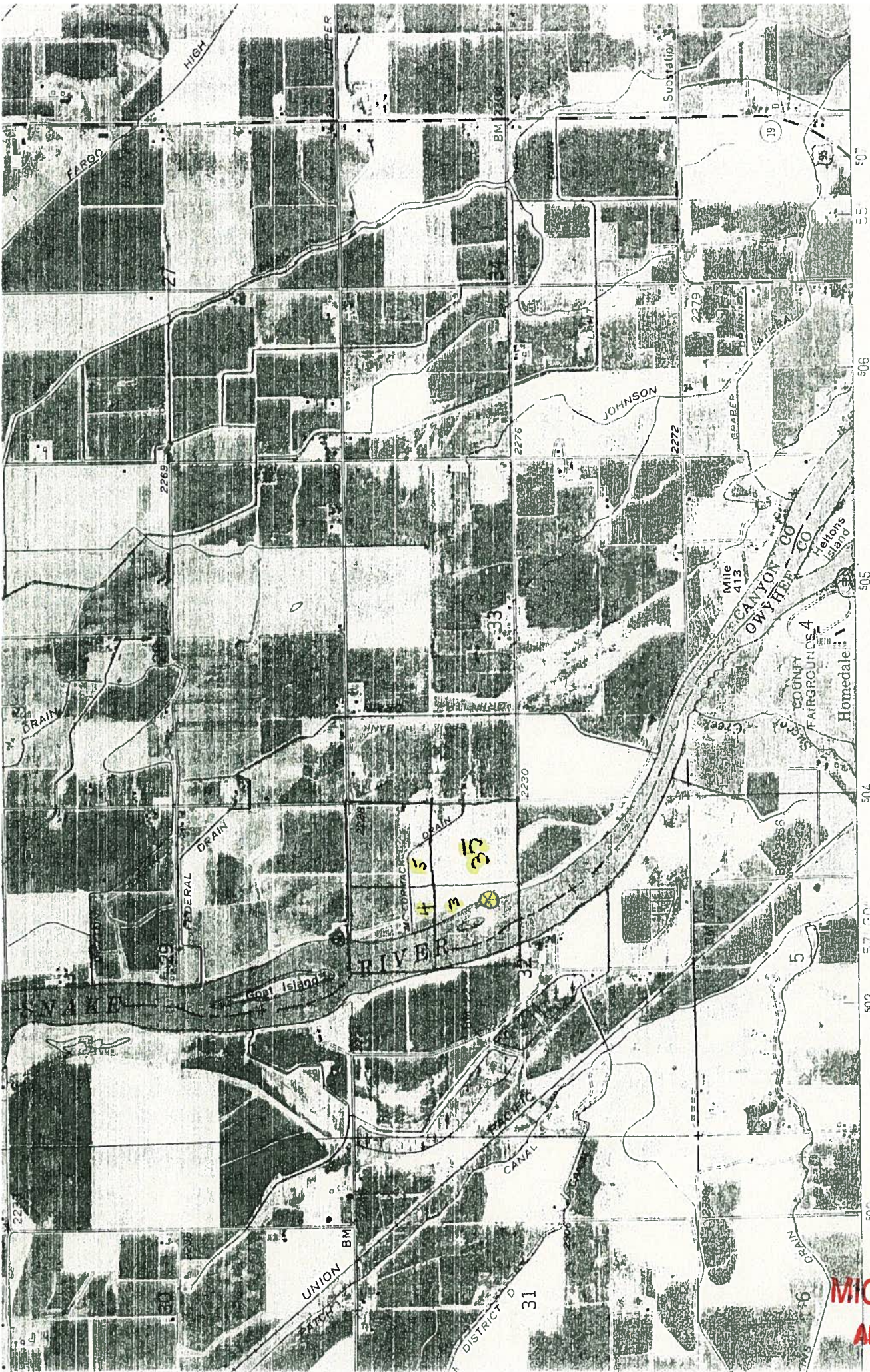
Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



MICROFILMED
AUG 07 1992

grid zone 11

FILES A02-02435 B

BATT, John & Clarice

A02-02436 B

Cloudcroft, Inc.
(BATT Associated with)

A02-00073

"

2/4/94: Cannot find 02435 B^{*} or 02436 B^{*} on shelf or in d'base or non-data entry claims. 00073 is on shelf.

*Receipts show claim # - must be non data entry claims under review.

Attached info via Summer 1992 field work in managing Snake R. min. streamflow right (weir gauge).

