

ERO Resources Corp.  
1106 N. Cole Rd., Suite C  
Boise, ID 83704-8661  
(208) 373-7983  
Fax: 373-7985



Denver • Boise

www.eroresources.com  
eroboise@eroresources.com

March 24, 2004

**To:** IDWR  
**From:** Steven Hannula  
**Re:** Sunset Ridge LLC Ownership Change

**RECEIVED**

**MAR 24 2004**

**WATER RESOURCES  
WESTERN REGION**

Attached are two Change in Ownership forms in the name of Sunset Ridge LLC. Included is the \$100 filing fee for the Basin 61 water rights. The Snake River water rights have not been decreed yet and therefore require no filing fee.

The Snake River water rights are currently enrolled in the Bureau of Reclamation's irrigation reduction program administered by IDWR, so please inform Cynthia Bridge-Clark of this change in ownership.

The applicant would like to request prompt attention to these changes in ownership due to pending business transactions.

If there are any questions, please call Steve Hannula. Thank you.

Note →

Originals sent to S.O. to process.

3/25/04. 02-48 → decreed 3/16/00

Should questions arise during the processing of this application please contact:  
Steven Hannula - ERO Resources Corp. (208) 373-7983

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
 MAR 24 2004  
 WATER RESOURCES  
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| _____                 | 02-2159                      | _____ | _____                 | 02-7284                      | _____ |
| _____                 | 02-2354                      | _____ | _____                 | 02-7229                      | _____ |
| _____                 | 02-2398                      | _____ | <u>02-48</u>          | _____                        | _____ |
| _____                 | 02-7184                      | _____ | _____                 | _____                        | _____ |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) The Travelers Insurance Co. Real Estate Investment Dept.  
P.O. Box 17480 Denver, CO 80217-0480
4. New Owner/Claimant(s) Sunset Ridge LLC  
 Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
- New Mailing Address P.O. Box 1207
- City, State and ZIP Code Mountain Home, ID 83647
- New Telephone Number ( 208 ) 587-5319
5. Date you acquired the property Aug 6 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                               |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                               |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                | _____                                                                      | _____                                                         |
| Stock                                                                     | _____                                                                      | _____                                                         |
| Domestic                                                                  | _____                                                                      | _____                                                         |
| Other _____                                                               | _____                                                                      | _____                                                         |
| <b>Total</b>                                                              | _____                                                                      | _____                                                         |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                               |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                               |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                | _____                                                                      | _____                                                         |
| Stock                                                                     | _____                                                                      | _____                                                         |
| Domestic                                                                  | _____                                                                      | _____                                                         |
| Other _____                                                               | _____                                                                      | _____                                                         |
| <b>Total</b>                                                              | _____                                                                      | _____                                                         |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

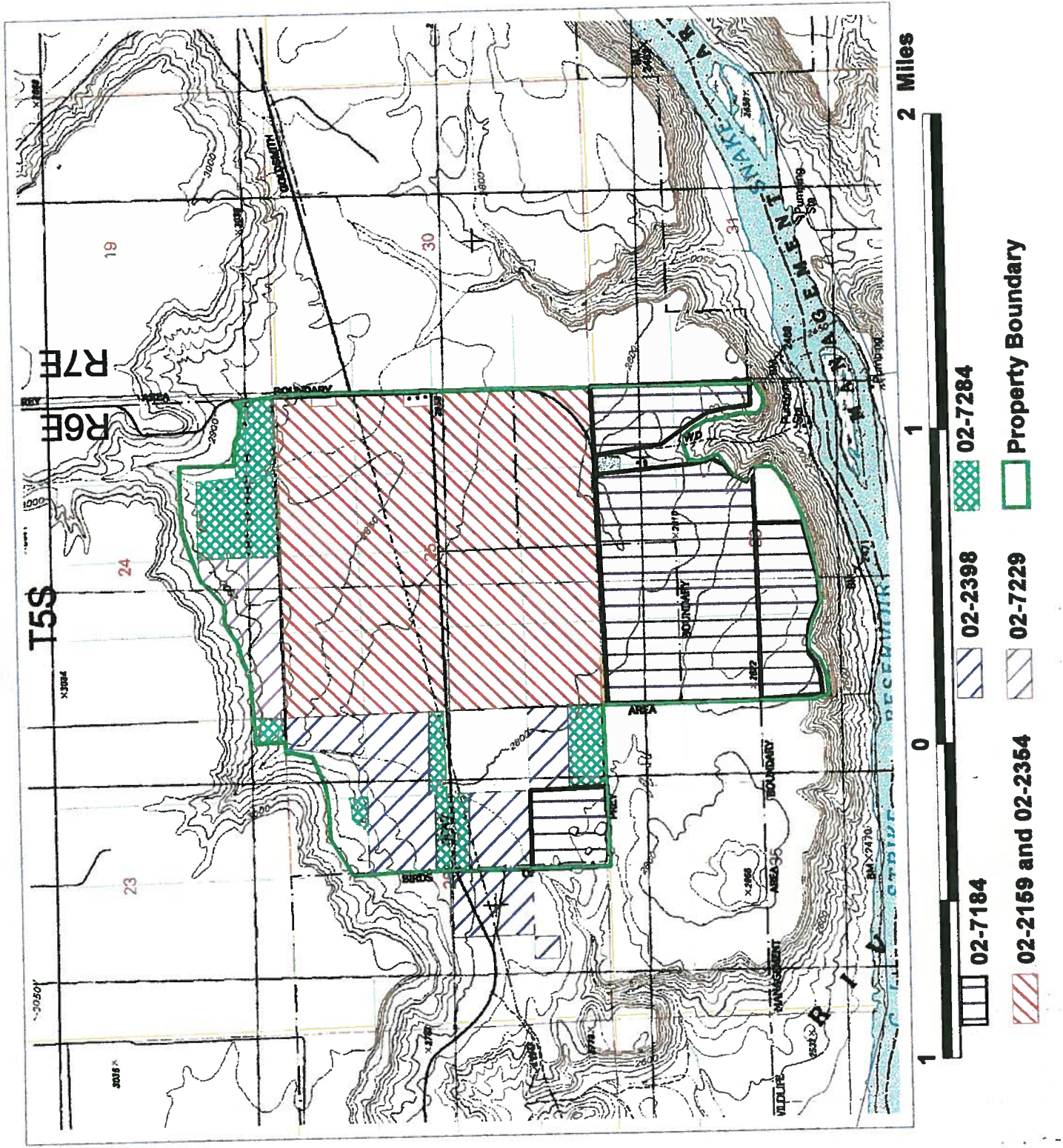
*Dungot Ridge LLC*  
*Shelby L. Jones*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by KL Date 3/24/04 Fee \_\_\_\_\_  
 Receipted by KL Date 3/24/04 Receipt No. 6031409  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

