

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00072
Date Received: 2/26/1990
Receipt No: CO14929
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. BATT, JR. 208-482-7440
Address: 18981 FISH RD.
WILDER, ID 83676

AND/OR

Name: CLARICE BATT 208-482-7440
Address: 18981 FISH RD.
WILDER, ID 83676

2. Date of Priority: JUN 01, 1961

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	05W	29	SW	SW	SE	4	CANYON

5. Description of diverting works:
3 HP PUMP IN RIVER TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	05W	29	SW SE	4	IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clarice Batt Date: 2-26-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of FEBRUARY 19 90

Jeff Peppersack
Notary Public

Seal

Residing at _____
My Commission Expires Nov. 8, 1994
Jeff Peppersack, Notary Public
Residing at Boise, Idaho

A02-00072

Page 2

Date: 02/26/90

MICROFILMED
AUG 07 1992

CONTRACTOR: Karan Waters

CLAIM/ID: 02-60072 Date: 5-1-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	5W	29															-4		1
GIS																		1		1
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 1

Overlapping FOU Claim #'s:

Total GIS Acres: 1

COMMENTS:

POU per claim map & image.

POD per legal.

Idaho Department of Water Resources

1987 NAPP Photo

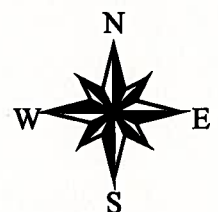


0 0.2 0.4 0.6 Miles



Claim Number: 02-72
Legal: T04N, R05W, S29
Reviewed By: BTD 7/05/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