Pump in L. 1 NW 1/4 S. 32 is BATT's pump most likely associated with 02435B &/or 02436 B.

Pump in L. 2 SW 1/4 S. 32 is Cloudcroft's - 00073.

This info should be filed in 1 of 3 above claims and referenced in other 2 claims.

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SEP 19 1996

1992 ID. NATL. gravel photo
8/12/92 visit

NW-142

42

8" mainline

Boott
Diesel w/
pump

#2 NW
#3 SE →
of Goat Island

Boone
A02-
00074
pump,
no
power

Snake River, Idaho Dept Water Resources

MICROFILMED

SEP 19 1996

SEP 15 1996

Copy of this map:
quit lot plat already
FILED IN A02-00074
-FC 2/4/94

A02-00074 (BOONE)
Pump without
power, located 8/12/92

L.2 SENW
(L.70 WEST side
of RIVER)

L.4 SWSE

(BATT)
PUMP LOCATED
8/12/92
Deutz Diesel
CORNELL PUMP

L.1 NWNE

L.2 TWNE

L.3 NESE

FISH ROAD

WIND
RIGHT
FOR A

UPPER
ROAD

NENE

L.2
SENE

MIDDLE
ROAD

T4N
RSW
S.29

S.32

B= A02-00023
for 47 acres

OK ✓

MICROFILMED

SEP 13 1998

1" about 2,000 ft.

Homedale

COUNTY
FAIRGROUNDS 4

Mile
413

CANYON
OWYHEE

CO

CO

Helton's
land

DRAIN

WABER

BR

82239

DRAIN

BR

82239

DATE OF PHOTOS 8/12/92 OWNER JOHN BATT

CLAIM NUMBER(S) ?? A02-02435B i/o 02436B ??

L. 1 (NWNWNE) S. 32 T4N R5W

①
VIEW of
Diesel Engine & pump
& Snake River.

Dentz diesel $\approx$ 66 hp
Type F41.912
7198368

Cornwell pump, no tag,
stamped with
60B4A.



②
Looking at 8" main
& pump on River.

Pump was operating
during visit.

