

Idaho Department of Water Resources

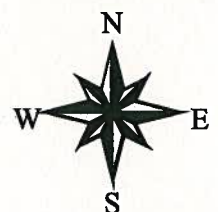
1987 NAAPP Photo



0 0.2 0.4 0.6 0.8 Miles

Claim Number: 02-62
Legal: T03N, R05W, S4
Reviewed By: BTB 6/27/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-00062

Date: 6-6-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	5W	4				-7													9
GIS							9.7													9.7
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 9

Overlapping FOU Claim #'s:

Total GIS Acres: 9.7

COMMENTS:

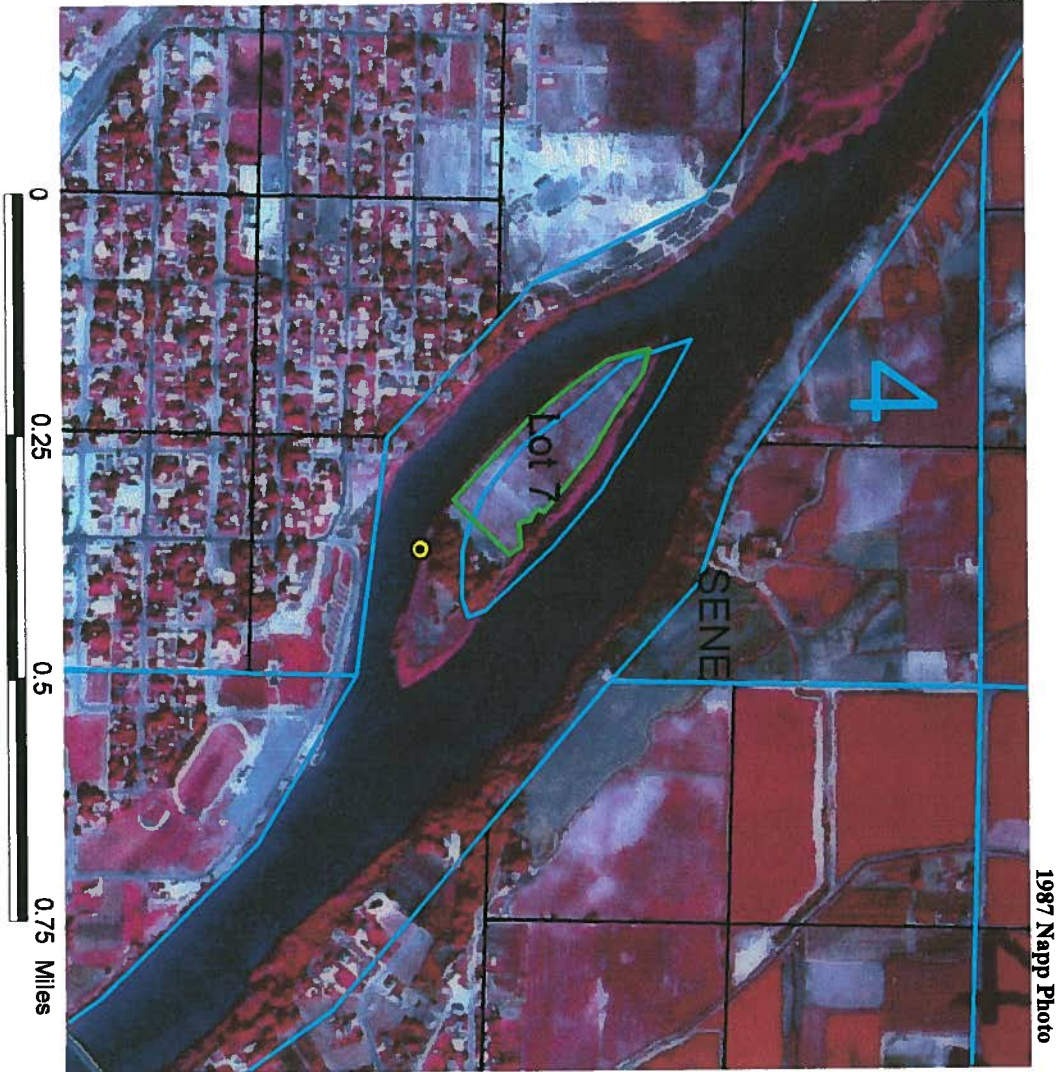
POD per license map + interp.

POD estimated per image.

Idaho Department of Water Resources

Claim Number: 02-00062
Legal: T03N, R05W, S04
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Napp Photo

