

04/14/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 02-7
NAME AND ADDRESS: VIDA WILSON
RT 4 BOX 219B
BUHL ID 83316

JESS WILSON
RT 4 BOX 219B
BUHL ID 83316

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.030 CFS
PRIORITY DATE: 04/01/1969
POINT OF DIVERSION:

T09S R14E S1 SENWSE Within TWIN FALLS County Source: SNAKE RIVER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.030 CFS

PLACE OF USE: IRRIGATION Within TWIN FALLS County
T09S R14E S01 Lot 9 NESE 1.0

1 ACRES TOTAL

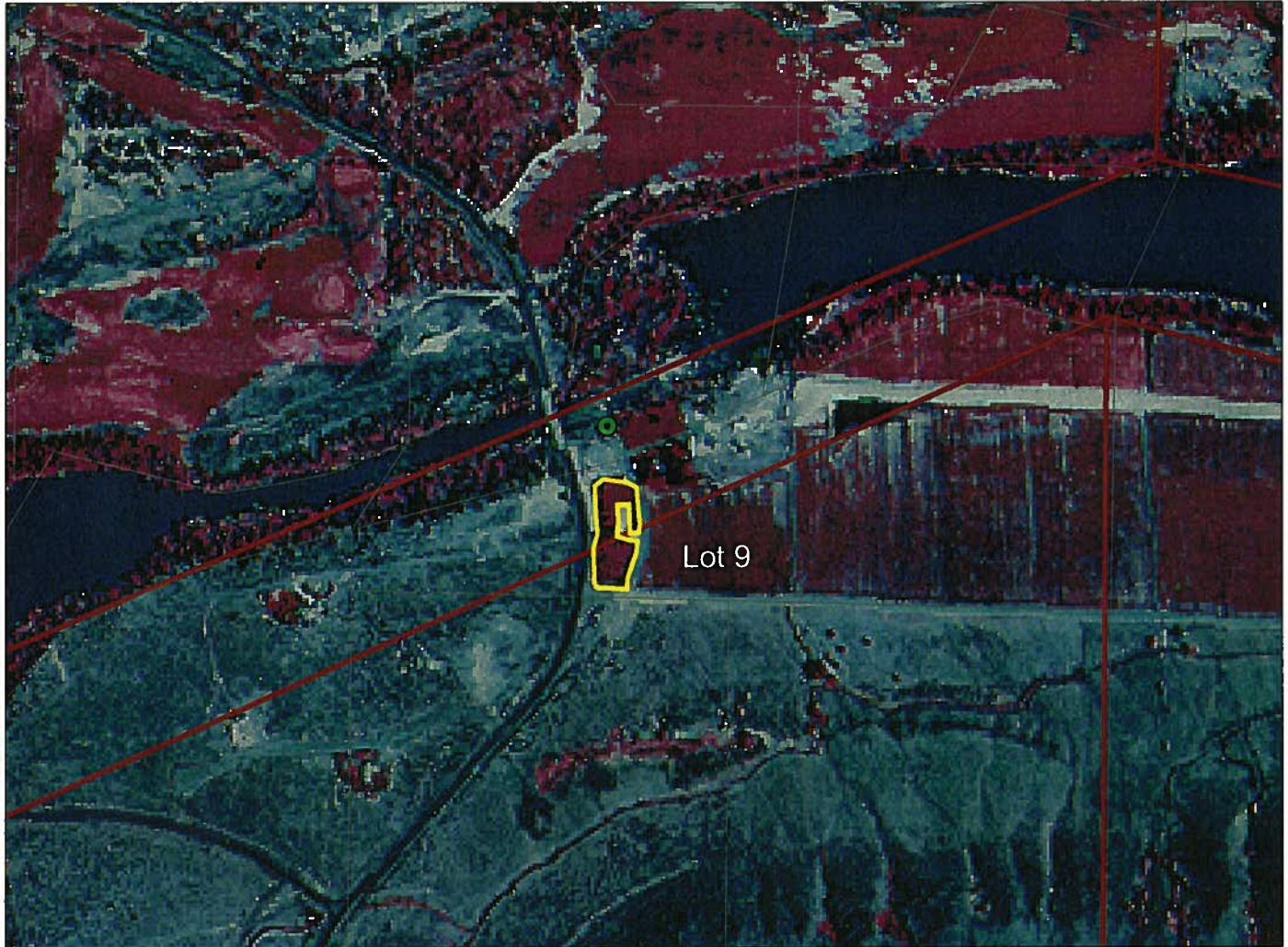
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Idaho Department of Water Resources

