

RECEIVED

APR 19 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

In Re SRBA)

Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 02-00023

2000 APR 18 AM 9:01

FILED
TWIN FALLS CO., IDAHO

NAME AND ADDRESS: CATHY NASH
WES NASH
PO BOX 797
KETCHUM, ID 83340

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/15/1961

POINT OF DIVERSION: T08S R14E S07 LOT 05 (SENE) Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	03-15 TO 11-15	0.02 CFS

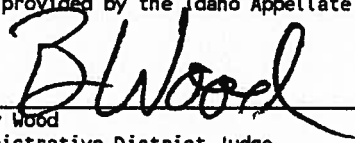
PLACE OF USE: Domestic Within Twin Falls County
T08S R14E S07 LOT 05 (SENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 02-00023

2000 MAR 15 PM 3: 41

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: CATHY NASH
WES NASH
PO BOX 797
KETCHUM, ID 83340

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.02 CFS

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PLACE OF USE: Domestic Within Twin Falls County
T08S R14E S07 LOT 05 (SENE)

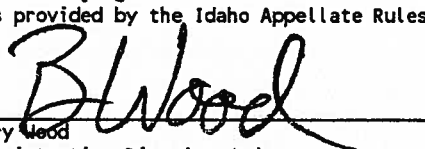
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Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-10-1999
PAGE: A-1

RIGHT NUMBER: 02-00023

NAME & ADDRESS: CATHY NASH
WES NASH
PO BOX 797
KETCHUM ID 83340

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/15/1961

POINT OF DIVERSION: T08S R14E S07 LOT 5 (SENE) Within TWIN FALLS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	03-15 11-15	0.02 CFS

DOMESTIC USE IS FOR LAWN IRRIGATION.

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T08S R14E S07 Lot 5 (SENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 08021000010A
PROPERTY ALSO KNOWN AS LOTS 10, 11 & 12, BURDENS LODGE
SUBDIVISION.

JUN 10 1999

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/20/99



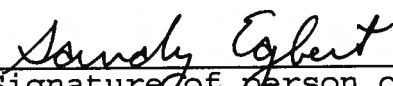
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-24-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

CATHY NASH
WES NASH
PO BOX 797
KETCHUM ID 83340
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 05/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CATHY NASH	03/15/1961	DOMESTIC	03-15 11-15	0.020 CFS	
C	WES NASH					
	PO BOX 797					
	KETCHUM ID 83340					
	(208) 725-0456					
				TOTAL DIVERSION:	0.020 CFS	

Water Source:	Snake River	Tributary to:	Columbia River	Stage:	BENEFICIAL USE
Point(s) of Diversion:	T08S R14E S07 Lot05(SENE)				TWIN FALLS County

[illegible]

POU County: TWIN FALLS

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:	USE DOMESTIC USE IS FOR LAWN IRRIGATION.
EXP	PARCEL NO. 080210D0010A PROPERTY ALSO KNOWN AS LOTS 10, 11 & 12, BURDENS LODGE SUBDIVISION.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 02	Field Inspection Flag: Presumption Flag:	

Comments: Date: 04/09/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
P/U = LOTS 10, 11 & 12, BURDENS LODGE SUBD.

AJ0749NP
No. 02-00023

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/07/99
PAGE: 2

Comments:

Date: 04/09/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
FEE ALREADY PAID IN 02 ADJUDICATION. ORIGINALLY 02 CLAIM LISTED
IRRIG. OF 0.1 ACRES HOWEVER THIS IS BEING CLAIMED UNDER THE
DOMESTIC DEFINITION.

Date: 05/07/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit:

05/07/99 SSHERMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 7 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

WES AND CATHY NASH
 3012 CHISHOLM DR
 HAGERMAN ID 83332

Re: Snake River Basin Adjudication (SRBA)
 Water Right #02-00023
Change of Address

*Re word changed, NCAP prepared
 55 5-7-99*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

CHANGE OF OWNERSHIP
 LETTER SENT

SS:region

#####

The address is correct as shown above or as otherwise changed.

Cathy Nash
 Claimant Signature

208 725-0456
 Telephone No.

