

2000 MAR 16 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 02-00018

RECEIVED

MAR 17 2000

Department of Water Resources

NAME AND ADDRESS: MARY A SCHROEDER
1675 SPRING COVE RD
BLISS, ID 83314

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1971

POINT OF DIVERSION: T08S R13E S01 LOT 08 (SWNESW) Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.06 CFS

PLACE OF USE: Domestic Within Twin Falls County
T08S R13E S01 LOT 08 (NESW)

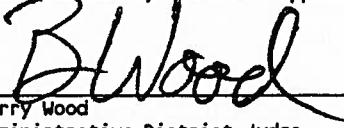
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

DATE: 02/08/99
PAGE: 1

Misc: Water District Number: 02 Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R02-00018

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/08/99
PAGE: 2

Comments: Date: 04/09/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
P/U LOTS 8, 9, & 10, NICHOLSON SUBD.
P/D FROM RIVER IS ON LOT 10. THIS DOMESTIC FILING IS FOR IRRIG.
OF APPROX. 1/4 ACRE IN CONNECTION WITH 1 HOUSEHOLD.
OWNERSHIP CHANGE LAWYER/SCHROEDER BY JR.

Audit: 02/08/99 KWALKER

Water Right Number - R02-00018 ✓ Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHROEDER ✓

MARY A ✓

1 - 1675 SPRING COVE RD ✓
2 -
3 -
City- BLISS ✓
Phone - 208-352-4279 ✓

State- ID Zip- 83314 ✓

*** O - ORIGINAL OWNER ***
LAWYER ✓

W C

1 - 048 BELL RAPIDS ROAD
2 - RT 1
3 -
City- HAGERMAN
Phone - 208-837-4832
1 - 048 BELL RAPIDS ROAD
2 - RT 1
3 -

State- ID Zip- 83332

NELLIE D

State- ID Zip- 83332

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1971 ✓ ERROR IN REGION J - BENEFICIAL USE ✓

+ - - - - Source - - - - + + - - - - Tributary - - - - +
SNAKE RIVER ✓ COLUMBIA RIVER ✓

+ - - - - Point of Diversion - - - - - Diversion Name - - - - - +
Twn Rng Sec Tract Lot Rflg County

08S ✓ 13E ✓ 1 ✓ SW NE SW ✓ 8 ✓ (83) TWIN FALLS ✓

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.060 ✓

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.060 ✓ 0.0

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

08S ✓ 13E ✓ 1 ✓ NE SW ✓ 8 ✓ 43 DOMESTIC ✓ (83) TWIN FALLS

+ - - Diversion Means - 1/2 HP PUMP, 8 RAINBIRD SPRINKLER HEADS.

+ - - Non-Irrigation Use - ~~HOUSE~~ out

+ - - Other Rights for Same Use - OTHER CLAIM FOR CULINARY WELL 47-10047

+ - - - - Remarks - - - - - +

EXP 082010000080
Parcel No. 89 & 10, Nicholson Subd.

use: Domestic use. is for lawn irrigation.

Water right number - R02-00018

Prefix Translation: RESEARCH

[illegible]

- - - Conditions of Approval - - -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - -	- Decree Plaintiff	- - - +	+ - - -	- Decree Defendant	- - - +	+ - Decree Date
						00/00/0000

+ - - Audit Fields - 04/09/97 CORR2 04/11/97 CORR5

	-Comments-
Date: 06/09/1997	User Id: CORR2
P/U LOTS 8, 9, & 10,	NICHOLSON SUBD.
OF APPROX. 1 1/4 ACRE	IN CONNECTION WITH 1 HOUSEHOLD.
	P/D FROM RIVER IS ON LOT 10. THIS DOMESTIC FILING IS FOR IRRIG.
	OWNERSHIP CHANGE LAWYER/SCHROEDER BY JR.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Feb-1994

MARY A SCHROEDER
1675 SPRING CREEK RD
BLISS ID 83314

Re: Ownership Change for Adjudication Claim #A02-00018, A47-10047
LAWYER/SCHROEDER

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claims noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
OCT 11 1994

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 11/01/83

Right No. 02-0018

Claimant LAWYER

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement .02 cfs. Amount recommended .02 cfs.

