

2000 MAR 16 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 02-00011

NAME AND ADDRESS: KELLY C EMERSON
29 RICE
POCATELLO, ID 83204

RECEIVED

MAR 17 2000

Department of Water Resources

KATHLEEN E EMERSON
4579 N WATERFRONT WAY
BOISE, ID 83703

KARL B EMERSON
64 S GREENVIEW
MUNDELEIN, IL 60060

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1960

POINT OF DIVERSION: T08S R14E S07 LOT 05 (SENE) Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	03-15 TO 11-15	0.03 CFS

PLACE OF USE: Domestic Within Twin Falls County
T08S R14E S07 LOT 05 (SENE)

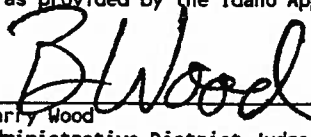
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00011
Date Received: 6/27/1989
Receipt No: X999999
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: KARL B. EMERSON
Address: 64 SOUTH GREENVIEW
MUNDELEIN, IL 60060
OR
Name: KATHLEEN E. EMERSON
Address: 4579 N. WATERFRONT WAY
BOISE, ID 83703
OR
Name: EMERSON
Address: 29 RICE
POCATELLO, ID 83204
2. Date of Priority: MAY 01, 1960
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	7	SE	NE		5	TWIN FALLS
5. Description of diverting works:
PUMP AND PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.030		
7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ IRRIG. OF LAWN AROUND HOUSE

A02-00011

Page 1

Date: 04/16/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	14E	7	SE NE	5	DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U = LOTS 8 & 9 BURDEN'S LODGE SUB. IRR. = .2 ACRE.
USE IS IRRIG. OF LAWN AROUND HOUSE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Amended

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 16 1990

Ident. Number: A02-00011
Date Received: 6/27/1989
Receipt No: X999999
Received By: _____

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~KARL B. EMERSON~~ *See Attachment for change in claimant and addresses*
Address: ~~205 SAGE RD. W.~~
~~JEROME, ID 83338~~ *208-324-7673*

2. Date of Priority: MAY 01, 1960

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	7	SE	NE		5	TWIN FALLS

5. Description of diverting works:
PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

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9. Non-irrigation uses:
D/ IRRIG. OF LAWN AROUND HOUSE

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	7	SE	NE	5	DOMEST	

11. Place of use in counties: TWIN FALLS

A02-00011

Page 1

Date: 02/27/90

MICROFILMED

MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D & P/U = LOTS 8 & 9 BURDEN'S LODGE SUB. IRR. = .2 ACRE.
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Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Harold B. Emerson* Date: 4/13/90

Date: _____

State of *Illinois*)
~~Idaho~~)
County of *Cook*) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of *April* 19 90

Mary Ann Duerwachter
Notary Public



Residing at *1035 Manor Dr.*
Mary Willette, Ill. 60091
My Commission Expires *July 27, 1990*

Change in claimants and addresses:

Karl B. Emerson
64 South Greenview
Mundelein, ILL. 60060

OR

Kathleen E. Emerson
4579 N. Waterfront Way
Boise, ID. 83703

OR

Kelly C. Emerson
29 Rice
Pocatello, ID 83204

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E., Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

•Apr. 20, 1990

Re: A02-00011

•KARL B EMERSON
•64 SOUTH GREENVIEW
•MUNKELEIN IL 60060

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00011
Date Received: 6/27/1989
Receipt No: X999999
Received By: Am

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KARL B. EMERSON
Address: 205 SAGE RD. W.
JEROME, ID 83338
208-324-7673
2. Date of Priority: MAY 01, 1960
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	7	SE	NE		5	TWIN FALLS
5. Description of diverting works:
PUMP AND PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.030		
7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ IRRIG. OF LAWN AROUND HOUSE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	7	SE	NE	5	DOMEST	
11. Place of use in counties: TWIN FALLS

A02-00011

Page 1

Date: 06/27/89

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D & P/U = LOTS 8 & 9 BURDEN'S LODGE SUB. IRR. = .2 ACRE.
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15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A02-00011