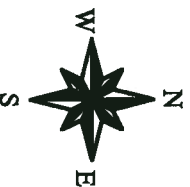
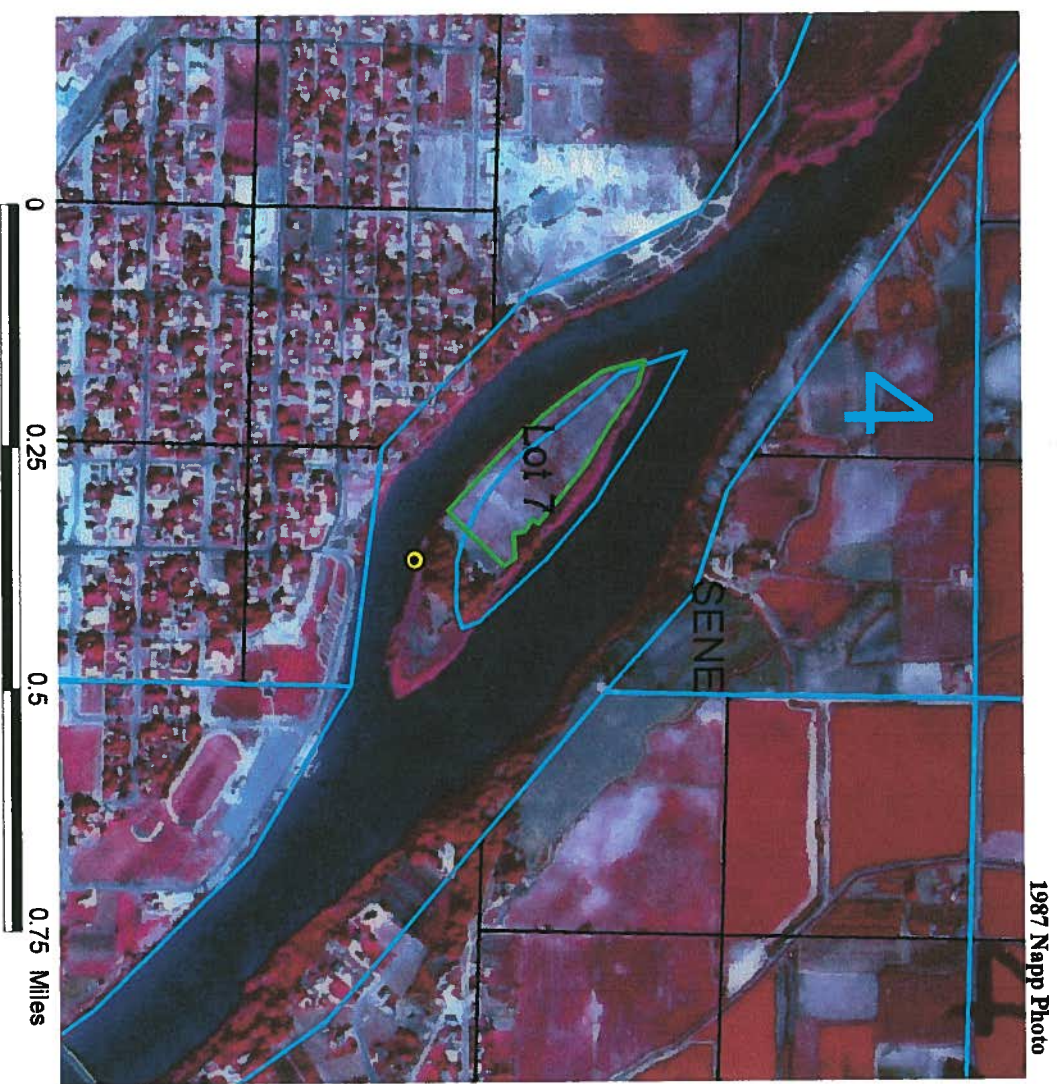
Idaho Department of Water Resources

Claim Number: 02-00062

Legal: T03N, R05W, S04

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-00062**
Date Received: 2/ 6/1989
Receipt No: C005401
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT J WINDER
Address: PO BOX 127
HOMEDALE ID 83628

AND

Name: SUSAN K WINDER
Address: PO BOX 127
HOMEDALE ID 83628

2. Date of Priority: JAN 1, 1918

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	4	SE	NE		7	OWYHEE

5. Description of diverting works:
PARMA WATER LIFTER PUMP, 7.5 HP, SINGLE PHASE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 31.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	4	SE	NE	7	IRR	9.0

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AUG 10 1994

10. Place of Use: Continued

Section Acres 9.0

Total Acres 9.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

***** SEE 02 ADJ. FILE FOR INFO. ABOUT NON-USE OR FORFEITURE ****
*CHANGE IN ADDRESS COMPLETED BY L.R.W. ON 12/13/91.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 10 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 04 1993

DATE OF CLOSING: 7/1/93

Department of Water Resources
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township 3 North Range 5 West
Section 4, 1/4 of 1/4 of 1/4 Govt. Lot 7, BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A02-00062

☒ Name and Address of Former Owner/Claimant(s)(Seller): Daniel D. and Janice Duke
1355 Beverly Avenue
Payette, ID 83661

☒ New Owner/Claimant (Purchaser): Robert J. and Susan K. Winder

☒ New Mailing Address: P.O. Box 127
Homedale, ID 83628

☒ New Telephone Number: () not yet

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: copy of Warranty deed filed-recorded 6-30-93

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Robert J. Winder Date 7-23-93
Susan K. Winder Date 7-23-93

☐ Signature of Former Owner/Claimant(s) _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 8-5-93 By: JED

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date 8-5-93 By: JED

Claim Numbers of Split, if any:

MICROFILMED

AUG 10 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED
AUG 04 1993

WARRANTY DEED

Department of Water Resources
Western Regional Office

FOR VALUE RECEIVED,
DANIEL D. DUKE and JANICE DUKE, husband and wife,

the Grantors, do hereby grant, bargain, sell and convey unto
ROBERT J. WINDER and SUSAN K. WINDER, husband and wife,

the Grantees, whose current address is 16398 Orchard Ave.
Caldwell, ID 83605

the following described real property, located in Owyhee
County, Idaho, to-wit:

IN TOWNSHIP 3 NORTH, RANGE 5 WEST, B. M., OWYHEE COUNTY,
IDAHO
Section 4: Government Lot 7

Together with all and singular the tenements, hereditaments
and appurtenances thereunto belonging or in anywise
appertaining, including all water and ditch rights and
rights of way for water and ditches.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee
simple of said premises; that said premises are free from
all encumbrances except: None.