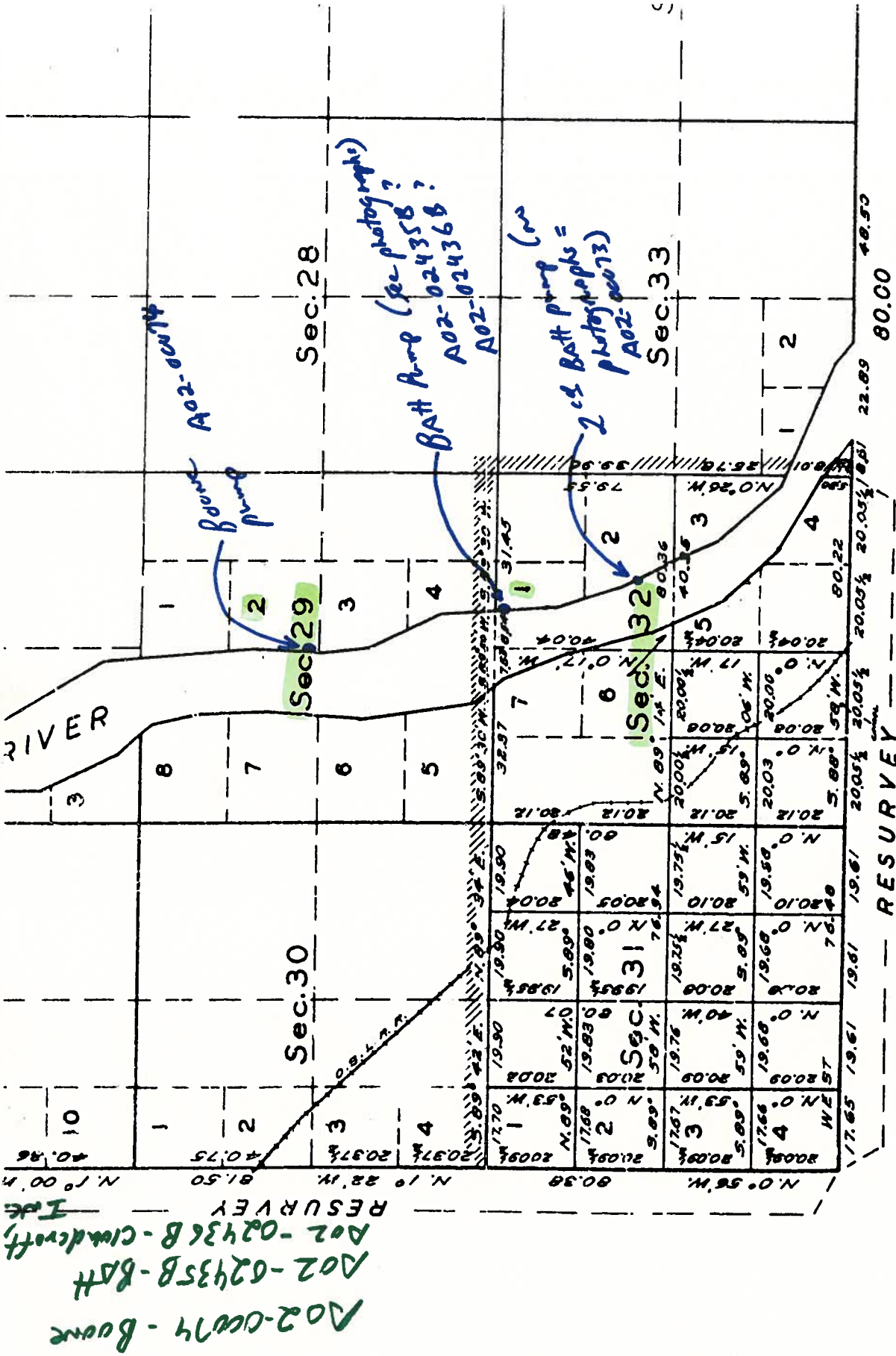


ALSO SEE COPY OF
Summer 1992 ID. NATL. Guard aerial photo.

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SEP 19 1996

T4N
R5W
1931 Survey



Scale: 40 Chains to an Inch.

Office of
The above plat of Town
of the Boise
is strictly conformable
thereof which have been

MICROFILMED
SEP 19 1996

BY WHOM SURVEYED	GROUP NO	DATE	MILEAGE	WHEN SURVEYED
VALTER H. GOOD	214	APRIL 24, 1930	4	MAY 17, 1930
				COMPLETED

11/24/92

Mailed 2 claims to
John/Clarina Batt 11/24

2 Claims

Batt, John
Clarina

A02 - 02435 B

*
 $\$50 + \$1 \text{ per acre (60 acres)} = \110

A02 - 02436 B

$\$50 + \$1 \text{ per acre (41 acres)} = \91

Cloudcroft

TOTAL FEE $\$201$

($\$100$ late fee - total late fee 2 claims - waived)

Acres

A02 - 02435 B 60 AC.

A02 - 02436 B 41 AC.

Estimated # acres per 1/4-1/4, correct these if
wrong.

S is place of acre chart = Stockwater use

If OK, Notarized signature & title, if applicable,
keep yellow copies, return white copies to
me with the 3 attachments A.S.A. fee.

Let me know if have questions.

* Did not find any fees

paid by Wilber Irrig Dist for your acres, so need

Steve L. MICROFILMED

SEP 19 1996



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 30, 1992

Mr. John Batt
18981 Fish Road
Wilder, ID. 83676

RE: Snake River Pump

Dear Mr. Batt:

On 8/12/92 I conducted a field inspection regarding your pump located on the Snake River. The pump was found just southwest of your home and at the end of the access road leading to the house. A Deutz diesel engine and Cornell pump with an eight-inch mainline were found. It appears that the system irrigated land in the NE 1/4 of Sec. 32, although I am not sure of this.

We discussed the pump and a number of water right questions and issues during the visit. You asked me to contact you if any problems were found. I can only locate one water right that appears to be related to the pumping system, right no. 02-02436 (see attached copy). The right is a license for three pumping sites to irrigate 114 acres in Sec. 32. The pump noted on 8/12/92 is located in Lot 1 NWNWNE Sec. 32, although it is possible to interpret the map (also enclosed) location as a single point on/near line of Lot 4 SWSWSE Sec. 29 and Lot 1 NWNWNE Sec. 32.

You referred to adjudication claim nos. A02-02435A and A02-20611 during our discussion. The former is for a different diversion point to irrigate 37 acres in NWSE Sec. 29 (Mr. Dewey). I cannot find any record of no. A02-20611.

Here are my questions for you.

