

12/01/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-39

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83707

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: ~~05/19/1971~~ 04/01/1952

POINT OF DIVERSION:

T05S R04E S34 NWSW Lot 10 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.140 CFS

PLACE OF USE: IRRIGATION in OWYHEE County

T05S R04E S33	SENE	1.50	T05S R04E S33 Lot 5 NESE	1.50
T05S R04E S34 Lot 4 SWNW	2.50	T05S R04E S34 Lot 10 NWSW	1.50	

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~PARK AT C. J. STRIKE DAM~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARK AT C. J. STRIKE DAM

11/16

Water Right 2-39

Original priority date claimed 04/01/1952

Figure 1 is a picture of the land lying just below CJ Strike Dam that comprises the Place of Use for 2-39. The Dam was completed in 1952. The lower portion of the picture shows bare land that appears to have been recent shaped and graded. A large gravel truck is also seen traveling in lower portion of the photo. Also apparent is there are no large trees in the house developing in the upper portion of the photo. This dates the photo to sometime soon after dam completion in either 1952 or 1953. The area of interest below the dam appears to have been graded and ditched for contour irrigation. There also appears to be a few trees planted on those areas bordering the river below the dam. The area does not appear to be have been planted yet or just recently planted. This provides ample evidence of irrigation taking place sometime soon after dam completion.

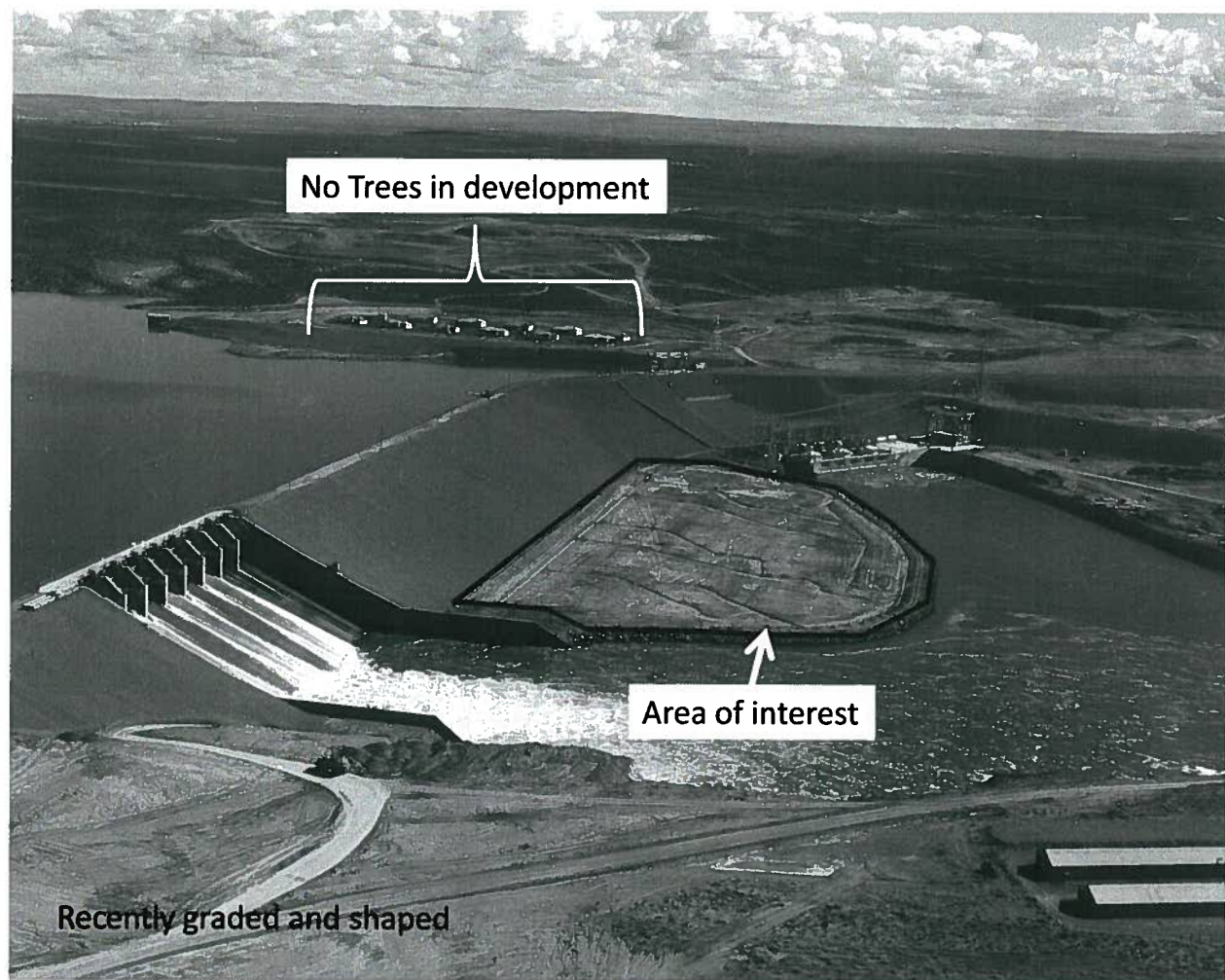


Figure 1: Showing the area below CJ Strike Dam prepared for irrigation soon after dam completion in 1952.