Place of Use Layout 02-00007



0 0.25 0.5 Miles

Township 9S Range 14E Section 1



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: April 14, 2003

	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00007
Date Received: 11/07/1988
Receipt No: S003616
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESS WILSON 208-543-5734
Address: RT. 4 BOX 219B
BUHL, ID 83316

AND/OR
Name: VIDA WILSON 208-543-5734
Address: RT. 4 BOX 219B
BUHL, ID 83316

2. Date of Priority: APR 01, 1969

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	1	SE	NW	SE	9	TWIN FALLS

5. Description of diverting works:
2 HP PUMP & SPRINKLER SYSTEM WITH 24 RAINBIRD #25 HEADS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 4.00 A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A02-00007

Page 1

Date: 11/07/88

MICROFILMED

MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	1	NW	SE	9	IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE SYSTEM CONTAINS 24 RAINBIRD #25 HEADS RUNNING AT 50 PSI. I RUN HALF OF THESE NOZZLES AT A TIME. EACH NOZZLE PRODUCES ABOUT 4 GPM, SO THE SYSTEM USES ABOUT 0.10 CFS. THIS ALLOWS ME TO IRRIGATE ONCE A WEEK RATHER THAN SEVERAL TIMES A WEEK. I AM OLD, SO THIS SYSTEM IS EASIER FOR ME TO OPERATE. I FEEL THAT I SHOULD BE GRANTED THE FLOW RATE THAT I ACTUALLY USE. THIS WATER IS NOT BEING WASTED, AS I WOULD ONLY USE THE NORMAL VOLUME OF WATER OVER THE WHOLE IRRIGATION SEASON.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Mrs. Jean Nelson

Date: Dec 7-1988

Date: _____

State of Idaho)

County of

Twin Falls

) SS.

Subscribed and sworn (or affirmed) before me this

17th day

of

Nov.