Subject to such rights, easements, covenants, restrictions
and zoning regulations as appear of record or by use upon
the premises.

Taxes and assessments of all taxing units not yet due and
payable.

MICROFILMED

AUG 10 1994

FILED - RECORDED

'93 JUN 30 PM 12 56

BARBARA JAYO

OWYHEE COUNTY RECORDER

BY *E. Shepherd*

DEPUTY

REQUEST OF *W. H. H. : (C. H. H.)*

FE 6.00

INDEXED

MICROFILMED

210611

Reservations in patents or state grants or in acts authorizing the issuance thereof.

All repayment contracts between any irrigation district within which the premises are situated and any government or agency.

The bonded debt of all taxing units within which said premises are located.

Restrictions imposed by law, ordinance, or regulation imposed by any governmental entity, department or agency.

Restrictions contained in any covenants of record affecting the premises.

All rights of way or easements affecting the premises regardless of how evidenced or acquired and whether the same appear of record or not.

DATED: June 17, 1993.

Daniel D. Duke Janice Duke
Daniel D. Duke Janice Duke

STATE OF IDAHO, COUNTY OF OWYHEE, ss.

On this 17 day of June, 1993, before me, a Notary Public, in and for the State, personally appeared DANIEL D. DUKE and JANICE DUKE, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at [Signature] Idaho
Commission Expires: Apr. 1997



MICROFILMED
AUG 10 1994

Chas. T. Tith

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-00062**
Date Received: 2/ 6/1989
Receipt No: C005401
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DANIEL DUKE 702-482-9579
Address: PO BOX 1529
TONOPAH NV 83628
OR
Name: JANICE DUKE 702-482-9579
Address: PO BOX 1529
TONOPAH NV 83628
OR
Name: DANIEL D. DUKE
Address: PO BOX 361
HOMEDALE ID 83628

2. Date of Priority: JAN 1, 1918

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	4	SE	NE		7	OWYHEE

5. Description of diverting works:
PARMA WATER LIFTER PUMP, 7.5 HP, SINGLE PHASE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 31.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	4	SE	NE	7	IRR	9.0

Section Acres 9.0

Total Acres 9.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

***** SEE 02 ADJ. FILE FOR INFO. ABOUT NON-USE OR FORFEITURE *****
*CHANGE IN ADDRESS COMPLETED BY L.R.W. ON 12/13/91.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED
OCT 7 1991

[✓] Water Right Number (s): A02-00062

Department of Water Resources
Western Regional Office

[✓] Old Mailing Address: Daniel D. Duke

P.O. Box 361

HOMEDALE, ID. 83628
MR. + MRS.

[✓] New Mailing Address: JANICE + DANIEL DUKE

P.O. Box 1529

TONDRAH, NV. 89049

[✓] New Telephone Number: (702) 482-9579

[✓] Signature of Claimant: Janice Duke

Date: 10-4-91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

PLEASE SEND COMPLETED FORM TO:
IDAHO DEPT. OF WATER RESOURCES
ADJUDICATION BUREAU
2735 AIRPORT WAY
BOISE, ID 83705

Thank you!
Sally France

MICROFILMED
AUG 07 1992

Western

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00062
Date Received: 11/18/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL DUKE
Address: P.O. BOX 361
HOMEDALE, ID 83628
2. Date of Priority: JAN 01, 1918
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	4	SE	NE		7	OWYHEE

5. Description of diverting works:
PARMA WATER LIFTER PUMP, 7.5 HP, SINGLE PHASE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 31.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	4	SE	NE	7	IRR	9.0
Section Acres							9.0
Total Acres							9.0

A02-00062

Page 1

Date: 02/06/89

MICROFILMED
AUG 07 1992

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
***** SEE 02 ADJ. FILE FOR INFO. ABOUT NON-USE OR FORFEITURE ****

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

402-00062

Date Received

11-18-88

Receipt Number

0005401

11-26-89

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

FEB 06 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s)

Daniel Duke

Phone ()

Mailing Address

PO Box 361 Homedale ID Zip 83628

2. Date of Priority (Only one (1) per claim)

Jan 1, 1918

3. Source of water supply (a)

Snake River

which is tributary to (b)

Columbia River

4. a. Location of existing point of diversion is: Township

3N

Range

5W

Section

4

1/4 of SE

1/4 of NE

1/4, Govt. Lot,

7

B.M., County of

Owyhee

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M.,

County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M.,

County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),

including the dates of any changes or enlargements in use, the dimensions of the diversion works as

constructed and as enlarged and the depth of each well.

