

04/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 2-9

NAME AND ADDRESS: JOAN LEE WALTON  
1827 GRANADA CIRCLE  
TWIN FALLS ID 83301-4228

GEORGE I WALTON  
1827 GRANADA CIRCLE  
TWIN FALLS ID 83301-4228

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.020 CFS

PRIORITY DATE: 03/15/1960

POINT OF DIVERSION:

T08S R13E S1 SENESW Lot 8 Within TWIN FALLS County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

PLACE OF USE: IRRIGATION Within TWIN FALLS County

T08S R13E S01 Lot 8 NESW 0.3

0.3 ACRES TOTAL

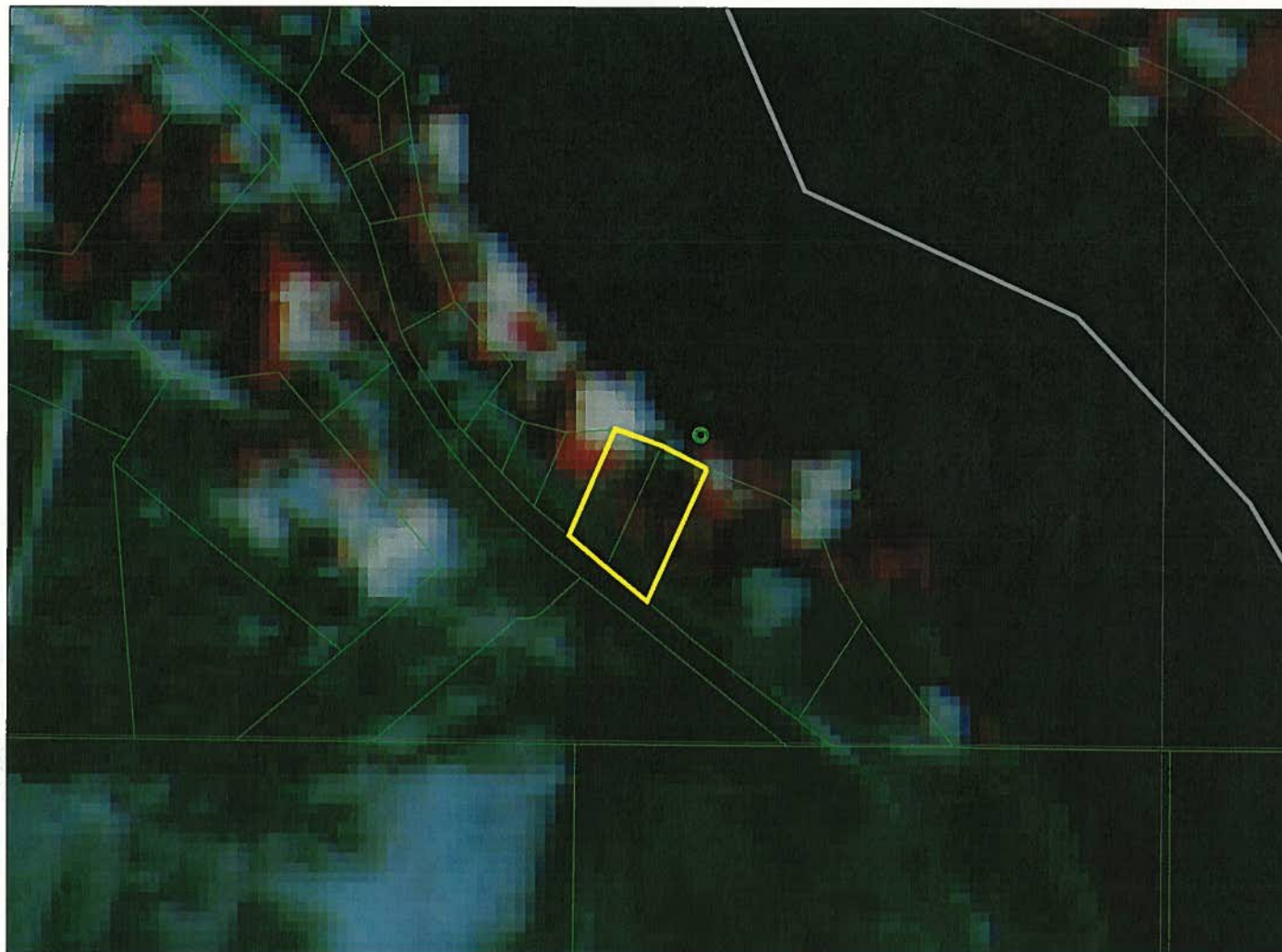
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