19

88

Notary Public

Notary Public

Seal

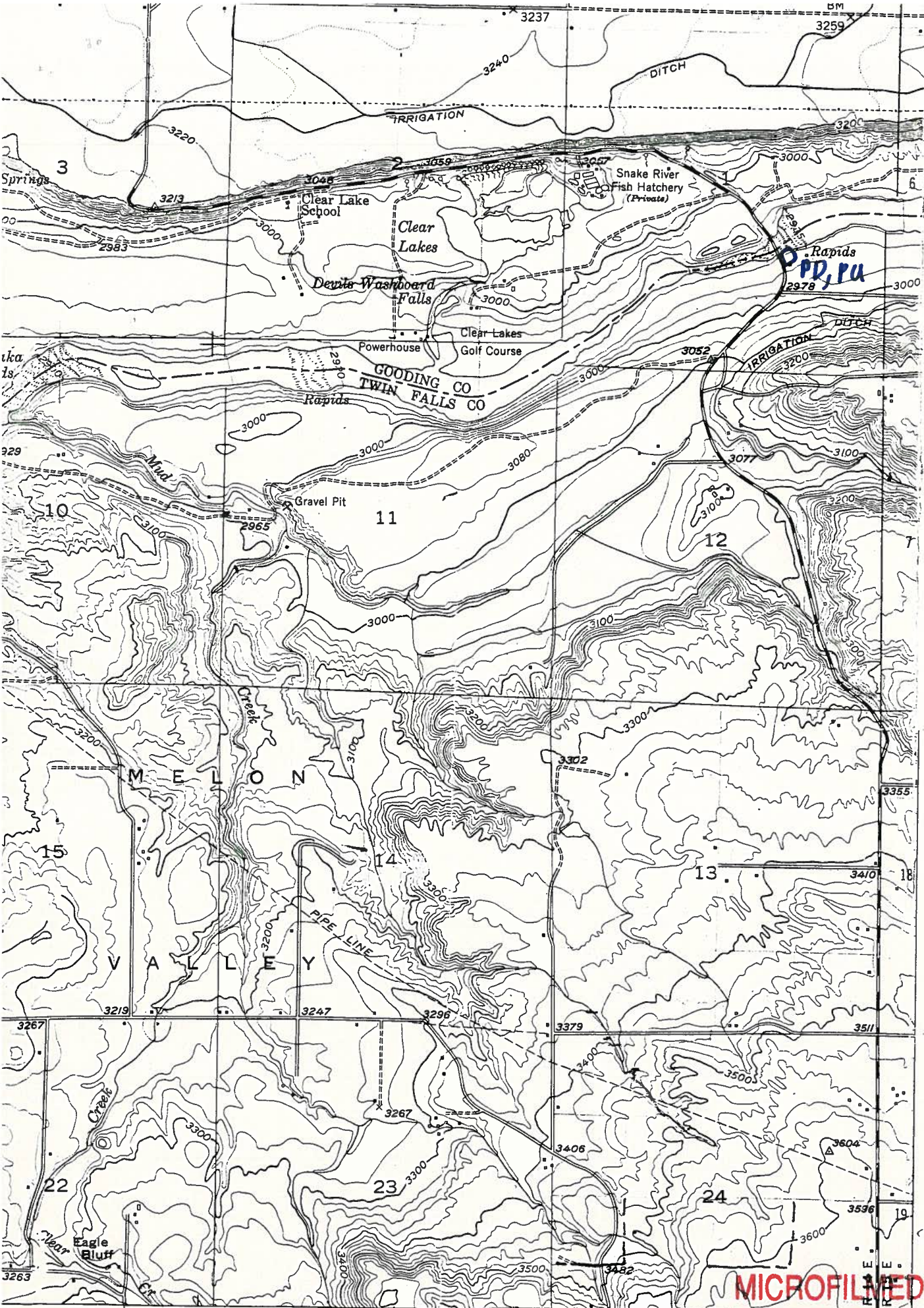


Residing at

Kimberly, IL

My Commission Expires

6/30/92



BURL 2.3 MI.

47°30'

INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D.C.
BURL (S. 30) 19 MI.
TWIN FALLS 19 MI.

MICROFILMED

42°37'30"

MAR 19 1953

ROAD CLASSIFICATION

177

5-10-69

YR-1KK-30

1969
may 10

New bridge
since '64

Doc





Dated 7-16-64

Original from Box 47 set of historic photos

~~This farm above appears irrigated. Claimed~~
The farm above appears irrigated. Claimed

S. King
4-14-03

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER from base of Milner
Dam to Oregon border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources
Western Regional Office
02-0007
I.D. No. \$ 30 Map No. 16850
Fee Paid 16850 Receipt No.

Notice is hereby given that Jess Wilson (Name of Claimant)

Route #4, Buhl, Idaho 83316
(Mailing Address)

Telephone No. 543-5734
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April 1, 1969

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to Columbia R.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.09 cfs Use irrigation Period of Use From Apr 13 To Oct 1
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.09 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 Lot 9
Sec. 1, Twp. 9S, Rge. 14E, B.M., Twin Falls County
Additional Points: SCI: 2720(1) 594.6

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

2 hp pump with 1" line to 11 Rainbird #25 sprinkler heads

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	1														1			1
																1			

Total no. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Feb. 25, 1981
(Date)

Individual Jess Wilson
(Signature of Claimant)

Organization
(Signature of Spouse)

State of Idaho

County of Twin Falls ss. Organization

On this 25th day of February, in the year 1981 before me

a notary public, personally appeared
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires life

Notary Public residing at Twin Falls, Id.

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

Snake River from base of Milner
Dam to Oregon
border. DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-0007</u>	
I.D. No.	Map No.
\$ <u>30.-</u>	<u>16850</u>
Fee Paid	Receipt No.

Notice is hereby given that Jess Wilson
(Name of Claimant)
Route #4, Buhl, Idaho 83316
(Mailing Address) (Zip Code) Telephone No. 543-5734

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) Arpil 1, 1969
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>0.09 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>Apr. 1.</u> To <u>Oct. 1</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 0.09 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source _____ ¼ Lot 9 ¼
Sec. 1 , Twp. 9S , Rge. 14E , B.M., Twin Falls County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 hp pump with 1" line to 11 Rainbird #25 sprinkler heads

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
																			1
9S	14E	1														1			

Total no. of acres 1

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks (I typed information on yellow copy as the carbon for this sheet didn't work. AJE)
(The information & notary seal & signatures does appear on pink copy 9-25-81)
- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. & white court copy.)
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual
(Signature of Claimant)
(Date)
(Signature of Spouse)
Organization
State of _____ Organization
County of _____ ss. Seal
(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires _____ Notary Public residing at _____

