

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-24
Date Received: 5/5/1989
Receipt No: S007033
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DENNIS R DURFEE
6641 S 27TH AVE
PHOENIX AZ USA 85041

Phone: (602) 243-3473

MARY JO DURFEE
6641 S 27TH AVE
PHOENIX AZ USA 85041

Phone: (602) 243-3473

WILLIAM D DURFEE
6641 S 27TH AVE
PHOENIX AZ USA 85041

Phone: (602) 243-3473

2. Date of Priority: 06/01/1970

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	14E	7	SE NE 5	TWIN FALLS	

5. Description of diverting works:

PUMP_& SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	14E	7	SE	NE 5	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/U = LOTS 4 & 5, BURDEN'S LODGE SUBD. IRR. = 1/4 AC.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00024
Date Received: 2/27/1989
Receipt No: S007033
Received By: DR. J. - H.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODROW WILSON
Address: % BONNIE KERSEY
909 NORTH BIRCH
JEROME, ID 83338
208-324-5591

2. Date of Priority: JUN 01, 1970

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	7	SE	NE		5	TWIN FALLS

5. Description of diverting works:
PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	7	SE	NE	5	IRR	1.0
Section Acres							1.0

A02-00024

Page 1

Date: 05/05/89

MICROFILMED
MAR 19 1993

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U = LOTS 4 & 5, BURDEN'S LODGE SUBD. IRR. = 1/4 AC.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Personal Representative of
of Woodrow Wilson , that I have signed the foregoing
Organization
document in the space below as Personal Representative of
Organization
of Woodrow Wilson and that the statements contained in the
foregoing document are true and correct.

Dennis J. Kersey
Signature of Authorized Agent

Personal Representative of
Title and Organization

May 5, 1989
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of May 19 89

Robert W. Kerstell
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires 1/16/1995

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-

MINATION OF RIGHTS TO THE USE OF

Snake River from base of MilnerDam to Oregon DRAINAGE BASIN
holder.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-0024

I.D. No.

Map No.

\$

Fee Paid

Receipt No.

Notice is hereby given that

Woodrow Wilson Myrtle
(Name of Claimant)Scottsdale, Idaho 83332
(Mailing Address) (Zip Code)Telephone No. 837-4050

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 1, 1970(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Snake River(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.02 Use irrigation Period of Use From May 15 To Nov 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)(4) 0.02 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)(5) A) Point of Diversion: Give location of point where water is diverted from its source 1/4 Lot 5
Sec. 7, Twp. 8S, Rge. 14E, B.M., Twin Falls County
Additional Points: B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	7				1													1
						1+5													

Total no. of acres 1B) If water is used for other than irrigation, fully describe that use, being as specific as possible: NOTE: Include here the type and number of stock watered: (7) If you are claiming water as a member of an organization, list name of organization: (8) Remarks P. U. is Lots 4 & 5 of Burden's Lodge Subdivision, covering under 1/2 acre.(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. ☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Woodrow Wilson
(Signature of Claimant)Myrtle Wilson
(Signature of Spouse)

(Date)

State of Organization County of Seal

(Signature of Authorized Agent)

On this 14th day of April, in the year 1981 before mea notary public, personally appeared
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.My commission expires Notary Public residing at

RIGHT NUMBER: 2-24

NAME AND ADDRESS: DENNIS R DURFEE
6641 S 27TH AVE
PHOENIX AZ 85041

WILLIAM D DURFEE
6641 S 27TH AVE
PHOENIX AZ 85041

MARY JO DURFEE
6641 S 27TH AVE
PHOENIX AZ 85041

T08S R14E S7 NESENE Lot 5 Within TWIN FALLS County

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T08S R14E S07 Lot 5 SENE

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Idaho Department of Water Resources