- 1) Is license 02-02436 the water right related to the pump that I found?
- 2) If the answer to no. 1 is yes, an adjudication claim must be filed to protect the right. The enclosed form and instructions can be used to record a claim. A claim for 02-02436 is not found in department records.
- 3) If the answer to no. 1 is no, what right is linked to the pump? Department records do not show another river pump for this location except for a small pump (3 HP) for one acre, which is your claim no. A02-00072.
- 4) If no valid right for the pump can be identified, an application for permit is required to establish a new right. I can provide an application if needed.

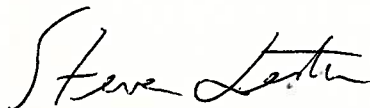
MICROFILMED

SEP 19 1996

Mr. John Batt
October 30, 1992
Page 2

The use of the pump in question must be covered by a valid water right and/or adjudication claim. If not, the department must prohibit continued pumping from the river at the point in question. Please respond as soon as possible. I will be glad to provide additional help at your request.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester
Water Rights Supervisor

Enclosure: Water Right No. 02-02436, Map, Claim Form

MICROFILMED

SEP 19 1996

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-0073	
I.D. No.	Map No.
\$ 65.00	20280
Fee Paid	Receipt No.

Border.

Notice is hereby given that Cloudcroft, Inc. (Name of Claimant)

Rt. 1 Wilder Id. 83676 (Mailing Address) (Zip Code)

Telephone No. 482-7440

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) July 7, 1953

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia R.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.283333 Cfs Use Irrigation Period of Use From Apr. 1 To Oct. 31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
7.00 .94 (Both dates inclusive) 3/15 11/15

Quantity 7.00 .94 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 7.00 .94 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 7.00 .94 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.283333 Cfs TOTAL QUANTITY CLAIMED. (CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE SW 1/4 NE 1/4
Sec. 32, Twp. 4 N, Rge. 5 W, B.M., 27 Canyon County

Additional Points: SCI: 272.0 (1) 413.7

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 7 1/2 H.P.

electric power water lifted pump into pump then 3 phase 3 phase centrifugal pump into 3.5 quarter mi. line reach to 33 5/2 heads

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	5 W	32		3	15	40													58 Acres
4 N	5 W	32	5	4	3	35													47
				41	42	42													

Total no. of acres 58 47

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

10-13-81
(Date)

(Signature of Claimant)

State of Idaho

County of Ada

Organization

Seal

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

On this 13 day of October, in the year 1981 before me

a notary public, personally appeared John Batt

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life Notary Public residing at Boise

8K11 5/21/82

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by gtr

Date 5/12/82

Right No. 02-0073

Claimant Cloudcroft

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. Map attached
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☒ Other POWER RECORDS SEE 5/20/82 LTR
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 5/11/82

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

1016 11-52

MICROFILMED
AUG 10 1994

5-20-1982

State of Idaho
Dept. of Water Resources
Western Region

92 South Cole Rd.

Borser, Idaho 83709

Attn. Mr. John R. Noyes, R-E. 02-0073

I certify that I have re-confirmed
with the Nomedale office of the Idaho
Power Co. that power was delivered to and used
at the Cloudcroft Inc Pumping site on the
Snake River in the year 1953, and has
been used each year since then.

for Cloudcroft Inc
John W. Bartlett Pres.

RECEIVED

MAY 21 1982

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 10 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

May 13, 1982

file it

John Batt
Route 1
Wilder, ID 83676

Re: 02-0073

Dear Mr. Batt:

The annubar measurement taken showed the system has a capacity of 1.16 cfs or 519.84 GPM. Adding the acreage from the ASCS aerial photo I found a total of 47 acres. Allowing an inch per acre for forty seven acres is .94 cfs recommended for this claim.

I would appreciate a statement from you verifying the 1953 priority date. If you have any questions regarding this claim, feel free to contact me.

Sincerely,

JOHN K. NOYES
Senior Water Resource Agent

JKN:aje

Enclosure

Priority date verified

5/21/82

JKN

MICROFILMED

AUG 10 1994

POOR ORIGINAL

244

B

C
160

29 28
32 33

Lot
41

13.8

15.8

4.0

D
3.2

C

B

A

291

4A

5A

4.9

Lot

35A

F

42

3A

47A Total

5.1

50

H

G

J 4.8

294

10.1

B

C

A

92

D

25

T
H
N

47 acres x .02 = .94 acres

MICROFILMED

AUG 10 1994

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Lump
30 HP - G.E. Model #
5K264J414R
Berkeley - 8055734
Booster pump
7.5 H.P. Model # 2N976
Dayton