SCANNED
NOV 16 2009

12/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-39

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83707

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 05/19/1971

POINT OF

DIVERSION: T05S R04E S34 NWSW Lot 10 Within OWYHEE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/31

0.140 CFS

PLACE OF USE:

IRRIGATION in OWYHEE County

T05S R04E S33

SENE 1.50

T05S R04E S33 Lot 5 NESE 1.50

T05S R04E S34 Lot 4 SWNW 2.50

T05S R04E S34 Lot 10 NWSW 1.50

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

PARK AT C. J. STRIKE DAM

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

12/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-39

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83707

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 05/19/1971

POINT OF DIVERSION:

T05S R04E S34 SWNWSW Lot 10 Within OWYHEE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 10/31

0.140 CFS

PLACE OF USE: IRRIGATION Within OWYHEE County

T05S R04E S33 SENE 1.5 T05S R04E S33 Lot 5 NESE 1.5

T05S R04E S34 Lot 4 SWNW 2.5 T05S R04E S34 Lot 10 NWSW 1.5

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARK AT C. J. STRIKE DAM

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources



Claim Number: 2-39
Legal: T05S, R04E, S33 & 34
Reviewed By: SJR 11/2/05



-  Point of Diversion
-  Place of Use
-  Sections
-  05S04E GCDB

POOR ORIGINAL

J.C. STRIKE Res
Idaho Power

R4E

NWNW

from
2-39

L4

P.P.

02-0040

NORTH PARK

②

7A

④

L10

P.P.

Boy Scout Park

02-0039

02-0038

Village

SWSW

3334
43

MICROFILMED

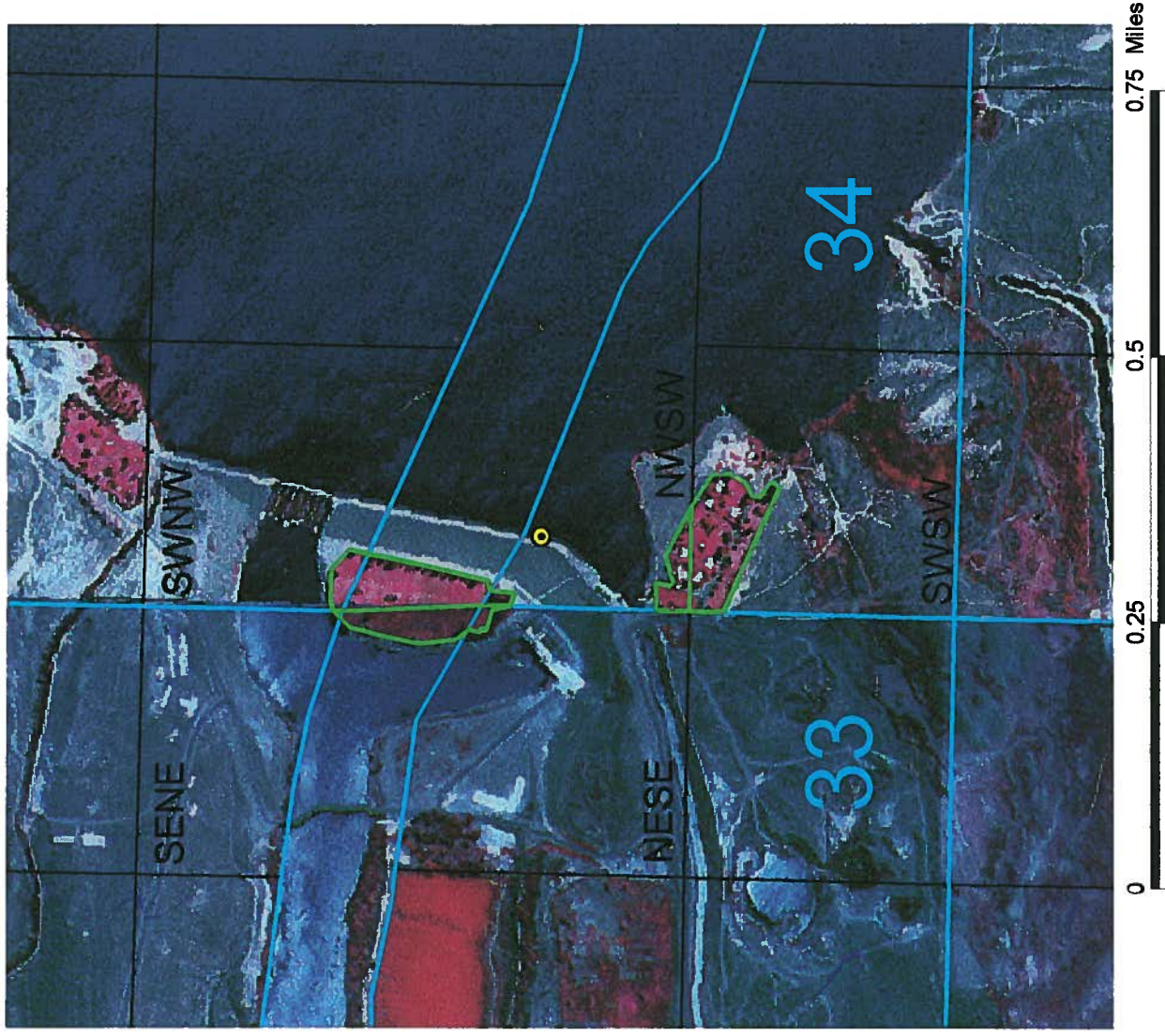
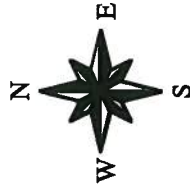
AUG 10 1994