# Idaho Department of Water Resources

## Place of Use Layout 2-9

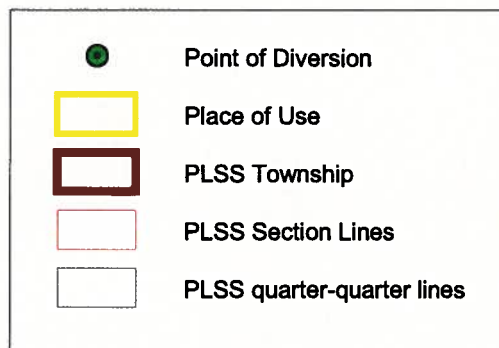


250 0 250 Feet



Township 8S Range 13E Section 1 NESW Lot 8  
Nicholson Subdivision Lots 6 & 7

GIS Place of Use Presentation  
1987 NAPP photography.  
Map prepared by: Scott King  
Date prepared: April 1, 2004  
Twin Falls Taxlots in green



RECEIVED

MAR 25 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-9  
Date Received: 11/14/1988  
Receipt No: S003784  
Received By:

RECEIVED

MAR 26 2004

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

WATER RESOURCES  
WESTERN REGION

1. Name of Claimant(s)

JOAN LEE WALTON  
1827 GRANADA CIRCLE  
TWIN FALLS ID USA 83301-4228

Phone: (208) 733-6120

GEORGE I WALTON  
1827 GRANADA CIRCLE  
TWIN FALLS ID USA 83301-4228

Phone: (208) 733-6120

2. Date of Priority: 03/15/1960

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |   | County     | Type |
|----------|-------|---------|-----------------------|----|---|------------|------|
| 08S      | 13E   | 1       | NE                    | SW | 8 | TWIN FALLS |      |

5. Description of diverting works:

1HP PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.02   |            |

7. Total Quantity Appropriated is:

0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (ONE)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Serge Walton* Date: 3-23-04  
3/23/04 *Grand L. Walton* Date:

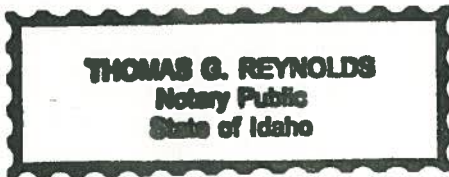
State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 23  
of March 2004 *Thomas G Reynolds*

Notary Public

Residing at Twin Falls Idaho

My commission Expires My Commission Expires On  
June 25, 2007



State of Idaho

Department of Water Resources

1301 North Orchard Street

P.O. Box 83720

Boise, Idaho 83720-0098

To Whom It May Concern:

I, Lynn Baird, do hereby declare that the water claim listed under the  
identifying number 2-9, in the names of Joan Lee Walton and George I.

Walton, with a priority date of 03/15/1960 is correct, as I have knowledge of  
this property being irrigated by sprinkler for the past 40+ years.

Signed:



(See Attached Page for Notary)

STATE OF IDAHO \_\_\_\_\_ )  
 ) ss  
COUNTY OF Twin Falls )

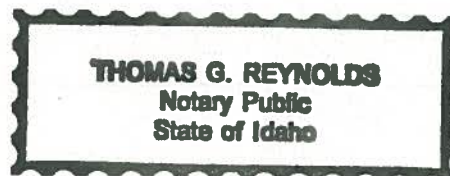
On this 23 day of March, in the year 2004, before me  
Thomas G Reynolds, a notary public in and for the State of Idaho, personally  
appeared Lynn Roland Baird, known or identified to me (or proved to me on  
the oath of \_\_\_\_\_), to be the person whose name is  
subscribed to the within instrument and acknowledged to me that he or she executed the  
same.