WRD437

ADJUDICATION PROOF READING REPORT

10/12/84

PAGE 1

WATER RIGHT NUMBER 02-0007

OK

OWNER LIST NAME - WILSON FIRST NAME - JESS ORIG OWNER -
ADDRESS LINE 1 - RT. 4 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BURL STATE - ID ZIP CODE - 83316
SOURCE - SNAKE RIVER TRIBUTARY OF - COLUMBIA RIVER
STAGE - STATUS - .00 MFA TRFR/AMEND - PRIORITY - 04-01-1969 COUNTY - TWIN FALLS TOTAL DIV. RATE - .0300 -CFS
TOTAL DIV. VOLUME - .00 MFA TRFR/AMEND - WATER DIST. - 02 DLE/CAREY ACT - RIGHT BASIS - A
DIVERSION POINT - NUSE 01 095 14E LOT 09 REDIV -
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .0300 CFS USE DIV. VOLUME - .00 MFA
USE - IRRIGATION PLACE OF USE - TWIN 095 RND 14E SEC 01 TRACT NUSE LOT 09 AC 01 TOTAL ACRES 1
DEGREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - 2 HP PUMP & SPRINKLER SYSTEM. HERRING - OLD NO. -

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by WJDate 5/19/82Right No. 02-0007Claimant Wilson

Recommendation differs from claim:
(Document any differences)



Yes



No



Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License☐ Previous Statutory Claim.☐ Permits, valid or lapsed. Number(s) if different than above _____☐ Decree. Name & date _____☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In file.☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☐ A.S.C.S. Records. Year & Photograph No. _____☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☒ Other COPY OF DEED 12/02/68Field Exam Made: ☒ Yes ☐ No Date 12/02/81

Adj. Report in file



Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended .03 cfs.Type of measuring device: NA Meter No. _____

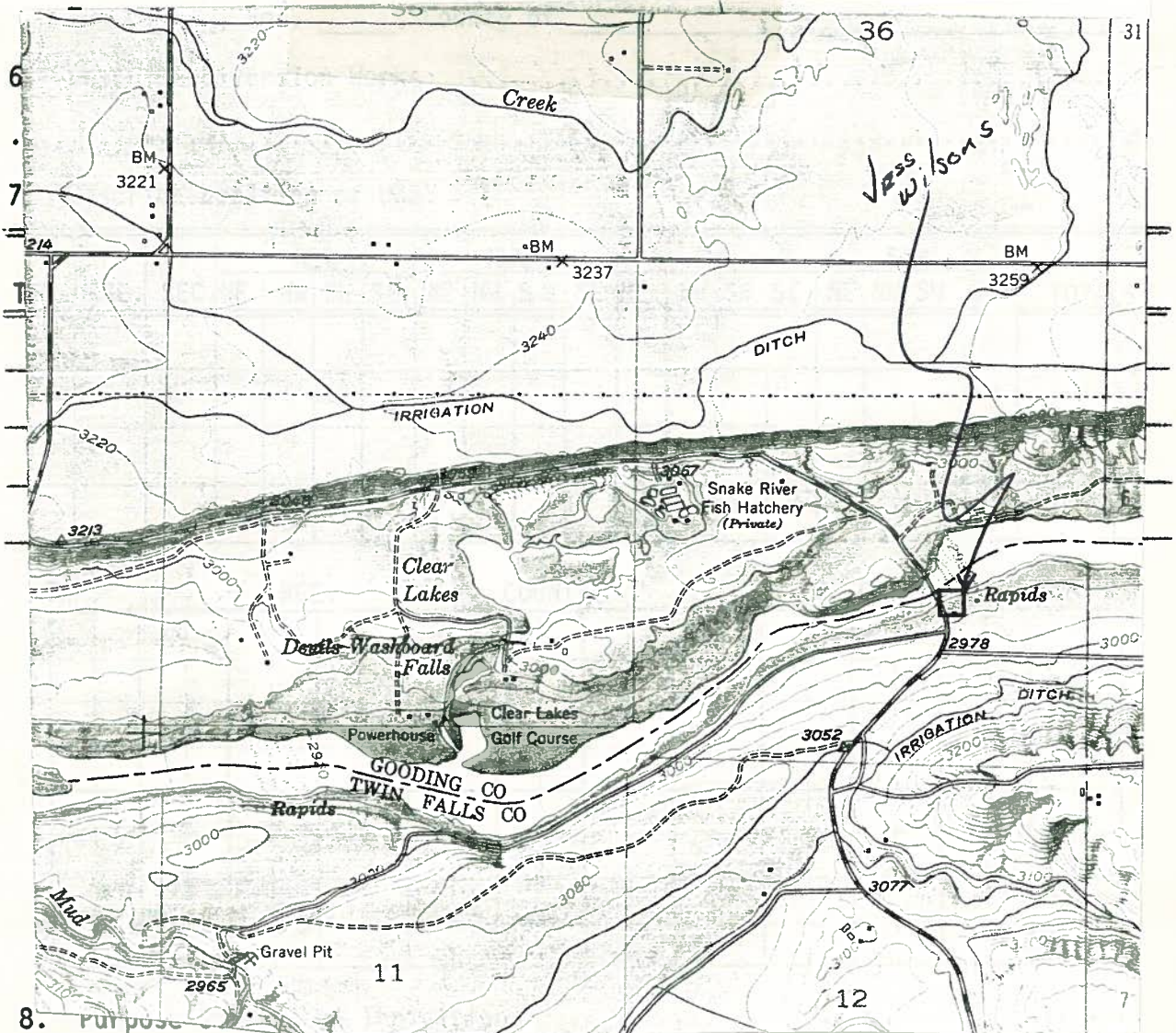
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 OR THOUSAND SPRINGSField Photographs Taken ☐ Yes ☒ NoMemorandum in file ☐ Yes ☒ NoRemarks DIVERSION RATE LIMITED BY DUTY OF .03/ACRE.

