

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 02-00028

RECEIVED

MAR 17 2000

NAME AND ADDRESS: HAMMETT LIVESTOCK COMPANY
PO BOX 33
HAMMETT, ID 83627

Department of Water Resources

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1922

POINT OF DIVERSION: T06S R08E S01 LOT 01 (NENE) Within Elmore County
LOT 05 (SWNE)
R09E S06 LOT 04 (NENW)
LOT 04 (NWNW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

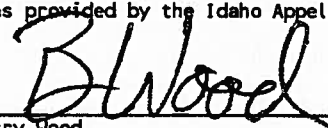
PLACE OF USE: Stockwater Within Elmore County
T06S R08E S01 LOT 01 (NENE) LOT 05 (SWNE)
R09E S06 LOT 04 (NENW) LOT 04 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00028

Date Received: 12/ 5/1989

Receipt No: C013281

Received By: DE JON

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HAMMETT LIVESTOCK COMPANY 208-366-2411
Address: PO BOX 33
HAMMETT ID 83627

2. Date of Priority: JAN 1, 1922

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	1	NE	NE			ELMORE
			SW	NE			ELMORE
	09E	6	NE	NW			ELMORE
			NW	NW			ELMORE

5. Description of diverting works:

DIRECT CONSUMPTION FROM RIVER VIA CONSTRUCTED ACCESS POINTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 6,500 HEAD SHEEP AND/OR 1,000 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	1	NE	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	1	SW	NE		STOCK	
	09E	6	NE	NW		STOCK	
			NW	NW		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USE BY CATTLE DIRECTLY FROM SNAKE R.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 102-00038Date Received 12-5-89Receipt Number CD13281

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Hammett Livestock Company Phone (208) 366-2411Mailing Address P.O. Box 33, Hammett, Idaho Zip 836272. Date of Priority (Only one per claim) 1/1/1922 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (x) (a) Snake River

Name or kind of source

which is tributary to (b) Columbia River4. Location of point of diversion is: Township 6S Range 9ESection 6, 1/4 of NE 1/4 of NW 1/4, Govt. Lot BM.County of ElmoreAdditional points of diversion if any: NWNW, Sec. 6, T6S, R9E; NENE, Sec. 1, SWNE Sec. 1, T6S, R8E.

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Direct consumption from river via constructed access points and diversion ditches from river.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from 1/1 Month/Day to 12/31 Month/Day (cfs) amount .02

(Both dates are inclusive)

For purposes from to amount

7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stock water for 6,500 head of sheep and/pr 1,000 head of cattle

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AUG 17 1992

10. Place of use is: Township: 6S Range 9E

Section 6, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any T6S, R9E, Sec. 6, NWNW; T6S, R8E, Sec. 1, NENE and SWNE

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 02-0028

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary

of Hammett Livestock Company, that I have signed the foregoing

document in the space below as Secretary of Hammett Livestock Company
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ann Hanson Nelson Date 12/5/89

Title and Organization Secretary, Hammett Livestock Company

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5 day of December 1989

Notary Public Sheila Chapman

Residing at 2889 Cattle Way, Mendocino, CA

My Commission Expires 6/14/94

Last Name Hammett Livestock Company Ident No. _____

Copies: White-State, Yellow-Claimant

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Water Right Number - A02-00028 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WILBUR F. WILSON RANCH
1 - P.O. BOX 33
2 -
3 -
City- HAMMETT State- ID Zip- 83627
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1922 ERROR IN REGION J - BENEFICIAL USE

+ - - Source - - - - - + + - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)
TwN Rng Sec Tract Lot Rflg County + - - - -

06S 08E 1 NE NE 1 (39) ELMORE
06S 08E 1 NW NE 2 (39) ELMORE
06S 08E 1 SW NE 5 (39) ELMORE

+ - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To 0.050 2.70
04 - STOCKWATER 01/01 12/31

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.050

+ - - - - - Place of Use - - - - - County
TwN Rng Sec Tract Lot Acres Code Description (39) ELMORE
06S 08E 1 NE NE 1 04 STOCKWATER (39) ELMORE
06S 08E 1 NW NE 2 04 STOCKWATER (39) ELMORE
06S 08E 1 SW NE 5 04 STOCKWATER

+ - - Diversion Means -

+ - - Non-Irrigation Use - S/200 RANGE.

