

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-10019
Date Received: 4/5/89
Receipt No: S006787
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HUNSAKER FAMILY PARTNERSHIP
561 TERRACE DR
BURLEY ID 83318

Phone: (208)654-2640

2. Date of Priority: 04/01/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County
12S	27E	1	SE	NE		CASSIA
12S	28E	6	NE	NE	1	CASSIA
11S	28E	31	SW	NW	2	CASSIA
11S	27E	35	SE	SE		CASSIA
11S	27E	36	SE	SE		CASSIA

5. Description of diverting works:

FIVE WELLS & PUMPS IN COMMON MAINLINE SYSTEM

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To C.F.S.
3/15 11/15 13.2

(or) A.F.A

7. Total Quantity Appropriated is:
13.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres			
11S	28E	31	NE	NE		IRRIGATION	33			
			NW	NE		IRRIGATION	33			
			SW	NE		IRRIGATION	33			
			SE	NE		IRRIGATION	33			
			NE	NW		IRRIGATION	33			
			NW	NW		IRRIGATION	33			
			SW	NW		IRRIGATION	33			
			SE	NW		IRRIGATION	33			
			NE	SE		IRRIGATION	33			
			NW	SE		IRRIGATION	33			
			SW	SE		IRRIGATION	33			
			SE	SE		IRRIGATION	33			
									Section Acres	396
			11S	28E	32	NE	NW		IRRIGATION	33
NW	NW					IRRIGATION	33			
SW	NW					IRRIGATION	33			
SE	NW					IRRIGATION	33			
NE	SW					IRRIGATION	33			
NW	SW					IRRIGATION	33			
SW	SW					IRRIGATION	33			
SE	SW					IRRIGATION	33			
						Section Acres	264			
						Total Acres	660			

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR THE EXPANDED ACRES WHICH HAVE BEEN IRRIGATED FROM THE SYSTEM WHICH SUPPLIES WATER TO THOSE RIGHTS COVERED UNDER TRANSFER #3403. REFER TO A43-02317, 02339, 02423, 02467, 02510 & 04002

***** NOTE THAT THESE EXPANDED ACRES ARE IN A CRITICAL GROUNDWATER AREA.*****

1/25/01 tf; ownership changed Stoker to Hunsaker Family Partnership per 1409(6) and warranty deeds received 1/24/01.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 24 2001

Department of Water Resources
Southham Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A43-10019</u>	_____	___	_____	_____	___
<u>A43-10020</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Deloss C. & Delores B. Staker
Rt 3 Box 3289 Burley 83318
4. New Owner/Claimant(s) Hunsaker Family Partnership
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 561 Terrace Drive
- City, State and ZIP Code Burley Id. 83318
- New Telephone Number (208) 654-2640 cell 208-431-1238
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Hensaker Family Partnerships by
(include title if applicable) General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 1-24-01 Fee 0
 Receipted by [Signature] Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Department of Water Resources
Att. Jeanie Robertson

With this change of water right ownership these are the water rights numbers.

A43-02317 C
A43-02317 B
A43-02423 C
A43-02423 B
A43-02467 C
A43-02467 B
A43-02510 C
A43-02510 B
A43-04002 C
A43-04002 B

Points of diversion

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
11 S	27 E	36	SE SE		Cassia
11 S	27 E	35	SE SE		Cassia
11 S	28 E	31	SW NW	02	Cassia

Hunsaker Family Partnership

Jack Hunsaker

271921

WARRANTY DEED

#33216

For Value Received

BRENT J. STOKER and MARLA STOKER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HUNSAKER FAMILY PARTNERSHIP, a general partnership consisting of Reginald Hunsaker, Jack M. Hunsaker, Bonita Hunsaker, Robert W. Hunsaker and Shirley Hunsaker
Address: 561 East Terrace Drive
Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: W $\frac{1}{2}$

No water rights are being transferred with this conveyance.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years.

Exception contained in Warranty Deed from Adelle Toevs Brim, a married woman, as her sole and separate property, to Deloss C. Stoker and Delores B. Stoker, husband and wife, dated February 1, 1974 and recorded March 17, 1978 as Instrument No. 105877 on Film No. 115, records of Cassia County, Idaho. Easements as contained in Warranty Deed from Deloss C. Stoker also known as Deloss Stoker and Delores B. Stoker also known as Delores Stoker, husband and wife, to Brent J. Stoker and Marla S. Stoker, husband and wife, dated December 26, 1991 and recorded May 15, 1992 as Instrument No. 219021 on Film No. 234, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **October 30, 2000**


Brent J. Stoker


Marla Stoker

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

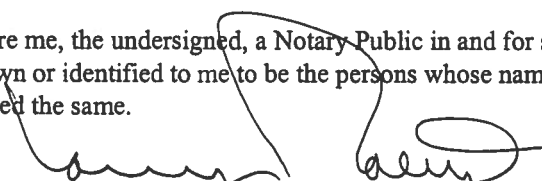
OCT 31 AM 11 04

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE \$200 DEPUTY 

271921

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 30th day of October, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared **BRENT J. STOKER and MARLA STOKER**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

Larry Roberts
Notary Public
State of Idaho

271920

WARRANTY DEED

#33216

For Value Received

LAVEL D. STOKER and WENDY STOKER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HUNSAKER FAMILY PARTNERSHIP, a general partnership consisting of Reginald Hunsaker, Jack M. Hunsaker, Bonita Hunsaker, Robert W. Hunsaker and Shirley Hunsaker
Address: 561 East Terrace Drive
Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: N½ and SE¼, EXCEPT the following described parcel:

Beginning at the Northwest corner of said Section 31, said corner marked by a U.S. General Land Office Pipe with brass cap; Thence South 0°06'00" West along section line for 1919.63 feet to the Point of Beginning;
Thence South 89°54'00" East for 108.07 feet to a point;
Thence South 0°06'00" West for 100.00 feet to a point;
Thence North 89°54'00" West for 108.07 feet to a point on section line;
Thence North 0°06'00" East along section line for 100.00 feet to the Point of Beginning.

No water rights are being transferred with this conveyance.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years.

Exception contained in Warranty Deed from Adelle Toevs Brim, a married woman, as her sole and separate property, to Deloss C. Stoker and Delores B. Stoker, husband and wife, dated February 1, 1974 and recorded March 17, 1978 as Instrument No. 105877 on Film No. 115, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., the Seller, and Golden View Deloss Stoker, as Consumer, dated April 29, 1986 and recorded June 13, 1986 as Instrument No. 179081 on Film No. 181, records of Cassia County, Idaho.

Easements as contained in Warranty Deed from Deloss C. Stoker, also known as Deloss Stoker and Delores B. Stoker, also known as Delores Stoker, husband and wife, to Lavel D. Stoker and Wendy Stoker, husband and wife, dated December 26, 1991 and recorded May 15, 1992 as Instrument No. 219017 on Film No. 234, records of Cassia County, Idaho.

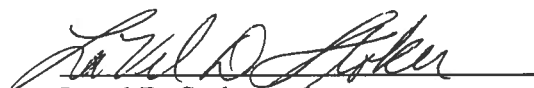
Agreement For Electric Service executed by Jack Hunsaker to Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, dated April 10, 1992 and recorded March 26, 1993 as Instrument 223741 on Film No. 242, records of Cassia County, Idaho.

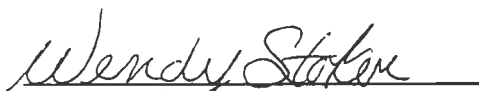
Agreement For Electric Service executed by Jack Hunsaker to Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, dated April 10, 1992 and recorded March 26, 1993 as Instrument 223742 on Film No. 242, records of Cassia County, Idaho.

Agreement For Electric Service executed by Jack Hunsaker to Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, dated February 28, 1995 and recorded March 17, 1995 as Instrument 235664 on Film No. 264, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

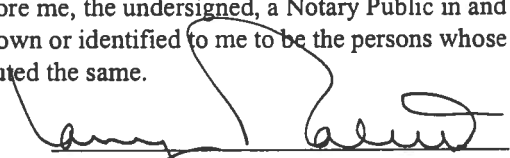
Dated: October 30, 2000


Lavel D. Stoker


Wendy Stoker

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 30th day of October, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared LAVEL D. STOKER and WENDY STOKER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

Larry Roberts
Notary Public
State of Idaho

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
OCT 31 AM 11 03

271920
CASSIA COUNTY, IDAHO
BARRELL M. ROSKELLEY
RECORDER
FEE \$200.00 DEPUTY 



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 24, 2001

DIRK KEMPTHORNI
GOVERNOR

KARL J. DREHER
DIRECTOR

HUNSAKER FAMILY PARTNERSHIP
561 TERRACE DR
BURLEY ID 83318

RE: Owner Change
Stoker / Hunsaker
SRBA Claim No. A43-10019, A43-10020

Dear Mr. Hunsaker:

I am in receipt of the Notice of Change of Water Right Ownership you recently submitted on the above listed transaction. The Idaho legislature waived the filing fee for owner changes on claims in any pending adjudication; consequently, I am herein returning Raft River Farms check no. 5166 in the amount of \$50.00. Your change of ownership will be processed immediately, and should you have any questions do not hesitate to call Jeanie or me.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10019
Date Received: 3/01/1989
Receipt No: 5006787
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELOSS C. STOKER 208-654-2281
Address: RT. 3 BOX 3289 83318
BURLEY, ID
AND/OR
Name: DELORES B. STOKER 208-654-2281
Address: RT. 3 BOX 3289 83318
BURLEY, ID

2. Date of Priority: APR 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	27E	35		SE	SE		CASSIA
		36		SE	SE		CASSIA
	28E	31		SW	NW	2	CASSIA
12S	27E	1		SE	NE		CASSIA
	28E	6		NE	NE	1	CASSIA

5. Description of diverting works:
FIVE WELLS & PUMPS IN COMMON MAINLINE SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	13.200		

7. Total Quantity Appropriated is:
13.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1980.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A43-10019

Page 1

Date: 04/05/89

MICROFILMED
MAR 04 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	28E	31	NE		NE		IRR	33.0
			NW		NE		IRR	33.0
			SW		NE		IRR	33.0
			SE		NE		IRR	33.0
			NE		NW		IRR	33.0
			NW		NW		IRR	33.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SE		IRR	33.0
			NW		SE		IRR	33.0
			SW		SE		IRR	33.0
			SE		SE		IRR	33.0
	32	NE		NW		IRR	33.0	
NW			NW		IRR	33.0		
SW			NW		IRR	33.0		
SE			NW		IRR	33.0		
NE			SW		IRR	33.0		
NW			SW		IRR	33.0		
SW			SW		IRR	33.0		
SE			SW		IRR	33.0		
							Section Acres	264.0
							Total Acres	660.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS FOR THE EXPANDED ACRES WHICH HAVE BEEN IRRIGATED FROM THE SYSTEM WHICH SUPPLIES WATER TO THOSE RIGHTS COVERED UNDER TRANSFER #3403. REFER TO A43-02317, 02339, 02423, 02467, 02510 & 04002.

***** NOTE THAT THESE EXPANDED ACRES ARE IN A CRITICAL GROUNDWATER AREA.*****

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 4/5/89

Date: _____

State of Idaho)
County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of April 19 89
[Signature]
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10019
DELOSS C. STOKER
DELORES B. STOKER
RT. 3 BOX 3289
BURLEY

ID 83318

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 04 1993

Water Right Number - A43-10019

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - +

*** C - CURRENT OWNER ***

DELOSS C.