REPORT OF EXAMINERS - ADJUDICATION DIVISION

Claim No. 02-0007

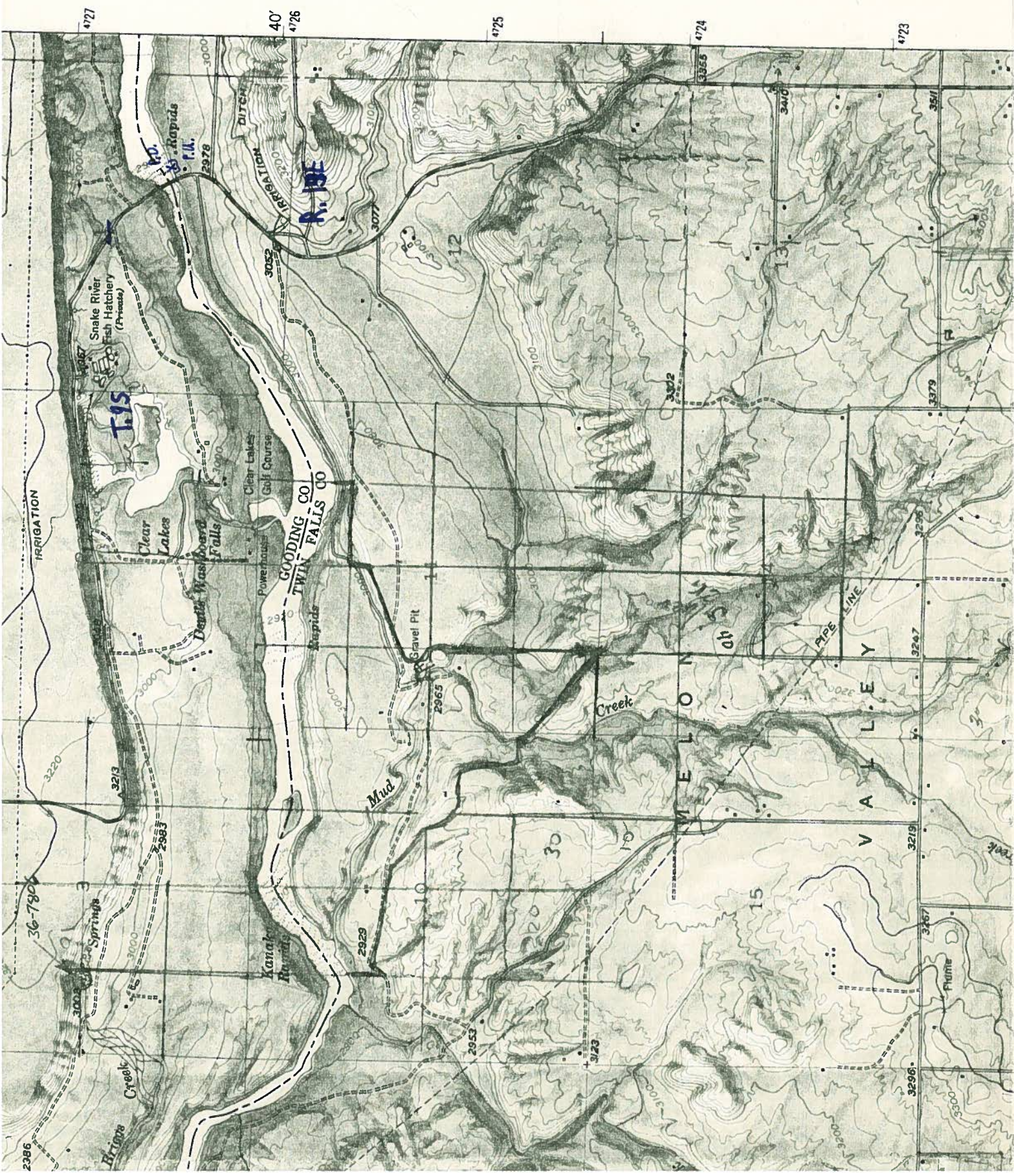
1. Name of Applicant... WILSON
2. Priority... CLAIMED 4/01/1969
3. Source of Water... SNAKE RIVER
4. (Quan.) (Dom., Irr., Stk. water, etc.) (Period of Use)
0.09 cfs Use IRR - From 4-1 To 10-1
 cfs Use _____ From To
 cfs Use _____ From To
5. Location of Point of Diversion: _____ of Section _____