+ - - Other Rights for Same Use -

+ - - - - - Remarks
USE BY CATTLE DIRECTLY FROM SNAKE R.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

ADJUDICATION CLAIM

+ - - -	- Decree Plaintiff	- - +	+ - - -	- Decree Defendant	- - +	+ - Decree Date
						00/00/0000

	-Comments-	+ +
No Comments Found		

+ - - Audit Fields - 03/24/86 04/30/88 CONVERT

+ Water Rights Dates and Flags Area +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 02
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

AUG 17 1952

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Hammett Livestock Co. CLAIM IDENT. NO. WASH-02-00028

DATE RECEIVED 12-5-89 CK # 3582 AMOUNT \$ 25 / \$300 Required

	YES	NO	Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	N/A ☒	☐	*
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	N/A ☒	☐	
Is the consumptive use correct?	N/A ☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A ☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☒	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim)	N/A ☒	☐	
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right	N/A ☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A ☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct?	Exempt ☒	☐	*

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AUG 8 7 1992

Old (D) Number -

+ - - - - Address

1 - PO BOX 33

City- HAMMETT
Phone - 208-366-2411

1 - PO BOX 33

City- HAMMETT
Phone - 208-000-0000

Stage - - - +
BENEFICIAL USE

- - Tributary -
COLUMBIA RIVER

..... Diversion Name

NE	NE	NE	NE	ELMORE
SW	NE	NE	NE	ELMORE
NE	NE	NE	NE	ELMORE
NW	NW	NW	NW	ELMORE

Diversion Rate

0.020 ✓

Description

04 STOCKWATER
04 STOCKWATER
04 STOCKWATER
04 STOCKWATER

+ - - Diversion Means - DIRECT CONSUMPTION FROM RIVER VIA CONSTRUCTED ACCESS POINTS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Water right number - R02-00028

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

EXP STOCKWATER, 6,500 HEAD SHEEP ~~AND/OR~~ 1,000 HEAD CATTLE
06S08E010010
06S09E062525
Parcel Nos. 5

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

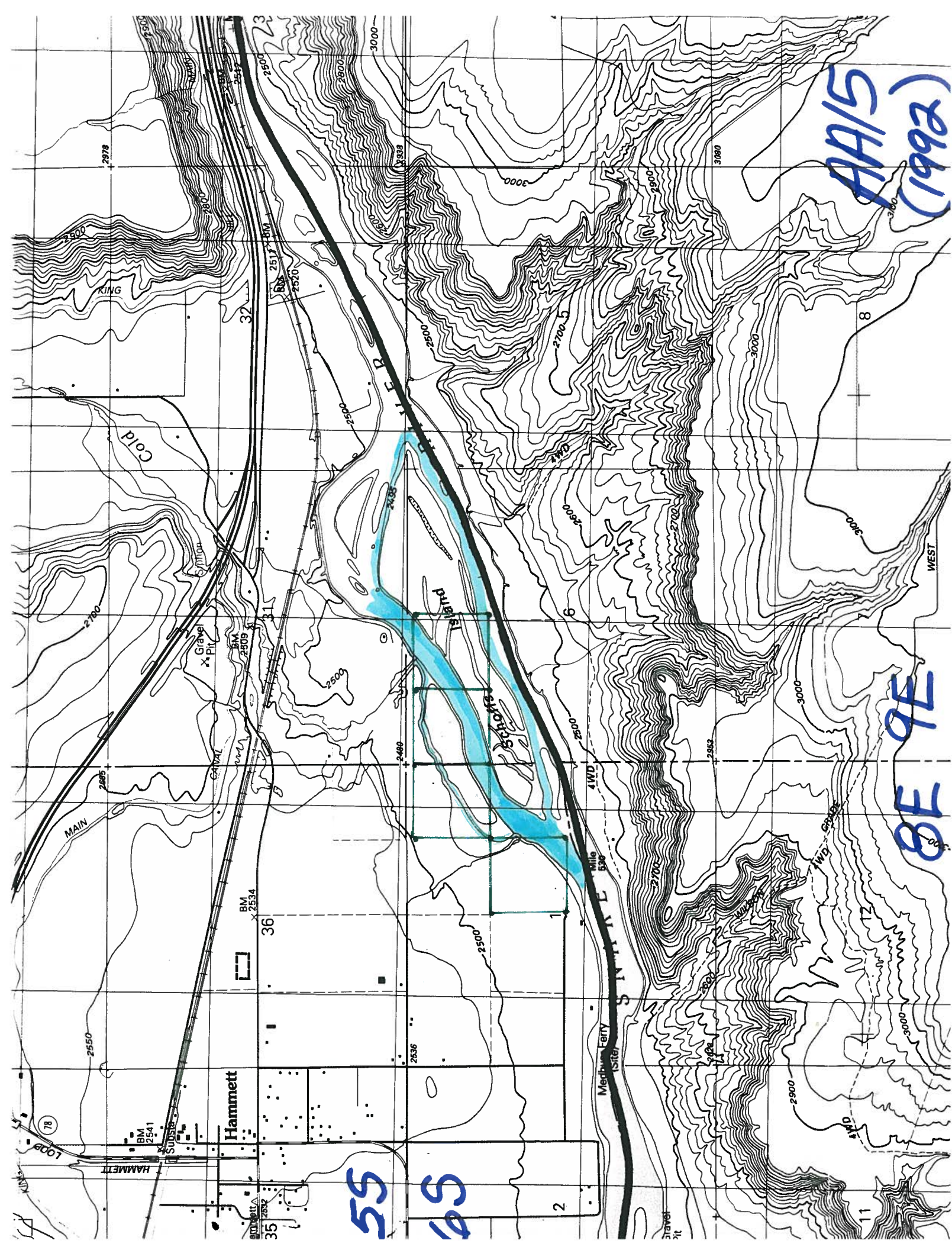
+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - +
+ - - Decree Date - -
00/00/0000