Thomas G Reynolds  
Notary Public for Idaho

Residing at Twin Falls Idaho

**My Commission Expires On**

My commission expires June 25, 2007





State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 8, 2003

JOAN LEE WALTON  
GEORGE I WALTON  
1827 GRANADA CIRCLE  
TWIN FALLS ID 83301-4228

RE: Snake River Basin Adjudication Claim Nos. A02-00009

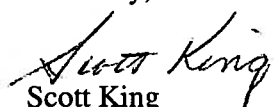
Dear Claimants:

In the past, you or prior owner of the property submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer-generated print out of the claim(s) for your reference only, this print out is not to be returned or re-filed. The claimant indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority to be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible.

The required evidence supporting the priority date(s) requested needs to be submitted by January 16, 2004. Please let me know if you may not be able to submit proof of priority, or have any questions not covered by this letter and the enclosed pamphlet, by the date above. I can be reached by mail at the above address or by phone at (208) 327-7897.

Sincerely,

  
Scott King  
Engineer, Technical I  
Adjudication Bureau

SCANNED

Enclosures



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

November 26, 2003

JOAN LEE OR GEORGE I WALTON  
1827 GRANADA CIRCLE  
TWIN FALLS ID 83301-4228

RECEIVED

DEC - 3 2003

Department of Water Resources

Re: SRBA Claim #02-00009

To whom it may concern:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn  
Office Specialist

Enc.(3)

SCANNED

DEC 03 2003



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 3, 2003

O MAUDE BARNHOUSE  
1345 ITH AVE EAST  
TWIN FALLS ID 83301

RE: Snake River Basin Adjudication Claim Nos. A02-00009

Dear Claimants:

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer-generated print out of the claim(s) for your reference only, this print out is not to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority to be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible.

The required evidence supporting the priority date(s) requested needs to be submitted by December 5, 2003. Please let me know if you may not be able to submit proof of priority, or have any questions not covered by this letter and the enclosed pamphlet, by the date above. I can be reached by mail at the above address or by phone at (208) 327-7897.

Sincerely,

Scott King  
Engineer, Technical I  
Adjudication Bureau

Enclosures

SCANNED

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by RS

Date 1/22/82

Right No. 02-0009

Claimant BARNHOUSE

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow  
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.  
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above \_\_\_\_\_
- ☐ Decree. Name & date \_\_\_\_\_
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ County records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Patent Records. ☐ In file. Or, Name & location \_\_\_\_\_
- \_\_\_\_\_
- ☐ Metzker Maps. Identify \_\_\_\_\_
- ☐ A.S.C.S. Records. Year & Photograph No. \_\_\_\_\_
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location \_\_\_\_\_
- ☐ Historical Books. Name(s) & location \_\_\_\_\_
- \_\_\_\_\_
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other \_\_\_\_\_
- ☐ \_\_\_\_\_

Field Exam Made: ☒ Yes ☐ No Date 9/23/81

☒ Adj. Report in ~~file~~ 02-0008 ☐ Beneficial Use Report in License (S.O.) File

Measurement EST cfs. Amount recommended .02 cfs.

Type of measuring device: NONE Meter No. \_\_\_\_\_

Condition \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Adjudication Photo(s) Used: Name or No. AA-69 HAGERMAN

Field Photographs Taken ☐ Yes ☒ No 1974 OQ

Memorandum in file ☐ Yes ☒ No

Remarks \_\_\_\_\_

# REPORT OF EXAMINERS - ADJUDICATION DIVISION

Claim No. 02-0009 SEE -0008

1. Name of Applicant.....BARNHOUSE.....
2. Priority.....CLAIMED 3/15/1960.....
3. Source of Water.....SNAKE RIVER.....
4. (Quan.) (Dom., Irr., Stk. water, etc.) (Period of Use)  
..... cfs Use \_\_\_\_\_ From..... To.....  
..... cfs Use \_\_\_\_\_ From..... To.....  
..... cfs Use \_\_\_\_\_ From..... To.....
5. Location of Point of Diversion: \_\_\_\_\_ of Section\_\_\_\_  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, County of \_\_\_\_\_
6. Describe Diversion Works: .....  
.....
7. Describe Location of Use:

| TWP. | RGE. | SEC. | NE $\frac{1}{4}$ |    |    |    | NW $\frac{1}{4}$ |    |    |    | SW $\frac{1}{4}$ |    |    |    | SE $\frac{1}{4}$ |    |    |    | TOTALS |
|------|------|------|------------------|----|----|----|------------------|----|----|----|------------------|----|----|----|------------------|----|----|----|--------|
|      |      |      | NE               | NW | SW | SE | NE               | NW | SW | SE | NE               | NW | SW | SE | NE               | NW | SW | SE |        |
|      |      |      |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |        |
|      |      |      |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |        |
|      |      |      |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |        |
|      |      |      |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |        |