1 - RT. 3 BOX 3289

State- ID Zip- 83318

STOKER

DELORES B.

2 -
3 -
City- BURLEY
Phone - 208-654-2281
1 - RT. 3 BOX 3289
2 -
3 -
City- BURLEY
Phone - 208-654-2281

State- ID Zip- 83318

+ - - Priority Date - - - + + - - Region - - - - + + - - Stage - - - - + + - - Status - - - - +

04/01/1974

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
11S	27E	35	SE SE			(31) CASSIA		
11S	27E	36	SE SE			(31) CASSIA		
11S	28E	31	SW NW	2		(31) CASSIA		
12S	27E	1	SE NE			(31) CASSIA		
12S	28E	6	NE NE	1		(31) CASSIA		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION

03/15

11/15

13.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

13.200

1980.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
11S	28E	31	NE NE		33.0	01 IRRIGATION		(31) CASSIA
11S	28E	31	NW NE		33.0	01 IRRIGATION		(31) CASSIA
11S	28E	31	SW NE		33.0	01 IRRIGATION		(31) CASSIA
11S	28E	31	SE NE		33.0	01 IRRIGATION		(31) CASSIA
11S	28E	31	NE NW		33.0	01 IRRIGATION		(31) CASSIA
11S	28E	31	NW NW		33.0	01 IRRIGATION		(31) CASSIA
11S	28E	31	SW NW		33.0	01 IRRIGATION		(31) CASSIA
11S	28E	31	SE NW		33.0	01 IRRIGATION		(31) CASSIA
11S	28E	31	NE SE		33.0	01 IRRIGATION		(31) CASSIA
11S	28E	31	NW SE		33.0	01 IRRIGATION		(31) CASSIA
11S	28E	31	SW SE		33.0	01 IRRIGATION		(31) CASSIA
11S	28E	31	SE SE		33.0	01 IRRIGATION		(31) CASSIA
11S	28E	32	NE NW		33.0	01 IRRIGATION		(31) CASSIA

MICROFILMED

MAR 04 1993

Water right number - A43-10019

Prefix Translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
11S	28E	32	NW NW		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	32	SW NW		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	32	SE NW		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	32	NE SW		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	32	NW SW		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	32	SW SW		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	32	SE SW		33.0		01	IRRIGATION	(31) CASSIA

Total Acres: 660.0

+ - - Diversion Means - FIVE WELLS & PUMPS IN COMMON MAINLINE SYSTEM

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Remarks - - - - -

THIS CLAIM IS FOR THE EXPANDED ACRES WHICH HAVE BEEN IRRIGATED
FROM THE SYSTEM WHICH SUPPLIES WATER TO THOSE RIGHTS COVERED
UNDER TRANSFER #3403. REFER TO A43-02317, 02339, 02423, 02467,
02510 & 04002.

***** NOTE THAT THESE EXPANDED ACRES ARE IN A CRITICAL
GROUNDWATER AREA.*****

+ - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - Audit fields - 03/01/89 MERRITT

+ - - - - Comments - - - - -

No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	Field Inspection Made	Civil Case Number
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 06/03/1985	Old Judicial District -
Claim Received Date - 04/05/1989	Last Amended Date - 00/00/0000	Temporary Right - P
Proof Due Date - 00/00/0000	Proof Made Date - 00/00/0000	Water District -
Licensed Date - 00/00/0000	Receipt Number - S006787	Federal/State Indicator - S
Claims Tape Error Flag -	POU Ownership Flag - Y	Presumption Flag - E
Fee Exempt Flag -	Name Connector - AND/OR	Notice of Error Flag -

MICROFILMED

MAR 04 1993

PARSONS, SMITH, STONE & FLETCHER
137 West 13th Street
P.O. Box 910
Burley, Idaho 83318
(208) 678-8382
Attorneys for Deloss Stoker

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State of
Idaho; and all Claimants to the
use of water from the Snake
River Basin Water System,

Defendants.

Case No. 39576

AFFIDAVIT IN SUPPORT OF
DELOSS STOKER ADJUDICA-
TION CLAIM - WATER
RIGHT #A 43-10019

STATE OF IDAHO)
) ss
County of Cassia)

Michael Kechter being first duly sworn deposes and states:

MICROFILMED

MAR 04 1993

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2
3 1. I am currently associated with Tri-Circle, Inc., an
4 irrigation equipment and supply company located in Rupert,
5 Minidoka County, Idaho.

6 2. During 1974, I was a representative of Lockwood, a
7 manufacturer of irrigation pivot systems, corner systems,
8 pipelines and irrigation equipment.

9 3. In approximately April of 1974, I sold four (4)
10 Lockwood pivots to Deloss Stoker and installed the pivots in
11 Section 31, Township 11 South, Range 28 East of the Boise
12 Meridian, Cassia County, Idaho.

13 4. In approximately April of 1974, I sold to Deloss Stoker
14 two (2) pivots which were installed in the W $\frac{1}{2}$ of Section 32,
15 Township 11 South, Range 28 East of the Boise Meridian, Cassia
16 County Idaho, and six (6) siderow wheellines which were installed
17 in Section 6, Township 12 South, Range 28 East of the Boise
18 Meridian, Lots 1, 2, 3 and 4, Cassia County, Idaho.

19 5. In addition to the pivots, Lockwood supplied the pumps,
20 boosters, mainline, installation of all equipment and other work
21 necessary to bring the irrigation systems into working order.

22 6. All systems described above were in working order and
23 irrigating the described premises in the spring of 1974.

24 DATED this 7th day of January, 1992.

25
26 
Michael Kechter

MICROFILMED

MAR 04 1993

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Subscribed and sworn to before me, this 7th day of
January, 1992.

Sharon D. Sanner

Notary Public for Idaho

Residing at Rupert

My Commission Expires: 12/1/94

MICROFILMED
MAR 04 1993

COPY

979 MAY 24 AM 11:27
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No: 43-2317C, 43-2339C,
	)	43-2423C, 43-2467C, 43-2510C,
	)	43-4002C, 43-10019
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

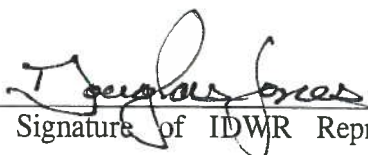
An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership	☐ Split of Water Right
☒ Point of Diversion	☐ Place of Use
☐ Period of Use	☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 5/23/02


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/24, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Hunsaker Farms
561 Terrace Dr
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2317C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.990 CFS
483.10 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 08/14/1948

POINT OF
DIVERSION: T11S R28E S31 NWSNW Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.990 CFS 483.10 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2339C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.390 CFS
1,166.20 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 02/27/1950

POINT OF
DIVERSION: T11S R28E S31 NWSWN Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.390 CFS 1,166.20 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2423C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.630 CFS
795.30 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 03/01/1955

POINT OF
DIVERSION: T11S R28E S31 NWSWN Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.630 CFS 795.30 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2467C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.770 CFS
31.40 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 12/23/1958

POINT OF
DIVERSION: T11S R28E S31 NWSWN Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.770 CFS 31.40 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2510C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.250 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 06/18/1961

POINT OF
DIVERSION: T11S R28E S31 NWSWN Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.250 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4002C

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.670 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF
2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C,
43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 07/01/1963

POINT OF
DIVERSION: T11S R28E S31 NWSWN Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.670 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 619 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO.43-10019 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C.

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10019

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.830 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

PRIORITY DATE: 06/30/1985

POINT OF
DIVERSION: T11S R28E S31 NWSWN Lot 2 Within CASSIA County
T11S R28E S31 NWSE Within CASSIA County
T11S R28E S32 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.830 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R27E S36	NENE	38.0	T11S R27E S36	NWNE	40.0
T11S R27E S36	SWNE	40.0	T11S R27E S36	SENE	40.0
T11S R27E S36	NENW	40.0	T11S R27E S36	NWNW	38.0
T11S R27E S36	SWNW	40.0	T11S R27E S36	SENW	40.0
T11S R27E S36	NESW	40.0	T11S R27E S36	NWSW	39.0
T11S R27E S36	SWSW	29.0	T11S R27E S36	SESW	39.0
T11S R27E S36	NESE	40.0	T11S R27E S36	NWSE	40.0
T11S R27E S36	SWSE	39.0	T11S R27E S36	SESE	37.0
T11S R28E S31	NENE	31.0	T11S R28E S31	NWNE	30.0
T11S R28E S31	SWNE	30.0	T11S R28E S31	SENE	31.0
T11S R28E S31	NENW	27.0	T11S R28E S31 Lot 1	NWNW	36.0
T11S R28E S31 Lot 2	SWNW	36.0	T11S R28E S31	SENW	26.0
T11S R28E S31	NESE	30.0	T11S R28E S31	NWSE	30.0
T11S R28E S31	SWSE	30.0	T11S R28E S31	SESE	30.0
T11S R28E S32	NENW	31.0	T11S R28E S32	NWNW	31.0
T11S R28E S32	SWNW	31.0	T11S R28E S32	SENW	32.0
T11S R28E S32	NESW	31.0	T11S R28E S32	NWSW	31.0
T11S R28E S32	SWSW	31.0	T11S R28E S32	SESW	31.0

1235 ACRES TOTAL

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 616 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412 (6), IDAHO CODE.

THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 43-02317C, 43-02339C, 43-02423C,
43-02467C, 43-02510C, & 43-04002C, PURSUANT TO SECTION 42-1416B, IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 24, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

RE: SRBA Claim(s) 43-2317C, 43-2339C, 43-2423C, 43-2467C,
43-2510C, 43-4002C, 43-10019

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69166

Authentic
RECEIVED
MAR 12 2002
Department of Water Resources
Southern Region

This is to certify that: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318
(208)654-2640

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
43-2317C	AJC/License	08/14/1948	1.00 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-2339C	AJC/License	02/27/1950	2.40 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-2423C	AJC/License	03/01/1955	1.64 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-2467C	AJC/License	12/23/1958	1.77 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-2510C	AJC/License	06/18/1961	1.26 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-4002C	AJC/Beneficial Use	07/01/1963	1.68 cfs	2476.0 af	619.0	1,235.0	GROUND WATER
43-10019	AJC/Beneficial Use	06/30/1985	4.83 cfs		616.0	1,235.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
43-2317C	NO	NO	NO	YES	NO	NO
43-2339C	NO	NO	NO	YES	NO	NO
43-2423C	NO	NO	NO	YES	NO	NO
43-2467C	NO	NO	NO	YES	NO	NO
43-2510C	NO	NO	NO	YES	NO	NO
43-4002C	NO	NO	NO	YES	NO	NO
43-10019	NO	NO	NO	YES	NO	NO

43-2517C (C) # 69166

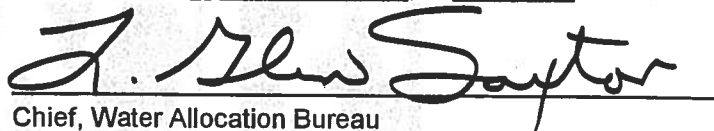
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69166