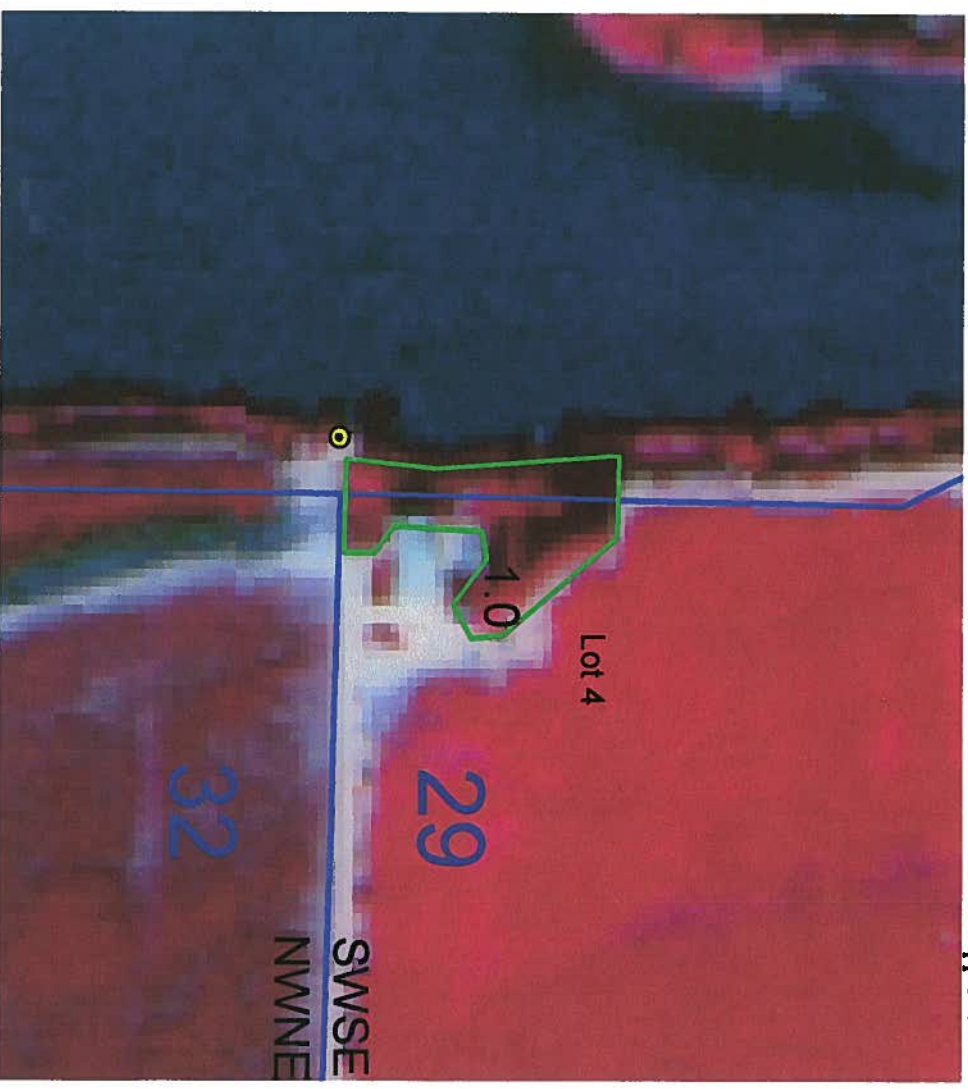
Idaho Department of Water Resources

Claim Number: 02-00072

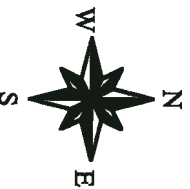
Legal: T04N, R05W, S29

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 Miles



Idaho Department of Water Resources

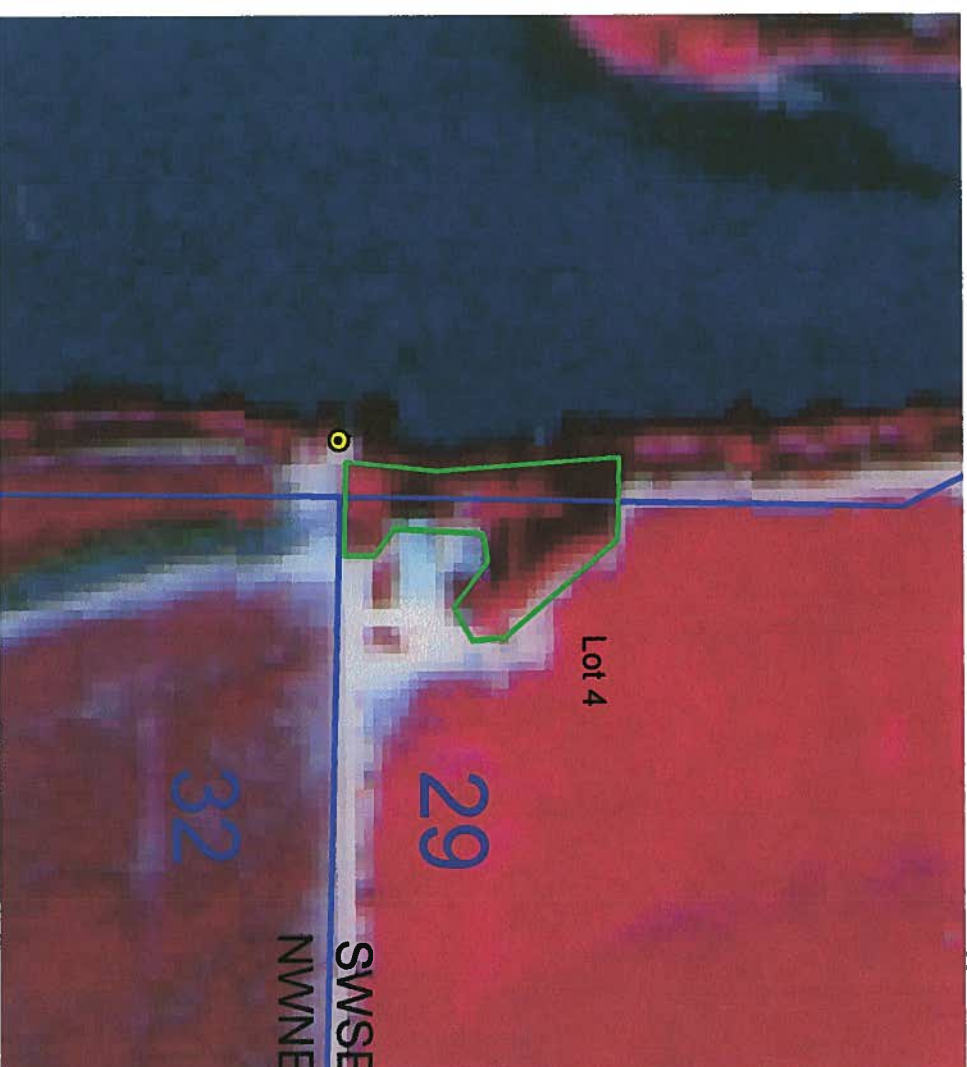
Claim Number: 02-00072

Legal: T04N, R05W, S29

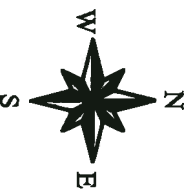
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles



IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
Border.

NOTICE OF CLAIM TO A WATER RIGHT

<u>02-0072</u> I.D. No.	<u>20280</u> Map No.
\$ <u>30.00</u> Fee Paid	<u>20280</u> Receipt No.

Notice is hereby given that

John W. Batt Jr. and Charice Batt
(Name of Claimant)

Rt. 1 Wilder, Idaho
(Mailing Address)

83676
(Zip Code)

Telephone No. 482-7440

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) Spring - 1961 6/11/1961

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia R

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

.03 Quantity .12222 CFS Use Irrigation Period of Use From 4-1 To 10-31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .12222 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 44 10 + 4 1/4 S.E. 1/4
Sec. 29, Twp. 4 N, Rge. 5 W, B.M., 27 Canyon County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

3 HP Single Phase electric Motor, 30MI S/B TACOZZI PUMP,
33 Pop-up Nelson and Rainbird SPRINKLER heads w 5/32 Nozzles

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location. SCI 2720(1) 413.3

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4 N</u>	<u>5 W</u>	<u>29</u>															<u>44</u>		<u>1.1</u>
																	<u>1</u>		<u>1</u>

Total no. of acres 1.1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

10-13-81
(Date)

State of Idaho

Organization