Parma water lifter pump
7.5 HP single phase

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Copies: White-Store, Yellow-Claimant
AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .18 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .18 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 31.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	5W	4				1.7													
						9													9

Total number of acres irrigated 9

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes — No —
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Last Name Duke Ident No. A02-00062

Copies: **MICROFILMED**
AUG 07 1992

Scale: 2 inches equals 1 mile

R 5 W

T 3 N

4

Dipole

AUG 07 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number 02-0062

Court ☐ Case Number ☐ Decree Date ☐

Plaintiff vs Defendant ☐

16. Signature (s)

(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments ☐

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Daniel Duke Date 1/24/89

Date ☐

For Organizations: I do solemnly swear or affirm that I am ☐

Title

of ☐ , that I have signed the foregoing

Organization

document in the space below as ☐ of ☐

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ☐

Title and Organization ☐ Date ☐

State of Idaho/or Nevada)
County of NYE) SS.

Subscribed and sworn (or affirmed) before me this 24th day of January 19 89

SEAL
CAROL ANN EWING
Notary Public - State of Nevada
COUNTY OF CLARK
My Appointment Expires:
February 12, 1989

Notary Public Carol Ann Ewing

Residing at Tonopah Nevada

My Commission Expires Feb. 12, 1989

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, ☐ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature ☐

Address ☐

Date ☐

Last Name ☐ Ident. Number ☐

MICROFILMED
Copies White-State, Yellow-Claimant
AUG 07 1992

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

NOV 18 1988

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON
BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that

Daniel Duke

(Name of Claimant)

P.O. Box 361 Homedale, ID

(Mailing Address)

83628

(Zip Code)

Telephone No. NONE

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

JANUARY 1, 1918

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

SNAKE RIVER

tributary to

Columbia River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .18 CFS Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

- (4)
- .18 CFS
- TOTAL QUANTITY CLAIMED.

Lot 7

- (5) A) Point of Diversion: Give location of point where water is diverted from its source
- SE
- $\frac{1}{4}$
- NE
- $\frac{1}{4}$
-
- Sec.
- 4
- , Twp.
- 3N
- , Rge.
- 5W
- , B.M.,
- Owhyee
- County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

PATMA WATER Lifter pump 7.5 HP - SINGLE PHASE

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>3N</u>	<u>5W</u>	<u>4</u>				<u>9</u>													<u>9</u>

Total no. of acres 9

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks

- (9) Basis of claim (Check one)
- ☐
- A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or prev
Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Daniel Duke

(Signature of Claimant)

November 15, 1988

(Date)

State of NevadaCounty of Nye

CAROL ANN EWING
Notary Public - State of Nevada
Organization

COUNTY OF CLARK

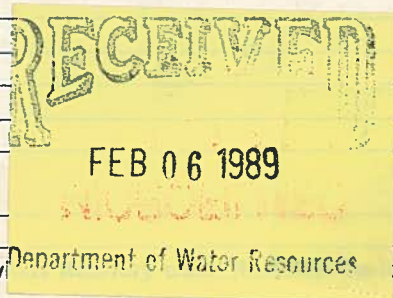
My Appointment Expires:

February 12, 1989

(Signature of Authorized Agent)

1988

before me

a notary public, personally appeared DANIEL DENNIS DUKEknown to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or HE) executed the same.My commission expires Feb. 12, 1989Notary Public residing at Las Vegas, NV.

MICROFILMED

AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 5, 1993

Re: Notice of Claim to a Water Right No. A02-00062

Robert J. Winder
Susan K. Winder
P.O. Box 127
Homedale, ID 83628

Mr. & Mrs. Winder:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

cc: Daniel & Janice Duke

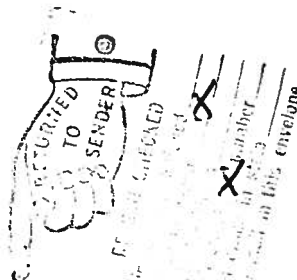
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AUG 10 1994

POOR ORIGINAL

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

BOI 83704 08-05-93 1713

DANIEL DUKE
JANICE DUKE
1355 BEVERLY AVENUE
PAYETTE ID 83661



*copy of owner's
check returned
Aug 1993
over 6-*



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AUG 10 1994

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN
Border.

NOTICE OF CLAIM TO A WATER RIGHT

I.D. No. \$ 30700		Map No. # 19497	
Fee Paid		Receipt No.	

Notice is hereby given that Thomas F. &/or Marietta R. Duke

(Name of Claimant)

P. O. Box 361, Homedale, ID 83628

(Mailing Address)

(Zip Code)

Telephone No. 337-4508

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

~~January 1, 1918~~ 3-15-1918

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Snake River

tributary to

Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .18 cfs

(CFS, GPD, AF)

Use

irrigation

(Domestic, irrigation, stock, etc.)

Period of Use From

3/15

To

11/15

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity

(CFS, GPD, AF)

Use

(Domestic, irrigation, stock, etc.)

Period of Use From

(Mo., Day)

To

(Mo., Day)

(Both dates inclusive)

Quantity

(CFS, GPD, AF)

Use

(Domestic, irrigation, stock, etc.)

Period of Use From

(Mo., Day)

To

(Mo., Day)

(Both dates inclusive)

Quantity

(CFS, GPD, AF)

Use

(Domestic, irrigation, stock, etc.)