# Sunset Ridge LLC Place of Use in T5S R6E



QUITCLAIM DEED

FOR VALUE RECEIVED

Squaw Creek Farms, L.L.C.

Instrument # 338529  
Elmore County, Idaho  
03:17pm Aug. 06, 2002  
For: GUARANTY TITLE INC  
No. of Pages: 6 Fee: \$18.00  
GAIL L. BEST, Recorder  
Deputy: DAC

DO HEREBY CONVEY, RELEASE, REMISE AND FOREVER QUITCLAIM  
UNTO Sunset Ridge, L.L.C.

WHOSE ADDRESS IS: P.O. Box 1207

Mountain Home, Id 83647

THE FOLLOWING DESCRIBED PREMISES, TO-WIT:

(See Attached)

TOGETHER WITH THEIR APPURTENANCES.

DATED: August 6, 2002

Squaw Creek Farms, L.L.C.

a member of Squaw Creek Farms, L.L.C.

STATE OF IDAHO )  
COUNTY OF Elmore )

On this 6th day of August  
In the year 2002, before me a Notary Public, personally appeared

Sidney D. Blinn

Known or identified to me to be one of the members in the limited liability  
company of Squaw Creek Farms, L.L.C.

And the member or one of the members who subscribed said limited liability  
company name in the foregoing instrument, and acknowledged to me that  
he/she/they executed the same in said limited liability company name.

Signature Joanne Martinez

Residing at Glenns Ferry, Idaho  
Comm Exp: 09/28/07



LEGAL DESCRIPTION

TRACT I;

Township 5 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 23: A portion of the SE1/4SE1/4 being more particularly described as follows:

Commencing at the Southeast Corner of Section 23 Township 5 South, Range 6 East, Elmore Count, Boise Meridian, and running thence N0°03' E a distance of 512.16 feet, running thence S 89°07' W a distance of 421.74 feet, running thence S2°17' E 511.5 feet, thence N 89°12' E 401.28 feet to the POINT OF BEGINNING.

Section 25: All

Section 26: E1/2 SAVE AND EXCEPT the following described parcel

Commencing at the North Quarter Corner of Section 26, Township 5 South, Range 6 East, Elmore County, Boise Meridian, and running thence S 0°52' East a distance of 1022.34 feet on the North and South Centerline, thence N72°03' E 822.36 feet, thence north 87°04' E 501.60 feet, thence North 71°57' E 383.46 feet, thence North 67°51' East a distance of 560.34 feet, thence North 17°02' East 338.58 feet, thence North 2°17' West 121.44 feet, thence South 89°12' West 2278.32 feet to the POINT OF BEGINNING.