TWP. \_\_\_\_\_ RGE. \_\_\_\_\_ COUNTY \_\_\_\_\_ SCALE: 1" = 1 MILE

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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8. Purpose Other Than Irrigation: .....  
.....
  9. Remarks: .....  
.....  
.....  
.....  
.....
- This examination was made on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

(Signed).....  
EXAMINER

WRD437

ADJUDICATION PROOF READING REPORT

10/12/84

PAGE

1

WATER RIGHT NUMBER 02-0009

OWNER LAST NAME - BARNHOUSE  
OWNER LAST NAME - BARNHOUSE

FIRST NAME - BROOKS P.  
FIRST NAME - D. MAUDE

ORIG OWNER -  
ORIG OWNER -



ADDRESS LINE 1 - 1345 8TH AVE. EAST

ADDRESS LINE 2 -

STATE - ID ZIP CODE - 83301

ADDRESS LINE 3 -

CITY - TWIN FALLS

STATE - ID ZIP CODE - 83301

SOURCE - SNAKE RIVER

STATUS -

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 03-15-1960 COUNTY - TWIN FALLS TOTAL DIV. RATE -

.0200 CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 02

DLE/CAREY ACT -

RIGHT BASIS - R

DIVERSION POINT - NESW 04 085 13E LOT 08 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWIN 085 RING 13E SEC 04 TRACT NESW LOT 08 AC 01

DATE -

REMARKS - P/D & P/U = LOT 7, NICHOLSON SUBD.

IRR. AC. = .02.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - 1HP PUMP, PIPELINE & SPRINKLERS.

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF

Snake River from base of Milner  
Dam to Oregon ~~ORANGE BASIN~~  
border.

## NOTICE OF CLAIM

Department of Water Resources  
TO A Western Regional Office

## WATER RIGHT

|          |             |
|----------|-------------|
| 02-0009  |             |
| I.D. No. | Map No.     |
| \$ 30.00 | 16840       |
| Fee Paid | Receipt No. |

Notice is hereby given that Brooks P. &/or Maude O. Maude Barnhouse  
(Name of Claimant)

1345 8th Ave. East, Twin Falls, Id 83301 Telephone No. 733-2023  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) March 15, 1960

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity 0.02 cfs Use A irrigation Period of Use From Mar 15 To Nov 15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

(4) 0.02 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 8 SE 1/4 (NE 1/4 SW 1/4) 1/4  
Sec. 1, Twp. 8S, Rge. 13E, B.M., Twin Falls 83 County  
Additional Points: SCI: 2720(1) 582.8

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

1 hp pump and 1" line to lawn & garden, sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 8S | 13E | 1    |        |        |        |        |        |        |        |        | 1.2    |        |        |        |        |        |        |        | 0.21  |
|    |     |      |        |        |        |        |        |        |        |        | Lt 8   |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
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|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total no. of acres 0.21

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks P. D. & P. U. is Lot 7, of Nicholson Subdivision.  
P/D & P/U Dec. inv. = 0.02, Lot 7, Nicholson Subdiv.

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. \_\_\_\_\_

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

3/20/81  
(Date)

Individual  
Brooks P. Barnhouse  
(Signature of Claimant)

Organization  
(Signature of Spouse)

State of Idaho Organization

County of Twin Falls ss. Seal

(Signature of Authorized Agent)

On this 20th day of February, in the year 1981 before me  
a notary public, personally appeared \_\_\_\_\_

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or Brooks P. Barnhouse) executed the same.

My commission expires Life Notary Public residing at Twin Falls, Id

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF

SNAKE RIVER FROM BASE OF MILNER  
DAM TO OREGON DRAINAGE BASIN.  
BORDER.