New Mailing Address: Wes + Cathy Nash

PO 797

Ketchum, Idaho 83340

Additional Water Right # 36-04260 B ← new

*as of 4-23-99
 NASH Family
 Limited
 Partnership*

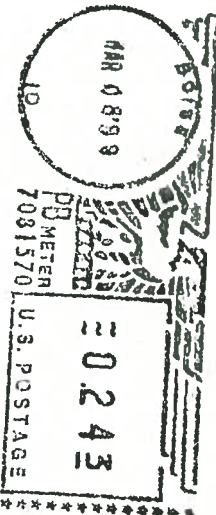
RECEIVED
MAR 11 1999

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

POSTAGE DUE



IMPORTANT WATER RIGHT INFORMATION

Wes Nash
2012 CH is Holm DE.
02-00023
CATHY NASH
WES NASH
PO BOX 119
HAGERMAN ID 83332



**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
01	12345 Main St Anytown, CA 90210	1	1000	01/01/2024 01/31/2024	0.00	0.00
02	67890 Elm St Anytown, CA 90210	2	2000	02/01/2024 02/28/2024	0.00	0.00
03	34567 Oak St Anytown, CA 90210	3	3000	03/01/2024 03/31/2024	0.00	0.00
04	98765 Pine St Anytown, CA 90210	4	4000	04/01/2024 04/30/2024	0.00	0.00
05	24680 Maple St Anytown, CA 90210	5	5000	05/01/2024 05/31/2024	0.00	0.00
06	13579 Birch St Anytown, CA 90210	6	6000	06/01/2024 06/30/2024	0.00	0.00
07	87654 Cedar St Anytown, CA 90210	7	7000	07/01/2024 07/31/2024	0.00	0.00
08	56789 Spruce St Anytown, CA 90210	8	8000	08/01/2024 08/31/2024	0.00	0.00
09	43210 Fir St Anytown, CA 90210	9	9000	09/01/2024 09/30/2024	0.00	0.00
10	09876 Willow St Anytown, CA 90210	10	10000	10/01/2024 10/31/2024	0.00	0.00

PO BOX 119
HAGERMAN ID 83332
(208) 837-6601

Tributary to: COLUMBIA RIVER

Stage: BENEFICIAL USE

TWIN FALLS County

三

[illegible]

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

EXP **PARCEL NO. 08021000010A**

**PROPERTY ALSO KNOWN AS LOTS 10, 11 & 12, BURDENS LODGE
SUBDIVISION.**

Verified Date:

02/08/1999

Objection Filed Date:

Field Inspection Flag:

Presumption Flag:

Comments:	Date:	User-ID:	Subject:	COPIED FROM REMARKS
	04/09/1997	11	12, BURDENS LODGE SUBD.	
		P/U = LOTS 10,		

AJ0749NP
No. R02-00023

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/08/99
PAGE: 2

Comments: Date: 04/09/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
FEE ALREADY PAID IN 02 ADJUDICATION. ORIGINALLY 02 CLAIM LISTED
IRRIG. OF 0.1 ACRES HOWEVER THIS IS BEING CLAIMED UNDER THE
DOMESTIC DEFINITION.

Audit: 02/08/99 KWALKER

Water Right Number - R02-00023 ✓ Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

NASH ✓

CATHY ✓

1 - PO BOX 119 ✓

2 -

3 -

City- HAGERMAN ✓

Phone - 208-837-6601 ✓

1 - PO BOX 119 ✓

2 -

3 -

City- HAGERMAN ✓

Phone - 208-837-6601 ✓

State- ID Zip- 83332 ✓

NASH ✓

WES ✓

1 - RT 1 BOX 119 ✓

2 -

3 -

City- HAGERMAN ✓

Phone - 208-837-6601 ✓

State- ID Zip- 83332 ✓

*** O - ORIGINAL OWNER ***

MONROE

HUBERT D ✓

1 - RT 1 BOX 119 ✓

2 -

3 -

City- HAGERMAN ✓

Phone - 208-837-6639 ✓

State- ID Zip- 83332

MONROE

DONNA M ✓

1 - RT 1 BOX 119 ✓

2 -

3 -

City- HAGERMAN ✓

Phone - 208-837-6639 ✓

State- ID Zip- 83332

+ - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/15/1961 ✓ ERROR IN REGION J - BENEFICIAL USE ✓+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SNAKE RIVER ✓ COLUMBIA RIVER ✓+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

08S ✓ 14E ✓ 7 ✓ SE NE 5 ✓ (83) TWIN FALLS

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code 43 - DOMESTIC ✓ 03/15 ✓ 11/15 ✓ 0.020 ✓+ - - - Total Div. Rate - - - + + - - - Total Div. Capacity - - - + + - - - Total Consumptive Use - - - + + - - - KW Usage - - - +
0.020 ✓ 0.020 ✓+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

08S ✓ 14E ✓ 7 ✓ SE NE 5 ✓ 43 DOMESTIC ✓ (83) TWIN FALLS

+ - - - Diversion Means - 1/2 HP PUMP & SPRINKLER SYSTEM.