Section 36: N1/2, Lots 1, 2, 3, and 4

Section 24: A portion on the S1/2 SW1/4 and the E1/2 SAVE AND EXCEPT the following two parcels:

SAVE AND EXCEPT:

Tract 38, Township 5 South, Range 6 East, Boise Meridian, Idaho, described on the official plat of survey accepted January 20, 1993, on file at the Bureau of Land Management, Idaho State office, in Boise, Idaho, having the following boundaries:

Beginning at the 1/4 section corner of Sec. 13 and 24, T5S, R6E, B.M., Idaho, which is identical with Angle Point 1, Tract 38, T5S, R6E, thence South 0°02' W., on the N. and S. centerline of Sec. 24, 2,628.78 feet to the center 1/4 section corner of sec. 24, identical with Angle Point 2, Tract 38; thence South 0°01' W., 1,172.82 feet on the N. and S. center line of

(See Attached)

LEGAL DESCRIPTION

Sec. 24 to Angle point 3, Tract 38; thence  
North 87°32' E., 1,231.56 feet to Angle Point 4, Tract 38;  
thence  
North 88°04' E., 939.84 feet to Angle point 5, Tract 38; thence  
South 9°26' E., 196.68 feet to Angle point 6, Tract 38; thence  
South 24°54' E., 139.92 feet to Angle point 7, Tract 38; thence  
South 47°50' E., 157.74 feet to Angle point 8, Tract 38; thence  
South 57°16' E., 211.20 feet to Angle Point 9, Tract 38; thence  
South 50°26' E., 162.36 feet to Angle Point 10, on the E.  
boundary of Sec. 24 thence  
North 0°18' E., 1,724.58 feet on the east boundary of sec. 24,  
to the E. 1/4 sec. cor. of Sec. 24 only, identical with Angle  
Point 11, Tract 38; thence  
North 58°37' W., 889.68 feet to Angle Point 12, Tract 38; thence  
North 24°15' W., 970.20 feet to Angle point 13, Tract 38; thence  
North 20°41' W., 1,304.82 feet to Angle point 14, Tract 38;  
thence  
North 57°33' W., 578.16 feet to Angle Point 15, Tract 38; thence  
South 67°21' W., 628.98 feet to the 1/4 section corner of Secs.  
13 and 24 and POINT OF BEGINNING.

AND ALSO SAVE AND EXCEPT

Commencing at the Southwest Corner of Section 24, Township 5  
South, Range 6 East, Elmore County, Boise Meridian, and running  
thence N 0°03' E a distance of 512.16 feet to the point of  
beginning, thence running N 89°07' E a distance of 128.04 feet,  
thence N 68°20' E 721.38 feet, thence N 82°27' E 487.74 feet,  
thence N 72°20' E 548.46 feet, thence N 61°16' E 618.42 feet,  
thence N 89°47' W 2346.96 feet to the S 1/16 section corner,  
thence S 0°03' W 804.54 feet to the Point of Beginning.

TRACT II:

Township 5 South, Range 6 East, Boise Meridian, Elmore County,  
Idaho.

Section 6: U.S. Government Lots 3 and 4

TRACT III:

Lot 1, Block 1, Thunderbird Estates No. 1, Mountain Home,  
Elmore County, Idaho, according to the official plat thereof on  
file and of record in the office of the County Recorder of  
Elmore County, Idaho.

TRACT IV:

(See Attached)

LEGAL DESCRIPTION

Lot 7, Block 1, Golden Wing Subdivision No. 1, Mountain Home, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho.

TRACT IV:

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

Section 26: E1/2SE1/4

Section 35: E1/2

Section 36: NW1/4, S1/2NE1/4, SW1/4, SE1/4, SAVE AND EXCEPT the following three parcels of land:

A parcel of land being a portion of the SE1/4SE1/4 of Section 36, Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at the iron pin marking the 1/4 corner common to Section 36, T.4S., R.6E., and Section 1, T.5S., R.6E., B.M., Elmore County, Idaho; thence  
S. 89°12'00" E. 2649.15 feet to an iron pin marking the corner common to said Sections 1 and 36 and Section 31, T.4S., R.7E., and Section 6, T.5S., R.7E., thence  
N. 0°04'20" W. 311.07 feet along the line common to said Sections 36 and 31; thence S. 89°55'40" W. 30.00 feet to an iron pin, said point being the REAL POINT OF BEGINNING;  
thence  
N. 89°12'00" W. 260.00 feet to an iron pin; thence  
N. 0°04'20" W. 186.00 feet to an iron pin; thence  
S. 89°12'00" E. 260.00 feet to an iron pin; thence  
S. 0°04'20" E. 186.00 feet to the REAL POINT OF BEGINNING

AND ALSO SAVE AND EXCEPT

A parcel of land being a portion of the SE1/4 of the SE1/4 of Section 36, T.4S., R.6E., B.M. Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at the iron pin marking the 1/4 corner common to Section 36, T.4S., R. 6E., and Section 1 T.5S, R6E., B.M., Elmore County, Idaho;  
thence South 89°12'00" East, 2649.15 Feet to an iron pin marking the corner common to said Sections 1 and 36 and Section 31, T4S, R7E, and Section 6, T5S, R7E;

(See Attached)

