

Idaho Department of Water Resources



Claim Number: 2-46
Legal: T03N, R05W, S14
Reviewed By: SJR 11/3/05



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00046

Date Received: 10/27/1988

Receipt No: 6003079

Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOFF FOREST PRODUCTS INC. 208-454-8671
Address: P.O. BOX 1241
CALDWELL, ID 83605

2. Date of Priority: APR 01, 1968

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	05W	14	SW	NW	NW	6	OWYHEE

5. Description of diverting works:
15HP PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FIRE PROTECTION	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FIRE PROTECTION FOR LUMBER OPERATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	05W	14	NW	NW	6	FIRE	

11. Place of use in counties: OWYHEE

AUG 07 1992

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON
BORDER. ~~XXXXXXXXXXXX~~

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-0046	
I.D. No.	Map No.
\$ 45.00	18981
Fee Paid	Receipt No.

Notice is hereby given that Hoff Forest Products, Inc.

(Name of Claimant)

P.O. Box 1241 - Caldwell, Idaho

83605

Telephone No. 454-8671

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April 1, 1968
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1 CFS Use Fire Protection Period of Use From Jan. 1 To Dec. 31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
1.2 CFS (Both dates inclusive)
- Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 22 1 CFS 1.2 CFS TOTAL QUANTITY CLAIMED.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 14, Twp. 3N, Rge. 5W, B.M., OWYHEE 73 County
Additional Points: SCI: 2720(1) 417.4
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and Pipeline - 15 H.P. Pump (100 gal. per min.);
3" dia. Pipe and Suction Hose
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
30	5W	14						X											
								4.6											

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for fire emergency only.

NOTE: Include here the type and number of stock watered: N/A

(7) If you are claiming water as a member of an organization, list name of organization: Hoff Forest Products, Inc.

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

State of Idaho

Organization

County of Canyon

ss.

Seal

(Signature of Spouse)

Organization

Hoff Forest Products, Inc.

(Signature of Authorized Agent)

On this 26 day of May, in the year 1981 before me
a notary public, personally appeared James L. Draper

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or He executed the same.

My commission expires Jan '85

Notary Public residing at Boise Idaho

KEYPUNCHED

3-12-82 ajs

SC
9/25/84

2/05/82

To: 02-0046

From: D. SHAFF

SUBJ: DIVERSION RATE

THIS SUBJECT HAD TO BE CONSIDERED WITH SOME THOUGHT BECAUSE THE AMOUNT CLAIMED CONFLICTED WITH ITEM 5B OF THE CLAIM. THE DELIVERY CAPACITY IS APPARENTLY IN ERROR AS J. DRAPER SAID IT COULD BE. EVALUATION OF THIS SYSTEM (SMALL LIFT FOR A 15HP PUMP, 3" LINE, 4 HYDRANTS) SUGGESTS 10 CFS IS VERY CLOSE TO THE DELIVERY RATE. THIS AMOUNT SHOULD BE RECOMMENDED FOR THE RIGHT.

MICROFILMED

AUG 10 1994

CONVERSATION MEMORANDUM

DATE 1/26/82

FILE 02-0046

NAME OF PARTY Jim Draper, Hoff

EMPLOYEE D. Shaff

RE: DIVERSION CAPACITY; RESPONDING TO MY CALL.

CALLER SAID HE USED THE FEE SCHEDULE
AS A GUIDE FOR FILING. HE SAID THE SYSTEM, HE THOUGHT,
IS DESIGNED FOR 100 GPM BUT THE COMPANY PLANS
TO INCREASE THE PUMP SIZE. WITH THIS IN MIND
HE CLAIMED 1 CFS TO BE SURE ~~THEY~~ THE COMPANY
ADEQUATELY COVERED ITSELF. FIRE PROTECTION
WILL CONTINUE TO BE ITS SOLE USE FROM THE
SNAKE RIVER.

MICROFILMED

AUG 10 1994

REPORT OF EXAMINERS - ADJUDICATION DIVISION

Claim No. 02-0046

- Name of Applicant... Hoff Forest Products Inc
- Priority... 4/11/68
- Source of Water... Snake R.
- (Quan.) (Dom., Irr., Stk. water, etc.) (Period of Use)
!... cfs Use Fire Protection From 1/1 To 12/31
 cfs Use _____ From..... To.....
 cfs Use _____ From..... To.....
- Location of Point of Diversion: NW NW (16) of Section 14
 Twp. 3N, Rge. 5W, County of Owyhee
- Describe Diversion Works: pump house - 30' section hose
15 HP 24.5 motor - 4 hydrants for fire protection
- Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>3N</u>	<u>5W</u>	<u>14</u>					X												
							<u>16</u>												

TWP.	RGE.	COUNTY	SCALE: 1" = 1 MILE															

8. Purpose Other Than Irrigation: Fire protection for
lumber operation

9. Remarks:

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.....