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
43-2317C	43-2317C	0.99 cfs	483.1 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-2339C	43-2339C	2.39 cfs	1166.2 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-2423C	43-2423C	1.63 cfs	795.3 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-2467C	43-2467C	1.77 cfs	31.4 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-2510C	43-2510C	1.25 cfs	0.0 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-4002C	43-4002C	1.67 cfs	0.0 af	619.0	1,235.0		N/A	N/A	N/A	N/A
43-10019	43-10019	4.83 cfs	0.0 af	616.0	1,235.0		N/A	N/A	N/A	N/A
TOTALS		9.70 cfs	2476.0af	1235.0	1235.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2317C

As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2317C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP

DBA HUNSAKER FARMS

561 TERRACE DR

BURLEY ID 83318

Priority Date: 08/14/1948

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.99 CFS	483.1 AF
			0.99 CFS	483.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
						L 1	L 2										
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

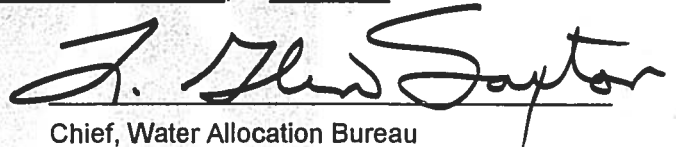
WATER RIGHT NO. 43-2317C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2339C**As Modified by Transfer No. 69166**

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2339C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP

DBA HUNSAKER FARMS
561 TERRACE DR
BURLEY ID 83318

Priority Date: 02/27/1950

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	2.39 CFS	1,166.2 AF
			2.39 CFS	1,166.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	27E	36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S	28E	31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
11S	28E	32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

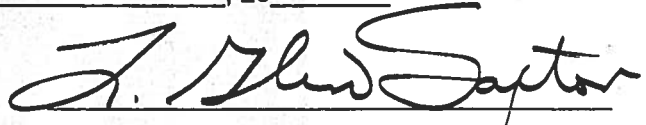
WATER RIGHT NO. 43-2339C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002



Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2423C**As Modified by Transfer No. 69166**

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2423C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP

DBA HUNSAKER FARMS

561 TERRACE DR

BURLEY ID 83318

Priority Date: 03/01/1955

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.63 CFS	795.3 AF
			1.63 CFS	795.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
						L1	L2										
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

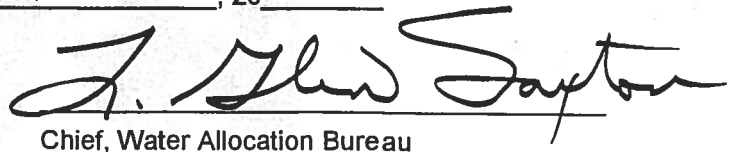
WATER RIGHT NO. 43-2423C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2467C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2467C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
 DBA HUNSAKER FARMS
 561 TERRACE DR
 BURLEY ID 83318

Priority Date: 12/23/1958

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	1.77 CFS	31.4 AF
			1.77 CFS	31.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	27E	36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S	28E	31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
								L 1	L 2										
11S	28E	32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

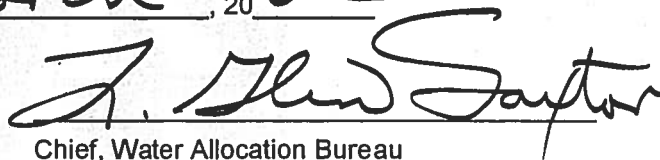
WATER RIGHT NO. 43-2467C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2510C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-2510C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
 DBA HUNSAKER FARMS
 561 TERRACE DR
 BURLEY ID 83318

Priority Date: 06/18/1961

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.25 CFS	0.0 AF
			1.25 CFS	0.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	Lot 2 NWSWNW	Sec. 31 Twp 11S	Rge 28E	CASSIA County
GROUND WATER	NWSE	Sec. 31 Twp 11S	Rge 28E	CASSIA County
GROUND WATER	SENW	Sec. 32 Twp 11S	Rge 28E	CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals	
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0						30.0	30.0	30.0	30.0	367.0
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0						249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

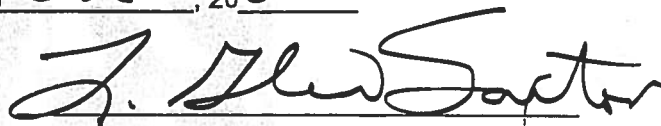
WATER RIGHT NO. 43-2510C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-4002C
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-4002C is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
 DBA HUNSAKER FARMS
 561 TERRACE DR
 BURLEY ID 83318

Priority Date: 07/01/1963

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to 11/15	1.67 CFS	0.0 AF
		1.67 CFS	0.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	27E	36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S	28E	31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
								L1	L2										
11S	28E	32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C and 43-4002C when combined shall not exceed a total annual maximum diversion volume of 2476.0 af at the field headgate and the irrigation of 619.0 acres.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

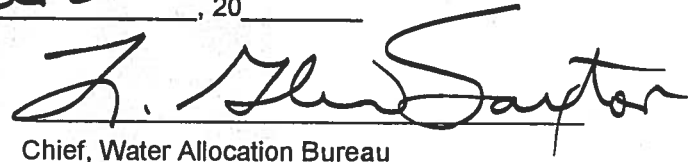
WATER RIGHT NO. 43-4002C
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-10019
As Modified by Transfer No. 69166

In accordance with the approval of Transfer No. 69166, Water Right No. 43-10019 is now described as follows.

Right Holder: HUNSAKER FAMILY PARTNERSHIP
 DBA HUNSAKER FARMS
 561 TERRACE DR
 BURLEY ID 83318

Priority Date: 06/30/1985

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	4.83 CFS	0.0 AF
			4.83 CFS	0.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 2 NWSWNW Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER NWSE Sec. 31 Twp 11S Rge 28E CASSIA County

GROUND WATER SENW Sec. 32 Twp 11S Rge 28E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 27E 36	38.0	40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	39.0	29.0	39.0	40.0	40.0	39.0	37.0	619.0
11S 28E 31	31.0	30.0	30.0	31.0	27.0	36.0	36.0	26.0					30.0	30.0	30.0	30.0	367.0
						L 1	L 2										
11S 28E 32					31.0	31.0	31.0	32.0	31.0	31.0	31.0	31.0					249.0

Total Acres: 1235

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 616.0 acres within the place of use described above in a single irrigation season.
2. Right 43-10019 is an expansion of Rights 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C and 43-04002C pursuant to Section 42-1416B, Idaho Code.
3. The total instantaneous diversion of water from all points of diversion under Rights 43-2317C, 43-2339C, 43-2423C, 43-2467C, 43-2510C, 43-4002C and 43-10019 shall not exceed 9.70 cfs, nor a total combined annual volume of 2476.0 af.

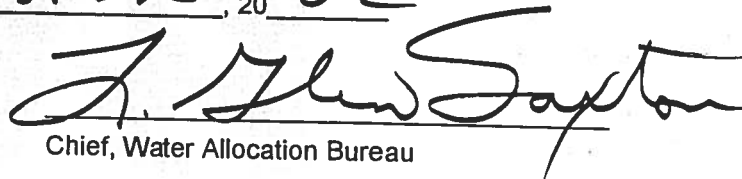
WATER RIGHT NO. 43-10019
As Modified by Transfer No. 69166

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of March, 2002


Chief, Water Allocation Bureau

05/10/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10019

HUNSAKER FAMILY PARTNERSHIP

DBA HUNSAKER FARMS

561 TERRACE DRIVE

BURLEY ID 83318

Telephone Number: (208)654-2640

RECEIVED

JUN 14 2001

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-12-01

SIGNATURE: *Jack Hunsaker*

Please print your name: Jack Hunsaker

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

VERIFIED BY *JE 2/5/01*
02/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10019

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
561 TERRACE DR
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 4.83 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 9.7 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2476 AF. COMBINED RIGHT NOS.: 43-
02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C,
& 43-10019.

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION: T11S R28E S31 LOT 2 NWSWN Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	4.83 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County					
T11S R27E S36	NENE	38	T11S R27E S36	NWNE	40
T11S R27E S36	SWNE	40	T11S R27E S36	SENE	40
T11S R27E S36	NENW	40	T11S R27E S36	NWNW	38
T11S R27E S36	SWNW	40	T11S R27E S36	SENE	40
T11S R27E S36	NESW	40	T11S R27E S36	NWSW	39
T11S R27E S36	SWSW	29	T11S R27E S36	SESW	39
T11S R27E S36	NESE	40	T11S R27E S36	NWSE	40
T11S R27E S36	SWSE	39	T11S R27E S36	SESE	37
T11S R28E S31	NENE	31	T11S R28E S31	NWNE	30
T11S R28E S31	SWNE	30	T11S R28E S31	SENE	31
T11S R28E S31	NENW	27	T11S R28E S31	NWNW	36
T11S R28E S31	SWNW	36	T11S R28E S31	SENE	26
T11S R28E S31	NESE	30	T11S R28E S31	NWSE	30
T11S R28E S31	SWSE	30	T11S R28E S31	SESE	30
T11S R28E S32	NENW	31	T11S R28E S32	NWNW	31
T11S R28E S32	SWNW	31	T11S R28E S32	SENE	32
T11S R28E S32	NESW	31	T11S R28E S32	NWSW	31
T11S R28E S32	SWSW	31	T11S R28E S32	SESW	31

1235 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 616 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1235 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, 43-04002C, & 43-10019.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

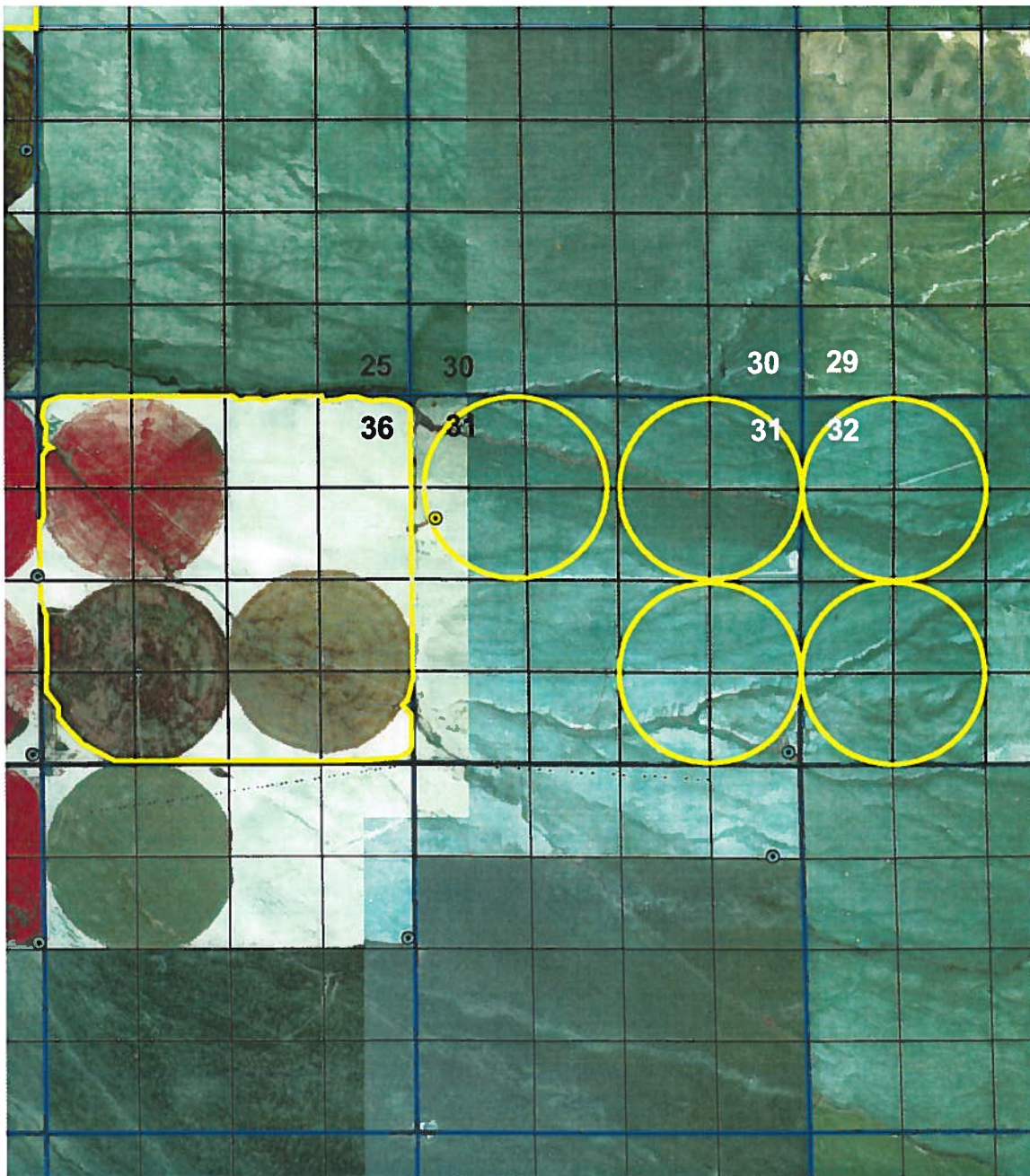
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 43-02317C, 43-02339C, 43-02423C, 43-02467C, 43-02510C, & 43-04002C, PURSUANT TO SECTION 42-1416B, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