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 02-00039
Legal: T05S, R04E, S33 & 34
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-00039

Date: 7-26-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	4E	33				-1 2.5									-5 2.5				5
GIS							0									2.4				2.4
Claim			34							-4 2.5				-10 2.5						5
GIS										0				5.2	4.4					9.6
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 10

Overlapping POU Claim #'s:

Total GIS Acres: 12

02-00038

COMMENTS:

Per claim map + overlapping claim.

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

1020 MAIN STREET

SUITE 400

P.O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

FAX (208) 344-6034

Twin Falls Office

142 3rd AVENUE NORTH

P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

FAX (208) 736-0041

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY T. UHLING
TERRY R. McDANIEL
F. BRUCE COVINGTON
JERRY JENSEN
GARY D. SLETTE
CAROLYN M. MINDER
VICKI L. YRAZABAL
BRUCE M. SMITH
G. RICHARD BEVAN
BRAD M. PURDY
GARY L. QUIGLEY

November 28, 1989

Mr. Carter Fritchle
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Dear Carter:

Enclosed are the claims and filing fees for the CJ Strike and Bliss projects. With regard to claims Nos. 00038, 00039 and 00041, I confirmed with Dave Shaw that the Company would not have to file late fees on these claims since they are part of the larger power projects. Thank you for your assistance in this, and if you have any questions, please give me a call.

Sincerely,



Bruce M. Smith

BMS/sj
33541

MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00039
Date Received: 12-5-89
Receipt No: C013270
Received By:

CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO POWER CO.
Address: P. O. BOX 70
BOISE, ID 83707
2. Date of Priority: APR 01, 1952
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	04E	34	SW	NW	SW	10	OWYHEE

5. Description of diverting works:
GRAVITY IRRIGATION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.190		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	04E	33	SE	NE	1	IRR	2.5
			NE	SE	5	IRR	2.5

Section Acres 5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	04E	34	SW	NW	4	IRR	2.5
			NW	SW	10	IRR	2.5
					Section Acres		5.0
					Total Acres		10.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PARK AT C. J. STRIKE DAM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice President, General Counsel and Secretary of Idaho Power Company, that I have signed the foregoing Organization Vice President, General Counsel and Secretary of Idaho Power Company and that the statements contained in the foregoing document are true and correct.

Delt W. Stah
Signature of Authorized Agent
Vice President, General Counsel and
Secretary, Idaho Power Company
Title and Organization

November 29, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of November 19 89

Samuel R. Chambers
Notary Public

Seal

Residing at Boise, Id.
My Commission Expires 12.31.92

17. Notice of Appearance:

Notice is hereby given that I, THOMAS G. NELSON will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