+ - - Audit Fields - 04/09/97 CORR2

+ - - - - - Comments - - - - - +
Date: 04/09/1997 User Id: CORR2 Subject: COPIED FROM REMARKS
USE BY CATTLE DIRECTLY FROM SNAKE R.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 02
Licensed Date	- 00/00/0000	Receipt Number	- C013281	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-



WATER RIGHT NUMBER - A02-00028

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (0) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - +

*** C - CURRENT OWNER ***

HAMMETT LIVESTOCK COMPANY

1 - PO BOX 33

2 -

3 -

CITY- HAMMETT

PHONE - 208-366-2411

STATE- ID ZIP- 83627

*** D - ORIGINAL OWNER ***

WILBUR F. WILSON RANCH

1 - P.O. BOX 33

2 -

3 -

CITY- HAMMETT

PHONE - 208-000-0000

STATE- ID ZIP- 83627

+ - - PRIORITY DATE - - +

01/01/1922

+ - - REGION - - - +

ERROR IN REGION

+ - - STAGE - - - +

J - BENEFICIAL USE

+ - - STATUS - - - +

+ - - - - SOURCE - - - - +

01/01/1922

+ - - - - TRIBUTARY - - - - +

SNAKE RIVER

COLUMBIA RIVER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
06S	08E	1	NE NE	(39)	ELMORE	(39)	ELMORE	
			SW NE	(39)	ELMORE	(39)	ELMORE	
	09E	6	NE NW	(39)	ELMORE	(39)	ELMORE	
			NW NW	(39)	ELMORE	(39)	ELMORE	

+ - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

04 - STOCKWATER

01/01

12/31

0.020

0.020

0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE
-----	-----	-----	-------	-----	-------	--------------

+ - - DIVERSION MEANS - DIRECT CONSUMPTION FROM RIVER VIA CONSTRUCTED ACCESS POINTS

+ - - NON-IRRIGATION USE - STOCKWATER, 6,500 HEAD SHEEP AND/OR 1,000 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A02-00028 PREFIX TRANSLATION: ADJUDICATION CLAIM

REMARKS
USE BY CATTLE DIRECTLY FROM SNAKE R.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF + DEGREE DEFENDANT +

DEGREE DATE
00/00/0000

AUDIT FIELDS - 10/22/91 HARRIS

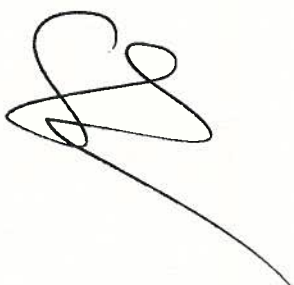
COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG		OLD CASE NUMBER	
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	00/00/0000	OLD JUDICIAL DISTRICT	
CLAIM RECEIVED DATE	12/05/1989	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	02
LICENSED DATE	00/00/0000	RECEIPT NUMBER	C013281	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLG		POU OWNERSHIP FLAG	Y	PRESUMPTION FLAG	
FEE EXEMPT FLAG		NAME CONNECTOR		NOTICE OF ERROR FLAG	

06508E010010
06508E062525

DATA ENTRY
ENTERED
CHECKED



VERIFIED
SEP 11 1996

Verified By
Topk
AC
M
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C
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W
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ID

CERTIFIED
SEP 12 1996
WATER EXAMINER

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-0028	I.D. No.	Map No.
\$30.00	Fee Paid	18879
		Receipt No.