Date Received _____

Receipt Number _____

RECEIVED

OCT 21 1988

Department of Water Resources

Southern Region Office

NOTICE OF CLAIM**TO A****WATER RIGHT****ACQUIRED UNDER STATE LAW**

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Karl B. Emerson Phone (208) 324-7673Mailing Address 205 Sage Rd. W., Jerome, Idaho Zip 833382. Date of Priority (Only one (1) per claim) May 1, 19603. Source of water supply (a) Snake Riverwhich is tributary to (b) Columbia**MAR 19 1993**4. Location of point of diversion is: Township 85 Range 14ESection 7 SE 1/4 of NE 1/4 of 1/4, Govt. Lot , B.M.,County of Twin Falls

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pump and pipeline to place of use.6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)For irrigation purposes from March 15 to Nov. 15 amount .03

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .03 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) _____

MICROFILMED

Copies: White-State, Yellow-Claimant

MAR 19 1993

INTER-DEPARTMENT MEMO — 1

FROM

Allen Merritt

DATE

6/27/85

TO

File A02-00011

SUBJECT

Phone conv. with Karl ~~Emerson~~ Emerson.
To clarify what was being claimed I phoned Mr.
Emerson and he indicated that it was the equiv.
of a small lawn less than 1/2 ac. around a
house. The use is domestic instead of Lewis.

SIGNATURE

MICROFILMED

MAR 19 1993

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 16, 1988

Mr. Carl Emerson
205 Sage Road
Jerome, Idaho 83338

RE: Snake River Basin Adjudication, Twin Falls Civil No. 39576

Dear Mr. Emerson,

I am writing pursuant to our telephone conversation of yesterday. Enclosed please find a short notice of claim form and instructions, and a copy of a notice of claim filed by Rueben C. Matson in the Snake 02 Adjudication.

As I mentioned on the phone, IDWR is going to seek dismissal of the old Snake 02 Adjudication. You should be receiving notice of the motion to dismiss shortly, and the hearing on the motion will be held October 24, at 9:00, at the Ada County Courthouse. If the motion is granted, then you should receive a copy of the order granting the motion shortly thereafter.

If the motion is granted, then IDWR plans to deal with the fees for filing notices of claims in the SRBA as I described on the phone. The amount of the fee paid for filing the notice of claim in the Snake 02 Adjudication will be deducted from the amount of the fee due for filing the notice of claim for the same water right in the SRBA.

You indicated on the phone that water is used for irrigation of less than 1/2 acre, in connection with a cabin, but that water for inside use is from another source. You should indicate this in the remarks section of the form. You should also indicate in the remarks section of the form that your fee for filing a notice of claim in the SRBA is completely offset by the fee paid for the notice of claim to the same water right filed in the Snake 02 Adjudication. The deadline for filing the notice of claim is January 11, 1989.

If you have any further questions, please feel free to call me at (208) 334-7928.

Sincerely, .

A. Lynne Krogh-Hampe

A. Lynne Krogh-Hampe
Deputy Attorney General
Idaho Department of Water Resources

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT IDAHO 1981
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF MAR ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN
BORDER

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-0011	
I.D. No.	Map No.
\$30.00	16827
Fee Paid	Receipt No.

Notice is hereby given that Reuben C. Matson (Name of Claimant)

Box 29 - Jerome, Idaho 83338 Telephone No. 324-4723
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1960

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .03 Use irrigation Period of Use From Mar 15 To Nov 15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .03 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source _____ % Lt 5 %
Sec. 7 , Twp. 8S , Rge. 14E , B.M., Twin Falls County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline to place of use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	7				1													1

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks * Actual acreage is approximately .2 acre
Lots 8 and 9 of Burden's Lodge subdivision

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

State of Idaho (Date) May 10, 1981 application, permit, license, or previous statutory claim filed with the Idaho

County of Twin Falls ss. Organization _____ and accurate to

On this 18 day of February Seal _____
notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,

partnership or _____
commissioner _____
in the year 1981 before me

Signature of Claimant Reuben C. Matson
Signature of Spouse Enelgn Matson
Organization _____
Signature of Authorized Agent _____

Notary Public residing at Twin Falls, ID
I executed the same.