Type of measuring device: ESTIMATE Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. HAGERMAN, _____,

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks CFS REDUCED PER EXAM

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 00-00/8

1. Name of Applicant W. C. Laurier

2. Priority _____

3. Source of Water Snake River

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
0.02 cfs Use irrigation From Mar 15 to Nov 15

_____ cfs Use _____ From _____ to _____

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: Lot 8 (NE/SW) of Section 1

Twp. 8S, Rge. 13E, County of Lavin Falls

6. Describe Diversion Works: inlet, A.O. Smith 1 hp pump, line to Rainbow
type sprinklers & lawn sprinklers

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	13E	1													$\frac{1}{4}$				$\frac{1}{4}$
															1/8				

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

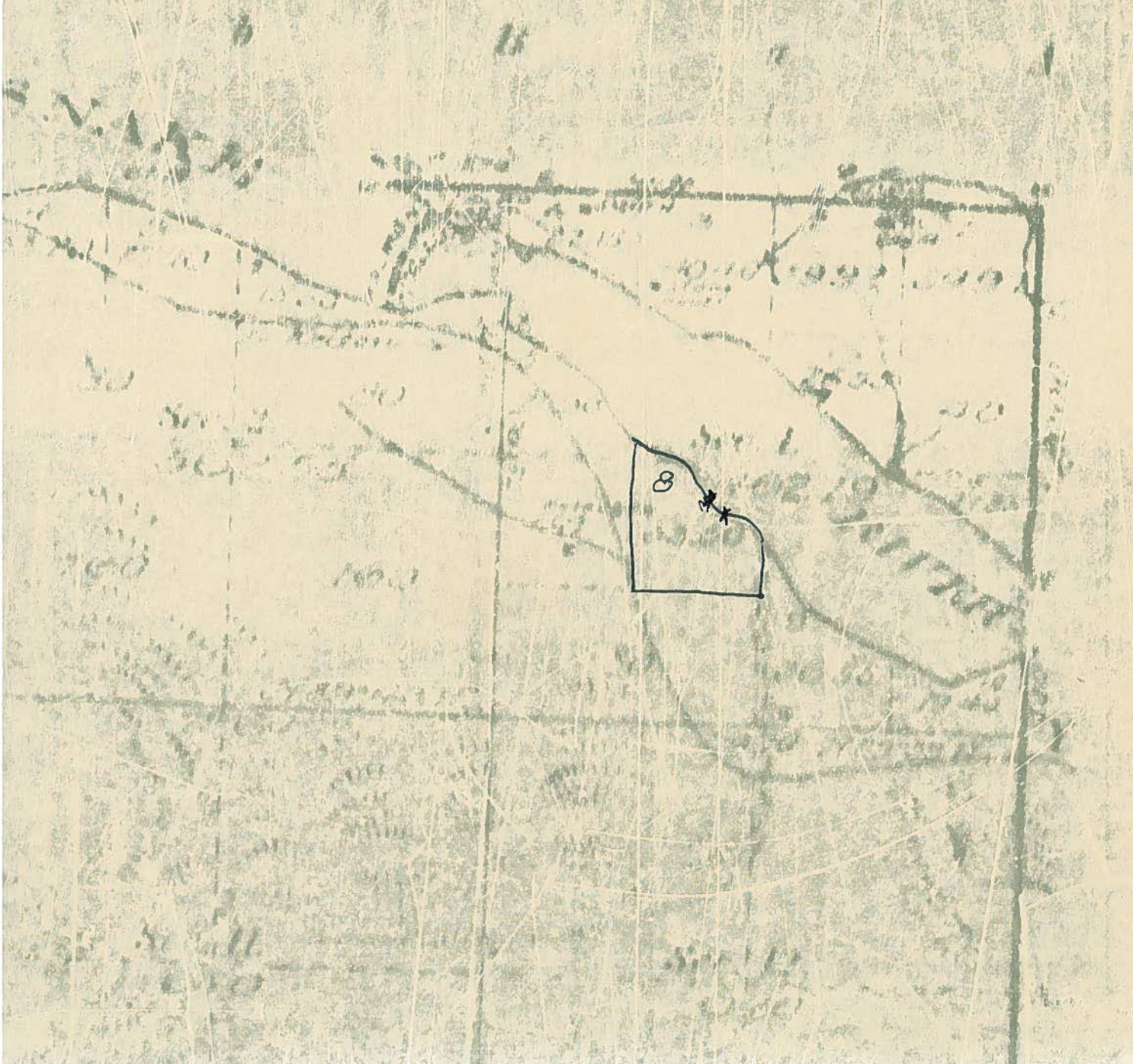
8. Purpose other than irrigation: _____

9. Remarks: About 1/4 acre is irrigated, allow .02 cfs

This examination was made on the 8th day of September, 19 83.