43-02317C, 43-02339C, 43-02423C, 43-02467C,
43-02510C, 43-04002C, & 43-10019



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 5, 2001
TWP 11S, RNG 27E, SEC. 36
TWP 11S, RNG 28E, SEC. 31, & 32



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Hunsaker Family Partnership

A43-02317C	8/14/48	0.99 cfs	640 Ac.
A43-02339C	2/27/50	2.39 cfs	640 Ac.
A43-02423C	3/1/55	1.639 cfs	640 Ac.
A43-02467C	12/23/58	1.775 cfs	640 Ac.
A43-02510C	6/18/61	1.259 cfs	640 Ac.
A43-04002C	7/1/63	1.683 cfs	640 Ac.

Total cfs = 9.754 cfs

Total Ac per GIS = 619 Ac.

Total AF = 2476 AF (619 x 4)

$$9.7 \div 619 = 0.015 \text{ cfs/Ac.}$$

-will rec. as 619 Ac. & limiting remarks

★ 2/5/01

Hunsaker Family Partnership recently purchased lands in Sections 31 & 32 from Stoker. This land had been in CRP and was claimed under expansion claim 43-11. It was claimed as an expansion of the 6 rights above before they were split among the 3 current owners (Buc M & H, & HFP) and had no other water right associated it, except the expansion claim. It would have been recommended for disallowal if Stoker had not sold the property to HFP... I will now recommend it as an expansion of HFP's portions of the rights, limited to 616 acres in a ppv of 1235 Ac.

$$\text{div. rate} = 9.7 \text{ cfs} \div 1235 \times 616 = 4.83 \text{ cfs, } \Phi \text{ vol.}$$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:33:09
01/19/01
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-10019

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DELOSS C STOKER	~~04/01/1974~~	IRRIGATION	03-15 11-15	13.200 CFS	
C	DELORES B STOKER	6/30/1985				
TOTAL DIVERSION:					13.200 CFS	
~~CONSUMPTIVE USE:~~					4.83	~~1980.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R27E S35 SESE
S36 SESE
R28E S31 Lot02(N SWNW)
T12S R27E S01 SENE
R28E S06 Lot01(NENE)

CASSIA County
CASSIA County
CASSIA County
CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
11S	28E	31	:	33		33		33		33		33		33		33		33		33		33		33		396.0
11S	28E	32	:																						264.0	
TOTAL ACRES																								660.0		

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN THIS CLAIM IS FOR THE EXPANDED ACRES WHICH HAVE BEEN IRRIGATED FROM THE SYSTEM WHICH SUPPLIES WATER TO THOSE RIGHTS COVERED UNDER TRANSFER #3403. REFER TO A43-02317, 02339, 02423, 02467, 02510 & 04002.

***** NOTE THAT THESE EXPANDED ACRES ARE IN A CRITICAL GROUNDWATER AREA.*****

Dates: Exam Made Date: Verified Date: 06/03/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: E

div. rate
 $9.7 \text{ cfs} \div 1235 \times 616 = 4.83 \text{ cfs}$

Cond. Code C18
Remarks: POU
K06 616
E14 1235
QNT E27 9.7c
2476 w/
(619x4)
GEN K04 2476

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:33:07
01/19/01

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A43-10019

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y-							
POINT OF DIV	Y-							
SOURCE	- N							
PLACE OF USE	Y-							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE	/							
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	- N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

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—

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3403

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT PROVE
PART 1

AUG 17 1988

Department of Water Resources
Name of applicant Deloss C. Stoker Phone (208) 654-288
Southern Region Office
Post Office address Rt. 3, Box 3289 Burley, Idaho, 83318

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
 ☒ Add diversion point(s)
 ☒ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Describe the reason for the proposed changes Remove water from lands placed in CRP to cover lands presently irrigated Also to tie all points of diversion together in common system for delivery to various water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------|------------|--------------------|-------------------|---------------|
| 43-2317 | 8/14/1948 | 2.50 | Irrig. | 4/15 to 10/1 |
| 43-2339 | 2/27/1950 | 6.00 | Irrig. & Domestic | |
| 43-2423 | 3/11/1955 | 4.10 | Irrig. | |
| 43-2467 | 12/23/1958 | 4.44 | Irrig. | |
| 43-2510 | 6/18/1961 | 3.15 | Irrig. | 4/15 to 10/1 |
| 43-4002 | 7/1/1963 | 4.21 | Irrig. | 4/1 to 10/31 |
- Total amount of water being transferred 24.40 cubic feet per second and/or _____ acre-feet per annum
- Source of water Ground water tributary to _____
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	35	11S	27E	Cassia	
	SE	SE	SE	36	11S	27E	"	
2		SW	NW	31	11S	28E	"	
	SE	SE	NE	1	12S	27E	"	
1		NE	NE	6	12S	28E	"	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	27E	35									40	37	40	40	40	40	40	40	317
		36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
11S	28E	31									31	4.3	4.4	31					163
12S	27E	1	4.1	4.2	40	40	4.3	4.4	40	40									320
12S	28E	6	4.1	4.2	40	40	4.3	4.4	40	40									160

Total acres 1600

43-2317, 2339, 2423, 2467, 2510, 4002

PART 1

6. General Information:

a. Description of diversion system Five deep wells with turbine pumps delivering to common pipeline network.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land has been placed in CRP and will not be irrigated.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2317/2339/2423/2467/2510/4002

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 11th day of August, 19 88

A. Glen Gayton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2317 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1679 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Aug 14, 1948

5. Water is used for the following purpose:

amount 2.50 cfs for Irrigation purposes from 4/15 to 10/1
(cfs/ac-ft) amount _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ purposes from _____ to _____

6. Total amount of water under right 2.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	6	12S	28E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	28E	6	40	40			40	40											160

Total acres 160

9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2339 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Feb. 27, 1950

5. Water is used for the following purpose:

amount 6.00 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	11S	27E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	27E	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total acres 640

9. Describe any other water rights used for the same purpose as described above 43-2423 - groundwater
also being transferred

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2423 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority March 1, 1955

5. Water is used for the following purpose:

amount 4.10 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	11S	27E	Cassia	
		SE	SE	36	11S	27E		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	27E	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total acres 640

9. Describe any other water rights used for the same purpose as described above 43-2339 - groundwater
also being transferred.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2467 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Dec. 23, 1958

5. Water is used for the following purpose:

amount 4.44 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.44 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	35	11S	27E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	27E	35									40	37	40	40	40	40	40	40	317

Total acres 317

9. Describe any other water rights used for the same purpose as described above _____

43-2496 & 43-2589 (Licenses from surface water source)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2510 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1684 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority June 18, 1961

5. Water is used for the following purpose:

amount 3.15 cfs for Irrigation purposes from 4/15 to 10/1
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 3.15 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	6	12S.	28E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S.	28E.	31			10	5			18	20	40	20			20	30			163

Total acres 163

9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 43-4002 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority July 1, 1963

5. Water is used for the following purpose:

amount 4.21 cfs for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	1	12S	27E	Cassia	

8. Lands irrigated or place of use:

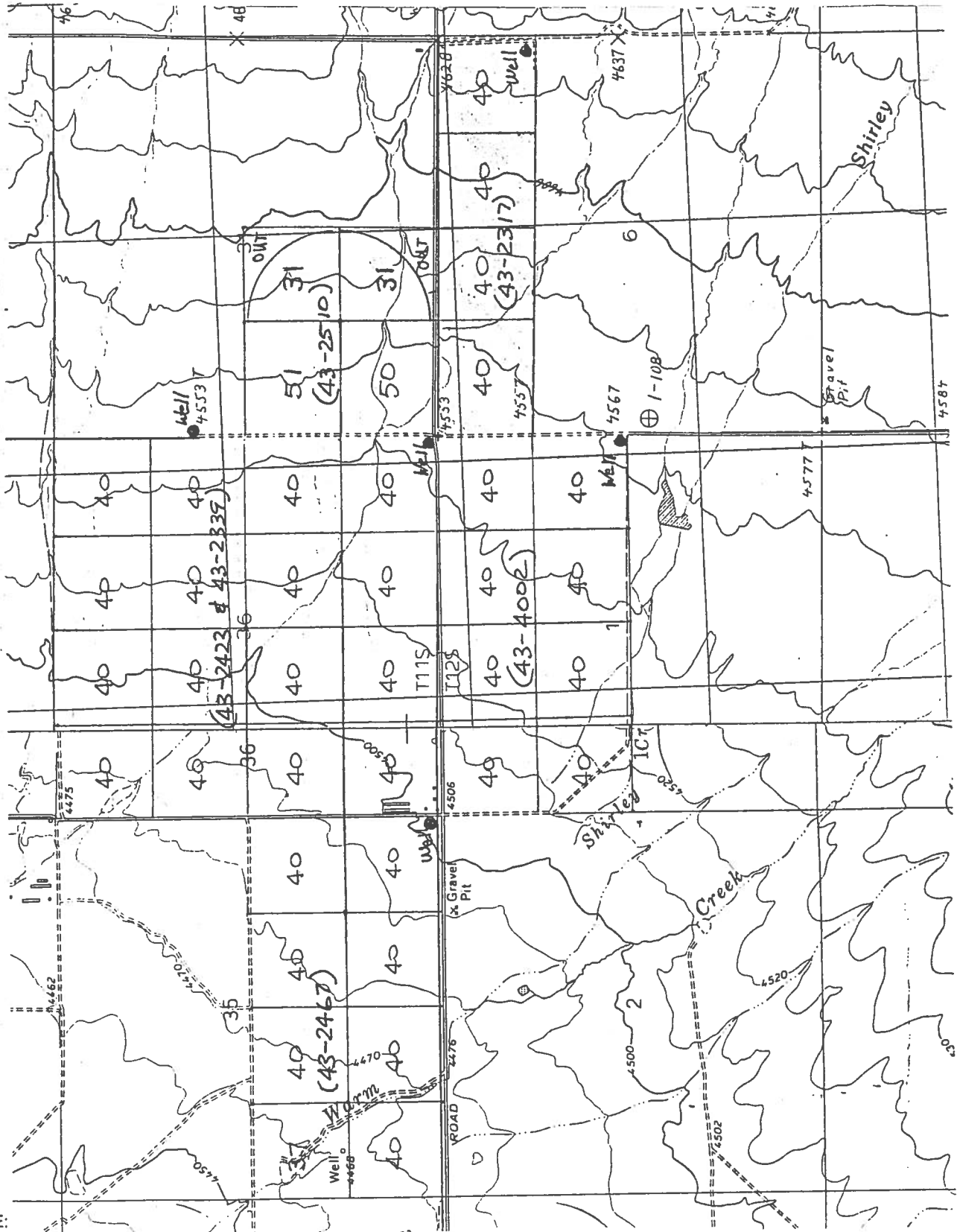
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S.	27E.	1	40	40	40	40	40	40	40	40									320
			Lt. 1	Lt. 2			Lt. 3	Lt. 4											

Total acres 320

9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights describe in part 1. Clearly depict the land by section, township and range number.