NOTICE OF CLAIM  
TO A  
WATER RIGHT

|          |             |
|----------|-------------|
| 02-0009  |             |
| I.D. No. | Map No.     |
| \$ 30.00 | 16840       |
| Fee Paid | Receipt No. |

Notice is hereby given that Brooks P. &/or Maude/ O. Maude Barnhouse  
(Name of Claimant)

1345 8th Ave. East, Twin Falls, Id 83301 Telephone No. 733-2023  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) March 15, 1960

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity 0.02 cfs Use irrigation Period of Use From Mar 15 To Nov 15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

(4) 0.02 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 8  $\frac{1}{4}$  (NE $\frac{1}{4}$ SW $\frac{1}{4}$ )  $\frac{1}{4}$   
Sec. 1, Twp. 8S, Rge. 13E, B.M., Twin Falls County

Additional Points: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

1 hp pump wd and 1" line to lawn & garden, sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|----|-----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|    |     |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 8S | 13E | 1    |                  |                  |                  |                  |                  |                  |                  |                  | .2               |                  |                  |                  |                  |                  |                  |                  | 0.2   |
|    |     |      |                  |                  |                  |                  |                  |                  |                  |                  | Lt8              |                  |                  |                  |                  |                  |                  |                  |       |
|    |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total no. of acres 0.2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks P. D. & P. U. is Lot 7 of Nicholson Subdivision.

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. \_\_\_\_\_

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

2/20/81  
(Date)

Brooks P. Barnhouse  
(Signature of Claimant)

Organization

State of Idaho  
County of Twin Falls ss. \_\_\_\_\_  
Organization \_\_\_\_\_  
Seal \_\_\_\_\_

(Signature of Spouse)

(Signature of Authorized Agent)

On this 20th day of February, in the year 1981 before me  
a notary public, personally appeared \_\_\_\_\_

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or \_\_\_\_\_) executed the same.

My commission expires Life Notary Public residing at Twin Falls, Id

**Contents of**  
**File 2-8**

WATER RIGHT NUMBER 02-0008

OWNER LAST NAME - BARNHOUSE  
OWNER LAST NAME - BARNHOUSE  
ADDRESS LINE 1 - 1345 8TH AVE. EAST  
ADDRESS LINE 2 -  
ADDRESS LINE 3 -  
SOURCE - SNAKE RIVER  
STATUS -  
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -  
DIVERSION POINT - NESW 01 08S 13E LOT 08 REDIV -  
FROM - 03-15 TD - 11-15 USE - IRRIGATION  
USE - IRRIGATION  
DEGREE NAME -  
REMARKS - P/D = LOT 7, P/U = LOT 6, NICHOLSON SUBD.  
IRR. AC. = 0.2.  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE -  
PROOF MADE - FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS - IHF PUMP, PIPELINE & SPRINKLERS.

FIRST NAME - BROOKS P.  
FIRST NAME - O. MAUDE  
ORIG OWNER -  
ORIG OWNER -  
ADDRESS LINE 2 -  
CITY - TWIN FALLS  
TRIBUTARY OF - COLUMBIA RIVER  
PRIORITY - 05-31-1968 COUNTY - TWIN FALLS TCTAL DIV. RATE -  
WATER DIST. - 02 DLE/CAREY ACT - RIGHT BASIS - A  
STATE - ID ZIP CODE - 83301  
USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .00 AFA  
PLACE OF USE - TWN 08S RNG 13E SEC 01 TRACT NESW LOT 08 AC 01  
DATE -  
TOTAL ACRES 1

PROTESTED -  
HEARING -  
OLD NO. -

*Verified*  
*5-09-85*

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT MAR 3 1981  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
SNAKE RIVER FROM BASE OF MILNER  
DAM TO OREGON TRAIL/MADE BASHY  
BORDER

# NOTICE OF CLAIM TO A WATER RIGHT

|                 |             |
|-----------------|-------------|
| 42-0008         |             |
| Office I.D. No. | Map No.     |
| \$ 30.00        | 16840       |
| Fee Paid        | Receipt No. |

Notice is hereby given that Brooks P. &/or O. Maude Barnhouse  
(Name of Claimant)

1345 8th Ave. East, Twin Falls, Id 83301  
(Mailing Address) (Zip Code)