LEGAL DESCRIPTION

Thence North 00°04'20" West, 311.07 feet along the line common to said Sections 36 and 31; thence  
South 89°55'40" West, 30.00 feet to an iron pin; thence  
South 00°04'20" East 66.26 feet to an iron pin said point being  
the REAL POINT OF BEGINNING;  
thence North 89°12'00" West, 327.14 feet to an iron pin;  
thence South 00°26'37" East, 214.38 feet to an iron pin;  
thence South 89°12'00" East, 325.75 feet to an iron pin;  
thence North 00°04'20" West, 214.35 feet to the REAL POINT OF  
BEGINNING

AND ALSO SAVE AND EXCEPT

A parcel of land being a portion of the E1/2 of the SE1/4 of  
Section 36, T4S, R6E, B.M., Elmore County, Idaho said parcel  
being more particularly described as follows:  
Commencing at the iron pin marking the 1/4 corner common to  
Section 36, T4S, R6E, and Section 1 T5S, R6E, B.M., Elmore  
County, Idaho;  
Thence South 89°12'00" East 2649.15 feet to an iron pin marking  
the corner common to said Section 1 and 36 and Section 31, T4S,  
R7E, and Section 6, T5S, R7E; thence  
North 00°04'20" West, 311.07 feet along the line common to said  
Sections 36 and 31; thence  
South 89°55'40" West, 30.00 feet to an iron pin, said point  
being the REAL POINT OF BEGINNING;  
thence South 00°04'20" East, 66.26 feet to an iron pin;  
Thence North 89°12'00" West, 327.14 feet to an iron pin;  
thence North 00°26'37" West, 1133.60 feet to an iron pin  
Thence South 89°33'56" East, 334.46 feet to an iron pin;  
thence South 00°04'20" East, 883.34 feet to an iron pin;  
thence North 89°12'00" West 260.00 feet to an iron pin;  
thence South 00°04'20" East 186.00 feet to an iron pin;  
thence South 89°12'00" East, 260.00 feet to the REAL POINT OF  
BEGINNING.

TRACT V:

A tract of land located in the W1/2SW1/4SW1/4, Section 11,  
Township 4 South, Range 6 East, Boise Meridian, Elmore County,  
Idaho; bounded and described as follows:

Commencing at the Southwest corner of the SW1/4SW1/4, Section  
11, township 4 South, Range 6 East, Boise Meridian; and running  
thence North along the section line a distance of 198 feet;  
running thence East parallel with the South boundary line of  
said Section 11, a distance of 660 feet to the East boundary

(See Attached)

CASE NO.: 00-000

LEGAL DESCRIPTION

line of the W1/2SW1/4SW1/4 of said Section 11; running thence South 198 feet up to the South boundary of said Section 11; running thence West along the section line a distance of 660 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT that portion deeded to the State of Idaho for highway purposes in Right of Way Deed recorded November 5, 1951, in Book 2 of Deeds to Public Highways at Page 255, records of Elmore County, Idaho.

2000 MAR 16 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Case No. 39576 )

Water Right 02-00048

RECEIVED

MAR 17 2000

Department of Water Resources

NAME AND ADDRESS: WILSON & WILSON COMPANY INC  
PO BOX 33  
HAMMETT, ID 83627

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 10/01/1943

POINT OF DIVERSION: T05S R06E S36 LOT 06 ( SWSE) Within Owyhee County  
LOT 05 ( SESE)

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Stockwater     | 01-01 TO 12-31 | 0.02 CFS |

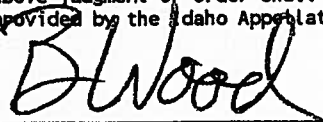
PLACE OF USE: Stockwater Within Owyhee County  
T05S R06E S36 LOT 05 (SWSE) LOT 06 (SESE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