Period of Use From

(Mo., Day)

To

(Mo., Day)

(Both dates inclusive)

(4) .18 cfs TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

Lot 7

(5) A) Point of Diversion: Give location of point where water is diverted from its source

Sec. 4

Twp. 3N

Rge. 5W

(SE

1/4

NE

1/4

Buyer 73

County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Portable pump with 3 1/2 H. P. engine and 1 1/2" hose for sprinkler irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	5W	4				9													9

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This right originally diverted by waterwheel, subsequently by 7.5HP P. partial lift pump and eventually by above described system. Claimant plans to return to wheel diversion.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case.☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Thomas F. Duke

(Signature of Claimant)

Organization

(Signature of Spouse)

State of

Idaho

County of

Cotton

ss.

Organization

Seal

(Signature of Authorized Agent)

On this 29th day of

June

, in the year

1981

before me

a notary public, personally appeared

Thomas F. Duke

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Life

Notary Public residing at

Crumette

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. Shaff

Date 5-30-85

Right No. 02-0062

Claimant Duke

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☒ Affidavits. ☒ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 4-23-85

☐ Adj. Report in file ☒ Beneficial Use Report in ~~license~~ (S.O.) File

Measurement 67 cfs. Amount recommended .18 cfs.
Type of measuring device: Timed Q Meter No. _____
Condition _____ Date 4-23-85 Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 02-0062

Phone No. 337-4508

Office 888-4410

1. Owner: Dan Duke
Current Address: _____

2. Accompanied by: Don Duke EXAM. DATE: 4/23/85
Address: Same as above Phone No. 337-4508
Relationship to Permit Holder: _____

3. Source: Snake River tributary to Columbia River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>West Farm</i>	<i>7.5</i>	<i>55CR324A64</i>	<i>Barrow H2 & Lites</i>	<i>#4</i>

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" steel pipeline into river - Buoy - 8" steel pipeline from pump to concrete diversion box - Plastic gated pipe from ~~diversion~~ diversion across head of field.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket		—	—	—	5gal	—

7. Measurements ☐ Additional data/computation sheets attached

5 gallons in 1 second $\times 60 \text{ sec} = 300 \text{ gallons per minute}$

X.002228 = .67655

2nd method $\hat{=}$ $\frac{7.5 \text{ HP} \times .65 \times 8.8 = 42.9}{2.0 \text{ fl. lift} + .43 \sqrt{20 \text{ PSI } (46.51)} = 46.51}$ } 1.65 ESS

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

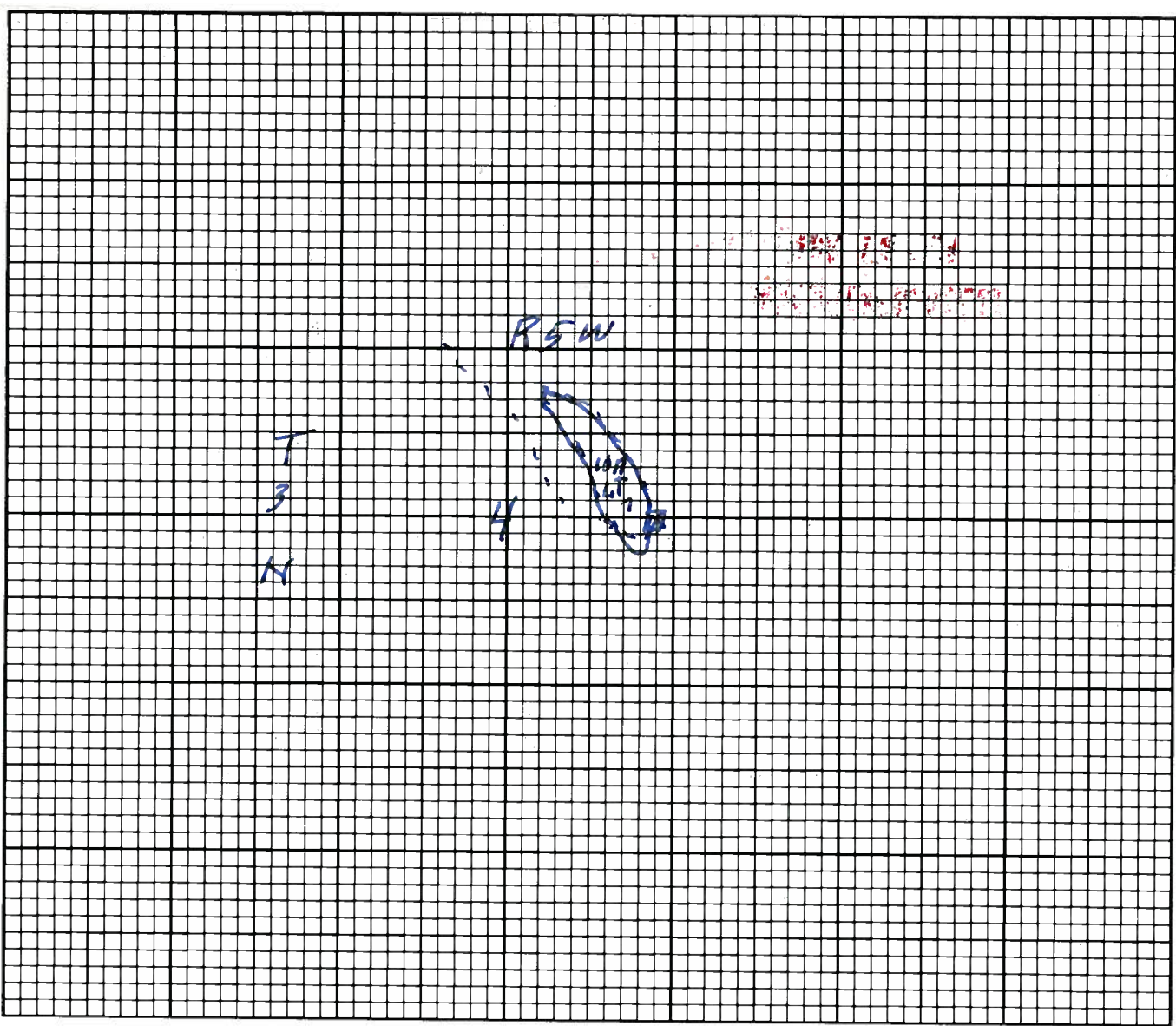
9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
31	52	4																	