Telephone No. 733-2023

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 31, 1968
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                            |                                                              |                                                                                                      |
|--------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Quantity <u>0.02 cfs</u><br>(CFS, GPD, AF) | Use <u>irrigation</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>Mar 15</u> To <u>Nov 15</u><br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)                 |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)                 |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)                 |
- (4) 0.02 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 8 SE 1/4 (NE 1/4 SW 1/4) 1/4  
Sec. 1, Twp. 8S, Rge. 13E, B.M., Twin Falls, 83 County  
Additional Points: SCI 2720(1) 582.8  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
1 hp pump, 1" line to garden & fruit trees, sprinklers
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 8S | 13E | 1    |        |        |        |        |        |        |        |        | 1.2    |        |        |        |        |        |        |        | 0.2   |
|    |     |      |        |        |        |        |        |        |        |        | Lt 8   |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total no. of acres 0.2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks P/D is Lot 7, Nicholson Subdivision; L P. W. is Lot 6 of Nicholson Subd.  
P/D Ac. irr. = 0.2, Lot 6, Nicholson Subd.
- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case.  
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. \_\_\_\_\_

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

2/20/81  
(Date)

Individual

(Signature of Claimant)

(Signature of Spouse)

State of Idaho

Organization

County of Twin Falls

Seal

(Signature of Authorized Agent)

On this 20th day of February, in the year 1981 before me  
a notary public, personally appeared Brooks P. Barnhouse  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,  
partnership or \_\_\_\_\_) executed the same.

IN THE DISTRICT COURT OF THE \_\_\_\_\_ JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF \_\_\_\_\_

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_\_  
SNAKE RIVER FROM BASE OF MILNER  
DAM TO OREGON \_\_\_\_\_ DRAINAGE BASIN.  
BORDER

NOTICE OF CLAIM  
TO A  
WATER RIGHT

|          |             |
|----------|-------------|
| 02-0008  |             |
| I.D. No. | Map No.     |
| \$ 30.00 | 16840       |
| Fee Paid | Receipt No. |

Notice is hereby given that Brooks P. &/or O. Maude Barnhouse  
(Name of Claimant)

1345 8th Ave. East, Twin Falls, Id 83301 Telephone No. 733-2023  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 31, 1968

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity 0.02 cfs Use irrigation Period of Use From Mar 15 To Nov 15  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

(4) 0.02 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 8  $\frac{1}{4}$  (NE $\frac{1}{4}$ SW $\frac{1}{4}$ )  $\frac{1}{4}$   
Sec. 1, Twp. 8S, Rge. 13E, B.M., Twin Falls County

Additional Points: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1 hp pump, 1" line to garden & fruit trees

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|----|-----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|    |     |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 8S | 13E | 1    |                  |                  |                  |                  |                  |                  |                  |                  | .2               |                  |                  |                  |                  |                  |                  |                  | 0.2   |
|    |     |      |                  |                  |                  |                  |                  |                  |                  |                  | Lot 8            |                  |                  |                  |                  |                  |                  |                  |       |
|    |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total no. of acres 0.2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks P. D. is Lot 7 Nicholson Subdivision; V. P. II. is Lot 6 of Nicholson Subd.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. \_\_\_\_\_

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

2/20/81  
(Date)

Individual  
Brooks P. Barnhouse  
(Signature of Claimant)

Organization  
(Signature of Spouse)

State of Idaho  
County of Twin Falls ss, \_\_\_\_\_  
Seal

On this 20th day of February, in the year 1981 before me  
a notary public, personally appeared Brooks P. Barnhouse

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or \_\_\_\_\_) executed the same.

My commission expires life Notary Public residing at Twin Falls, Id

T. 27917

# WARRANTY DEED

For Value Received

Dale Schoth and LaVerne Schoth, husband and wife.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Brooks P. Barnhouse and O. Maude Barnhouse, husband and wife.

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Lot 6 of Nicholson Sub-division together with the well and pressure system on said lot, in Twin Falls County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 31, 1968

X Dale Schoth Star Rt Bliss Idaho  
X LaVerne Schoth

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this 31<sup>st</sup> day of May, 1968, before me, a notary public in and for said State, personally appeared

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at

Notary Public  
Idaho.