Place of Use Layout 2-24



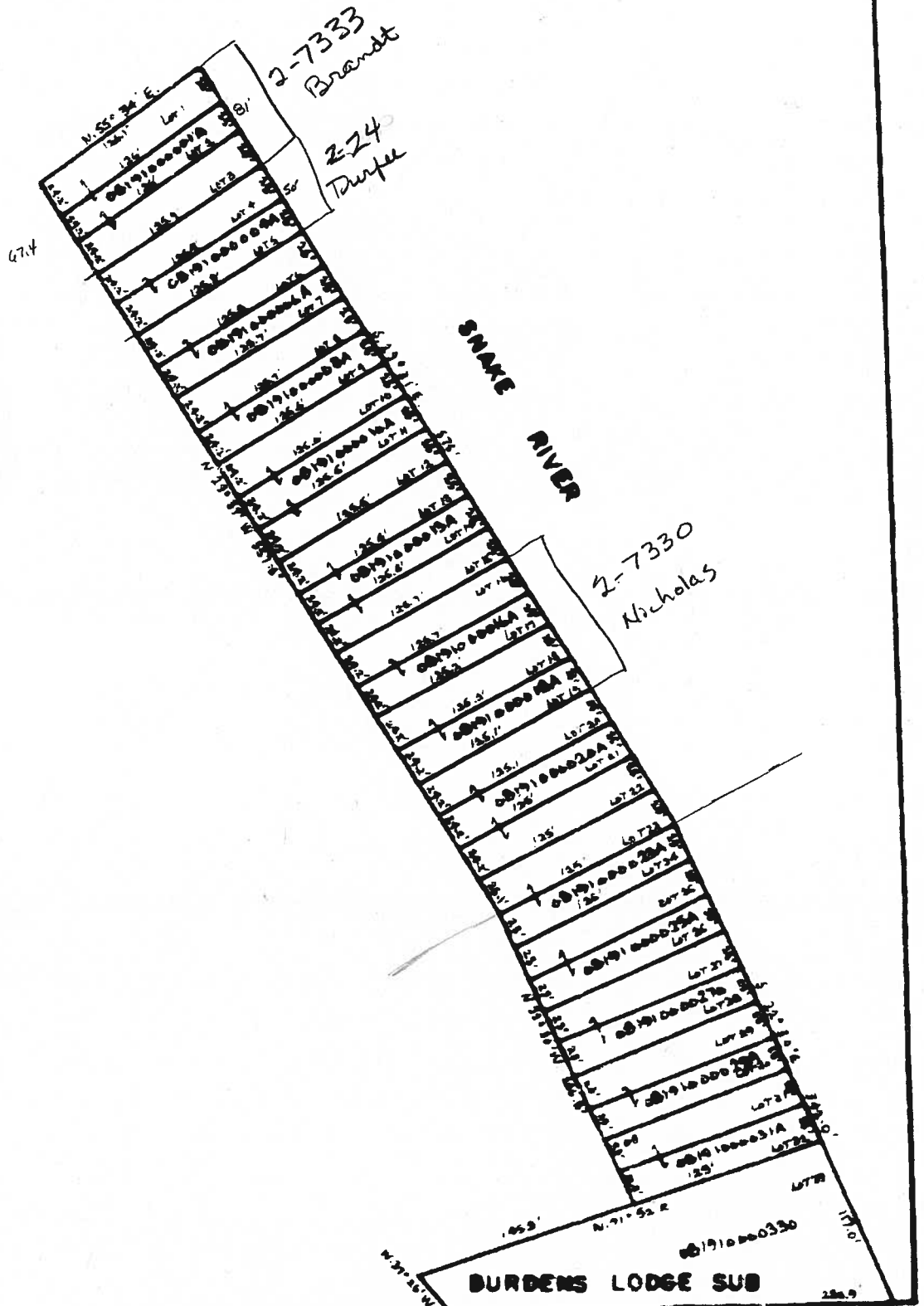
0 0.25 0.5 Miles

Township 8S Range 14E Section 7 SENE Lot 5



GIS Place of Use Presentation
1992 B&W photography.
Map prepared by: Scott King
Date prepared: October 6, 2003

	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines



Twin Falls, Idaho
Fax (208) 736-4181

Date:

PLEASE DELIVER THE FOLLOWING PAGES TO:

Name:

Scott King

Firm:

City:

Telephone:

Fax No: 208 327-5400

FROM: Twin Falls County Assessor's Office

name: JACKIE

TOTAL NUMBER OF PAGES (2) , INCLUDING THIS COVER PAGE

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL

31.0

WED437

ADJUDICATION PROOF READING REPORT

03/18/84

PAGE 1

WATER RIGHT NUMBER 02-0024

OWNER LAST NAME - WILSON
OWNER LAST NAME - WILSON
ADDRESS LINE 1 - SPORTSMAN'S LODGE
ADDRESS LINE 2 - RT. 1
ADDRESS LINE 3 -
SOURCE - SNAKE RIVER
STATUS -
TRIBUTARY OF - COLUMBIA RIVER
PRIORITY - 06-01-1970
COUNTY - TWIN FALLS
TOTAL DIV. RATE - .0200 -CFS
TOTAL DIV. VOLUME - .00 AFA
DIVERSION POINT - SENE 07 085 14E LOT 05 REDIV -
FROM - 03-15-10 - 11-15 USE - IRRIGATION, PLACE OF USE - TWIN 085 RING 14E SEC 07, TRACT SENE LOT 05 AC 01
USE - IRRIGATION
DECEASE NAME -
REMARKS - P/U = LOTS 4 & 5, BURDEN'S LODGE SUEB. IRR. = 1/4 AC.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE -
PERMIT/DENIED -
PROTESTED -
PROOF MADE -
FLD EXAM -
COND. OF APPROVAL -
DIVERSION MEANS - PUMP

HERRING -

OLD NO. -

TOTAL ACRES

1

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT APR 14 1981
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada Department of Water Resources

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER DAM TO OREGON XXXXXXXXXX BASSIN border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-0024	
I.D. No.	Map No.
\$ 38.00	16964
Fee Paid	Receipt No.