_____ before me

WRD437

RELIQUATION PROOF READING REPORT

09/19/94

PAGE 1

WATER RIGHT NUMBER 02-0011

OWNER LAST NAME - MATSON FIRST NAME - REUBEN C. ORIG OWNER -
ADDRESS LINE 1 - P. O. BOX 29 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - JEROME STATE - ID ZIP CODE - 83338
SOURCE - SNAKE RIVER TRIBUTARY OF - COLUMBIA RIVER
STAGE - STATUS - .00 AFR TRFR/AMEND - PRIORITY - 05-01-1980 COUNTY - TWIN FALLS TOTAL DIV. RATE - .0300 CFS
TOTAL DIV. VOLUME - .00 AFR TRFR/AMEND - WATER DIST. - 02 DLE/CAREY ACT - RIGHT BASIS - R
DIVERSION POINT - SENE 07 085.142 LOT 05 REDIV -
FROM - 02-15.10 - 11-15. USE - IRRIGATION PLACE OF USE - TWIN 085.142 SEC 07 TRACT SENE LOT 05 9C 01
USE - IRRIGATION USE DIV. RATE - .0300 CFS USE DIV. VOLUME - .00 AFR
DEGREE NAME - DATE - TOTAL ACRES 1
REMARKS - P/D & P/U = LOTS 8 & 9 BURDEN'S LODGE SUB. IRR. = .2 ACRES
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PUMP AND PIPELINE

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF MAR ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN
BORDER

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-0011	
I.D. No.	Map No.
\$30.00	16827
Fee Paid	Receipt No.

Notice is hereby given that Reuben C. Matson
(Name of Claimant)

Box 29 - Jerome, Idaho 83338 Telephone No. 324-4723
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1960
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .03 Use irrigation Period of Use From Mar 15 To Nov 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) .03 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW SE NE 1/4 Lt 5
Sec. 7, Twp. 8S, Rge. 14E, B.M., Twin Falls County
Additional Points: SCI: 2720(1) 584.7
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump and pipeline to place of use
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
8S	14E	7				<u>LT 5</u>													<u>1</u>

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks * Actual acreage is approximately .2 acre
(Phased Lots 8 and 9 of Burden's Lodge Subdivision / RR = .2 ACRE)
- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

KEYPUNCHED

5-25-82 age

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

February 18, 1981
(Date)

State of Idaho Organization _____

County of Twin Falls ss. Seal _____

On this 18 day of February, in the year 1981 before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires life Notary Public residing at Twin Falls, id 83301

Individual
Reuben C. Matson
(Signature of Claimant)
Evelyn Matson
(Signature of Spouse)
Organization _____

(Signature of Authorized Agent)

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDER

NOTICE OF CLAIM
TO A
WATER RIGHT

I.D. No.	Map No.
\$ 30.00	16827
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Quantity .03 Use irrigation Period of Use From Mar 15 To Nov 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .03 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source 1/4 1st 5 7 8S 14E Twin Falls County
Sec. 7, Twp. 8S, Rge. 14E, B.M., Twin Falls
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump and pipeline to place of use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	7				1													1

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks * Actual acreage is approximately 2 acre
lots 8 and 9 of Burden's Lodge subdivision

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

February 18 1981 (Date)
Reuben C. Matson (Signature of Claimant)
Enoch Matson (Signature of Spouse)

State of _____ Organization _____
County of _____ ss. _____
Seal _____
(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JSDate 5/19/82Right No. 02-0011Claimant MATSON

Recommendation differs from claim:
(Document any differences)

☐ Yes☒ No☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License☐ Previous Statutory Claim.☐ Permits, valid or lapsed. Number(s) if different than above _____☐ Decree. Name & date _____☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In file.☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☐ A.S.C.S. Records. Year & Photograph No. _____☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☐ Other _____☐ _____Field Exam Made: ☒ Yes ☐ No Date _____☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) FileMeasurement _____ cfs. Amount recommended .03 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 00 THE ADJUTANTField Photographs Taken ☐ Yes ☒ NoMemorandum in file ☐ Yes ☒ No