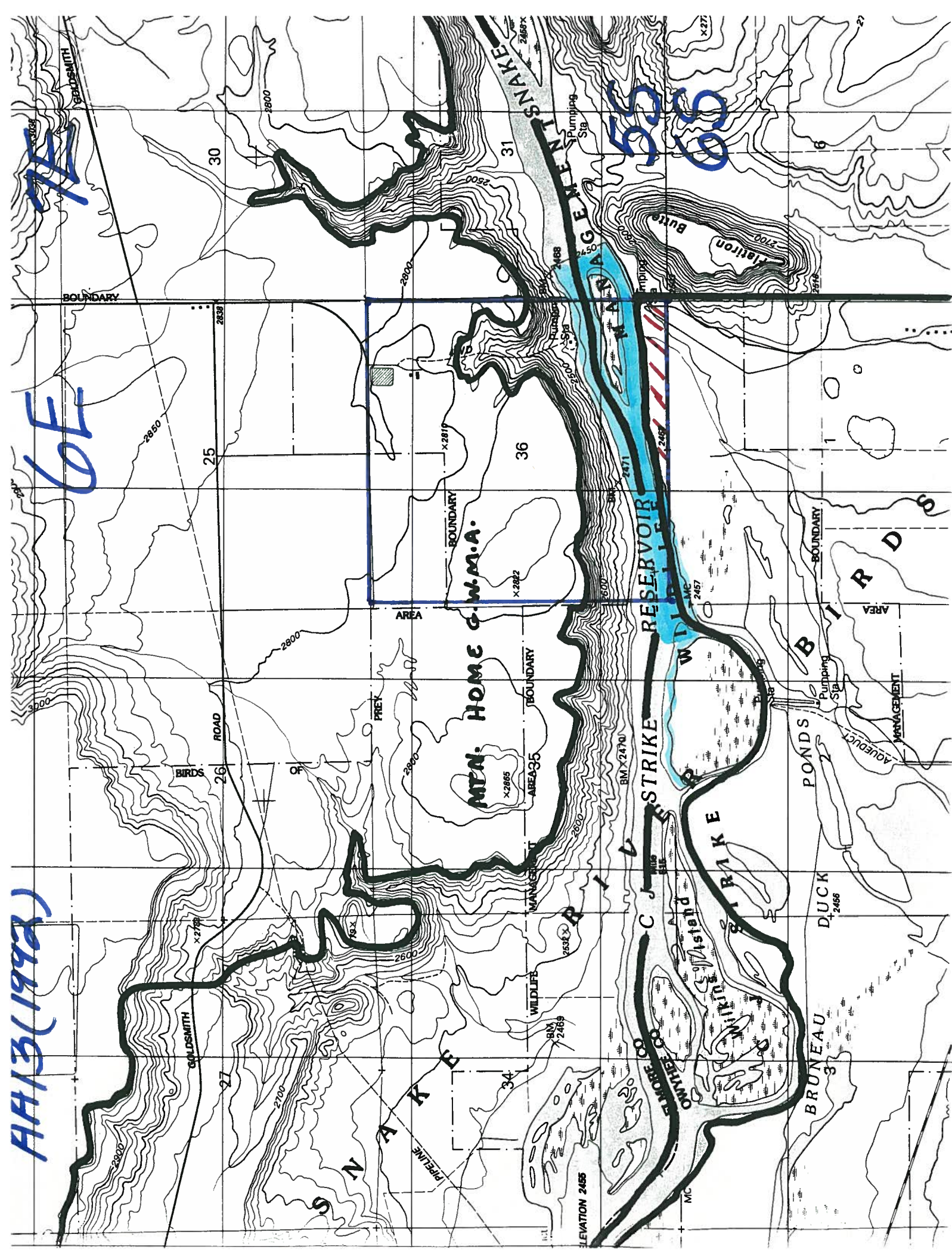
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

DATE: 02/09/99  
PAGE: 1

**Audit:** 02/09/99 KWALKER





IN THE DISTRICT COURT OF THE \_\_\_\_\_ JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF \_\_\_\_\_

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_\_  
Snake River  
\_\_\_\_\_ DRAINAGE BASIN.

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

|                                                          |                                        |
|----------------------------------------------------------|----------------------------------------|
| <u>02-0048</u><br>I.D. No.<br><u>\$30.00</u><br>Fee Paid | Map No.<br><u>18881</u><br>Receipt No. |
|----------------------------------------------------------|----------------------------------------|

Notice is hereby given that Wilson & Wilson Company, Inc.

(Name of Claimant)

P.O. Box 33, Hammett, Idaho 83627

(Mailing Address)

Telephone No. 208-366-2173

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) \_\_\_\_\_

*FEL* October 1, 1943

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River - main stem  
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .24 cfs Use Stock water Period of Use From 1-1 To 12-31  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

(4) .24 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 5 and 6 1/4  
Sec. 36, Twp. 5 south, Rge. 6 east, B.M. Owyhee County 73

Additional Points: Lot 5 (SESWSE) 536755 R 6E (73) SC1: 2720(1) 515.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Direct consumption from river and ditches from river.

Ramp constructed

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 5S | 6E | 36   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
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|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total no. of acres -0-

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock water for 1,000 +/- cattle, 36-50 horses

NOTE: Include here the type and number of stock watered: 1,000 cattle, 36-50 horses 5/1000 Range, 50 Horses

(7) If you are claiming water as a member of an organization, list name of organization: Wilson & Wilson Company, Inc.

(8) Remarks (Use by cattle directly from Snake River.)

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. \_\_\_\_\_

KEYPUNCHED

D.W. 8/22/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Wilson & Wilson Co.  
(Signature of Claimant)

(Date)

State of Idaho

Organization

Wilson & Wilson Co.

County of Ada

ss.

Organization

Seal

Organization

Wilson & Wilson Co.

Organization

James J. Elias

Organization

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James J. Elias

On this 24th day of April in the year 1981 before me

a notary public, personally appeared James J. Elias

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or her) executed the same.