T. G. Nelson

Address

Box 2139 Boise, Id 83712

Date

11/28/89

REVISIONS

1 F-24-83
REV TITLE BLK
NO FROM
P20 20-R-9475
-III TO P20
STANDARDS
GRB/bm

2 F-27-83
ADD IRRIGATION
PLUMBING, BUILD
ING, DOMESTIC
WATER & ELECT
RICAL DETAIL.
GRB/bm

3 4-12-85
ADD DOMESTIC
WATER LINE &
480V AC SLP.
PLY TO REST-
ROOM CMK/bm

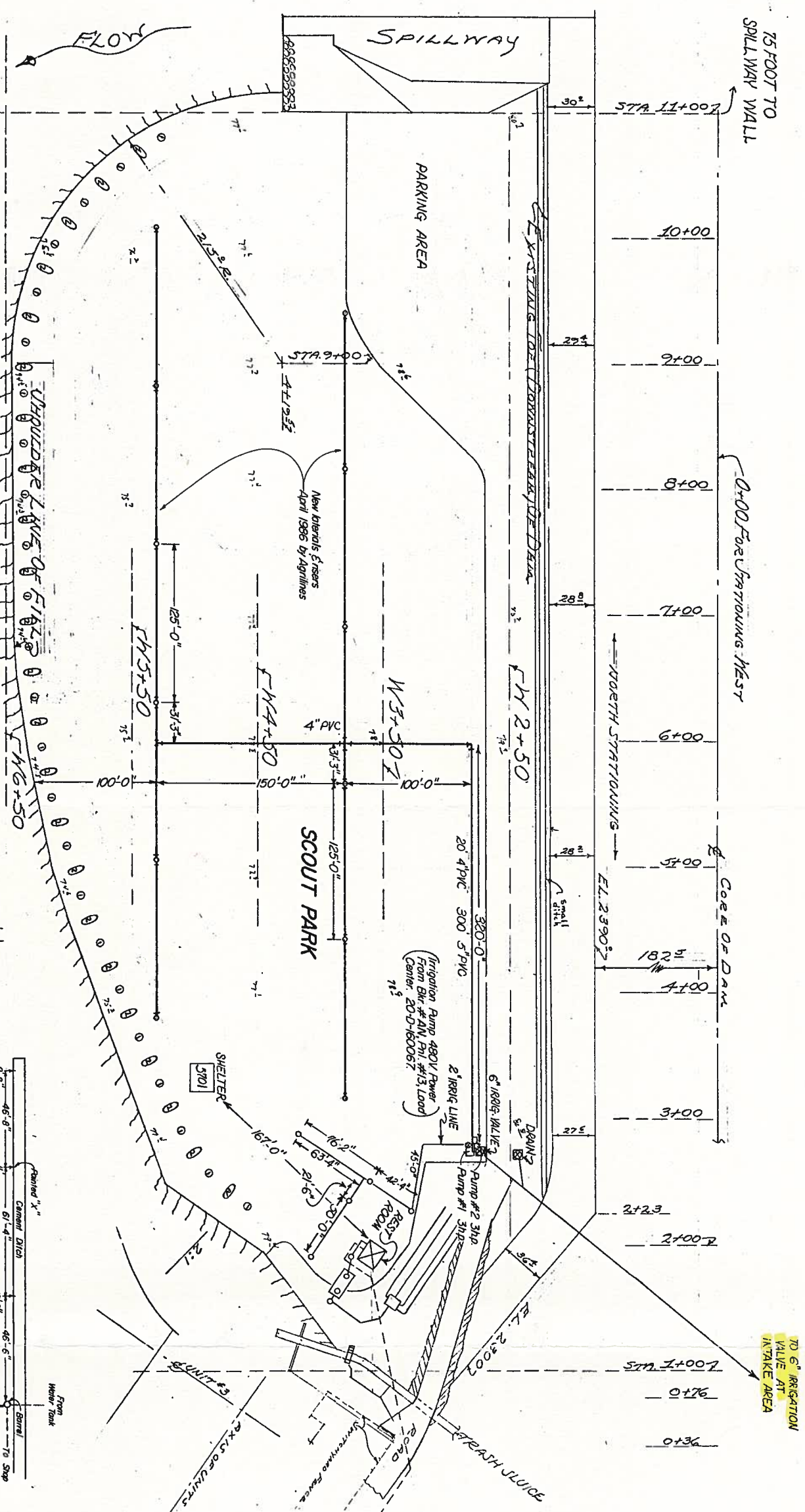
4 5-5-86
Revise Domestic
water & 4 Irrig.
SFW/CMK/bm
5 6-12-86
Add Pump Notes
CRW/bm