Notice is hereby given that Woodrow &/or Myrtle Myrtle Wilson
(Name of Claimant)

Sportsman's Lodge, Route #1, Hagerman, Id 83332 Telephone No. 837-4959
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 1, 1970
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|--|
| Quantity <u>0.02 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>Mar 15</u> To <u>Nov 15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 0.02 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (SENE) $\frac{1}{4}$ Lot 5 $\frac{1}{4}$ Sec. 7, Twp. 8S, Rge. 14E, B.M., Twin Falls County
Additional Points: SCI 2720(1) 584.7
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	7				1													1
						Lot 5													

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: IRR = 1/4 ac.
- (8) Remarks P. U. Lots 4 & 5 of Burden's Lodge Subdivision, covering under 1/2 acre.
- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date) _____
State of Idaho Organization _____
County of Jerome ss. Seal _____
On this 14th day of April, in the year 1981 before me
a notary public, personally appeared Woodrow & Myrtle Wilson
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.
My commission expires 11/81 Notary Public residing at Jerome

Individual Woodrow Wilson
(Signature of Claimant)
Myrtle Wilson
(Signature of Spouse)
Organization _____
(Signature of Authorized Agent)

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-0024	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that Woodrow A/or Myrtle Wilson
(Name of Claimant)
Sportsman's Lodge, Route #1, Hagerman, Id 83332 Telephone No. 837-4950
(Mailing Address) (Zip Code)

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 1, 1970
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|----------|----------------|-----|-------------------------------------|--------------------|------------------------|----|------------|
| Quantity | 0.02 cfs | Use | irrigation | Period of Use From | Mar 15 | To | Nov 15 |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | | (Mo., Day) |
| | | | | | (Both dates inclusive) | | |
| Quantity | | Use | | Period of Use From | | To | |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | | (Mo., Day) |
| | | | | | (Both dates inclusive) | | |
| Quantity | | Use | | Period of Use From | | To | |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | | (Mo., Day) |
| | | | | | (Both dates inclusive) | | |
| Quantity | | Use | | Period of Use From | | To | |
| | (CFS, GPD, AF) | | (Domestic, irrigation, stock, etc.) | | (Mo., Day) | | (Mo., Day) |
| | | | | | (Both dates inclusive) | | |
- (4) 0.02 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source 1/4 Lot 5 1/4
Sec. 7, Twp. 8S, Rge. 14E, B.M., Twin Falls County
Additional Points:
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	7				1													1
						1+5													

Total no. of acres 1

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
- NOTE: Include here the type and number of stock watered:
- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks P. II. is Lots 4 & 5 of Burden's Lodge Subdivision, covering under 1/2 acre.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date)
State of ss. Organization
County of Seal
(Signature of Authorized Agent)

On this day of , in the year before me
a notary public, personally appeared
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Notary Public residing at

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 11/01/83

Right No. 02-0024

Claimant WILSON

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 9/08/83

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement .02 cfs. Amount recommended .02 cfs.

Type of measuring device: ESTIMATE Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. THOUSAND SPRINGS, HAGERMAN, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 00-0024

1. Name of Applicant Woodrow & Myrtle Wilson
2. Priority _____
3. Source of Water Snake River
4. (Quantity) (Domestic, Irrig., Stock Water, etc.) (Period of Use)
0.02 cfs Use Irrigation From Mar/5 to Nov/5
_____ cfs Use _____ From _____ to _____
_____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: Lot 5 (SE/NE) of Section 7
Twp. 8S, Rge. 14E, County of Twin Falls
6. Describe Diversion Works: Leaves 1/2 hp pump, 1" inlet pipe, outlet to
lawn-type sprinkler
7. Describe Location of Use:

TWP	RGE	SEC	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	14E	7				Lot 5 1/4													1/4

TWP.			RGE.			COUNTY			SCALE: 1" = 1 MILE										

8. Purpose other than irrigation: _____
9. Remarks: River water is used to supplement groundwater source to truck,
Not over 1/4 acre irrigated.

This examination was made on the 8th day of September, 19 83.

(Signed) J. P. Stanton
Examiner