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This examination was made on the 1 day of sep, 1968.

(Signed) John K. Boyer
 EXAMINER

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKH - elDate 2/05/82
9/1/81Right No. 02-0046Claimant W H Forest Products Inc

Recommendation differs from claim:
(Document any differences)

☒ Yes☒ No☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License☐ Previous Statutory Claim. Number if different than above _____☐ Permits, valid or lapsed. Number(s) if different than above _____☐ Decree. Name & date _____☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In File. Or, Name & location _____☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☐ A.S.C.S. Records. Year & Photograph No. _____☐ Irrigation Company/District Records. ☐ In File. Or Name & location _____☐ Historical Books. Name(s) & location _____☒ Interview(s). Attach conversation memorandum.☐ Other _____☐ _____Field Exam Made 9/1/81 Date _____Measurement 1.99 cfs. Amount recommended 1 cfs.Meter Type 24000 power No. _____ Condition _____Date method Time _____

Adjudication Photographs Used No. _____

Field Photographs Taken ☐ Yes ☒ NoMemorandum in file ☒ Yes ☒ No

Remarks motor 15 HP Model # R-1091-60-169 21.5 mtr
drums - Demming - DC-550778 4 hydrostatic for
fire protection
15 HP x 8.8 x 85 = 112.2

20 lift + .43 / 40 PSI (93.02) = 113.02 / 112.2 = .99655

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-0046	
I.D. No.	Map No.
\$ 45.00	1898
Fee Paid	Receipt No.

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P.O. Box 1241 - Caldwell, Idaho 83605 Telephone No. 454-8671
(Mailing Address) (Zip Code)

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tributary to

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(Both dates inclusive)

Quantity (CFS, GPD, AF) Use (Domestic, irrigation, stock, etc.) Period of Use From To
(Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity (CFS, GPD, AF) Use (Domestic, irrigation, stock, etc.) Period of Use From To
(Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity (CFS, GPD, AF) Use (Domestic, irrigation, stock, etc.) Period of Use From To
(Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source 1/4 Sec. 14, Twp. 3N, Rge. 5W, B.M., County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

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T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total no. of acres

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Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of Idaho

Organization

County of ss.

Seal

Organization

Hoff Forest Products, Inc.

(Signature of Authorized Agent)

On this 26 day of May, 1985, before me

a notary public, personally appeared James L. Draper known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at

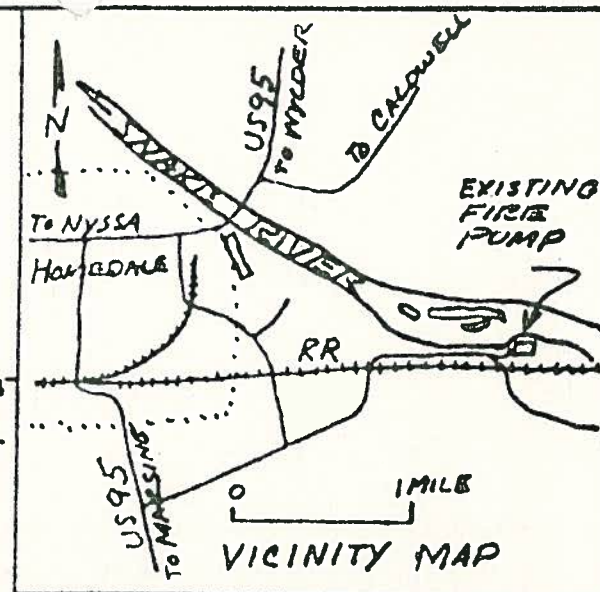
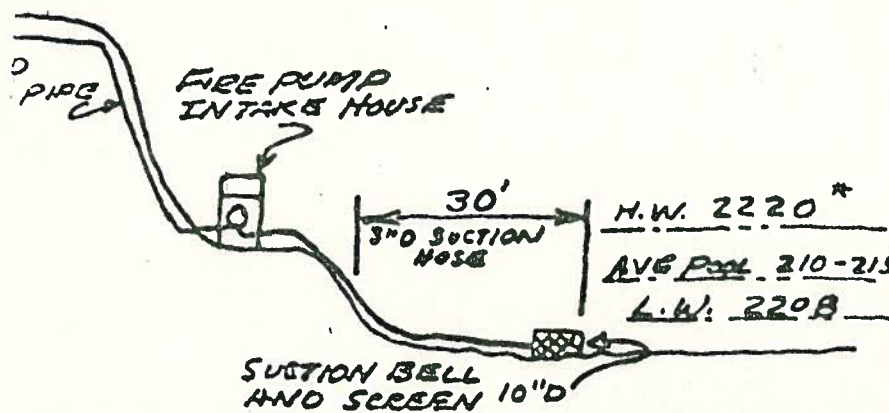
Boise Idaho