STATE OF IDAHO, COUNTY OF TWIN FALLS

I hereby certify that this instrument was filed for record at the request of TWIN FALLS TITLE & TRUST COMPANY

at 30 minutes past 7 o'clock p.m., this day of May, 1968, in my office, and duly recorded in Book 220 of Deeds at page 832

Ex-Officio Recorder

By

Fees \$

Mail to:

Deputy.

David P. Nicholson  
Hagerman, Idaho 83532

Instrument No.

589223

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JS

Date 1/22/82

Right No. 02-0008

Claimant BARNHOUSE

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow  
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.  
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above \_\_\_\_\_
- ☐ Decree. Name & date \_\_\_\_\_
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ County records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☐ Patent Records. ☐ In file. Or, Name & location \_\_\_\_\_
- \_\_\_\_\_
- ☐ Metzker Maps. Identify \_\_\_\_\_
- ☐ A.S.C.S. Records. Year & Photograph No. \_\_\_\_\_
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location \_\_\_\_\_
- ☐ Historical Books. Name(s) & location \_\_\_\_\_
- \_\_\_\_\_
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other \_\_\_\_\_
- ☐ \_\_\_\_\_

Field Exam Made: ☒ Yes ☐ No Date 9/23/81

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement EST. cfs. Amount recommended .02 cfs.

Type of measuring device: NONE Meter No. \_\_\_\_\_

Condition \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Adjudication Photo(s) Used: Name or No. AA-69 HAGERMAN, \_\_\_\_\_, \_\_\_\_\_

Field Photographs Taken ☐ Yes ☒ No 1974 OR

Memorandum in file ☐ Yes ☒ No

Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# REPORT OF EXAMINERS - ADJUDICATION DIVISION

Claim No. 02-0008

- Name of Applicant... BARNHOUSE
- Priority... CLAIMED... 5/31/1968
- Source of Water... SNAKE RIVER
- (Quan.) (Dom., Irr., Stk. water, etc.) (Period of Use)  
 ..0.02 cfs Use FOR From 4/1... To 10/1  
 ..... cfs Use \_\_\_\_\_ From..... To.....  
 ..... cfs Use \_\_\_\_\_ From..... To.....
- Location of Point of Diversion: Bar No 8 (NE SW) of Section 1  
 Twp. 8S, Rge. 13E, County of \_\_\_\_\_
- Describe Diversion Works: small portable motor & pump:  
1 1/2" intake & 1" out let to Sprinkler.
- Describe Location of Use:

| TWP. | RGE. | SEC. | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | TOTALS |
|------|------|------|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|      |      |      | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 8S   | 13E  |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |      |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |      |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |      |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|      |      |      |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

| TWP. | RGE. | COUNTY | SCALE: 1" = 1 MILE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------|------|--------|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|      |      |        |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |      |        |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |      |        |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |      |        |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |      |        |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |      |        |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |      |        |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |      |        |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |      |        |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

- Purpose Other Than Irrigation: .....
- Remarks: 1 1/2" line from River & 1" to lower GARDEN.  
1120 PM. 9-23-1981

This examination was made on the 23 day of 9-23, 1981

(Signed) [Signature]  
 EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00009  
Date Received: 11/14/1988  
Receipt No: S003784  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: O. MAUDE BARNHOUSE  
Address: 1345 8TH AVE. EAST  
TWIN FALLS, ID 83301

208-733-2023

2. Date of Priority: MAR 15, 1960

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 08S      | 13E   | 1       | NE     | SW     |     | 8   | TWIN FALLS |

5. Description of diverting works:  
1HP PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08S           | 13E   | 1       | NE     | SW  | 8   | IRR | 1.0   |
| Section Acres |       |         |        |     |     |     | 1.0   |
| Total Acres   |       |         |        |     |     |     | 1.0   |

A02-00009

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Date: 11/14/88

MICROFILMED

MAR 19 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
P/D & P/U = LOT 7, NICHOLSON SUBD.  
IRR. AC. = .02.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Maudie Barnhouse Date: Nov. 14-88

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 14th day  
of November 19 88  
Roxanne Storey  
Notary Public

Seal

Residing at Buhl, Id  
My Commission Expires 6-30-94