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 13 day of October, in the year 1981 before me

a notary public, personally appeared John Batt
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life

Notary Public residing at Boise

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 1/27/82

Right No. 02-0072

Claimant John W. G. & Or. Plarins ^{Bath}

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other Visual observation

☐

Field Exam Made: ☒ Yes ☐ No Date 1/27/82

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement .16 cfs. Amount recommended .03 cfs.

Type of measuring device: horse power method Meter No. _____

Condition _____ Date _____ Time 1:00 PM

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks Report of examiner

REPORT OF EXAMINERS - ADJUDICATION DIVISION

Claim No. 02-0072

- Name of Applicant... John W. & Orville E. Batt.....
- Priority... 1961 6/11/1961.....
- Source of Water... Snake R......
- (Quan.) (Dom., Irr., Stk. water, etc.) (Period of Use)
 0.3 cfs Use gr From 3/14 To 11/15
 cfs Use _____ From..... To.....
 cfs Use _____ From..... To.....
- Location of Point of Diversion: SWSE (64) of Section 29
 Twp. 4N1, Rge. 5W, County of Canyon
- Describe Diversion Works: Dump... 3 H.P. motor... 4.746401...
Pump... 7 B. 7.1. 4.0. 7.6... 9.0. 9.9. 3" stud discharge... 4 lines -
33-5/32 nozzle - Nelson & Rainbird pop up nozzle hda.
- Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>4N1</u>	<u>5W</u>	<u>29</u>															<u>1</u>	<u>44</u>	<u>1</u>

TWP.	RGE.	COUNTY	SCALE: 1" = 1 MILE															

- Purpose Other Than Irrigation: none.....
- Remarks: irrigates large lawn, shrubs & etc.
Well. Eng. system... 1 acre. + ...
system will produce: 3 x 8.8 x 70% = 18.48
2.0 x 4.3 x 40% = 3.32
1.2 x 2.1 x 48% = 1.25

This examination was made on the 27 day of Jan, 1982

(Signed) John K. Moyes
 EXAMINER