Remarks _____

REPORT OF EXAMINERS - ADJUDICATION DIVISION

Claim No. 02-0011

1. Name of Applicant.....MATSON.....

2. Priority.....CLAIMED 5/01/1960.....

3. Source of Water.....SNAKE RIVER.....

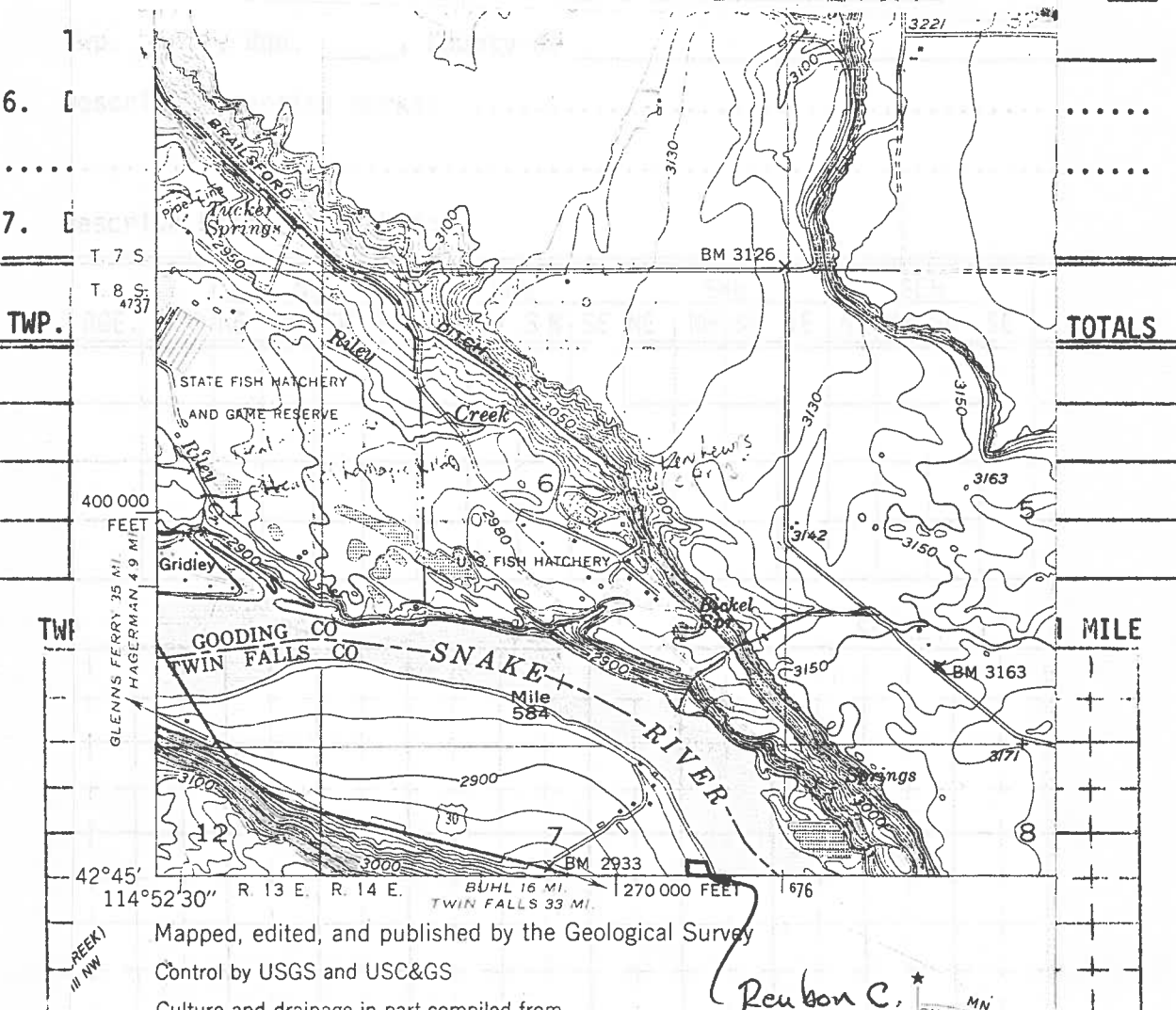
4. (Quan.) (Dom., Irr., Stk. water, etc.) (Period of Use)

0.03 cfs. Use IRR From 4.1 To 10.1

..... cfs. Use From..... To.....

..... cfs. Use From..... To.....