(Signed) J. F. Stanton
Examiner

Boise Meridian, Idaho.



WARRANTY DEED

For Value Received

PAUL J. GILMAN and HARRIETT L. GILMAN, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

WILLIAM C. LAWYER and NELLIE D. LAWYER, Husband and Wife

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Lots 8, 9 and 10 of NICHOLSON SUBDIVISION, Twin Falls County, Idaho, according to the plat thereof recorded in Volume 8 of Plats, page 22, records of said County.

SUBJECT to the Restriction contained in Warranty Deed dated October 13, 1960, given by Gladys Keel, a divorced woman to David P. Nicholson and Beatrice M. Nicholson, husband and wife, recorded August 29, 1962, under Auditor's File No. 516854, in Book 209 of Deeds, page 133, records of Twin Falls County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 9th 1971Paul J. GilmanHarriett L. Gilman

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this 9th day of March, 1971, before me, a notary public in and for said State, personally appeared Paul J. Gilman and Harriett L. Gilman, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at

Twin Falls, Idaho.

STATE OF IDAHO, COUNTY OF TWIN FALLS

I hereby certify that this instrument was filed for record at the request of TWIN FALLS TITLE & TRUST COMPANY

at MAR 18 minutes past 4 o'clock P m.,
this 18 day of MAR, 1971, in my office, and duly recorded in Book 222
of Deeds at page 92

H. A. LANCASTER

Ex-Officio Recorder

By

Fees \$ 1.00

Mall to:

GRANTEE
STAR ROUTE
RICE IDAHO

Deputy.

WATER RIGHT NUMBER - A02-00018 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME FIRST NAME ADDRESS

*** C - CURRENT OWNER ***
LAWYER W. C.
1 - 048 BELL RAPIDS ROAD
2 - RT. 1
3 -

LAWYER NELLIE D.
CITY- HAGERMAN STATE- ID ZIP- 83332
PHONE - 208-837-4832
1 - 048 BELL RAPIDS ROAD
2 - RT. 1
3 -

CITY- HAGERMAN STATE- ID ZIP- 83332
PHONE - 208-837-4832

PRIORITY DATE REGION STAGE STATUS
04/01/1971 ERROR IN REGION J - BENEFICIAL USE

SOURCE TRIBUTARY
SNAKE RIVER COLUMBIA RIVER

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION STREAM INDEX (BLANK IF NO INDEX CODE)

08S 13E 1 SW NE SW 8 (83) TWIN FALLS

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.060

TOTAL DIV. RATE TOTAL DIV. VOLUME TOTAL DIV. CAPACITY TOTAL CONSUMPTIVE USE KM USAGE
0.060 0.060 0.0

TWN RNG SEC TRACT LOT ACRES CODE PLACE OF USE DESCRIPTION COUNTY

08S 13E 1 NE SW 8 43 DOMESTIC (83) TWIN FALLS

DIVERSION MEANS - 1/2 HP PUMP, 8 RAINBIRD SPRINKLER HEADS.

NON-IRRIGATION USE - D/ WATERING OF APPROX. 1/4 ACRE AROUND TRAILER HOUSE

OTHER RIGHTS FOR SAME USE - OTHER CLAIM FOR CULINARY WELL 47-10647

REMARKS
P/U LOTS 8, 9, & 10, NICHOLSON SUBD.
P/D FROM RIVER IS ON LOT 10. THIS DOMESTIC FILING IS FOR IRRIG.
OF APPROX. 1/4 ACRE IN CONNECTION WITH 1 HOUSEHOLD.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A02-00018 PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF
DEGREE DEFENDANT
DEGREE DATE

AUDIT FIELDS - 06/13/88 MERRITT 10/17/89 REFUNDML

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG		OLD CASE NUMBER	
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	00/00/0000	OLD JUDICIAL DISTRICT	
CLAIM RECEIVED DATE	06/13/1988	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	02
LICENSED DATE	00/00/0000	RECEIPT NUMBER	S000405	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLG		POU OWNERSHIP FLAG	Y	PRESUMPTION FLAG	
FEE EXEMPT FLAG		NAME CONNECTOR	AND/OR	NOTICE OF ERROR FLAG	