+ - - - Non-Irrigation Use - ~~House~~ ~~House~~

Use remark: Domestic use is for lawn irrigation.

Prefix Translation: RESEARCH

Same Use - NONE	Paid No.	EXP	Property	Old Water Right Numbers	No Old Water Right Numbers found.
		A08021000010A	acabots	10,11 &	

lots 10, 11 &
old Water Right Numbers
No old Water Right Numbers found.

- - - - - Conditions of Approval - - - - -
 ✓ N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 ✓ N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/09/97 CORR2

Date:	04/09/1997	User Id:	CORR2	Subject:	COPIED FROM REMARKS	-Comments-	+
P/U =	LOTS 10, 11 & 12,	BURDENS	LODGE SUBD.				
IRRG.	OF 0.1 ACRES	HOWEVER	THIS IS BEING	CLAIMED UNDER THE			
				DOMESTIC DEFINITION.			
					FEE ALREADY PAID IN 02 ADJUDICATION.		
					ORIGINALLY 02 CLAIM LISTED		

+ - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576							
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-							
Response Filed Date	- 00/00/0000	Verified Date	-	Old Judicial District	-							
Claim Received Date	- 10/07/1988	Last Amended Date	-	Temporary Right	- P							
Proof Due Date	- 00/00/0000	Proof Made Date	-	Water District	- 02							
Licensed Date	- 00/00/0000	Receipt Number	- X999999	Federal/State Indicator	- S							
		PDU Ownership Flag	- Y	Presumption Flag	-							
		Name Connector	- AND	Notice of Error Flag	-							

Jones, Doug

From: Shurte, Jan
Sent: Friday, December 18, 1998 11:29 AM
To: Jones, Doug
Cc: Shurte, Jan
Subject: Basin 02 claims

Hi there - I checked my list and I do need some files from your office. They are:

A02-00011
A02-00018
A02-00023
A02-00206
A02-00211
A02-04033
A02-07332
A02-10004
A02-10127
A02-10128

*Files forwarded to Western Region
for Review & Recommendation
within 02 D&S Dir. Rpt.
✓ BC'd to Western AS shelves*

There is one that doesn't show up on the barcode - I looked here and couldn't find it. Would you look for A02-00225? If you can't find it just let me know Monday and we'll look further here. By the way, I may or may not recommend some of these based on what the file shows. The decreed ones are from the original small 02 adjudication and we will have to review those carefully. Thanks and I'll see you Monday. Jan

Not on southern region shelves.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 11/01/83

Right No. 02-0023

Claimant MOWROG

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 9/08/83

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement .02 cfs. Amount recommended .02 cfs.
Type of measuring device: ESTIMATE Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. THOUSAND SPRINGS _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-0023

1. Name of Applicant Hubert & Donna Monroe
2. Priority _____
3. Source of Water Snake River
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
0.02 cfs Use irrigation From Mar/5 to Mar/5
_____ cfs Use _____ From _____ to _____
_____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: Lot 5 (SE/NE) of Section 7
Twp. 8S, Rge. 14E, County of Latah Falls
6. Describe Diversion Works: inlet line, Red Jacket 1 1/2 hp pump, outlet
to 4 rainbird-type sprinklers
7. Describe Location of Use:

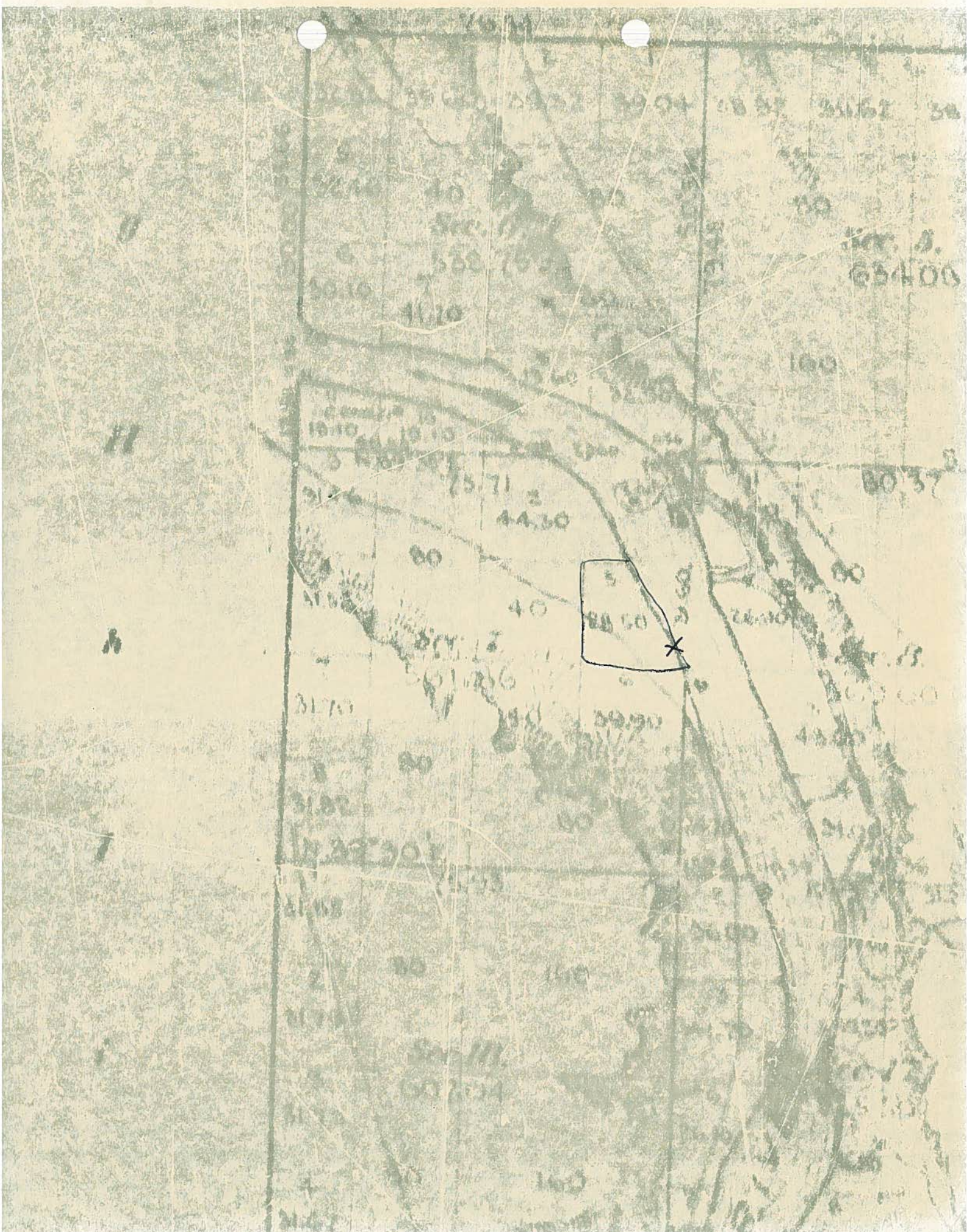
TWP	RGE	SEC	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	14E	7				1/4													1/4

TWP.				RGE.				COUNTY				SCALE: 1" = 1 MILE			

8. Purpose other than irrigation: _____
9. Remarks: Claimant stated that water is no longer used, we has not been
used for two years, but may be used in the future if needed. Well
is main water source. Not over 1/4 acre irrigated.

This examination was made on the 8th day of September, 19 83.

(Signed) J.P. Stanton
Examiner



WATER RIGHT NUMBER - A02-00023 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
NASH CATHY
1 - P.O. BOX 119
2 -
3 -

STATE- ID ZIP- 83332
CITY- HAGERMAN
PHONE - 208-837-6601
1 - P.O. BOX 119
2 -
3 -

STATE- ID ZIP- 83332
CITY- HAGERMAN
PHONE - 208-837-6601

*** D - ORIGINAL OWNER ***
MONROE HUBERT D.
1 - RT. 1 BOX 119
2 -
3 -

STATE- ID ZIP- 83332
CITY- HAGERMAN
PHONE - 208-837-6639
1 - RT. 1 BOX 119
2 -
3 -

STATE- ID ZIP- 83332
CITY- HAGERMAN
PHONE - 208-837-6639

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - +
03/15/1961 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

085 14E 7 SE NE 5 (83) TWIN FALLS

+ - - - - WATER USE - - - - - + + - - - - DIVERSION RATE - - - - - + + - - - - DIVERSION VOLUME - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 03/15 11/15 0.020

+ - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

+ - - - - PLACE OF USE - - - - - + + - - - - COUNTY - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

085 14E 7 SE NE 5 43 DOMESTIC (83) TWIN FALLS

+ - - DIVERSION MEANS - 1/2 HP PUMP & SPRINKLER SYSTEM.