My commission expires February 1, 1985 Notary Public residing at Boise, Idaho

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. Shaff

Date 6/26/84

Right No. 02-0048

Claimant Wilson & Wilson

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow  
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.  
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above \_\_\_\_\_
- ☐ Decree. Name & date \_\_\_\_\_
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ County records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Patent Records. ☐ In file. Or, Name & location \_\_\_\_\_
- \_\_\_\_\_
- ☐ Metzker Maps. Identify \_\_\_\_\_
- ☐ A.S.C.S. Records. Year & Photograph No. \_\_\_\_\_
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location \_\_\_\_\_
- ☐ Historical Books. Name(s) & location \_\_\_\_\_
- \_\_\_\_\_
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other \_\_\_\_\_
- ☐ \_\_\_\_\_

Field Exam Made: ☒ Yes ☐ No Date 6-20-84

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement \_\_\_\_\_ cfs. Amount recommended .24 cfs. in stream

Type of measuring device: \_\_\_\_\_ Meter No. \_\_\_\_\_

Condition \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Adjudication Photo(s) Used: Name or No. 1974 09 Sand Dunes, \_\_\_\_\_

Field Photographs Taken ☒ Yes ☐ No

Memorandum in file ☐ Yes ☒ No

Remarks \_\_\_\_\_

APR 10 1985  
MICROFILMED

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM  
REPORT OF EXAMINERS

Claim No. 02-0048

1. Name of Applicant Wilson & Wilson

2. Priority \_\_\_\_\_

3. Source of Water Snake River

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)  
\_\_\_\_\_ cfs Use Stockwater From 1-1 to 12-31

\_\_\_\_\_ cfs Use \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ cfs Use \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

5. Location of Point of Diversion: lots 5 & 6 of Section 36

Twp. 5S, Rge. 6E, County of Owyhee

6. Describe Diversion Works: Ramp for cattle access for direct consumption from river.

7. Describe Location of Use:

| TWP       | RGE       | SEC       | NE $\frac{1}{4}$ |    |    |    | NW $\frac{1}{4}$ |    |    |    | SW $\frac{1}{4}$ |    |    |    | SE $\frac{1}{4}$ |    |            |            | TOTALS |
|-----------|-----------|-----------|------------------|----|----|----|------------------|----|----|----|------------------|----|----|----|------------------|----|------------|------------|--------|
|           |           |           | NE               | NW | SW | SE | NE               | NW | SW | SE | NE               | NW | SW | SE | NE               | NW | SW         | SE         |        |
| <u>5S</u> | <u>6E</u> | <u>36</u> |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    | <u>1.5</u> | <u>1.6</u> |        |
|           |           |           |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    | <u>5</u>   | <u>5</u>   |        |
|           |           |           |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |            |            |        |
|           |           |           |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |            |            |        |

| TWP. | RGE. |  |  |  | COUNTY |  |  |  | SCALE: 1" = 1 MILE |  |  |  |
|------|------|--|--|--|--------|--|--|--|--------------------|--|--|--|
|      |      |  |  |  |        |  |  |  |                    |  |  |  |
|      |      |  |  |  |        |  |  |  |                    |  |  |  |
|      |      |  |  |  |        |  |  |  |                    |  |  |  |
|      |      |  |  |  |        |  |  |  |                    |  |  |  |
|      |      |  |  |  |        |  |  |  |                    |  |  |  |
|      |      |  |  |  |        |  |  |  |                    |  |  |  |
|      |      |  |  |  |        |  |  |  |                    |  |  |  |
|      |      |  |  |  |        |  |  |  |                    |  |  |  |

8. Purpose other than irrigation: Stockwater/1000 Range, 50 Horses

9. Remarks: Single ramp constructed partly in lot 5 and partly in lot 6 to provide access to the river for the livestock.

This examination was made on the 20 day of June, 19 84

(Signed) [Signature]  
Examiner



6/20/84

Wilson & Wilson Co. ramp located on Snake River to provide access to river for cattle to drink. River banks upstream and downstream from these 'dozed mounds are vertical. View is upriver with powerline for Wilson & Wilson irrigation pumping plant in upper right corner.

A02-00048

6/20/84

Wilson & Wilson Co. 'dozed this ramp on Snake River to provide access to river for cattle to drink.

A02-00048

③

Memo to Files

Date: February 16, 1982

From: John K. Noyes

Subject: Status of Claims 02-0027, 02-0028, 02-0048, 02-0049 ✓

I met with James E. Elias of Wilson & Wilson livestock Company to review the livestock adjudication claims from the Snake River. All of the points of diversion on the above claims have no diversion works, only a sloped ramp to the river for access of the livestock.

In a telephone conversation with Sherl Chapman, who is assisting the Wilsons, I will call Jo Beeman about the legality of the claims.