082010000080

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASOS Map
W. Master Records
Map Photo
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB u 9 1994

CERTIFIED
FEB 18 1994
WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00018
Date Received: 6/13/1988
Receipt No: 5000405
Received By: Am

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. C. LAWYER 208-837-4832
Address: 048 BELL RAPIDS ROAD
RT. 1
HAGERMAN, ID 83332

AND/OR

Name: NELLIE D. LAWYER 208-837-4832
Address: 048 BELL RAPIDS ROAD
RT. 1
HAGERMAN, ID 83332

2. Date of Priority: APR 01, 1971

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	13E	1	SW	NE	SW	8	TWIN FALLS

5. Description of diverting works:
1/2 HP PUMP, 8 RAINBIRD SPRINKLER HEADS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ WATERING OF APPROX. 1/4 ACRE AROUND TRAILER HOUSE

A02-00018

Page 1

Date: 06/13/88

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	13E	1	NE SW	8	DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
OTHER CLAIM FOR CULINARY WELL

14. Remarks:
P/U LOTS 8, 9, & 10, NICHOLSON SUBD.
P/D FROM RIVER IS ON LOT 10. THIS DOMESTIC FILING IS FOR IRRIG.
OF APPROX. 1/4 ACRE IN CONNECTION WITH 1 HOUSEHOLD.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W C Lawyer Date: _____
Nellie D Lawyer Date: _____

State of Idaho)
County of Twin Falls) SS.

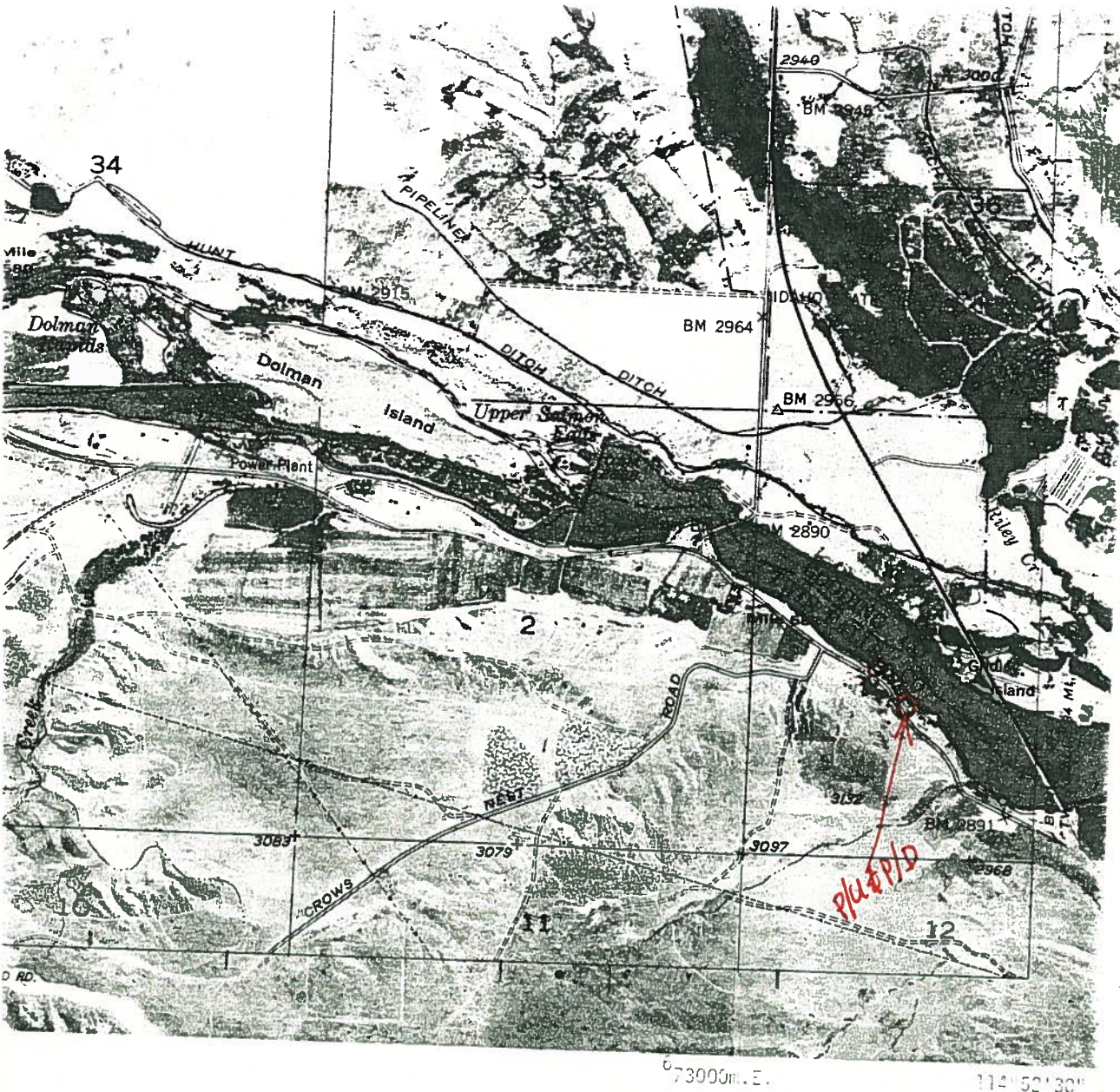
Subscribed and sworn (or affirmed) before me this 13th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/88