REFERENCE DRAWINGS

165530 GENERAL PLAN & BASE LINES
165810 IRRIGATION PUMP W.D.

C.I. STRIKE TOURIST FACILITY
SCOUT PARK REST STAT-
ION, SHELTER & UTILITIES
PLOT PLAN

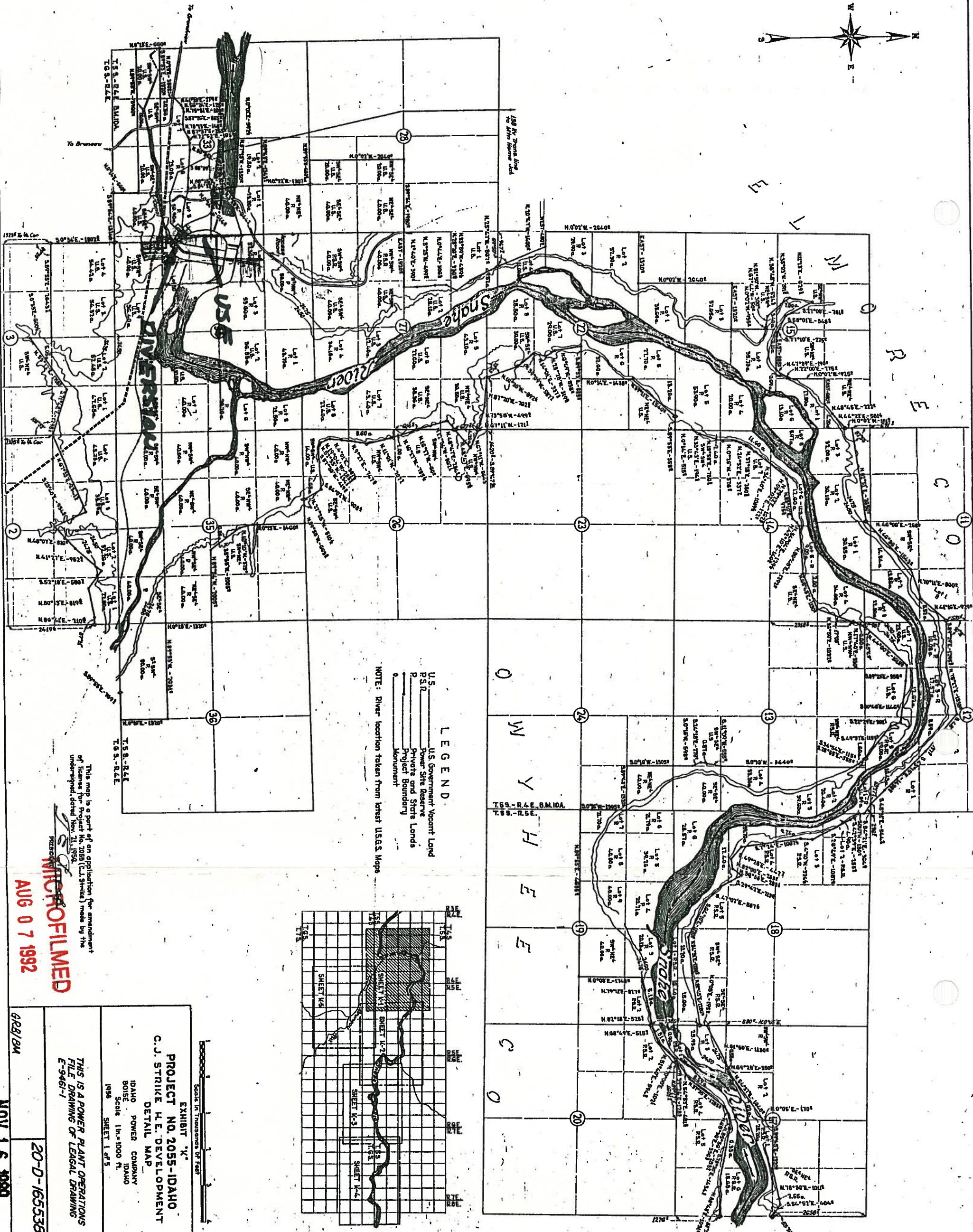
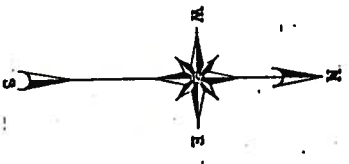
5 IDAHO POWER COMPANY BOISE, IDAHO
4 SCALE 1"=50'-0" DATE 3-31-52
3 DESIGN/ APPROVED 20-D-168000
2 DR. BH
1 TR. BH
REV. CH. SMT. NOV 16 1992



MICROFILMED
AUG 07 1992

REST ROOM AREA
DETAIL

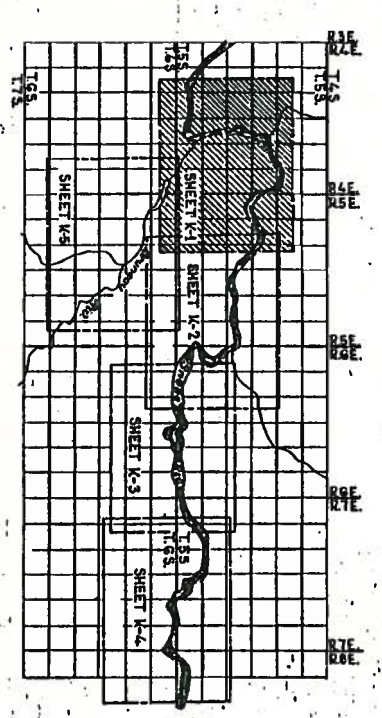
5 4 3 2 1



LEGEND

- U.S. Government Vacant Land
- PSR Power Site Reserve
- P Private and State Lands
- Project Boundary
- Monument

NOTE: River location taken from latest USGS Maps



This map is a part of an application for amendment of license for Project No. 2055 (C.J. Strike) made by the undersigned, dated Nov. 21, 1958.