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

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12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature John R. Noyes Date 5/10/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

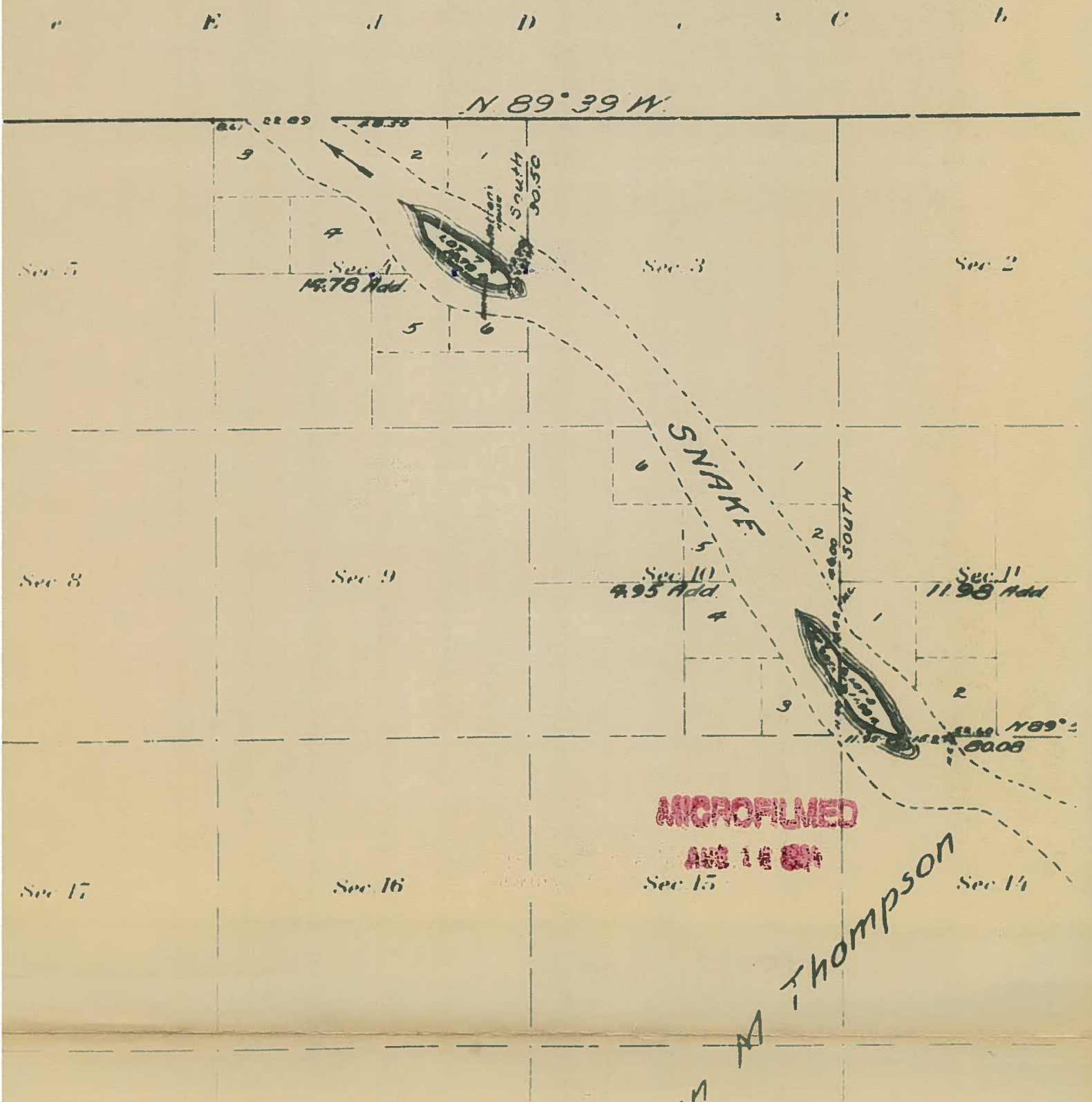
Date _____ CONSULTANT SEAL

POOR ORIGINAL

(4 675 a)