8. Purpose
9. Remarks: Mr. Wilson has a small pump in the Snake River that he uses to irrigate his 1 acre with.

This examination was made on the 2 day of Dec 1981

(Signed) [Signature]
EXAMINER



QUITCLAIM DEED

FOR VALUE RECEIVED Buhl Highway District does hereby
convey, release, remise and forever quit claim unto Banque
Corporation the following described premises, to wit:

~~A tract of land approximately described as that portion of Lot~~
9 of Section 1, Township 9 South, Range 14, E.B.M., Twin Falls
County, Idaho, lying westerly of the existing Clear Lakes County
Road and lying 70 feet easterly of centerline of a State Second-
ary Highway Project No. S-2709(3) as shown on the plans now
on file with the Idaho Department of Highways in Boise, Idaho,
and more particularly described as follows:

Commencing at the Southeast corner of said Section 1; thence
running North 74° 30' West for 2380 feet to a point on the center
of the existing County Road; thence North 41°24' East for 550.1
feet; thence North 44°07' East for 79.3 feet to a point on the
South boundary of said Lot 9 and the centerline of the existing
County Road, said point being the real point of beginning; thence
along the centerline of the existing County Road which runs
approximately on the following described courses, North 26° 22'
East for 43.1 feet; thence North 20°27' East for 45.4 feet;
thence North 16°09' East for 45.9 feet; thence North 10° 29'
East for 44.0 feet; thence North 4° 33' East for 47.5 feet; thence
North 1°24' West for 43.8 feet; thence North 7°56' West for 43.4
feet; thence North 15°39' West for 43.2 feet; thence North
20°45' West for 91.2 feet; thence North 24° 33' West for 146.7
feet, more or less to the mean high water line of the southerly
abutment of the old Clear Lakes Bridge; thence in a southwesterly
direction along said mean high water line for approximately 150
feet, more or less, to the centerline of the above-referenced
Federal Aid Highway Project and designated as approximate station
15 +65; thence South 14°22' East along said highway project
centerline for 101 feet, more or less to the point of curvature
of a 7 degree curve to the right said curve has a central angle
of 55°40' and said point designated as highway station 14+63.70;
thence along said curve for 369 feet, more or less, to a point
on the southerly boundary of said Lot 9; thence easterly along
said southerly boundary for 140 feet, more or less to the real
point of beginning.

Except the westerly 70 feet which borders on said highway project
centerline.

The area above described contains 1.4 acres, more or less.

together with their appurtenances.

Dated: May 30, 1968

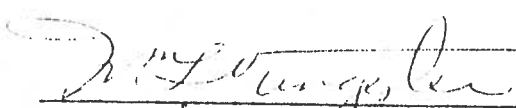
Arthur M. Sloan, Secy.