MICROFILMED

AUG 07 1992

EXHIBIT "K"

PROJECT NO. 2055-IDAHO

DETAIL MAP

IDAHO POWER COMPANY

BOISE IDAHO

Scale 1 in. = 1000 ft.

SHEET 1 of 5

THIS IS A POWER PLANT OPERATIONS FILE DRAWING OF LEGAL DRAWING E-9461-1

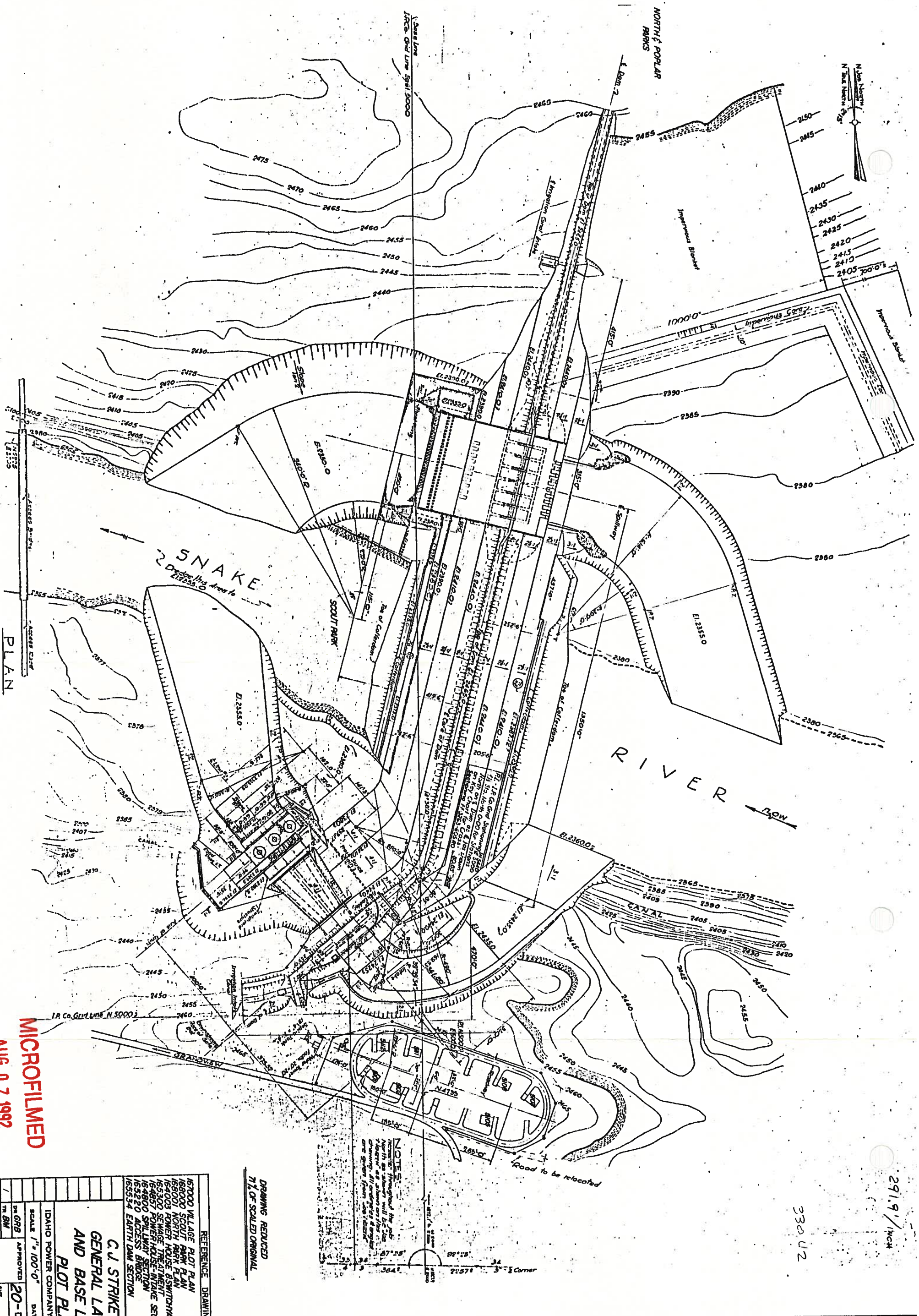
628/BM

20-D-165538

UNV 1 & 1000

291.9' / 1"=4'

330.42



NOTE:
The area shown on this drawing is a portion of the land owned by the State of Idaho. All other lands shown are State land.