HAGERMAN, IDAHO
N4245-W11452.5/7.5
1974

ADVANCE PRINT

AA69

RR DATA/CHARTER

254

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MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-00018**
Date Received: 6/13/1988
Receipt No: S000405
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARY A SCHROEDER 208-352-4279
Address: 1675 SPRING COVE RD
BLISS ID 83314

2. Date of Priority: APR 1, 1971

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	13E	1	SW	NE	SW	8	TWIN FALLS

5. Description of diverting works:
1/2 HP PUMP, 8 RAINBIRD SPRINKLER HEADS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ WATERING OF APPROX. 1/4 ACRE AROUND TRAILER HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	13E	1	NE	SW	8	DOMEST	

11. Place of use in counties: TWIN FALLS

MICROFILMED
OCT 11 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
OTHER CLAIM FOR CULINARY WELL

14. Remarks:
P/U LOTS 8, 9, & 10, NICHOLSON SUBD.
P/D FROM RIVER IS ON LOT 10. THIS DOMESTIC FILING IS FOR IRRIG.
OF APPROX. 1/4 ACRE IN CONNECTION WITH 1 HOUSEHOLD.
OWNERSHIP CHANGE LAWYER/SCHROEDER BY JR.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

OCT 11 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 08S Range 13E
Section 01, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A02-00018 A 47-10047

☐ Name and Address of Former Owner/Claimant(s)(Seller): W.C. Lawry
453 Pierce St.

☐ New Owner/Claimant (Purchaser): Twin Falls, ID 83301
Mary A. Schroeder

☐ New Mailing Address: 1675 Spring Cone Rd
Bliss, ID 83314

☐ New Telephone Number: (208) 352-4279

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of Deed & agreement

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Mary A. Schroeder Date 1-28-94
LaVerne, or A. Schroeder Date 1-28-94

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/10/94 By: [Signature]

Further Action Needed

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/10/94 By: [Signature]

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 11 1994

DEED

NELLIE D. LAWYER, Trustee under the Will of William C. Lawyer, deceased, Grantor, 452 Pierce Street, Twin Falls, Idaho 83301, grants and conveys to Mary A. Schroeder, 1675 Spring Cove Road, Bliss, Idaho 83314, all right, title and interest of Grantor in and to the following described property situate in Twin Falls County, Idaho:

Lots 8, 9 and 10, Nicholson Subdivision,
Twin Falls County, Idaho
together with a 24 x 52 1968, Saferway Mobil Home, ID # 0486 and all buildings located on said real estate and all water rights appurtenant thereto, including but not limited to water right ID# A02-00018.

Dated this 28th day of January, 1994.