+ - - NON-IRRIGATION USE - D/ IRRIG. OF 0.1 ACRE OF LAWN AROUND THE HOUSE

WATER RIGHT NUMBER - A02-00023 PREFIX TRANSLATION: ADJUDICATION CLAIM

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - P/U = LOTS 10, 11 & 12, BURDENS LODGE SUBD.
FEE ALREADY PAID IN 02 ADJUDICATION. ORIGINALLY 02 CLAIM LISTED
IRRIG. OF 0.1 ACRES HOWEVER THIS IS BEING CLAIMED UNDER THE
DOMESTIC DEFINITION.

OLD WATER RIGHT NUMBERS - NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - + DEGREE DEFENDANT - + DEGREE DATE - +
00/00/0000

AUDIT FIELDS - 06/27/89 MERRITT 11/13/90 FRAZEE 12/14/90 FRAZEE

COMMENTS - NO COMMENTS FOUND

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/07/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 02
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	-	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

050210000010A

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Witness Master Records
Map Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 09 1994

CERTIFIED
FEB 18 1994
WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00023
Date Received: 10/07/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CATHY NASH 208-837-6601
Address: P.O. BOX 119
HAGERMAN, ID 83332

AND

Name: WES NASH 208-837-6601
Address: P.O. BOX 119
HAGERMAN, ID 83332

2. Date of Priority: MAR 15, 1961

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	7	SE	NE		5	TWIN FALLS

5. Description of diverting works:
1/2 HP PUMP & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ IRRIG. OF 0.1 ACRE OF LAWN AROUND THE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	14E	7	SE NE	5	DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U = LOTS 10, 11 & 12, BURDENS LODGE SUBD.
FEE ALREADY PAID IN 02 ADJUDICATION. ORIGINALLY 02 CLAIM LISTED
IRRIG. OF 0.1 ACRES HOWEVER THIS IS BEING CLAIMED UNDER THE
DOMESTIC DEFINITION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [] Water Right Number(s): A0200023 *Enclosed is their Notice of Claim*
- [] Name and Address of Former Claimant: Hubert D - Donna M Monroe
Rte 1 PO 119
Hagerman, Id. 83332
- [] New Claimant(s): Wes & Cathy Nash
Rt 1 PO 449
- [] New Mailing Address: Rte 1 PO 119
Hagerman, Idaho 83332

New Telephone Number: (208) 837-6601 hm.

- [] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

11-13-90 called Nash's - address shown
is correct. They took over Monroe's P.O. Box.

- ☒ Attach proof of ownership
Describe proof attached:

Deed of Trust
Cathy Nash

- [] Signature of New Claimant(s):

Date:

12/26/89

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By: S.F

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry see 12/17/90

Date:

By:

Legal on Deed notice claim

Claim Numbers of Split, if any:

RECEIVED

JAN 04 1990

Department of Water Resources

MICROFILMED

MAR 19 1993

Order No. 13542

DEED OF TRUST NOTE

\$ 63,365.00

Ketchum, Idaho, July 26, 1989

For Value received, I, We, or either of us promise to pay to the order of:

Hubert D. Monroe and Donna M. Monroe

The Principal sum of Sixty Three Thousand Three Hundred Sixty Five Dollars \$63,365.00

in lawful money of the United States of America, with interest thereon at the rate of ten

percent per annum from August 10, 1989

PAYABLE AS FOLLOWS:

Monthly installments of \$680.92, including interest, commencing on September 10, 1989 and continuing each and every month with the entire sum of principal and accrued interest all due and payable on or before August 10, 2004. Payments to be applied first to accrued interest at said annual rate and second to reduction of principal.

The maker hereof may repay any or all sums due hereunder at anytime without prior notice to the holder and without penalty or premium of any kind.

In case of failure to pay any installment when same shall become due, the holder at his option, may declare the whole principal hereof as immediately due and payable. In case this note is collected by an attorney, either with or without suit the undersigned hereby agree to pay a reasonable attorney's fee.

This note is secured by a Deed of Trust of even date executed by the undersigned on certain real property described therein.

The undersigned hereby waive presentment, protest, and notice.