SCALE:

PART 3

B. CHANGES IN NATURE OF USE

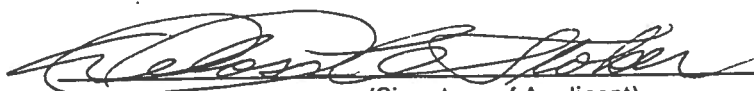
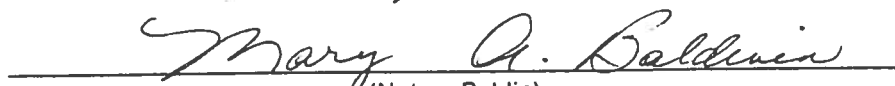
1.	<u>New Nature of Use</u>	<u>Amount</u> <u>(cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)Subscribed and sworn to before me this 25th day of January, 19 88.
(Notary Public)My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 16 pages and _____ attachmentsReceived by M. Baldwin Date 1/25/88 Protest filed by NonePrelim. check by J. Stanton Fee 50.00Receipted by R 45456 M. Baldwin Date 1/25/88Published in South Idaho Press Copies of protest forwarded by _____Pub. dates 2/18 & 2/25/88 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial_____ rec'd. _____ by AM Sim

Copy of transfer sent to lien holder _____

219017

WARRANTY DEED

THIS INDENTURE is made this 26th day of December, 1991, between DELOSS C. STOKER, also known as DELOSS STOKER, and DELORES B. STOKER, also known as DELORES STOKER, ("Grantors"), and LAVEL D. STOKER and WENDY STOKER, husband and wife, whose address is Route #3 Box 3294, Burley, Idaho 83318, ("Grantees").

W I T N E S S E T H:

That the Grantors for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantees, and to the heirs and assigns of Grantees forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

SEE EXHIBIT A ATTACHED HERETO.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantors.

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1
2
3 TO HAVE AND TO HOLD, all and singular the above-mentioned
4 and described premises, together with appurtenances unto the
5 Grantees and to the heirs and assigns of Grantees forever.

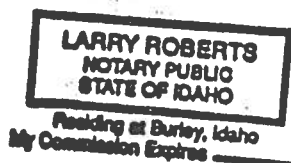
6 The Grantors shall and will warrant and by these presents
7 will forever defend the said premises in the quiet and peaceable
8 possession of the Grantees, and the heirs and assigns of Grantees
9 against all and every person and persons whomsoever lawfully
10 claiming the same, except as aforesaid.

11
12 
13 Deloss C. Stoker

14 
15 Delores B. Stoker

16 STATE OF IDAHO)
17 County of Cassia) ss

18 On this 14th day of May, in the year 1992, before me,
19 the undersigned, a Notary Public in and for said State,
20 personally appeared DELOSS C. STOKER and DELORES B. STOKER,
21 known or identified to me to be the persons whose names are
22 subscribed to the within instrument, and acknowledged to me that
23 they executed the same.



27 
28 Notary Public for Idaho
29 Residing at Burley
30 My commission expires on 6.30.97.

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: That portion of the E½SE¼ and the SE¼NE¼ lying East of the centerline of the Third Lift or Government "J" Canal, SAVE AND EXCEPT that parcel of land located in the SE¼NE¼, described as follows:

Beginning at a point that is South 0°49' East
1533.98 feet from the Northeast corner of said
Section 16;

Thence South 0°49' East 575.58 feet;

Thence South 89°11' West 388.23 feet to the cen-
terline of the High Line Canal;

Thence North 33°11' East 694.26 feet along the cen-
terline of said High Line Canal to the Point of
Beginning.

SUBJECT TO a Well Easement located in the SE¼SE¼ of said Section
16, more particularly described as follows:

Beginning at the Southeast corner of said Section 16, said corner
marked by a 3 inch Cassia County survey cap which shall be the
Point of Beginning;

Thence South 89°46'05" West along section line for 95.46 feet to
a point;

Thence North 0°45'55" West for 76.07 feet to a point;

Thence North 89°46'05" East for 95.46 feet to a point on section
line;

Thence South 0°45'55" East along section line for 76.07 feet to
the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: That part of the NE¼ lying East of the "J" Canal
EXCEPTING THEREFROM the following described parcel:

Beginning at the Northeast corner of said Section
21, said corner marked by a 3 inch Cassia County
survey cap which shall be the Point of Beginning;

Thence South 0°32'00" East along section line for 343.59 feet to a $\frac{1}{2}$ inch rebar;
Thence South 87°46'07" West for 485.25 feet to a $\frac{1}{2}$ inch rebar;
Thence North 1°27'55" East for 360.66 feet to a P.K. Nail on section line;
Thence North 89°46'05" East along section line for 472.47 feet to the Point of Beginning.

ALSO EXCEPTING the following described parcel:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21; thence North 89°42' East along section line for 545.72 feet to a point which point shall be the True Point of Beginning;
Thence South 14°37'46" West for 153.46 feet to a point;
Thence South 6°21'57" West for 606.80 feet to a point;
Thence South 86°16'03" East for 147.87 feet to a point;
Thence North 29°46'12" East for 150.80 feet to a point;
Thence North 25°10'55" East for 328.68 feet to a point;
Thence North 66°20'01" West for 179.47 feet to a point;
Thence North 0°39'42" East for 261.36 feet to a point on the section line;
Thence South 89°42' West along said section line for 88.80 feet to the True Point of Beginning.

SUBJECT TO a Well Easement located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, more particularly described as follows:

Beginning at the East quarter section corner of said Section 21, said corner marked by a U.S. General Land Office Pipe with brass cap which shall be the Point of Beginning;
Thence South 89°43'10" West along the quarter section line for 100.24 feet to a point;
Thence North 0°32'00" West for 86.66 feet to a point;
Thence North 89°43'10" East for 100.24 feet to a point on the East line of Section 21;
Thence South 0°32'00" East along the section line for 86.66 feet to the Point of Beginning.

SUBJECT TO a Water Line and Road Easement located in the NE $\frac{1}{4}$ of

said Section 21, more particularly described as follows:

Beginning at the East quarter section corner of said Section 21, said corner marked by a U.S. General Land Office Pipe with brass

cap; Thence North 0°32'00" West along section line for 86.66 feet to the Point of Beginning;

Thence South 89°43'10" West for 20.83 feet to a point;

Thence North 0°35'08" West for 2253.43 feet to a point;

Thence North 87°46'09" East for 22.90 feet to a $\frac{1}{2}$ inch rebar on section line;

Thence South 0°32'00" East along section line for 2254.20 feet to the Point of Beginning.

SUBJECT TO a Water Line Easement located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; Thence South

0°32'00" East along section line for 269.03 feet to a point;

Thence South 89°20'01" West for 481.97 feet to the Point of Beginning;

Thence South 1°27'55" West for 30.02 feet to a point;

Thence South 88°58'55" West for 1380.13 feet to a point;

Thence North 66°17'03" West (N 66°20'01" E rec.) for 71.68 feet to a point;

Thence North 88°58'55" East for 1446.54 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: NW $\frac{1}{4}$, EXCEPTING THEREFROM the following described Tracts:

TRACT NO. 1

Beginning at the Northwest corner of said Section 22, said corner marked by a 3 inch Cassia County survey cap which shall be the Point of Beginning;

Thence North 89°48'45" East along section line for 113.97 feet to a point;

Thence South 0°11'15" East for 69.21 feet to a point;

Thence North 89°48'45" East for 40.00 feet to a point;

Thence North 0°11'15" West for 69.21 feet to a point on section line;
Thence North 89°48'45" East along section line for 406.36 feet to a P.K. Nail;
Thence South 0°08'50" West for 193.36 feet to a $\frac{1}{2}$ inch rebar;
Thence South 53°02'19" West for 101.31 feet to a $\frac{1}{2}$ inch rebar;
Thence South 88°42'37" West for 476.55 feet to a $\frac{1}{2}$ inch rebar on section line;
Thence North 0°32'00" West along section line for 263.18 feet to the Point of Beginning.

TRACT NO. 2

Beginning at the center quarter section corner of said Section 22, said corner marked by a $\frac{5}{8}$ inch rebar; thence North 89°52'35" West along the quarter section line for 383.19 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;
Thence North 89°52'35" West along said quarter section line for 413.73 feet to a $\frac{1}{2}$ inch rebar;
Thence North 2°40'56" West for 74.91 feet to a $\frac{1}{2}$ inch rebar;
Thence North 59°36'45" East for 494.95 feet to a $\frac{1}{2}$ inch rebar;
Thence on a curve to the left for 173.41 feet, said curve having a central angle of 141°56'16" and a radius of 70.00 feet with a long chord bearing of South 32°18'38" East for 132.35 feet;
Thence South 13°16'46" East for 15.21 feet to a $\frac{1}{2}$ inch rebar;
Thence South 11°37'55" West for 52.33 feet to a $\frac{1}{2}$ inch rebar;
Thence South 16°51'28" West for 58.13 feet to a $\frac{1}{2}$ inch rebar;
Thence South 31°25'33" West for 108.45 feet to the Point of Beginning.

TRACT NO. 3:

Beginning at the center quarter section corner of said Section 22, said point marked by a $\frac{5}{8}$ inch rebar and shall be the Point of Beginning;
Thence North 89°52'35" West along the quarter section line for 147.10 feet to a $\frac{1}{2}$ inch rebar;
Thence North 12°20'51" West for 118.68 feet to a $\frac{1}{2}$ inch rebar;
Thence North 5°38'30" West for 85.24 feet to a $\frac{1}{2}$

inch rebar;
Thence North 35°21'30" West for 84.57 feet to a $\frac{1}{2}$ inch rebar;
Thence North 39°51'33" East for 139.47 feet to a $\frac{1}{2}$ inch rebar;
Thence South 23°02'18" East for 120.97 feet to a $\frac{1}{2}$ inch rebar;
Thence South 47°04'43" East for 56.51 feet to a $\frac{1}{2}$ inch rebar;
Thence South 58°42'24" East for 62.30 feet to a $\frac{1}{2}$ inch rebar on the quarter section line;
Thence South 0°27'15" West along said quarter section line for 194.95 feet to the Point of Beginning.