Claim No. 02-0073

1. Name of Applicant Cloudcroft Inc.

2. Priority 7/7/53

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

.94 cfs Use for From 3/15 to 11/13

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: ⁴² SW NE of Section 32

Twp. 4N, Rge. 5W, County of canyon

6. Describe Diversion Works: 1 1/2 HP booster pump - 30 HP lift + pressure
pump - sprinkler system 7/64 nozzle - 30' pump.
CMP

7. Describe Location of Use:

TWP	RGE	SEC	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	5W	32	5	4	3	35													47
				41	42	42													

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

8. Purpose other than irrigation: none

9. Remarks: See annexes measurement

There is a old lie on this land (02-2436) 1967 priority
This it was a bandant when Boise project was installed

This examination was made on the 11 day of May, 19 82.

(Signed) John X. Meyer
Examiner

FOR ANNUBAR MEASUREMENT

Measured by: JKN

Date: 5/11/82

Owner: John Batt

Permit #: _____

Description of well &/or measuring site (give distance to restrictions upstream and downstream): approx 15 ft from pump.

Measured inside diameter of pipe in inches

7.981

Size of Annubar used in test

6"

State ID# of Meter used

091392

Size Eagle Eye Meter used

0-10

State ID# of Meter used

091470

Date of Last Calibration of Meter

3/26/82

Observed inches of H2O read on Meter

4.700

Adjusted inches of H2O from Last Calibration

1.957

4.50

CALCULATION:

$$\frac{(3.85) \times (A)^2 \times B}{448.8}$$

=

1.06

cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:

$$3.85 \times (7.981)^2 \times 4.5 = 519.84$$

$$3.85 \times 63.69661 \times 2.12 = 519.84$$

$$\frac{519.84}{448.8} = 1.16$$

Snake River →

7.5 HP Booster Pump
30 HP motor & pump.

mainline

laterals

POOR ORIGINAL

R5W

A481
10042

10064

24.4

B
20.9

B

A307

B

A

C

16.0

10054

9.0

3.7

C
45.8

29 28
32 33

T4N

A483

10074

41

13.8

15.8

4.0

D

3.2

C

B

A

29

4

5

4.9

E

1.2

35

47A Total

5.1

35

4.8

50

H

G

29.4

A484

10084

16.1

B

A

9.2

D

2.5

47
49
38

MICROFILMED
AUG 10 1994

NOT TO SCALE

POOR ORIGINAL

Canyon County
Snake River
2.8 c.u.s.
Irrigation
Priority - 10-21-07

STATE OF IDAHO

Water License No. 3208.

WITNESSETH, That on the 21st day of October, A.D. 1907, ARDETT J. MCCORMICK of Roswell, County of Canyon and State of Idaho, duly made application (No. 4498) to me for a permit to use 2.8 cubic feet per second of the waters of Snake River, County of Canyon, State of Idaho, for irrigation and domestic purposes; and,

THAT, On the 26th day of October, A.D. 1907, Permit No. 3208 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion herein described on or before the 26th day of April, A.D. 1908, and for the application to beneficial use of said water on or before the 26th day of April, A.D. 1908, and,

THAT, On the 30th day of January, A.D. 1908, the holder of said permit duly made proof of the completion of adequate works for the diversion of 2.8 cubic feet per second of said waters as evidenced by my Certificate No. 3208, dated February 21, 1908, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 2.8 cubic feet per second of water, with date of priority of October 21, 1907, and,

THAT, On the 30th day of January, A.D. 1908, proof was duly made of the application to beneficial use of 2.8 cubic feet per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to ARDETT J. MCCORMICK of Roswell, Idaho, the holder and owner of said Permit No. 3208, a perpetual right, dating from October 21, 1907, to the use of 2.8 cubic feet per second of the waters of Snake River in the County of Canyon and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in Lot 2, Sec. 4, T. 3 N., R. 5 E. and Lot 3 Sec. 32 & Lot 4 Sec. 29, T. 4 N., R. 5 E. S. 1. and conducted to and upon about (42) acres in Northwest quarter of Northeast quarter; 16.40 acres in Lot 1; 37.72 acres in Lot 2; 22.49 acres in Lot 3; all in Section 32, Township 4 North, Range 5 East of T. 3 N. for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water,

(5717)

Record 3 February 21, 1908.

WITNESSETH, My hand and the seal of my office at Boise, Idaho,
this 21st day of February, A.D. Nineteen Hundred and eight.

Jan. Stephenson, Jr.,
State Engineer.

02-2436

POOR ORIGINAL

02-2436