PAYABLE TO:

Mr. and Mrs. Hubert D. Monroe
Route 1, Box 119
Hagerman, Idaho 83332

W K Nash, Inc., dba Nash Construction

Wes Nash
Wes Nash (President)

MICROFILMED

MAR 19 1993

THIS DEED OF TRUST, Made this 26th day of July, 1989,
 BETWEEN W K Nash, Inc., an Idaho corporation dba Nash Construction
 whose address is P. O. Box 797, Ketchum, Idaho 83340 herein called GRANTOR,
 FIRST AMERICAN TITLE COMPANY, an Idaho corporation, herein called TRUSTEE, and
 Hubert D. Monroe and Donna M. Monroe

Route 1, Box 119, Hagerman, Idaho 83332

herein called BENEFICIARY, WITNESSETH:
 That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST,
 WITH POWER OF SALE, that property in the County of Blaine, State of Idaho, described as
 follows and containing not more than twenty acres:

Lots 10, 11 and 12 of Burden's Lodge Subdivision, Twin Falls County, Idaho, according
 to the plat thereof recorded in Book 8 of Plats, Page 8, records of said County.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given
 to and conferred upon Beneficiary to collect and apply such rents, issues and profits, for the purpose of securing payment of the
 indebtedness evidenced by a promissory note, of even date herewith, executed by Grantor in the sum of

Sixty Three Thousand Three Hundred Sixty Five and 00/100-----Dollars (\$ 63,365.00),
 final payment due August 10, 2004 and to secure payment of all such further sums as may hereafter
 be loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present
 interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or expenditures
 together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans,
 advances or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the
 parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest
 thereon.

To protect the security of this Deed of Trust, Grantor agrees:

By the execution of this deed of trust and the note secured thereby, there are hereby incorporated and made an integral
 part hereof, for all purposes as though set forth herein at length, the provisions 1 to 6, inclusive, of Part A and provisions 1 to 9,
 inclusive, of Part B of either of the deeds of trust, which provisions are identical in each, wherein the Title & Trust Co. was
 Trustee which was recorded in the mortgage records in the office of the county recorder of the following county on the respective
 date and under the instrument No. hereinafter designated:

County	Grantor	Recording Date	Instrument No.
Valley	Gerald R. Peterson	June 26, 1973	79466
Blaine	David D. Anderson	June 9, 1972	143886

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to the
 Grantor at his address hereinbefore set forth.

W K Nash, Inc., dba Nash Construction

Wes Nash

STATE OF Idaho, COUNTY OF: Gooding
 On this 31st day of July, 19 89
 before me, a Notary Public in and for said State, per-
 sonally appeared Hubert D. Monroe
 and Donna M. Monroe

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

DeLora M. Miller
 Notary Public
 Residing at Hagerman, Idaho
 Commission Expires: 5-3-1995

FOR RECORDER'S USE ONLY

ACCEPTED & APPROVED BY: *Hubert D. Monroe*

ACCEPTED & APPROVED BY: *Donna M. Monroe*

MICROFILMED

MAR 19 1993



Order No. 135

THIS DEED OF TRUST, Made this 26th day of July, 1989, BETWEEN W K Nash, Inc., an Idaho corporation dba Nash Construction, whose address is P. O. Box 797, Ketchum, Idaho 83340, herein called GRANTOR, FIRST AMERICAN TITLE COMPANY, an Idaho corporation, herein called TRUSTEE, and Hubert D. Monroe and Donna M. Monroe

Route 1, Box 119, Hagerman, Idaho 83332

That Grantor does hereby irrevocably GRANT, BARGAIN, hereinafter called BENEFICIARY, WITNESSETH: WITH POWER OF SALE, that property in the County of Blaine, State of Idaho, described as follows and containing not more than twenty acres:

Lots 10, 11 and 12 of Burden's Lodge Subdivision, Twin Falls County, Idaho, according to the plat thereof recorded in Book 8 of Plats, Page 8, records of said County.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits, for the purpose of securing payment of the indebtedness evidenced by a promissory note, of even date herewith, executed by Grantor in the sum of

Sixty Three Thousand Three Hundred Sixty Five and 00/100 Dollars (\$ 63,365.00), final payment due August 10, 2004 and to secure payment of all such further sums as may hereafter be loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest thereon.

To protect the security of this Deed of Trust, Grantor agrees:

By the execution of this deed of trust and the note secured thereby, there are hereby incorporated and made an integral part hereof, for all purposes as though set forth herein at length, the provisions 1 to 6, inclusive, of Part A and provisions 1 to 9, inclusive, of Part B of either of the deeds of trust, which provisions are identical in each, wherein the Title & Trust Co. was Trustee which was recorded in the mortgage records in the office of the county recorder of the following county on the respective date and under the instrument No. hereinafter designated:

Table with 4 columns: County, Grantor, Recording Date, Instrument No. Rows include Valley (Gerald R. Peterson, June 26, 1973, 79456) and Blaine (David D. Anderson, June 9, 1972, 143886).