TRACT NO. 4:

Beginning at the center quarter section corner of Section 22, said corner marked by a 5/8 inch rebar; Thence North 89°52'35" West along the quarter section line for 147.10 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;
Thence North 89°52'35" West along said quarter section line for 236.09 feet to a $\frac{1}{2}$ inch rebar;
Thence North 31°25'33" East for 108.45 feet to a $\frac{1}{2}$ inch rebar;
Thence North 16°51'28" East for 58.13 feet to a $\frac{1}{2}$ inch rebar;
Thence North 11°37'55" East for 52.33 feet to a $\frac{1}{2}$ inch rebar;
Thence North 13°16'46" West for 15.21 feet to a point;
Thence on a curve to the left for 35.92 feet, said curve having a central angle of 29°24'07" with a radius of 70.00 feet and a long chord bearing of North 62°01'07" East for 35.53 feet;
Thence North 47°19'09" East for 56.53 feet to a point;
Thence South 35°21'30" East for 84.57 feet to a $\frac{1}{2}$ inch rebar;
Thence South 5°38'30" East for 85.24 feet to a $\frac{1}{2}$ inch rebar;
Thence South 12°20'51" East for 118.68 feet to the Point of Beginning.

TRACT NO. 5:

Beginning at the center quarter section corner of said Section 22, said corner marked by 5/8 inch rebar; Thence North 0°27'15" East along the

quarter section line for 194.95 feet to a $\frac{1}{2}$ inch
 rebar which shall be the Point of Beginning;
 Thence North $58^{\circ}42'24''$ West for 62.30 feet to a $\frac{1}{2}$
 inch rebar;
 Thence North $47^{\circ}04'43''$ West for 56.51 feet to a $\frac{1}{2}$
 inch rebar;
 Thence North $23^{\circ}02'18''$ West for 120.97 feet to a
 point;
 Thence North $40^{\circ}23'24''$ East for 23.22 feet to a
 point;
 Thence on a curve to the left for 120.00 feet,
 said curve having a central angle of $55^{\circ}16'33''$
 with a radius of 124.39 feet and a long chord
 bearing of North $12^{\circ}13'16''$ East for 115.40 feet;
 Thence on a curve to the right for 114.87 feet,
 said curve having a central angle of $43^{\circ}52'36''$
 with a radius of 150.00 feet and a long chord
 bearing of North $6^{\circ}31'18''$ East for 112.08 feet;
 Thence North $28^{\circ}27'36''$ East for 198.29 feet to a $\frac{1}{2}$
 inch rebar on the quarter section line;
 Thence South $0^{\circ}27'15''$ West along said quarter sec-
 tion line for 598.34 feet to the Point of
 Beginning.

SUBJECT TO an easement for ingress and egress, to tracts 1
 through 5 excepted above, more particularly described as follows:

Beginning at the North quarter section corner of said section 22,
 said point marked by a railroad spike and shall be the Point of
 Beginning;
 Thence South $0^{\circ}27'15''$ West along the quarter section line for
 1906.35 feet to a $\frac{1}{2}$ inch rebar;
 Thence South $28^{\circ}27'36''$ West for 198.29 feet to a $\frac{1}{2}$ inch rebar;
 Thence on a curve to the left for 114.87 feet to a point, said
 curve having a central angle of $43^{\circ}52'36''$, with a radius of
 150.00 feet, and a long chord bearing South $6^{\circ}31'18''$ West for
 112.08 feet;
 Thence on a curve to the right for 120.00 feet to a point, said
 curve having a central angle of $55^{\circ}16'33''$ with a radius of
 124.39 feet, and a long chord bearing South $12^{\circ}13'16''$ West for
 115.40 feet;
 Thence South $40^{\circ}23'24''$ West for 23.22 feet to a $\frac{1}{2}$ inch rebar;
 Thence South $39^{\circ}51'33''$ West for 139.47 feet to a $\frac{1}{2}$ inch rebar;
 Thence South $47^{\circ}19'08''$ West for 56.53 feet to a point;
 Thence on a curve to the right for 261.98 feet to a point, said
 curve having a central angle of $214^{\circ}25'48''$ with a radius of
 70.00 feet and a long chord bearing North $25^{\circ}27'59''$ West for
 133.73 feet;

Thence North 81°44'59" East for 118.1 feet to a point;
 Thence North 39°51'33" East for 52.00 feet to a point;
 Thence North 40°23'24" East for 22.99 feet to a point;
 Thence on a curve to the left for 71.76 feet to a point, said
 curve having a central angle of 55°16'33" with a radius of
 74.39 feet and a long chord bearing North 12°13'16" East or
 69.01 feet;
 Thence on a curve to the right for 153.16 feet to a point, said
 curve having a central angle of 43°52'36" with a radius of
 200.00 feet and a long chord bearing North 6°31'18" East for
 149.44 feet
 Thence North 28°27'36" East for 239.07 feet to a point;
 Thence North 0°27'15" East for 1846.58 feet to a point on section
 line;
 Thence North 89°47'02" East along said section line for 25.00
 feet to the Point of Beginning.

SUBJECT TO an Irrigation Pipeline Easement located in the N $\frac{1}{2}$ of
 Section 22, Township 11 South, Range 24 East of the Boise
 Meridian, Cassia County, Idaho, more particularly described as
 follows:

Beginning at the Northwest corner of said Section 22, said corner
 marked by a 3 inch Cassia County survey cap, Thence North
 89°48'45" East along section line for 560.33 feet which shall
 be the Point of Beginning;
 Thence North 89°48'45" East along section line for 2082.53 feet
 to a 3 inch Cassia County survey cap at the North quarter sec-
 tion corner of said Section 22;
 Thence North 89°48'45" East along section line for 1321.02 feet
 to a P.K. Nail at the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said
 Section 22;
 Thence North 89°48'45" East along section line for 20.00 feet
 to a point;
 Thence South 0°11'15" East for 41.47 feet to a point;
 Thence South 89°48'45" West for 3423.79 feet to a point;
 Thence North 0°08'50" West along section line for 41.33 feet to
 the Point of Beginning.

SUBJECT TO a Water Line & Road Easement located in the NW $\frac{1}{4}$ of
 Section 22, Township 11 South, Range 24 East of the Boise
 Meridian, Cassia County, Idaho, more particularly described as
 follows:

Beginning at the West quarter section corner of said Section 22,
 said corner marked by a U.S. General Land Office Pipe with
 brass cap; thence North 0°32'00" West along section line for

40.00 feet to the Point of Beginning;
Thence North 0°32'00" West along section line for 2381.27 feet to
a $\frac{1}{2}$ inch rebar, said point lying South 0°32'00" East for 263.18
feet from the Northwest corner of Section 22;
Thence North 88°42'37" East for 17.04 feet to a point;
Thence South 0°35'08" East for 2381.72 feet to a point;
Thence North 89°51'30" West (N 89°52'35" W rec.) for 19.21 feet
to the Point of Beginning.

SUBJECT TO a Water Line Easement located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section
22, Township 11 South, Range 24 East of the Boise Meridian,
Cassia County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 22, said corner
marked by a 3 inch Cassia County survey cap; Thence North
89°48'45" East along section line for 113.97 feet to the Point
of Beginning;
Thence North 89°48'45" East along section line for 40.00 feet to
a point;
Thence South 0°11'15" East for 41.43 feet to a point;
Thence South 89°47'52" West for 40.00 feet to a point;
Thence North 0°11'15" West along section line for 41.44 feet to
the Point of Beginning.

SUBJECT TO a Water Line & Water Storage Tank and Electrical
Easement located the NW $\frac{1}{4}$ in Section 22, Township 11 South, Range
24 East of the Boise Meridian, Cassia County, Idaho, more partic-
ularly described as follows:

Beginning at the West quarter section corner of said Section 22,
said corner marked by a U.S. General Land Office Pipe which
shall be the Point of Beginning;
Thence North 0°33'05" West (N 0°32'00" W rec.) along section line
for 40.00 feet to a point;
Thence South 89°52'35" East parallel to the South line of the NW $\frac{1}{4}$
for 2596.31 feet to a point on the East line of the NW $\frac{1}{4}$;
Thence South 0°27'15" West along the East line of the NW $\frac{1}{4}$ for
40.00 feet to a point on the quarter section line;
Thence North 89°52'35" West along the quarter section line for
2595.61 feet to the Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO
Section 31: N $\frac{1}{4}$ and SE $\frac{1}{4}$, EXCEPT the following described parcel:

Beginning at the Northwest corner of said Section 31, said corner marked by a U.S. General Land Office Pipe with brass cap; thence South 0°06'00" West along section line for 1919.63 feet to the Point of Beginning;
 Thence South 89°54'00" East for 108.07 feet to a point;
 Thence South 0°06'00" West for 100.00 feet to a point;
 Thence North 89°54'00" West for 108.07 feet to a point on section line;
 Thence North 0°06'00" East along section line for 100.00 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 21: That part of the E½NW¼ lying South and East of the "J" Canal, also known as the Third Lift Canal.

RESERVING TO GRANTORS THE FOLLOWING DESCRIBED PARCELS NO. 6, 7, 8, 9, and 10:

PARCEL NO. 6:

A Well Easement located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; Thence South 0°32'00" East along section line for 269.03 feet to the Point of Beginning;
 Thence South 0°32'00" East along section line for 74.55 feet to a ½ inch rebar;
 Thence South 87°46'09" West for 86.56 feet to a point;
 Thence North 0°32'00" West for 76.91 feet to a point;
 Thence North 89°20'01" East for 86.52 feet to the Point of Beginning.

PARCEL NO. 7:

A Water Line Easement located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East of the Boise Meridian, Cassia

County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; Thence South 0°32'00" East along section line for 269.03 feet to a point; Thence South 89°20'01" West for 86.52 feet to the Point of Beginning;
Thence South 0°32'00" East for 30.00 feet to a point;
Thence South 89°20'01" West for 396.50 feet to a point;
Thence North 1°27'55" East for 30.02 feet to a point, said point lying South 89°46'05" West for 472.47 feet and South 0°27'55" West for 272.80 feet from the Northeast corner of said Section 21;
Thence North 89°20'01" East for 395.45 feet to the Point of Beginning.

PARCEL NO. 8:

A Water Line Easement located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap, which shall be the Point of Beginning;
Thence South 0°32'00" East along section line for 269.03 feet to a point;
Thence South 89°20'01" West for 39.18 feet to a point;
Thence North 0°32'00" West for 59.19 feet to a point;
Thence North 11°54'31" West for 177.38 feet to a point;
Thence North 0°32'00" West for 36.43 feet to a point on the North line of Section 21;
Thence North 89°46'05" East along section line for 74.17 feet to the Point of Beginning.