5. Location of Point of Diversion.....



8. Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Culture and drainage in part compiled from
aerial photographs taken 1946
Topography by plane-table methods 1949

9. F. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 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1520. 1521. 1522. 1523. 1524. 1525. 1526. 1527. 1528. 1529. 1530. 1531. 1532. 1533. 1534. 1535. 1536. 1537. 1538. 1539. 1540. 1541. 1542. 1543. 1544. 1545. 1546. 1547. 1548. 1549. 1550. 1551. 1552. 1553. 1554. 1555. 1556. 1557. 1558. 1559. 1560. 1561. 1562. 1563. 1564. 1565. 1566. 1567. 1568. 1569. 1570. 1571. 1572. 1573. 1574. 1575. 1576. 1577. 1578. 1579. 1580. 1581. 1582. 1583. 1584. 1585. 1586. 1587. 1588. 1589. 1590. 1591. 1592. 1593. 1594. 1595. 1596. 1597. 1598. 1599. 1600. 1601. 1602. 1603. 1604. 1605. 1606. 1607. 1608. 1609. 1610. 1611. 1612. 1613. 1614. 1615. 1616. 1617. 1618. 1619. 1620. 1621. 1622. 1623. 1624. 1625. 1626. 1627. 1628. 1629. 1630. 1631. 1632. 1633. 1634. 1635. 1636. 1637. 1638. 1639. 1640. 1641. 1642. 1643. 1644. 1645. 1646. 1647. 1648. 1649. 1650. 1651. 1652. 1653. 1654. 1655. 1656. 1657. 1658. 1659. 1660. 1661. 1662. 1663. 1664. 1665. 1666. 1667. 1668. 1669. 1670. 1671. 1672. 1673. 1674. 1675. 1676. 1677. 1678. 1679. 1680. 1681. 1682. 1683. 1684. 1685. 1686. 1687. 1688. 1689. 1690. 1691. 1692. 1693. 1694. 1695. 1696. 1697. 1698. 1699. 1700. 1701. 1702. 1703. 1704. 1705. 1706. 1707. 1708. 1709. 1710. 1711. 1712. 1713. 1714. 1715. 1716. 1717. 1718. 1719. 1720. 1721. 1722. 1723. 1724. 1725. 1726. 1727. 1728. 1729. 1730. 1731. 1732. 1733. 1734. 1735. 1736. 1737. 1738. 1739. 1740. 1741. 1742. 1743. 1744. 1745. 1746. 1747. 1748. 1749. 1750. 1751. 1752. 1753. 1754. 1755. 1756. 1757. 1758. 1759. 1760. 1761. 1762. 1763. 1764. 1765. 1766. 1767. 1768. 1769. 1770. 1771. 1772. 1773. 1774. 1775. 1776. 1777. 1778. 1779. 1780. 1781. 1782. 1783. 1784. 1785. 1786. 1787. 1788. 1789. 1790. 1791. 1792. 1793. 1794. 1795. 1796. 1797. 1798. 1799. 1800. 1801. 1802. 1803. 1804. 1805. 1806. 1807. 1808. 1809. 1810. 1811. 1812. 1813. 1814. 1815. 1816. 1817. 1818. 1819. 1820. 1821. 1822. 1823. 1824. 1825. 1826. 1827. 1828. 1829. 1830. 1831. 1832. 1833. 1834. 1835. 1836. 1837. 1838. 1839. 1840. 1841. 1842. 1843. 1844. 1845. 1846. 1847. 1848. 1849. 1850. 1851. 1852. 1853. 1854. 1855. 1856. 1857. 1858. 1859. 1860. 1861. 1862. 1863. 1864. 1865. 1866. 1867. 1868. 1869. 1870. 1871. 1872. 1873. 1874. 1875. 1876. 1877. 1878. 1879. 1880. 1881. 1882. 1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897. 1898. 1899. 1900. 1901. 1902. 1903. 1904. 1905. 1906. 1907. 1908. 1909. 1910. 1911. 1912. 1913. 1914. 1915. 1916. 1917. 1918. 1919. 1920. 1921. 1922. 1923. 1924. 1925. 1926. 1927. 1928. 1929. 1930. 1931. 1932. 1933. 1934. 1935. 1936. 1937. 1938. 1939. 1940. 1941. 1942. 1943. 1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121.