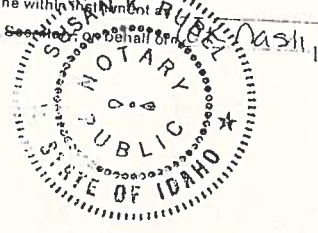
Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to the Grantor at his address hereinbefore set forth.

W K Nash, Inc., dba Nash Construction, Wes Nash (President)

STATE OF CALIFORNIA, COUNTY OF BLAINE, On August 9, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Wes Nash

and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as President and Inc., dba Nash Construction, the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Signature Susan K. Rubel, Commission 10111 3-11-92



MICROFILMED MAR 19 1993

3002 (6/82) - (Corporate-First American Title Insurance Company)

From : Marci Sterling

Date : 11-21-90

RE : Verification of legal description for Wes. Nash

Legal description given on warranty deed not complete enough for our records (Lots 10, 11, & 12 Burden's Lodge Subdivision). On 11-14-90, I called the Twin Falls County Assessor's Office for the correct legal description.
Number : 736-4010

The description the ^{Assessor's Office} ^ gave was : SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sect. 7 8S 14E

This matches the legal description given on the claim.

MICROFILMED

MAR 19 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

S

RECEIVED

DEC 18 1990

Department of Water Resources
Southern Region Office

December 14, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Mr. & Mrs. Wes Nash
P.O. Box 119
Hagerman, ID 83332

RE: Snake River Basin Adjudication (SRBA)
Twin Falls County - Claim #A02-00023

Dear Mr. & Mrs. Nash:

Notice of the change in ownership of the above-referenced water right has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:south
Enclosures:
Claim #A02-00023

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00023
Date Received: 10/07/1988
Receipt No: X999999
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUBERT D. MONROE 208-837-6639
Address: RT. 1 BOX 119
HAGERMAN, ID 83332
AND/OR
Name: DONNA M. MONROE 208-837-6639
Address: RT. 1 BOX 119
HAGERMAN, ID 83332
2. Date of Priority: MAR 15, 1961
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	7	SE	NE		5	TWIN FALLS
5. Description of diverting works:
1/2 HP PUMP & SPRINKLER SYSTEM.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ IRRIG. OF 0.1 ACRE OF LAWN AROUND THE HOUSE

A02-00023

Page 1

Date: 06/27/89

MICROFILMED

MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	14E	7	SE NE	5	DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U = LOTS 10, 11 & 12, BURDENS LODGE SUBD.
FEE ALREADY PAID IN 02 ADJUDICATION. ORIGINALLY 02 CLAIM LISTED
IRRIG. OF 0.1 ACRES HOWEVER THIS IS BEING CLAIMED UNDER THE
DOMESTIC DEFINITION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00023
Date Received: 10/07/1988
Receipt No: X 999999
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUBERT D. MONROE 208-837-6639
Address: RT. 1 BOX 119
HAGERMAN, ID 83332

AND/OR
Name: DONNA M. MONROE 208-837-6639
Address: RT. 1 BOX 119
HAGERMAN, ID 83332

2. Date of Priority: MAR 15, 1961

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	7	SE	NE		5	TWIN FALLS

5. Description of diverting works:
1/2 HP PUMP & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ IRRIG. OF 0.1 ACRE OF LAWN AROUND THE HOUSE

A02-00023

Page 1

Date: 10/07/88

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	14E	7	SE NE	5	DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U = LOTS 10, 11 & 12, BURDENS LODGE SUBD.
FEE ALREADY PAID IN 02 ADJUDICATION. ORIGINALLY 02 CLAIM LISTED
IRRIG. OF 0.1 ACRES HOWEVER THIS IS BEING CLAIMED UNDER THE
DOMESTIC DEFINITION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hubert D. Monreal Date: Oct 7 1988
Donna M. Monreal Date: Oct 7 1988

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this
of Oct. 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/99

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from Hilder Dam to
Oregon border DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

I.D. No. \$ <u>30.00</u>	Map No. # <u>1051</u>
Fee Paid	Receipt No.

Notice is hereby given that Hubert D. Monroe &/or Donna M. Monroe

(Name of Claimant)

Pt. 1 Box 110, Hagerman, Idaho, 83332

Telephone No. 937-6630

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) March 15, 1961

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 0.02 cfs Use Irrigation Period of Use From Mar 15 To Nov 15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.02 cfs TOTAL QUANTITY CLAIMED.