DRAWING REDUCED
7 1/2" OF SCALED ORIGINAL

REFERENCE DRAWINGS

- 167000 VILLAGE PLOT PLAN
- 168000 SCOUT PARK PLAN
- 168001 NORTH PARK PLAN
- 164003 POWER HOUSE SWITCHYARD PLAN
- 163300 SCIENCE THEATRE SECTION
- 164801 POWER HOUSE TAILRACE SECTION
- 164800 SILLMAN BRIDGE
- 163220 ACCESS BRIDGE
- 163334 EARTH DAM SECTION

C. J. STRIKE GENERAL LAYOUT AND BASE LINES PLOT PLAN

SCALE	1" = 100'-0"	DATE	2-1-83
APPROVED	20-D-165530		
BY	BOISE, IDAHO		
REV	NOV 16 1983		

MICROFILMED
AUG 07 1992

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

- 383-2692

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order of this Court entered December 17, 1991, enters its appearance in the above-captioned case.

DATED this 2nd day of January, 1992.

ROSHOLT, ROBERTSON & TUCKER

for James R. Rosholt
JAMES C. TUCKER

CERTIFICATE OF MAILING

I hereby certify that on this 2nd day of January, 1992, I caused to be served a true copy of the foregoing NOTICE OF APPEARANCE by the method indicated below, and addressed to each of the following:

Larry Echohawk
Attorney General
State of Idaho
Statehouse, Room 210
Boise, Idaho 83720

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

David Shaw
Adjudication Bureau Chief
Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
Boise, Idaho 83720 (6 copies)

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

Peter C. Monson, Esq.
Assistant Attorney General
U.S. Department of Justice
Land and Natural Resources
Division
Indian Resources Section,
Rm. 6317
P. O. Box 44378
Washington, D.C. 20026-4378

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

1 Don A. Olowinski
2 HAWLEY, TROXELL, ENNIS
3 & HAWLEY
4 P. O. Box 1617
5 Boise, Idaho 83701
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7
8
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☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

for John B. Roskoff
JAMES C. TUCKER

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

Snake River from base of Milner
Dam to Oregon ~~MAXIMUM BANK~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>02-0039</u> I.D. No.	<u>Map No.</u>
<u>\$ 15</u> Fee Paid	<u>#8883</u> Receipt No.

Notice is hereby given that Idaho Power Company (Name of Claimant)

P O Box 70, Boise, Idaho 83707
(Mailing Address)

(Zip Code)

Telephone No. 383-2878

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April, 1952 04/01/1952

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia R.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 14.189 cfs Use Irrigation Period of Use From April 1 To Oct 31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) 10/31

Quantity Use Period of Use From 3/15 To 4/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

(4) 189 cfs .14 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) 610

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 34, Twp. 5 S, Rge. 4 E, B.M., Owyhee and Elmore County
Additional Points: Lots 4 and 10 73

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
free fall irrigation diversion
2720 - 492.1

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	12E	34									X								10.0
									64			410							
								3				4							7

Total no. of acres 10.0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: no

(8) Remarks in connection with C J Strike

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

Organization

IDAHO POWER COMPANY

(Signature of Authorized Agent)

State of Idaho

Organization

County of Ada

Seal

On this 27th day of April, in the year 1981 before me
a notary public, personally appeared James H. Condit

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires 10-25-83

Notary Public residing at Boise, Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-0039

1. Name of Applicant John Raver

2. Priority 4/1952

3. Source of Water Baker R

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

.14 cfs Use gr From 3/15 to 10/31
11/15

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: L10 NW 5 W of Section 34

Twp. 5S, Rge. 4E, County of Owyhee

6. Describe Diversion Works: 9/32 nozzles plus Nelson

2 line Big Gun sprinkler system - 3 HP centrifugal pump - Berkeley pump - model C - 1 1/2 TPIIS

7. Describe Location of Use:

TWP	RGE	SEC	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>5S</u>	<u>4E</u>	<u>34</u>						<u>44</u>	<u>3</u>							<u>40</u>	<u>4</u>		<u>7</u>

TWP.	RGE.	COUNTY	SCALE: 1" = 1 MILE															

8. Purpose other than irrigation: _____

9. Remarks: calculations Nelson Big Gun - 50 PSI - P-100 = 88 GPM

5 Lbs 9/32 nozzles 16.5 GPM = 82.5

170.5 x .062228 = .38 cfs 78c x .02 = .14 cfs 170.5 Total

capacity

This examination was made on the 20 day of April, 1982.