Nellie D. Lawyer Trustee
Nellie D. Lawyer, Trustee

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 28th day of January, 1994, before me, the undersigned, a notary public in and for said county and state, personally appeared Nellie D. Lawyer, known to me to be the person whose name is subscribed to the foregoing instrument as trustee and acknowledged to me that she executed the same as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the same day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho
My Commission Expires: 01/11/97

LAW OFFICES
HND
Chartered
Hepworth,
Nungester,
& Lezamiz

WLM/schroeder.dee

MICROFILMED
OCT 11 1994

1994001809

1 AGREEMENT

2
3 NELLIE D. LAWYER, trustee under the Will of William C.
4 Lawyer, does hereby sell to Mary A. Schroeder for the sum of
5 \$70,000.00 cash., receipt of which is hereby acknowledged, the
6 following real property, located in Twin Falls County, to-wit:

7 Lots 8, 9 and 10, Nicholson Subdivision,
8 Twin Falls County, Idaho.

9 together with a 24 x 52 1968, Saferway Mobil
10 Home, ID # 0486 and all buildings located on
11 said real estate and all water rights
12 appurtenant thereto, including but not
13 limited to water right ID# A02-00018.

14 Dated this 28th day of January, 1994.

15 Nellie D. Lawyer
16 Nellie D. Lawyer

17 Mary A. Schroeder
18 Mary A. Schroeder

19 STATE OF IDAHO)
20) ss.
21 County of Twin Falls)

22 On this 28th day of January, 1994, before me, the
23 undersigned, a notary public in and for said county and state,
personally appeared Nellie D. Lawyer, known to me to be the
person whose name is subscribed to the foregoing instrument as
trustee and acknowledged to me that she executed the same as
trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the same day and year in this
certificate first above written.

Wm. H. Hanger
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho
My Commission Expires: 01/11/97



Hepworth,
Nungester,
& Lezamiz

MICROFILMED
OCT 1994

1 STATE OF IDAHO)
2 County of Twin Falls) ss.

3 On this 28th day of January, 1994, before me, the
4 undersigned, a notary public in and for said county and state,
5 personally appeared Mary A. Schroeder, known to me to be the
6 person whose name is subscribed to the foregoing instrument, and
7 acknowledged to me that she executed the same.

8 IN WITNESS WHEREOF, I have hereunto set my hand and
9 affixed my official seal the day and year in this certificate
10 first above written.

11 
12 NOTARY PUBLIC FOR IDAHO
13 Residing at: Buhl, Idaho
14 My Commission Expires: 01/11/97

15 WLN/schroeder.agr
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SD-0601-2 Last Name: **LAWYER** STATE

S	First	O	Water	Priority		Total	Use
E	Name	N	Right No.	Date	Source	Diversion	Code Desc
L							
-	LAWYER						
-	W. C.	C	A02-00018	04/01/1971	SNAKE RIVER	0.060	43 DOMEST
-	NELLIE D.	C	A02-00018	04/01/1971	SNAKE RIVER	0.060	43 DOMEST

SD-0604-2 Township: **08S** Range: **13E** Section: **1** Tract: **NESW** Lot: **8**

S	L	Water	Name	O	S	Max #	Records
E	O			W	T	Priority	Use
L	Tract	Right No.	Last, First	N	AC	Date	Code Desc
-		A02-07326	MOORE FAMILY TRUST	C		03/06/1981	01 IRR
-			LACKEY, WILLIAM E.	O			22 HEAT
-			LACKEY, FLEETA M.	O			25 COOL
-		A02-07326	MOORE FAMILY TRUST	C	L	03/06/1981	01 IRR
-			LACKEY, WILLIAM E.	O			22 HEAT
-			LACKEY, FLEETA M.	O			25 COOL
-		A36-10159	RADERMACHER, EDNA	O	J	01/23/1979	43 DOMEST
-			LE MOYNE, JOHN R	C			04 STOCK
-			LE MOYNE, MARGARET	C			
-	NESW	8	A02-00018	C	J	04/01/1971	43 DOMEST
-			LAWYER, W. C.	C			
-			LAWYER, NELLIE D.	C			
-	NESW	8	A02-04028A	C	1	04/01/1936	01 IRR
-			THOMPSON, PETRENA L.	C			
-			WILSON, ALICE	C			
-	NESW	8	A47-10047	C	J	09/30/1977	43 DOMEST
-			LAWYER, W. C.	C			
-			LAWYER, NELLIE D.	C			
-	NESW	8	A02-04030	O	1	04/01/1962	01 IRR
-			HALL, EARL H.	O			

(Enter=Continue)