T3N

North . Range N^o 5 West of the Boise





POOR ORIGINAL

R5W

1910

Pen Duke

A580

101

A852B

A883

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AUG 10 1994

A62

31A

A

11.0

A626 TRANS

252A PER TO

MALHEUR B

A 97 CO

M E M O

TO: File No. 02-0062
FROM: Don Shaff *DS*
DATED: 9-28-84
SUBJ: Review Analysis

This is a water right that may have been used prior to September 1981. Since that time the staff has made repeated attempts to examine this claimed water right. An inspection near the site earlier this month showed the claimant has not repaired or replaced the diversion works. Despite several contacts with the claimant, proof of beneficial use other than the affidavit confirming the priority, has ^{not} been provided by the claimant. Failure by the claimant to show or prove the amount of water diverted is sufficient reason to recommend this claim of water right be disallowed.

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CONVERSATION MEMORANDUM

DATE 9/4/84FILE 02-0067NAME OF PARTY Thomas F. & Marcilla R. DukeEMPLOYEE John H. Neyer

RE: Looking across to the island there
doesn't appear to be any irrigation in
1983 as field in question is all in weeds,
no signs of a pumping plant. 1979
aerial shows approx 9 acres in field
north of buildings. Applicant
difficult to contact.

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AUG 10 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

April 5, 1984

Thomas F. Duke
Marietta R. Duke
P. O. Box 361
Homedale, ID 83628

RE: 02-0062

Dear Mr. & Mrs. Duke:

The Snake River Adjudication is nearing a point where a report of the water rights can be issued. A necessary role of the Department is to investigate each water right to determine that it is used and how much water is used. To date the adjudication staff has tried to arrange a time to measure the water diverted by your pumps. A measurement of the water must be made to recommend a water right to the court.

Another option to meet the measurement requirement is to have a professional engineer submit a certified measurement to the Department. In it, the engineer or qualified geologist would describe the diversion system and the measurement method.

Please contact this office to arrange an appointment if you want an agent from this Department to make the measurement. Otherwise please keep me posted on how you intend to verify your Snake River water rights. Thanks for your help.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:ns

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AUG 10 1994

POOR ORIGINAL

CONVERSATION MEMORANDUM

DATE 9/16/83

FILE 02-0062

NAME OF PARTY LEE DUKE

EMPLOYEE D. SHAFF

RE: INSPECTING IRRIGATION SYSTEM

DUKE SAID THEY WERE NOT USING WATER ON
THE ISLAND THIS YEAR, AND IT MIGHT BE NEXT
YEAR THAT THEY GET THE WATER WHEEL BUILT.

*Hold until
applicant is
ready to receive
water gkn
call-337-4835*

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AUG 10 1994

To: 02-0062

4/25/83

From: D. SHAFF

SUBJ: DISCUSSION WITH TOM & DAN DUKE

THE DUKES WERE IN THE ON 4/22/83 TO DISCUSS THE STATUS OF THEIR WATER RIGHT. THEIR RESPONSES TO PERTINENT QUESTIONS ARE THE CONTENTS OF THIS "MEMO."

THE ALDRICH SISTERS ARE 80-90 YEARS OLD AND PLAYED ON AND NEAR THE ISLAND DURING THE PERIOD 1916-1920.

THE PARVA LIFTER PUMP HAS BEEN REMOVED FROM THE SITE, BUT THE TIMBERS FOR THE PLATFORM ARE STILL IN PLACE.

DAN WILL PHOTOGRAPH THE PUMPING SITE BEFORE REMOVING THE TIMBERS.

MICROFILMED

AUG 10 1994

POOR ORIGINAL

TO: 02-0062

From: JAN 6.

I PHONED MR. DUKE ON 9/3/81
CONCERNING THE FIELD EXAM FOR THIS
CLAIM. HE STATED THAT THE $3\frac{1}{2}$ HP
MOTOR THEY HAD INSTALLED WAS STOLEN
& HE WILL BE WORKING THIS FALL ON
THE WATER WHEEL & SHOULD BE READY
BY NEXT SPRING.

4/8/82 JKN
still call when
ready.

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AUG 10 1994

June 29, 1981

TO WHOM IT MAY CONCERN:

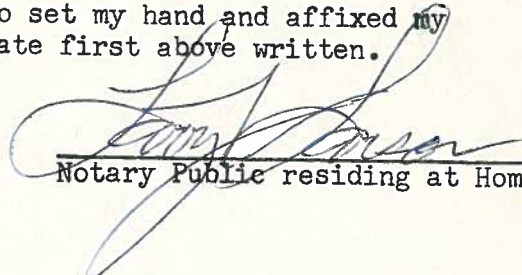
We, the undersigned, have seen the waterwheel, connected with what has been known as Helton's Island and now known as Duke's Island, in operation in the early part of the 1900's, during the period between 1916 and 1920.

Hazel Aldrich
Dorothy Aldrich

State of Idaho, Owyhee County

On this 29th day of June, 1981, before me, Larry V. Larson, a Notary Public in and for said county and state, personally appeared Hazel Aldrich and Dorothy Aldrich, known or proved to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.