PARCEL NO. 9:

A Water Line Easement located in the NW¼NW¼ of Section 22, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 22, said corner marked by a 3 inch Cassia County survey cap, which shall be the Point of Beginning;
Thence North 89°48'45" East along section line for 113.97 feet to a point;
Thence South 0°11'15" East for 41.44 feet to a point;
Thence South 89°47'52" West for 113.72 feet to a point on section

line;
Thence North 0°32'00" West along section line for 41.47 feet to the Point of Beginning.

PARCEL NO. 10:

A Water Line Easement located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, Township 11 South, Range 24 East of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 22, said corner marked by a 3 inch Cassia County survey cap; Thence North 89°48'45" East along section line for 153.97 feet to the Point of Beginning;
Thence North 89°48'45" East along section line for 406.36 feet to a P.K. Nail;
Thence South 0°08'50" East for 41.33 feet to a point;
Thence South 89°47'52" West for 406.12 feet to a point;
Thence North 0°11'15" West along section line for 41.43 feet to the Point of Beginning.

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING DESCRIBED PARCELS NO. 11, 12, 13, and 14:

PARCEL NO. 11:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 21: Beginning at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21;
Thence North 89°42' East along section line for 545.72 feet to a point which shall be the True Point of Beginning;
Thence South 14°37'46" West for 153.46 feet to a point;
Thence South 6°21'57" West for 606.80 feet to a point;
Thence South 86°16'03" East for 147.87 feet to a point;
Thence North 29°46'12" East for 150.80 feet to a point;
Thence North 25°10'55" East for 328.68 feet to a point;
Thence North 66°20'01" West for 179.47 feet to a

point;
Thence North 0°39'42" East for 261.36 feet to a
point on section line;
Thence South 89°42' West along said section line
for 88.80 feet to the True Point of Beginning.

PARCEL NO. 12:

Well Easement, located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East, Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the NE corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; thence South 0°32'00" East along section line for 269.03 feet to the POINT OF BEGINNING;
Thence South 0°32'00" East along section line for 74.55 feet to a ½ inch rebar;
Thence South 87°46'09" West for 86.56 feet to a point;
Thence North 0°32'00" West for 76.91 feet to a point;
Thence North 89°20'01" East for 86.52 feet to the POINT OF BEGINNING.

PARCEL NO. 13:

Water Line Easement, located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East, Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the NE corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; thence South 0°32'00" East along section line for 269.03 feet to a point; thence South 89°20'01" West for 86.52 feet to the POINT OF BEGINNING;
Thence South 0°32'00" East for 30.00 feet to a point;
Thence South 89°20'01" West for 396.50 feet to a point;
Thence North 1°27'55" East for 30.02 feet to a point, said point lying South 89°46'05" West for 472.47 feet and South 0°27'55" West for 272.80 feet from the NE corner of Section 21;
Thence North 89°20'01" East for 395.45 feet to the POINT OF BEGINNING.

PARCEL NO. 14:

Water Line Easement, located in the NE¼NE¼ of Section 21, Township 11 South, Range 24 East, Boise Meridian, Cassia County, Idaho, more particularly described as follows:

Beginning at the NE corner of said Section 21, said corner marked by a 3 inch Cassia County survey cap; thence South 0°32'00" East along section line for 269.03 feet to a point; thence South 89°20'01" West for 481.97 feet to the POINT OF BEGINNING;

Thence South 1°27'55" West for 30.02 feet to a point;
Thence South 88°58'55" West for 1380.13 feet to a point;
Thence North 66°17'03" West (North 66°20'01" East rec.) for 71.68 feet to a point;
Thence North 88°58'55" East for 1446.54 feet to the POINT OF BEGINNING.

and

PARCEL NO. 15:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 36: ALL

PARCEL NO. 16:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Part of the SW¹/₄ NW¹/₄ of said Section 31, more particularly described as follows:

Beginning at the Northwest corner of said Section 31, said corner marked by a U.S. General Land Office Pipe with brass cap; thence South 0°06'00" West along section line for 1919.63 feet to the Point of Beginning;
Thence South 89°54'00" East for 108.07 feet to a point;
Thence South 0°06'00" West for 100.00 feet to a point;
Thence North 89°54'00" West for 108.07 feet to a point on section line;
Thence North 0°06'00" East along section line for 100.00 feet to the Point of Beginning.

Including all pumps, motor, irrigation pipe, sprinklers, pivots, and all other irrigation equipment located on all of the above described parcels, including all replacement or substitutions, accessions and additions as well as after-acquired property.

With all of the foregoing described parcels SUBJECT TO taxes for 1992 and subsequent years and FURTHER SUBJECT TO:

Exception contained in Warranty Deed from Adelle Toevs Brim, a married woman, as her sole and separate property, to Deloss C. Stoker and Delores B. Stoker, husband and wife, dated February 1, 1974 and recorded March 17, 1978 as Instrument No. 105877 on Film No. 115, records of Cassia County, Idaho, which reads as follows: "EXCEPTION: Reserving to the Grantor one-half of all gas, oil, mineral and geothermal rights." (Parcel No. 4, 15 and additional property not included herein)

Declaration and Grant of Easement and Well Use Agreement between Deloss C. Stoker and Delores B. Stoker, husband and wife, and Rodney Neilson and Janan S. Neilson, husband and wife, dated February 9, 1981 and recorded February 9, 1981 as Instrument No. 132355, records of Cassia County, Idaho. AMENDMENTS TO Declaration and Grant of Easement and Well Use Agreement dated February 13, 1981 and recorded February 13, 1981 as Instrument No. 132473 on Film No. 140, records of Cassia County, Idaho. (Parcels 2 and 3)

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., the Seller, and Golden View - Deloss Stoker, as Consumer, dated April 29, 1986 and recorded June 13, 1986 as Instrument No. 179081 on Film No. 181, records of Cassia County, Idaho, covering SE $\frac{1}{4}$ of Section 31, Township 11, Range 28 East of the Boise Meridian. (Parcel 4)

Mortgage from Deloss C. Stoker and Delores B. Stoker, his wife, as Mortgagors to The Mutual Life Insurance Company of New York, a New York Corporation, as Mortgagee, dated May 9, 1977 and recorded May 27, 1977 as Instrument No. 98964 on Film No. 109, records of Cassia County, Idaho. (Parcels 1, 2, 3, 6, 7, 8, 9, 10 and additional property not included herein)

Financing Statement between Deloss C. Stoker and Delores B. Stoker, as Debtors, and The Mutual Life Insurance Company of New York, as Secured Party, filed May 27, 1977 as Instrument No. 98965, records of Cassia County, Idaho. (Parcels 1, 2, 3, 6, 7, 8, 9, 10 and

additional property not included herein)
AMENDMENT TO FINANCING STATEMENT, recorded July 5, 1977
as Instrument No. 99979, records of Cassia County,
Idaho.

CONTINUATION OF FINANCING STATEMENT, recorded March 1,
1982 as Instrument No. 141416 on Film No. 147, records
of Cassia County, Idaho.

CONTINUATION OF FINANCING STATEMENT, recorded February
6, 1987 as Instrument No. 185926 on Film No. 188,
records of Cassia County, Idaho.

Mortgage from Deloss C. Stoker and Delores B. Stoker,
husband and wife, as Mortgagors to Connecticut General
Life Insurance Company of Bloomfield, a corporation, as
Mortgagee, dated March 14, 1978 and recorded March 15,
1978 as Instrument No. 105783 on Film No. 115, records
of Cassia County, Idaho. (Parcel 6, 15, 16 and
additional property not included herein)

Financing Statement between Deloss C. Stoker, also
known as Deloss Stoker, and Delores B. Stoker, also
known as Delores Stoker, and also known as Dolores B.
Stoker and Golden View, Inc., as Debtors, and the
United States of America, acting through the Farmers
Home Administration, as Secured Party, filed April 13,
1979 as Instrument No. 115849 on Film No. 125, records
of Cassia County, Idaho. (Parcels 1, 2, 3, 4, 6, 7, 8,
9, 10, 11, 15, 16 and additional property not included
herein)

CONTINUATION, recorded November 3, 1983 as Instrument
No. 156024 on Film No. 160, records of Cassia County,
Idaho.

AMENDMENT TO FINANCING STATEMENT, filed February 13,
1989 as Instrument No. 200282 on Film No. 204, records
of Cassia County, Idaho.

CONTINUATION OF FINANCING STATEMENT, filed February 13,
1989 as Instrument No. 200283 on Film No. 204, records
of Cassia County, Idaho.

Mortgage from Golden View, Inc., an Idaho corporation;
and Deloss C. Stoker, also known as Deloss Stoker, and
Delores B. Stoker, also known as Delores Stoker, also
known as Dolores B. Stoker, husband and wife, to the
United States of America, acting through the Farmers
Home Administration, dated April 13, 1979 and recorded
April 13, 1979 as Instrument No. 115850 on Film No.
125, records of Cassia County, Idaho. (Parcel 1, 2, 3,
4, 6, 7, 8, 9, 10, 11, 15, 16 and additional property

not included herein) as subordinated in that SUBORDINATION BY THE GOVERNMENT in favor of Commodity Credit Corporation dated December 13, 1979 and recorded December 20, 1979 as Instrument No. 122450 on Film No. 131, records of Cassia County, Idaho.

Ground Lease between Willow Tree Farms and Livestock Co., a corporation, as Lessor, and World Wide Lease, Inc., a Washington corporation, as Lessee, dated May 1, 1973 and recorded October 1, 1973 as Instrument No. 72666 on Film No. 84, records of Cassia County, Idaho. LEASE AMENDMENT dated January 4, 1978 and recorded January 20, 1978 as Instrument No. 104357 on Film No. 114, records of Cassia County, Idaho, which by acceptance of this Deed Grantees assume and agree to perform all obligations of Lessor. (Parcel 11)

First Real Estate Mortgage from LaVel D. Stoker and Wendy Stoker, husband and wife, Paul Turner and Janette Turner, husband and wife, Brent Harmon and Karla Harmon, husband and wife, LaRae Stoker, a single woman, Rodney Neilson and Janan S. Neilson, husband and wife, to Commodity Credit Corporation, dated November 26, 1979 and recorded December 20, 1979 as Instrument No. 122405 on Film No. 131, records of Cassia County, Idaho, which Grantees, by accepting this Deed, assume and agree to pay. (Parcel 11)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roper Investment Company, as Consumer, dated December 5, 1955 and recorded March 14, 1956 as Instrument No. 189241 in Book 9 of Bills of Sales and Agreements on Page 398, records of Cassia County, Idaho, covering the SE $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roper Investment Company, as Consumer, dated April 27, 1956 and recorded September 12, 1958 as Instrument No. 198540 in Book 10 of Bills of Sales and Agreements, records of Cassia County, Idaho, covering the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East of the Boise Meridian. (Parcel 15)

Easement from Roper Investment Company, an Idaho corporation, and William Roper and Tressa Roper,

husband and wife, to Raft River Highway District, a quasi municipal corporation, dated September 3, 1959 and recorded June 19, 1964 as Instrument No. 19179 on Film No. 28, records of Cassia County, Idaho, over and across the West 25 feet of Section 36 in Township 11 South, Range 27 East of the Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70654 on Film No. 82, records of Cassia County, Idaho, over and across the NW $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70655 on Film No. 82, records of Cassia County, Idaho, covering the SE $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70656 on Film No. 82, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70657 on Film No. 82, records of Cassia County, Idaho, over and across the SW $\frac{1}{4}$ of Section 36, Township 11 South, Range 27 East, Boise Meridian. (Parcel 15)

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 234

1992 MAY 15 P 2:38

CASSIA COUNTY, IDAHO

FRANK B. KEARNS

RECORDER

FILE 3700 DEPUTY LM

LAND TITLE & ESCROW

Water Right Number - A43-10019 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - -

*** C - CURRENT OWNER *** DELOSS C
STOKER
State- ID Zip- 83318
1 -
2 -
3 -
Clt
Pho
1 -
2 -
3 -
Clt
Pho

STOKER DELORES B
State- ID Zip- 83318
State- ID Zip- 83318

+ - - Priority Date - - + + - - - Region - - - +
04/01/1974 17 SOUTHERN
+ - - - - Source - - - - - + - - - - J - BEN + - - - - Status - - - - +

GROUNDWATER

is this still the stokers?
- remove well in SESE of Section 35?