*? Ownership*

MICROFILMED

AUG 10 1994

**WILSON AND WILSON COMPANY**

BOX 33  
HAMMETT, IDAHO 83627

May 26, 1981

State of Idaho  
Department of Water Resources  
Western Range  
92 South Cole Road  
Boise, Idaho 83709

Attn: Forrest E. Luthy

Dear Sir:

I reply to your letter of May 14, 1981 regarding Lot 5 and 6, Sec. 36, Twn. 5S, Range 6E. In answer to your question we claim priority date of October 1, 1943.

If you need further information please let us know. I hope this will enable you to process our claim. Thank you.

Sincerely,

WILSON & WILSON CO.

*Wilbur F. Wilson*  
Wilbur F. Wilson

**RECEIVED**  
MAY 27 1981

Department of Water Resources  
Western Regional Office

**MICROFILMED**  
AUG 10 1994

May 14, 1981

WILSON & WILSON, CO., INC.  
P. O. Box 33  
Hammett, ID 83627

Dear Sirs:

In the initial basic review of your claim to a water right recently submitted to this office, we discovered an item which poses a question. On the claim for Lot 5 and 6, Sec. 36, Twp. 5S, Rge 6E, the 1948 priority has a pencil line through it, and has 1943 written behind it in pencil.

The question is: What is the priority date you wish to claim? October 1, 1943, or October 1, 1948? Please let us know at your earliest convenience, so that we can continue processing your claims.

Sincerely,

FORREST E. LUTHY  
Senior Water Resource Agent

FEL:aje

MICROFILMED  
AUG 10 1994

IN THE DISTRICT COURT OF THE \_\_\_\_\_ JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF \_\_\_\_\_

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_\_  
Snake River  
DRAINAGE BASIN.

NOTICE OF CLAIM  
TO A  
WATER RIGHT

|          |             |
|----------|-------------|
| 02-0048  |             |
| I.D. No. | Map No.     |
| \$ 30.00 | 18881       |
| Fee Paid | Receipt No. |

Notice is hereby given that Wilson & Wilson Company, Inc.  
(Name of Claimant)  
P.O. Box 33, Hammett, Idaho 83627  
(Mailing Address) (Zip Code) Telephone No. 208-366-2173

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) October 1, 1943
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River & main stem  
tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                           |                                                               |                                                                                                  |
|-------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Quantity <u>.24 cfs</u><br>(CFS, GPD, AF) | Use <u>Stock water</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>1-1</u> To <u>12-31</u><br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF)          | Use _____<br>(Domestic, irrigation, stock, etc.)              | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)             |
| Quantity _____<br>(CFS, GPD, AF)          | Use _____<br>(Domestic, irrigation, stock, etc.)              | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)             |
| Quantity _____<br>(CFS, GPD, AF)          | Use _____<br>(Domestic, irrigation, stock, etc.)              | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)             |
- (4) .24 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 5 and 6 1/4  
Sec. 36, Twp. 5 south, Rge. 6 east, B.M., Owyhee County  
Additional Points: \_\_\_\_\_  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Direct consumption from river and ditches from river.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE% |     |     |     | NW% |     |       |       | SW% |     |     |     | SE% |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE% | NW% | SW% | SE% | NE% | NW% | SW%   | SE%   | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
| 33 | 6E | 36   |     |     |     |     |     |     | lot 5 | lot 6 |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |       |       |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |       |       |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |       |       |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |       |       |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |       |       |     |     |     |     |     |     |     |     |       |

Total no. of acres -0-

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock water for 1,000 +/- cattle, 36-50 horses

NOTE: Include here the type and number of stock watered: 1,000 cattle, 36-50 horses

- (7) If you are claiming water as a member of an organization, list name of organization: Wilson & Wilson Company, Inc.
- (8) Remarks \_\_\_\_\_
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_  
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. \_\_\_\_\_

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

Organization

State of Idaho  
County of Ada ss,

Organization  
Seal

(Signature of Authorized Agent)

On this 2nd day of April, in the year 1981 before me  
a notary public, personally appeared James J. Bliss  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or he) executed the same.

My commission expires February 1, 1985

Notary Public residing at Boise Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00048  
Date Received: 1/13/1989  
Receipt No: W002030  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: WILSON & WILSON COMPANY INC 208-366-2173  
Address: PO BOX 33  
HAMMETT ID 83627

2. Date of Priority: OCT 1, 1943

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05S      | 06E   | 36      | SW     | SE     |     | 6   | OWYHEE |
|          |       |         | SE     | SE     |     | 5   | OWYHEE |

5. Description of diverting works:  
CONSTRUCTED ACCESS TO RIVER AND DIVERSION DITCHES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) 0.02 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 1000 CATTLE, 50 HORSES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 05S      | 06E   | 36      | SW     | SE  | 5   | STOCK |       |
|          |       |         | SE     | SE  | 6   | STOCK |       |