Notary Public residing at Homedale, Idaho

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AUG 10 1994

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-0062	
I.D. No.	Map No.
\$ 30.00	# 19497
Fee Paid	Receipt No.

Notice is hereby given that Thomas F. &/or Marietta R. Duke
(Name of Claimant)
P. O. Box 361, Homedale, ID 83628 Telephone No. 337-4508
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) January 1, 1918

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .18 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .18 cfs TOTAL QUANTITY CLAIMED. Lot 7
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE ¼ NE ¼
Sec. 4, Twp. 3N, Rge. 5W, B.M., Owyhee County
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Portable pump with 3½ H. P. engine and 1½" hose for sprinkler irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
						L. /													
3N	5W	4				9													9

Total no. of acres 9

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This right originally diverted by waterwheel, subsequently by 7.5HP.P. parmalift pump and eventually by above described system. Claimant plans to return to wheel diversion.

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Thomas F. Duke
(Signature of Claimant)

(Date)
(Signature of Spouse)

State of Idaho Organization

County of Gen ss. Seal
(Signature of Authorized Agent)

On this 29th day of June, 1981, in the year before me

a notary public, personally appeared Thomas F. Duke known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life Notary Public residing at Emmett



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 27 1991

Department of Water Resources
Western Regional Office

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 25, 1991

Mrs. Daniel Duke
P.O. Box 1529
Tonopah, NV 89049

RE: Snake River Basin Adjudication (SRBA)
Owyhee County - #A02-00062

Dear Mrs. Duke:

I was advised by your husband Daniel earlier this week that you had moved to Tonopah, Nevada. He asked that I change your address on your water right referenced above.

I have enclosed a Change of Address form, Mrs. Duke, which we need completed and returned before we can change our records. Please complete and sign the form and send it to our Western Region office at the following address:

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705

Thank you for your help. If you have any questions, please contact us.

Sincerely,

Sally Frazee
Secretary, Adjudication Section

SF:west

Enclosure:

Change of Address Form

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AUG 07 1992

February 3, 1989

ADJUDICATION BUREAU
DEPARTMENT OF WATER RESOURCES
1301 N. Orchard
Boise, Idaho 83720



Gentlemen:

Department of Water Resources

My son, Daniel Duke, has asked me to write your office explaining why these papers were not taken care of before now. He works out of town and did not receive them until the 25th of January. His father was very ill at this time and has since died.

Dan has now completed them, had his signature notarized, and I am sending them on to you. Enclosed is the \$59.00 filing fee as required. I hope this will be satisfactory.

Further communication with my son could be sent to my address as noted below. Thank you.

Very sincerely,

Marietta R. Duke
3106 E Ustick
Caldwell, Idaho 83605

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AUG 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 3, 1989

Mr. Daniel Duke
P. O. Box 361
Homedale, ID 83628

Dear Mr. Duke:

Your Notice of Claim to a Water Right was received in this office November 18, 1988. However a different form has been partially completed from the information you supplied on the other claim. The claim you presented was for use in a previously filed adjudication dealing with only those water rights directly from the Snake River. The pending adjudication and the one for which you must present a claim to preserve the water right you are claiming, will determine all water rights from whatever source within the Snake River Basin.

Please review the enclosed claim and feel free to make any changes that you think would more accurately reflect the water right you wish to claim. After you have done so, please complete the signature block at Item #16. The form at #16a is on the back of the first two pages of the claim form. After signing and having a notary public verify your signature, please return the form along with a \$59.00 filing fee.

I look forward to receiving your claim in the near future. Please return it to this office before the January 19, 1989 deadline for claims in Owyhee County.

Yours Truly,

Donald V. Shaff
Adjudication Section Supervisor

DVS:db

Enclosures

Completed "02" claim
Completed SRBA claim
Long Form Instructions

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AUG 07 1992

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Duke CLAIM IDENT. NO. 102-00062

DATE RECEIVED 11/8/88 CK # None AMOUNT \$ YES NO

1. Is the name and address complete with zip code? YES NO
2. Is a priority date entered? YES NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES NO
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient? YES NO
5. Is there a description of the diverting works? YES NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO
Is the period of use included? YES NO
Is a quantity claimed for each use? YES NO
7. Is a total quantity claimed entered? YES NO
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated? YES NO
11. Is (are) the county(ies) entered? YES NO
12. Is the ownership of p.u. checked? YES NO
13. Are other water rights listed or "none" indicated? YES NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated? YES NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES NO
Has the claim been signed, sealed, and dated by a notary? YES NO
Was this claim filed on time, or was an extension granted? YES NO
Is the fee enclosed correct? Exempt
If this claim is based on an existing water right, has the identification number been entered? N/A
Should this claim be receipted and data entered? YES

Claim checked by: [Signature]
MICROFILMED
AUG 07 1992

Comments: New claim

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Duke CLAIM IDENT. NO. A02-00062DATE RECEIVED 2-06-89 CK # 1573 AMOUNT \$ 59

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be receipted and data entered?	☒	☐	

Claim checked by: [Signature] Date: 2-06-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)Receipt Prepared by: [Signature] Date: 2-06-89
Claim data entered by: [Signature] Date: 2-06-89 Checked by: [Signature] Date: 2-06-89
Sent to claimant by: [Signature] Date: 2-06-89

Comments: _____

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