(Lot 5)

(5) A) Point of Diversion: Give location of point where water is diverted from its source 1/4
Sec. 7, Twp. 8S, Rge. 14E, B.M., Twin Falls County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

1 H.P. pump in river delivering to sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
		<u>14E</u>				<u>1/4</u>													<u>0.1</u>

Total no. of acres 0.1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Lots 10, 11, & 12 of the 1/4 section subdivision

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Hubert D. Monroe
(Signature of Claimant)

(Date)

Organization
(Signature of Spouse)

State of Idaho

Organization

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 10th day of March, in the year 1993 before me

a notary public personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership of _____) executed the same.

My commission expires 12/31/93

Notary Public residing at _____

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER 02-0023

OWNER LAST NAME - MONROE
OWNER FIRST NAME - MONROE

FIRST NAME - HUBERT D.
FIRST NAME - DONNA M.

ORIG OWNER -
ORIG OWNER -

OK

ADDRESS LINE 1 - RT. 1 BOX 119

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - HAGERMAN

STATE - ID ZIP CODE - 83332

SOURCE - SNAKE RIVER

TRIBUTARY OF - COLUMBIA RIVER

STAGE -

STATUS -

PRIORITY - 03-15-1961 COUNTY - TWIN FALLS TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

.00 AER TRFR/AMEND -

WATER DIST. - 02 DLE/CAREY ACT - RIGHT BASIS - R

DIVERSION POINT - SENE 07 085 14E LOT 05 REDIV -

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

.00 AER

FEED - 03-15 TO - 11-15 USE - IRRIGATION

PLACE OF USE - TWIN 085 RING 14E SEC 07 TRACT SENE LOT 05 AC 01

TOTAL ACRES

1

USE - IRRIGATION

DEGREE NAME -

REMARKS - P/U = LOTS 10, 11 & 12, BURDENS LODGE SUBD.

IRR. AC. = .1.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

PERMIT/DENIED -

COND. OF APPROVAL -

PROTESTED -

HERRING -

OLD NO. -

DIVERSION MEANS - 1/2 HP PUMP & SPRINKLER SYSTEM.

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from Milner Dam to
Oregon border DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
APR 7 1981
02-88-03
I.D. No. 6951
\$ 30.00 Fee Paid
Receipt No.

APR 9 1981

Notice is hereby given that Hubert D. Monroe &/or Donna M. Monroe

(Name of Claimant)

Rt. 1 Box 119, Hagerman, Idaho, 83332

(Mailing Address)

(Zip Code)

Telephone No. 837-6639

Department of Water Resources

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) March 15, 1961

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.02 cfs Use Irrigation Period of Use From Mar 15 To Nov 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.02 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE (Lot 5) NE %
Sec. 7, Twp. 8S, Rge. 14E, B.M., Twin Falls County

Additional Points: SCI: 2720(1) 584.7

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
1/2 H.P. pump in river delivering to sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
8S	14E	7				0.1													0.1

Total no. of acres 0.1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks PU = Lots 10, 11, & 12 of Burden's Lodge Subdivision RR = 0.1 Ac.

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 7, 1981
(Date)

State of Idaho Organization
County of Twin Falls ss. Seal

On this 7th day of April, in the year 1981 before me
a notary public, personally appeared Hubert D. Monroe

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life

Notary Public residing at Boise

Individual Hubert D. Monroe
(Signature of Claimant)

Donna M. Monroe
(Signature of Spouse)

Organization Donna M. Monroe

(Signature of Authorized Agent)

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Snake River from Milner Dam to
Oregon border - DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-5023	
I.D. No.	Map No.
\$ 30.00	#16951
Fee Paid	Receipt No.

Notice is hereby given that Hubert D. Monroe &/or Donna M. Monroe
(Name of Claimant)
Rt. 1 Box 119, Hagerman, Idaho, 83332 Telephone No. 837-6639
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) March 15, 1961

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River

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(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.02 cfs TOTAL QUANTITY CLAIMED. (Lot 5)
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source _____
Sec. 7, Twp. 8S, Rge. 14E, B.M., Twin Falls County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1/2 H.P. pump in river delivering to sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	7				0.1													0.1

Total no. of acres 0.1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Lots 10, 11, & 12 of Burden's Lodge Subdivision

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 7, 1981 (Date)
Individual Hubert D. Monroe (Signature of Claimant)
Donna M. Monroe (Signature of Spouse)

State of Idaho Organization _____
County of Twin Falls ss. _____
Seal _____

On this 7th day of April, in the year 1981 before me

a notary public, personally appeared Hubert D. Monroe

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____