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
11S	27E	35	SE SE			(31) CASSIA		
		36	SE SE			(31) CASSIA		
	28E	31	SW NW	2		(31) CASSIA		
12S	27E	1	SE NE			(31) CASSIA		
	28E	6	NE NE	1		(31) CASSIA		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		13.200	
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +						
13.200 1980.0						

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
11S	28E	31	NE NE		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	31	NW NE		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	31	SW NE		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	31	SE NE		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	31	NE NW		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	31	NW NW		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	31	SW NW		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	31	SE NW		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	31	NE SE		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	31	NW SE		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	31	SW SE		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	31	SE SE		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	32	NE NW		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	32	NW NW		33.0		01	IRRIGATION	(31) CASSIA
11S	28E	32	SW NW		33.0		01	IRRIGATION	(31) CASSIA

Water right number - A43-10019

Prefix Translation: ADJUDICATION CLAIM

Twn		Ring	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
11S	28E	32	SE NW		33.0	01	IRRIGATION			(31) CASSIA
11S	28E	32	NE SW		33.0	01	IRRIGATION			(31) CASSIA
11S	28E	32	NW SW		33.0	01	IRRIGATION			(31) CASSIA
11S	28E	32	SW SW		33.0	01	IRRIGATION			(31) CASSIA
11S	28E	32	SE SW		33.0	01	IRRIGATION			(31) CASSIA

Total Acres: 660.0

- - - - - Diversion Means - FIVE WELLS & PUMPS IN COMMON MAINLINE SYSTEM

- - - - - Non-Irrigation Use - NONE

- - - - - Other Rights for Same Use - NONE

- - - - - Remarks - - - - -

GEN THIS CLAIM IS FOR THE EXPANDED ACRES WHICH HAVE BEEN IRRIGATED
FROM THE SYSTEM WHICH SUPPLIES WATER TO THOSE RIGHTS COVERED
UNDER TRANSFER #3403. REFER TO A43-02317, 02339, 02423, 02467,
02510 & 04002.
***** NOTE THAT THESE EXPANDED ACRES ARE IN A CRITICAL
GROUNDWATER AREA.*****

- - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

- - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

- - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - -
+ - Decree Date - +
00/00/0000

- - - - - Audit Fields - 03/01/89 MERRITT 03/30/95 POST-STD

- - - - - Comments - - - - -
No Comments Found

- - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/03/1985	Old Judicial District	-
Claim Received Date	- 04/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S006787	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- E
		Name Connector	- AND/OR	Notice of Error Flag	-

Page:

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED	HEL	Ø27	AØ27	W	CW	FW	PC	AW	MW	RW	MG	CWTE	CWNA	PCW
CROPLAND																	
662	80.0	73.1	73.1	N	N												N
IDENTIFIER		P14 S17 T11 R23															
OWNER		1 - LAVEL D STOKER, 2 - WENDY STOKER, 3 - MARLA STOKER 4 - BRENT J STOKER															
1021	40.0	34.0	34.0	Y	Y	Y	N	N	N								N
IDENTIFIER		T14 S8 T22 R24															
OWNER		1 - J KURT EATOUGH															
1031	405.0	371.1	371.1	Y	Y	Y	N	N	N								N
IDENTIFIER		U14 S16,21,22 T11 R24															
OWNER		1 - LAVEL D STOKER															
1041	90.0	63.0	63.0	Y	Y	Y	N	N	N								N
IDENTIFIER		T14 S21 T11 R24															
OWNER		1 - LAVEL D STOKER, 2 - WENDY STOKER															
1142	302.0	301.0	301.0	Y	Y	Y	N	N	N								N
IDENTIFIER		U14 S15 T11 R24															
OWNER		1 - BRENT J STOKER															
1143	160.0	159.6	159.6	Y	Y	Y	N	N	N								N
IDENTIFIER		U14 S15 T11 R24															
OWNER		1 - EMMA F PRESTON															
1701	320.0	308.7	308.7	N	N	N	N	N	N								N
IDENTIFIER		II16,18 S32 T11 R28															
OWNER		1 - DELOSS STOKER															
1908	80.0	77.0	77.0	Y	Y	Y	Y	N	N								N
IDENTIFIER		U14 S15 T11 R24															
OWNER		1 - BRENT J STOKER															
8461	91.0	80.5	80.5	Y	Y	Y	N	N	N								N
IDENTIFIER		T-14 S-17 T-11 R-24															
OWNER		1 - LAVEL D STOKER, 2 - WENDY STOKER															
8495	160.0	129.6		Y	Y	Y	N	N	N								N
IDENTIFIER		U-14 S-22,23,34 T-11 R-24															
OWNER		1 - ESTELLA GRUWELL															
8656	205.0	178.9	178.9	Y	Y	Y	N	N	N								N
IDENTIFIER		A13&A14/30&31-9-22 (MINIDOKA)															
OWNER		1 - KYLE CRANE															
8871	164.0	163.8	163.8	Y	Y	Y	N	N									N
IDENTIFIER		S-22 T-11 R-24 U-16															
OWNER		1 - LAVEL D STOKER, 2 - WENDY STOKER															

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 3252
Prepared: 05/09/9
Crop Year: 9
Page:

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	MW	RW	MG	CWTE	CWNA	PCW
8890	509.0	468.9	468.9	Y	Y	Y	N	N	N								N
IDENTIFIER				S-31 T-11 R-28				HH-16-18									
OWNER				1 - DELOSS STOKER													

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 3252

Prepared: 05/09/9

Crop Year: 9

Page:

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	EFFECTIVE CROPLAND	FARM IDENTIFIER	STATUS
518-76-8782 S LAVEL D STOKER RR 3 BOX 3294 BURLEY ID 83318	2606.0	2409.2	2279.6	1631.6	NONE	ACTIVE

CRP: 777.6

IFM: N

RECON. REF. NO.: A40116

OFAY NORMAL PLANTED ACRES: 207.5

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	-----P&CP-----		-----YIELD-----	
						YEAR		YEAR	HI
WHEAT	1	1015.7	347.5	668.2	05/09/94	93	1020.9	94	25
						92	1025.9	85	25
						91	961.6		
						90	1009.5		
						89	1060.6	94	82
						88	1046.7	85	89
BARLEY	1	264.6	156.3	108.3	05/09/94	93	268.5	94	25
						92	268.8	85	25
						91	245.9		
						90	248.5		
						89	291.5	94	81
						88	323.3	85	84
OATS	1	43.3	.0			93	36.1	94	35
						92	30.1	85	35
						91	25.1		
						90	.0		
						89	125.4	94	35
						88	.0	85	35

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 411
Prepared: 12/22/01
Crop Year: 01
Page: 1

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	EFFECTIVE CROPLAND	FARM IDENTIFIER	STATUS
519-34-2684 S DELOSS STOKER RR 3 BOX 3289 BURLEY	38.0	38.0	38.0	38.0		ACTIVE
ID 83318						

CRP: .0
IFM: N
RECON. REF. NO.: 000000
OFAY NORMAL PLANTED ACRES: .0

No. of Tracts: 1

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	MW	RW	MG	CWTE	CWNA	PCW
1017	38.0	38.0	38.0	Y	Y	Y	N	N	N								N
IDENTIFIER																	
OWNER																	

T-14 S-17 T-11 R-24
1 - GEORGE WOODALL

Inactive

FARM 1684

Prepared: 12/27/

Crop Year:

Page:

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Consv. Svc.
Abbreviated 156 Farm Record

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	EFFECTIVE CROPLAND	FARM IDENTIFIER	STATUS
519-34-2684 S DELOSS STOKER RR 3 BOX 3289 BURLEY	160.0	129.6		129.6	NONE	ACTIVE
ID 83318						

CRP: .0

IFM: N

RECON. REF. NO.: A00365

OFAV NORMAL PLANTED ACRES: .0

No. of Tracts: 1

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	MW	RW	MG	CWTE	CWNA	PCW
8495	160.0	129.6		Y	Y	Y	N	N	N								N
IDENTIFIER				U-14	S-22,23,34	T-11	R-24										
OWNER	1 - ESTELLA GRUWELL																

Recon Combined w/ 2837, 1597, 1604 and 244.
Resulting 7 # 3220.

Inactive

FARM 3220

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

Prepared: 04/28/91
Crop Year: 1990
Page: 1

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	EFFECTIVE CROPLAND	FARM IDENTIFIER	STATUS
518-76-8782 S LAVEL D STOKER RR 3 BOX 3294 BURLEY ID 83318	2566.0	2375.2	2245.6	1597.6	NONE	ACTIVE

CRP: 777.6
IFM N
RECON. REF. NO.: A40094
OFAX NORMAL PLANTED ACRES: 207.5

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	----P&CP----		-----YIELD-----	
						YEAR		YEAR	NI
WHEAT	1	1015.7	347.5	668.2	04/28/94	93	1020.9	94	25
						92	1025.9	85	25
						91	961.6		
						90	1009.5		
						89	1060.6	94	82
						88	1046.7	85	89
BARLEY	1	264.6	156.3	108.3	04/28/94	93	268.5	94	25
						92	268.8	85	25
						91	245.9		
						90	248.5		
						89	291.5	94	81
						88	323.3	85	84
OATS	1	43.3	.0			93	36.1	94	35
						92	30.1	85	35
						91	25.1		
						90	.0		
						89	125.4	94	35
						88	.0	85	35

Recon. Combined w/594. Resulting F# 3252.

II 18

1543
T1729

CAP
93-02

NHEL/W

83.5
(2)

NHEL/W

4.8
CRP
87-96

2837

T1101

6.9

NHEL/W

CRP 87-96

CRP
87-96

NHEL/W

127.5

11

7.5 NHEL/W

130.3

NHEL/W

CRP
93-02

18

298

CRP

88-88

T1730

2451

CAP 88-97

NHEL/W

287.2

18



[illegible]

HH18

R 28

14.6
NW
HEL

21.9
NW
HEL

2851
T8889

2-HEL
8.2
NW
CRP
87-94

2837
T8890

CRP
87-94
10.1
NW

CRP 87-96

NHEL/W

NHEL/W

12
NW
HEL

13
4.3
36
31

3
119.5

HEL/NW

4
8.0
NW
HEL

CRP
87-96
10.8
HEL/NW

14
112.6

HEL
NW

3.9
10.1
NW

CRP
87-96
10.1
NW

31
32

3
5.1
NW
HEL

1
6
2851
T1703

6
5