**ADDRESS SERVICE
REQUESTED**

REC'D
MAR 08 1968

MAR 15 1999

7081570

30.243
U.S. POSTAGE

UNDELIVERABLE
NO FORWARDING ADDRESS
RIGHT INFORMATION
ORDER ON FILE

Department of Virginia and the South

IMPORTANT WATER RIGHT INFORMATION

02-00041
KATHLEEN E EMERSON
4579 N WATERFRONT
BOISE ID 83703

DATE: 3/26/83

[illegible]

PERSON
MAY
MAY
MAY

Des

Postcard line
not

1/1/20



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

02-00011
KATHLEEN E EMERSON
4579 N WATERFRONT WAY
BOISE ID 83703

RE: Domestic and/or Stockwater Rights in Reporting Areas 20 & 21,
Basins 02 & 03
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 02 and/or 03 (the Snake River from below Milner Dam to its exit from Idaho near Lewiston). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 02 and 03 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Burley, Gooding, Jerome, Mountain Home, Twin Falls, Murphy, Boise, Caldwell, Payette, Weiser, Council, Grangeville, Lewiston, Nezperce, Cascade, Salmon, Challis, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DATE: 02/08/99
PAGE: 1

Remarks: USE DOMESTIC USE IS FOR LAWN IRRIGATION.
EXP PARCEL NO. 08021000008A
PROPERTY ALSO KNOWN AS LOTS 8 & 9, BURDENS LODGE SUBDIVISION.
Dates: Exam Made Date: Verified Date: 02/08/1999 Objection Filed Date:
Misc: Water District Number: 02 Field Inspection Flag:

AJ0749NP
No. R02-00011

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/08/99
PAGE: 2

Comments: Date: 04/09/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
P/D & P/U = LOTS 8 & 9 BURDEN'S LODGE SUB. IRR. = .2 ACRE.
USE IS IRRIG. OF LAWN AROUND HOUSE.

Audit: 02/08/99 KWALKER

Water Right Number - R02-00011

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
EMERSON ✓

KARL B ✓

1 - 64 SOUTH GREENVIEW ✓
2 -
3 -

State- 1L Zip- 60060 ✓

City- MUNDELEIN ✓
Phone -1 - 4579 N WATERFRONT WAY ✓
2 -
3 -

State- ID Zip- 83703 ✓

City- BOISE ✓
Phone - 208-000-00001 - 29 RICE ✓
2 -
3 -

State- ID Zip- 83204 ✓

City- POCATELLO ✓
Phone - 208-000-0000+ - - Priority Date - - - + + - - - Region - - - + + - - - Status - - - - +
05/01/1960 ✓ ERROR IN REGION J - BENEFICIAL USE ✓+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SNAKE RIVER ✓ COLUMBIA RIVER ✓+ - - - - - Point of Diversion - - - - - +
Tw Rng Sec Tract Lot RFlg County Diversion Name

08S ✓ 14E ✓ 7 ✓ SE NE ✓ 5 ✓ (83) TWIN FALLS ✓

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC ✓ 03/15 ✓ 11/15 ✓ 0.030 ✓

+ - - Total Div. Rate - - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.030 ✓ 0.0+ - - - - - Place of Use - - - - - +
Tw Rng Sec Tract Lot Acres Code Description County

08S ✓ 14E ✓ 7 ✓ SE NE ✓ 5 ✓ 43 DOMESTIC ✓ (83) TWIN FALLS

+ - - Diversion Means - PUMP AND PIPELINE ✓

+ - - Non-Irrigation Use - ~~4-ROUSE~~ ~~quit~~ ✓

+ - - Other Rights for Same Use - NONE ✓

+ - - - - - Remarks - - - - - +

EXP 08021000008A ✓

Parcel No.
Burcel Property also known as lots 8 & 9, Burden's Lodge Sub.
use: Domestic use for lawn.

Water right number - R02-00011

Prefix Translation: RESEARCH

+ - - - -	- - - - -	- - - - -	- - - - -
Old Water Right Numbers			
+ - - - -	- - - - -	- - - - -	- - - - -
Old Water Right Numbers			
No Old Water Right Numbers found.			

+ - - - - +

N11 - Conditions of Approval

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

+ - - - - +

+ - - - -	Decree Plaintiff	- - - +	+ - - - -	Decree Defendant	- - - +	+ - Decree Date - +
						00/00/0000

+ - - Audit Fields - 04/09/97 CORR2

Date:	04/09/1997	User Id:	CORR2	Subject:	COPIED FROM REMARKS	-Comments-
P/D & P/U	=	LOTS 8 & 9	BURDEN'S LODGE SUB.	IRR. = .2 ACRE.	USE IS IRRIG. OF LAWN AROUND HOUSE.	