W. S. Kington (Treas)

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 30th day of August, 1968, before me, a notary public in and for said State, personally appeared W. G. Kinyon and Walter W. Olson, known to me to be the President and Secretary, respectively, of the Buhl Highway District, and acknowledged to me that said Buhl Highway District executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 30th day of August, 1968.


Notary Public for Idaho
Residing at Buhl, Idaho

594272

Buhl Highway
District

W. G. Kinyon (Pres)

W. A. LANCASTER

1956

QUOTATION DEED

FOR VALUE RECEIVED Banquo Corporation, an Idaho corporation, does hereby convey, release, remise and forever quit claim unto Jess Wilson and Vina Wilson, husband and wife, the following described premises, to wit:

Tract of land approximately described as that portion of Lot 9 of Section 1, Township 9 South, Range 14, E.B.M., Twin Falls County, Idaho, lying westerly of the existing Clear Lakes County Road and lying 70 feet easterly of centerline of a State Secondary Highway Project No. S-2709(3) as shown on the plans now on file with the Idaho Department of Highways in Boise, Idaho, and more particularly described as follows:

Commencing at the Southeast corner of said Section 1; thence running North $74^{\circ} 30'$ West for 2380 feet to a point on the center of the existing County Road; thence North $41^{\circ} 24'$ East for 550.1 feet; thence North $44^{\circ} 07'$ East for 79.3 feet to a point on the South boundary of said Lot 9 and the centerline of the existing County Road, said point being the real point of beginning; thence along the centerline of the existing County Road which runs approximately on the following described courses, North $20^{\circ} 22'$ East for 43.1 feet; thence North $20^{\circ} 27'$ East for 45.4 feet; thence North $16^{\circ} 09'$ East for 45.9 feet; thence North $10^{\circ} 29'$ East for 44.0 feet; thence North $4^{\circ} 33'$ East for 47.5 feet; thence North $1^{\circ} 24'$ West for 43.8 feet; thence North $7^{\circ} 56'$ West for 43.4 feet; thence North $15^{\circ} 39'$ West for 43.2 feet; thence North $20^{\circ} 45'$ West for 91.2 feet; thence North $24^{\circ} 33'$ West for 146.7 feet, more or less to the mean high water line of the southerly bank of the Snake River said mark described as the southerly abutment of the old Clear Lakes Bridge; thence in a southwesterly direction along said mean high water line for approximately 150 feet, more or less, to the centerline of the above-referenced Federal Aid Highway Project and designated as approximate station 13+66; thence South $14^{\circ} 22'$ East along said highway project centerline for 101 feet, more or less to the point of curvature of a 7 degree curve to the right said curve has a central angle of $25^{\circ} 40'$ and said point designated as highway station 14+63.70; thence along said curve for 309 feet, more or less, to a point on the southerly boundary of said Lot 9; thence easterly along ~~the southerly boundary for 146 feet, more or less to the~~ point of beginning.

Except the westerly 70 feet which borders on said highway project centerline.

The area above described contains 1.4 acres, more or less.

Together with their appurtenances.

Dated:

BANQUO CORPORATION

By Emil Borderwick
Emil Borderwick

STATE OF IDAHO

)

) 22.

County of Twin Falls)

On this 2nd day of Dec., 1968, before me, a

IN WITNESS WHEREOF, I have hereunto set my hand and

2nd day of Dec, 1968.

Am Langer

Notary Public for Idaho
Residing at Buhl, Idaho

594273

Langue (sup)

2

John Wilson

- 2 -

S **Con**

Feb 11 1866

220 Weeks 757

Henry Dutton

Red salmon
Rt 4 Lake

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 02-7Owner: Wilson Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 4-1-1969

(If priority date, based on your exam, seems questionable, explain below.)

Aerial Photo, YR6DD132 dated 7/16/1964 appears to support irrigated cultivation. But farm is at far right of photo and whole farm is not shown.

Source: Snake R Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☒ Different Uses

Use IRR From 3/15 To 1/15 Amount 0.03 CFS — AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

1 acre

Shape made.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None POU overlaps w/ canal company ROW boundaries but doesn't appear to be overlapping rights.
Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Per Admin Memo #17, Recommend up to 0.03 cfs per acre.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

Not necessary

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Scott King

4-15-03