Beginning at a point 1,855 feet North of the Southwest corner of Lot 6, Section 14, Township 3 North, Range 5 West, Boise Meridian, being the real point of beginning; thence South $52^{\circ}37'$ East along the South boundary of the Union Pacific (Oregon Short Line) Railroad right of way 1187 feet; thence North $30^{\circ}25'$ East to the North line of said Lot 6; thence in a Northwesterly direction along the North line of said Lot 6 to the Northwest corner of said Lot 6; thence South along the West line of said Lot 6 to the real point of beginning.

MICROFILMED

AUG 10 1994

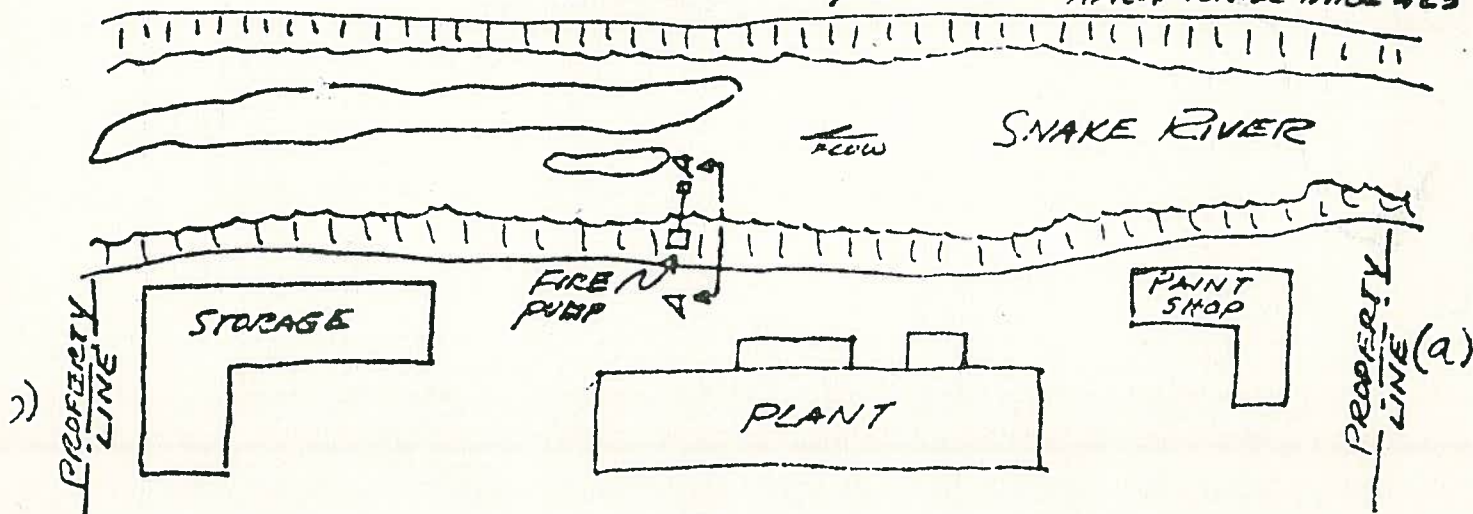
POOR ORIGINAL



* WATER STAGES EST. FROM WEISER AND MURPHY GAGE STATIONS

SECTION A-A

APPROXIMATELY 1 MILE S.E. (SEC 14, T 3N, R 5W, 8M)
OF HOMEDALE CITY LIMITS APPROX RIVER MILE 425



PLAN

1. PURPOSE - FIRE EMERGENCY ONLY
2. DATUM PLANE - M.S.L.
 - a. HIGH WATER - 2220[±]
 - b. LOW WATER - 2208[±]
3. NAME AND PHONE NUMBER - ADJACENT PROPERTY OWNERS.
 - a. J. C. JACKSON (337-3333)
 - b. JOHN ITANO (337-3578)

DATE CONSTRUCTED - 1968

EXISTING FIRE PUMP

IN: SNAKE RIVER
IN/NEAR HOMEDALE, IDAHO
OLYHKE COUNTY, IDAHO
APPLICATION BY: HOFFERST PROO.
DATE: 1/9/78 SHEET 1 OF 1

MICROFILMED

AUG 10 1994