Notice is hereby given that Wilbur F. Wilson Ranch

(Name of Claimant)

P.O. Box 33, Hammett, ID 83627

(Mailing Address)

Telephone No. 208-366-2173

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) January 1, 1922

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River - main stem
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .05 cfs Use Stock Period of Use From 1-1 To 12-31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .05 cfs TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source. SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 36, Twp. 5 south, Rge. 8 east, B.M., Owyhee E/more County

Additional Points: Lots 1, 2, 3, 5, and SE/4 NW/4, Section 1, T6S, R8E, B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Direct consumption from Snake River and ditches from the river.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>5S</u>	<u>8E</u>	<u>36</u>																	
<u>6S</u>	<u>8E</u>	<u>1</u>	<u>lot 1</u>	<u>lot 2</u>	<u>lot 5</u>		<u>lot 3</u>	<u>lot 4</u>	<u>lot 5</u>	<u>X</u>									
			<u>OK</u>	<u>OK</u>															

Total no. of acres -0-

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock water for 200 +/- cattle

NOTE: Include here the type and number of stock watered: 200 cattle S/200 Range

(7) If you are claiming water as a member of an organization, list name of organization: N/A

(8) Remarks (Use by cattle directly from Snake River)

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Wilbur F. Wilson Ranch
(Signature of Claimant)

(Date)

State of Idaho

Organization

County of Ada

ss.

Seal

Wilbur F. Wilson Ranch
(Signature of Spouse)
Ann F. Wilson The Spouse
(Signature of Authorized Agent)

On this 24th day of April, in the year 1981 before me
a notary public, personally appeared Ann F. Wilson

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or she) executed the same.

My commission expires February 1, 1985

Notary Public residing at Boise, Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. Shaff

Date 6/26/84

Right No. 02-0028

Claimant Wilson Ranch

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☒ Other I.C. 42-113
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 6-20-84

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement - cfs. Amount recommended .05 cfs. Instream

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. Hammett, 1974 OG one, 10 1234

Field Photographs Taken ☒ Yes ☐ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

RECEIVED

6/26/84

02-0028

From: D. Shaff

Subj: Review Analysis

From 10:30 to 11:45 am on the date of the field inspection I walked the place of use along the river from the east end near the Cold Springs Creek ditch to the west end at the end of the adjacent island near the northeast corner of Lot 5, S.1. In that length there were no ditches from the Snake River or ramps constructed. The only means for the cattle to use water from the river is by direct consumption. See 61-2338 (State Office vault file) for photographs of diversion and ditches.

The ownership was verified at the County Courthouse later in the afternoon of June 20th. Although it is not recommended Lot 3 is not owned by the claimant.

The right is recommended for Lots 1, 2, 5 in line with Idaho Code, Section 42-113. No recommendation is made as to the quantity of water that must flow in the river to carry this right. The amount of water recommended is the amount of water necessary to satisfy the requirements of 200 head of range cattle. Although no stock were present at the time of the inspection, evidence did exist that stock are run in these tracts.

MICROFILMED

AUG 10 1994

Examiner

POOR ORIGINAL

Approximate
Observation
Route

MICROFILMED

AUG 10 1994

Memo to Files

Date: February 16, 1982

From: John K. Noyes

Subject: Status of Claims 02-0027, 02-0028, 02-0048, 02-0049 ✓

I met with James E. Elias of Wilson & Wilson livestock Company to review the livestock adjudication claims from the Snake River. All of the points of diversion on the above claims have no diversion works, only a sloped ramp to the river for access of the livestock.

In a telephone conversation with Sherl Chapman, who is assisting the Wilsons, I will call Jo Beeman about the legality of the claims.

10:30 - 11:45 walked place of use from east end to west end of lot 1 & back
? Ownership - According to County, owns all ^{claimed} except Lot 3, 5, 1.

No ramps

Ditches, not from a ^{J.R.} diversion or on or near the land the place of use described
diversion is from Cold Springs Cr. near Railroad.

42-113

MICROFILMED

AUG 10 1994

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

10-0028	
I.D. No.	Map No.
\$ 3000	18879
Fee Paid	Receipt No.

Notice is hereby given that Wilbur F. Wilson Ranch
(Name of Claimant)
P.O. Box 33, Hammett, ID 83627 Telephone No. 208-366-2173
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) January 1, 1922

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER - main stem
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .05 cfs Use Stock Period of Use From 1-1 To 12-31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .05 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 36, Twp. 5 south, Rge. 8 east, B.M., Owyhee County
Additional Points: Lots 1, 2, 3, 5, and SE/4 NW/4, Section 1, T6S, R8E, B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Direct consumption from Snake River and ditches from the river.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	8E	36																X	
6S	8E	1	lot1	lot2			lot3		lot5	X									

Total no. of acres -0-

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock water for 200 +/- cattle

NOTE: Include here the type and number of stock watered: 200 cattle

(7) If you are claiming water as a member of an organization, list name of organization: N/A

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date)
State of Idaho Organization _____
County of Ada ss. Seal _____
On this 24th day of April, in the year 1981 before me
a notary public, personally appeared Wilbur F. Wilson
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.
My commission expires February 1, 1985 Notary Public residing at Boise, Idaho