[illegible]

Jones, Doug

From: Shurte, Jan
Sent: Friday, December 18, 1998 11:29 AM
To: Jones, Doug
Cc: Shurte, Jan
Subject: Basin 02 claims

Hi there - I checked my list and I do need some files from your office. They are:

A02-00011
A02-00018
A02-00023
A02-00206
A02-00211
A02-04033
A02-07332
A02-10004
A02-10127
A02-10128

*Files forwarded to Western Region
for Review & Recommendation
within 02 DES Dir. Rpt.
✓ BC'd to Western AJ shelves*

There is one that doesn't show up on the barcode - I looked here and couldn't find it. Would you look for A02-00225? If you can't find it just let me know Monday and we'll look further here. By the way, I may or may not recommend some of these based on what the file shows. The decreed ones are from the original small 02 adjudication and we will have to review those carefully. Thanks and I'll see you Monday. Jan

Not on southern region shelves.

WATER RIGHT NUMBER - A02-00011

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (0) NUMBER -

LAST NAME

FIRST NAME

ADDRESS

*** C - CURRENT OWNER ***

EMERSON

KARL B.

1 - 64 SOUTH GREENVIEW

2 -

3 -

CITY- MUNDELEIN

PHONE -

1 - 4579 N. WATERFRONT WAY

2 -

3 -

CITY- BOISE

PHONE - 208-000-0000

1 - 29 RICE

2 -

3 -

CITY- POCATELLO

PHONE - 208-000-0000

STATE- ID ZIP- 83703

STATE- ID ZIP- 83204

EMERSON

KATHLEEN E.

EMERSON

PRIORITY DATE

05/01/1960

REGION

ERROR IN REGION

J - BENEFICIAL USE

STAGE

STATUS

SOURCE

SNAKE RIVER

TRIBUTARY

COLUMBIA RIVER

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

08S

14E

7

SE NE

5

(83) TWIN FALLS

CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

03/15

11/15

0.030

TOTAL DIV. RATE

TOTAL DIV. VOLUME

TOTAL DIV. CAPACITY

TOTAL CONSUMPTIVE USE

KW USAGE

TWN

RNG

SEC

TRACT

LOT

ACRES

PLACE OF USE

DESCRIPTION

COUNTY

08S

14E

7

SE NE

5

43 DOMESTIC

(83) TWIN FALLS

DIVERSION MEANS - PUMP AND PIPELINE

NON-IRRIGATION USE - D/ IRRIG. OF LAWN AROUND HOUSE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

P/D & P/U = LOTS 8 & 9 BURDEN'S LODGE SUB. IRR. = .2 ACRE.

USE IS IRRIG. OF LAWN AROUND HOUSE.

WATER RIGHT NUMBER - A02-00011 PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD WATER RIGHT NUMBERS
OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.
CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF
DEGREE DEFENDANT
DEGREE DATE

AUDIT FIELDS - 06/27/89 MERRITT 04/16/90 MERRITT

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA
COURT REPORT FILING
OBJECTION FILED DATE
RESPONSE FILED DATE
CLAIM RECEIVED DATE
PROOF DUE DATE
LICENSED DATE
CLAIMS TAPE ERROR FLAG
FEE EXEMPT FLAG
FIELD INSPECTION MADE
FIELD INSPECTION FLAG
VERIFIED DATE
LAST AMENDED DATE
PROOF MADE DATE
RECEIPT NUMBER
POU OWNERSHIP FLAG
NAME CONNECTOR
CIVIL CASE NUMBER
OLD CASE NUMBER
OLD JUDICIAL DISTRICT
TEMPORARY RIGHT
WATER DISTRICT
FEDERAL/STATE INDICATOR
PRESUMPTION FLAG
NOTICE OF ERROR FLAG

DATA ENTRY
ENTERED
CHECKED

Verified By
Togo
Records

VERIFIED
FEB U 9 1994

CERTIFIED
FEB 18 1994
WATER EXAMINER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

L. D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• July 3, 1989

A02-00011

- Karl B. Emerson
- 205 Sage Rd. W
- Jerome, Idaho 83338

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993