(Signed) John K. Noyes
Examiner

POOR ORIGINAL

J.C. STRIKE Res
Idaho Power

R4E

NWNW

5A

02-0040

North Park

64

3

7A

4

610

Boy Scout Park

02-0039

02-0038

Village

SWSW

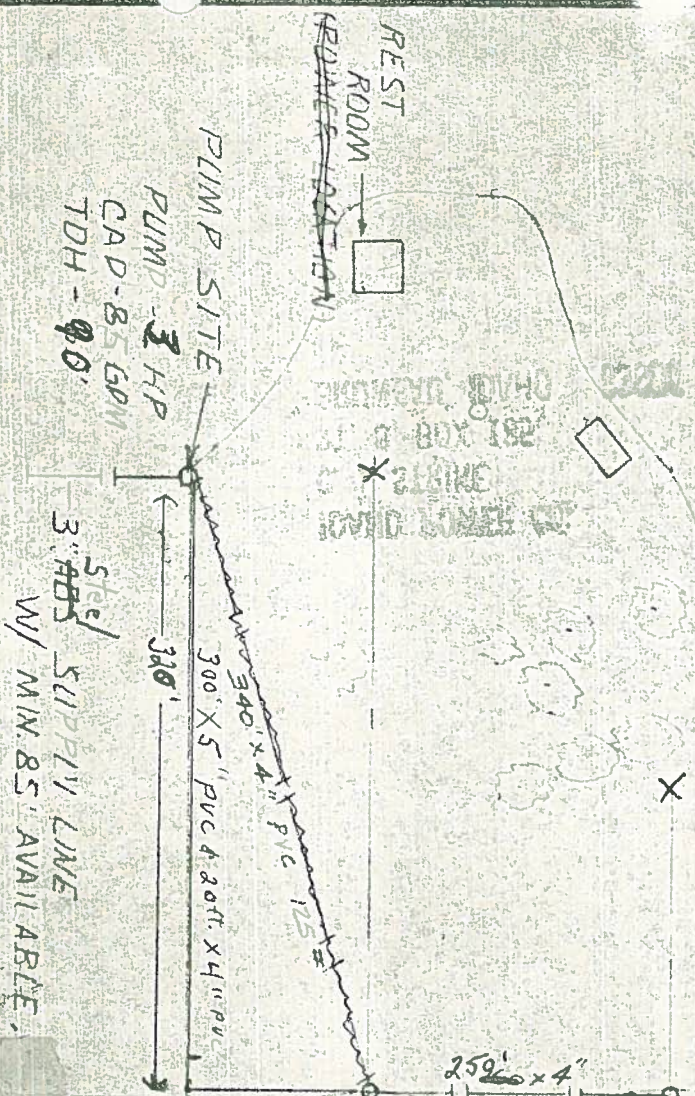
33 34
4 3

MICROFILMED

AUG 10 1994

POOR ORIGINAL

02-0039



5\"/>

W/ MIN. 85' AVAILABLE.



PLANNED FOR NELSON PICO
PLANNED FOR USE W/ LITTLE
LANE STAGING - 160'
HOSE LENGTH - 330'

IN FOR TRAVELER	
OR CH20	RUM
APP.	DATE
BY	F

ITEM	QTY.	SIZE	PART NO.
PARMA DIVISION BOX 248			
IDAHL SCOUT PA.			
TOLERANCES UNLESS OTHERWISE SPECIFIED			
FRACTIONS	±	1/16	
DECIMALS	±	.00	
ANGLES	±	1°	
MACH. FINISH		125	
BREAK ALL SHARP EDGES			

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by gkn

Date 4/20/82

Right No. 02-0039

Claimant Idaho Power Co.

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1979 map attached

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other Except priority date as dam was built in

☐ 1952

Field Exam Made: ☒ Yes ☐ No Date _____

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement .38 cfs. Amount recommended .14 cfs.

Type of measuring device: pressure gauge Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

APR 10 1982
MICROFILMED

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-0039	
I.D. No.	Map No.
\$ 15	#18883
Fee Paid	Receipt No.

Notice is hereby given that Idaho Power Company (Name of Claimant)

P O Box 70, Boise, Idaho 83707 (Mailing Address) Telephone No. 383-2878 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April, 1952

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .189 cfs Use irrigation Period of Use From April 1 To Oct 31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .189 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source _____ ¼ _____ ¼
Sec. 34, Twp. 5 S, Rge. 4 E, B.M., Owyhee and Elmore County
Additional Points: lots 4 and 10

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. free fall irrigation diversion

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	12E	34										X							10.0

Total no. of acres 10.0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: no

(8) Remarks in connection with C J Strike

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date) _____ (Signature of Claimant) _____
State of Idaho Organization IDAHO POWER COMPANY
County of _____ ss. _____ (Signature of Spouse) _____
Seal _____ (Signature of Authorized Agent) _____
On this 27th day of April, in the year 1981 before me
a notary public, personally appeared James H. Connel
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.
My commission expires 11-25-83 Notary Public residing at Boise, Idaho