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OCT 11 1994

WRD437

ADJUDICATION PROOF READING REPORT

09/18/84

PAGE 1

WATER RIGHT NUMBER 02-0018

OWNER LAST NAME - LAMBER	FIRST NAME - W. C.	ORIG OWNER -
ADDRESS LINE 1 - RT. 1	ADDRESS LINE 2 -	
ADDRESS LINE 3 -	CITY - HAGERMAN	STATE - ID ZIP CODE - 83332
SOURCE - SNAKE RIVER	TRIBUTARY OF - COLUMBIA RIVER	
STATUS -	PRIORITY - 04-01-1971	COUNTY - TWIN FALLS TOTAL DIV. RATE - .0200 CFS
TOTAL DIV. VOLUME - .00 AFH	TRFR/MEND -	WRITER DIST. - 02 DLE/CAREY PCT - RIGHT BASIS - R
DIVERSION POINT - NESW Q1 085 13E LOT 08 REDIV -	USE DIV. RATE - .0200 CFS	USE DIV. VOLUME - .00 AFH
FROM - 03-15 10 - 11-15 USE - IRRIGATION	PLACE OF USE - TWIN 085 RND 13E SEC 01 TRACT NESW LOT 08 AC 01	
USE - IRRIGATION		TOTAL ACRES 1
DEGREE NAME -		
REMARKS - P2U LOTS 8, 9, & 10, NICHOLSON SUBD.		
AC. IRR. = .25.		
NON IRRIG USE -		
OTHER RIGHTS FOR SAME USE -		
PROOF DUE -	PERMIT/DENIED -	PROTESTED -
PROOF MADE -	FLD EXAM - COND. OF APPROVAL -	HERRING -
DIVERSION MEANS - 1 1/2 HP PUMP & REINFORCED SPRINKLER HEADS.		OLD NO. -

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner Dam to Oregon XXXXXXXXXX border.

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
02-0018
I.D. No. Map No.
\$ 30.00 Fee Paid 16899 Receipt No.

Notice is hereby given that W. C. Lawyer (Name of Claimant)
Route #1, Hagerman, Id 83332 (Mailing Address) Telephone No. 837-4832 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April 1, 1971

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.03 cfs Use irrigation Period of Use From Mar 15 To Nov 15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity .02 Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .02 TOTAL QUANTITY CLAIMED. (CFS, GPD, AF) SE Lot 8

(5) A) Point of Diversion: Give location of point where water is diverted from its source (NE 1/4 SW) %
Sec. 1, Twp. 8S, Rge. 13E, B.M., Twin Falls County
Additional Points: sc 1:2720(1) 583.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
1/2 hp pump, 4 Rainbird sprinkler heads

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
8S	13E	1									1								1
											Lt 8								

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: IRR. - 1/4 A

(8) Remarks P. U. in Lots 8, 9, 10, of Nicholson Subdivision. Actual irrigated land 1st 1/2 acre.

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. Department of Water Resources Western Regional Office

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

march 17, 1981 (Date) Individual W C Lawyer (Signature of Claimant)

State of Idaho Organization

County of Twin Falls ss. (Signature of Spouse)

On this 17th day of March, in the year 1981 before me

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life Notary Public residing at Twin Falls, Id

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

Snake River from base of Milner Dam to Oregon border.
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-0018	I.D. No.	Map No.
\$ 20.00	Fee Paid	16.899
		Receipt No.

Notice is hereby given that W. C. Lawyer (Name of Claimant)

Route #1, Hagerman, Id 83332 (Mailing Address) Telephone No. 837-4832 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April 1, 1971

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.03 cfs Use irrigation Period of Use From Mar 15 To Nov 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source (NE 1/4 Lot 8 SW) 1/4
Sec. 1, Twp. 8S, Rge. 13E, B.M., Twin Falls County
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
1/2 hp pump, 4 Rainbird sprinkler heads

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
8S	13E	1									1								1
											Lot 8								

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks P. U. is Lots 8, 9, 10 of Nicholson Subdivision. Actual irrigated land is 1/4 acre.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Department of Water Resources
Western Regional Office

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual W. C. Lawyer
(Signature of Claimant)

(Date)

State of Idaho Organization

County of Twin Falls Seal (Signature of Authorized Agent)

On this 17th day of March, 1981, before me

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Notary Public residing at