A02-00048

Page 1

Date: 04/30/93

MICROFILMED  
AUG 10 1994

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A02-00048

Date Received

01/13/89

Receipt Number

W002533

NOTICE OF CLAIM  
TO A  
WATER RIGHT

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

JAN 13 1989

Department of Water Resources  
Western Regional Office

## Please type or print clearly

1. Name of Claimant (s) Wilson & Wilson Company, Inc. Phone (208) 366-2173Mailing Address P. O. Box 33, Hammett, Idaho Zip 836272. Date of Priority (Only one (1) per claim) 10/1/433. Source of water supply (a) Snake River  
which is tributary to (b) Columbia4. Location of point of diversion is: Township 5S Range 6E  
Section 36, 1/4 of SE 1/4 of SE 1/4, Govt. Lot 5, B.M.,  
County of OwyheeAdditional points of diversion if any: SW SE, Sec. 36, T5S, R6E (lot 6)5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Constructed access to river and diversion ditches.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Stock purposes from 1/1 to 12/31 amount .02

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) 1,000 head of cattle; 36-50 horses

MICROFILMED

AUG 10 1994

[illegible]

Last Name Wilson & Wilson Co., Inc. Ident No.                      Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
Snake River  
DRAINAGE BASIN.

NOTICE OF CLAIM  
TO A  
WATER RIGHT

|          |             |
|----------|-------------|
| 02-0048  |             |
| I.D. No. | Map No.     |
| \$30.00  | 18881       |
| Fee Paid | Receipt No. |

Notice is hereby given that Wilson & Wilson Company, Inc.  
(Name of Claimant)

P.O. Box 33, Hammett, Idaho 83627  
(Mailing Address)

Telephone No. 208-366-2173  
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- 7EL  
7/1
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) October 1, 1943
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River - main stem  
tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                           |                                                               |                                                                                                  |
|-------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Quantity <u>.24 cfs</u><br>(CFS, GPD, AF) | Use <u>Stock water</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>1-1</u> To <u>12-31</u><br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF)          | Use _____<br>(Domestic, irrigation, stock, etc.)              | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)             |
| Quantity _____<br>(CFS, GPD, AF)          | Use _____<br>(Domestic, irrigation, stock, etc.)              | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)             |
| Quantity _____<br>(CFS, GPD, AF)          | Use _____<br>(Domestic, irrigation, stock, etc.)              | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)             |
- (4) .24 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 5 and 6 1/4  
Sec. 36, Twp. 5 south, Rge. 6 east, B.M., Owyhee County  
Additional Points: \_\_\_\_\_  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Direct consumption from river and ditches from river.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 5S | 6E | 36   |        |        |        |        |        |        | lot 5  | lot 6  |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total no. of acres -0-

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock water for 1,000 +/- cattle, 36-50 horses

NOTE: Include here the type and number of stock watered: 1,000 cattle, 36-50 horses

- (7) If you are claiming water as a member of an organization, list name of organization: Wilson & Wilson Company, Inc.
- (8) Remarks \_\_\_\_\_

- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_  
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. \_\_\_\_\_

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Wilson & Wilson Co.  
(Signature of Claimant)

(Date)

State of Idaho

Organization

Organization Wilson & Wilson Co.  
James A. Elias Vice Pres.  
(Signature of Authorized Agent)

County of Ada ss.

Seal

On this 24th day of April, in the year 1981 before me  
a notary public, personally appeared James A. Elias  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,  
partnership or he) executed the same.

E. Elias

Andrew W. Bergstrom

12/22/1988

## SRBA CLAIMS RECEIVING CHECKLIST

|                 |                                |                  |                  |
|-----------------|--------------------------------|------------------|------------------|
| CLAIMANT'S NAME | <u>Wilson &amp; Wilson</u>     | CLAIM IDENT. NO. | <u>A02-00048</u> |
| DATE RECEIVED   | <u>01/13/89</u>                | CK #             | <u>114</u>       |
| AMOUNT          | <u>\$ 1652/25<sup>00</sup></u> |                  |                  |

|                                                                                                                                                                                                                          | YES                                 | NO                                  | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <u>N/A</u>                          | <input checked="" type="checkbox"/> |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <u>N/A</u>                          | <input checked="" type="checkbox"/> |                |
| Is the consumptive use correct?                                                                                                                                                                                          | <u>N/A</u>                          | <input checked="" type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>N/A</u>                          | <input checked="" type="checkbox"/> | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <u>N/A</u>                          | <input checked="" type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)                                                                                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <u>Exempt</u>                       | <input checked="" type="checkbox"/> | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <u>N/A</u>                          | <input checked="" type="checkbox"/> |                |
| 22. Should this claim be receipted and data entered?                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |

Claim checked by: ESR Date: 02/03/89  
Claim must be returned to claimant: (Yes) (No)  
Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by: SL Date: 01/19/89  
Claim data entered by: SL Date: 4-30-93 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_  
Sent to claimant by: SL Date: \_\_\_\_\_

Comments: \_\_\_\_\_

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AUG 10 1994