

SJR Telephone Conversation Record

Claim Number: 2-4

Date: 11/22

Time: AM

Caller: Peter Flood (?) Elapet 726-4591

Notes:

? restrictions on gallons per day

11/22 TC →

explained 13 K gpd restriction applies only to stockwater use & is not restricting irrigation. P/r. Flood understands & agrees w/ prelim rec, will not send in NOE

07/28/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 02-4
NAME AND ADDRESS: FLOPET INC
PO BOX 229
SUN VALLEY ID 83353
SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.220 CFS
The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
PRIORITY DATE: 06/01/1956
POINT OF DIVERSION:
T05S R10E S21 SESESW Lot 4 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.200 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within ELMORE County
T05S R10E S21 Lot 4 4.0 T05S R10E S28 Lot 8 6.0
STOCKWATER same as IRRIGATION
10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Idaho Department of Water Resources

Place of Use Layout 2-00004

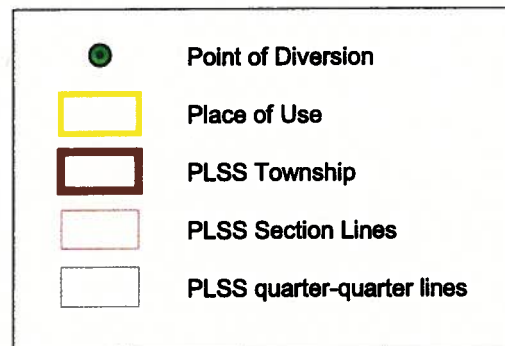


0 0.25 0.5 Miles

Township 5S Range 10E Sections 21 & 28



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: July 28, 2003



**ROBERTSON, HEPWORTH, SLETTE,
WORST & STOVER,
P.L.L.C.
ATTORNEYS AT LAW**

J. EVAN ROBERTSON
JEFFREY J. HEPWORTH
GARY D. SLETTE
RICHARD J. "TUG" WORST
TIMOTHY J. STOVER

303 Shoshone Street North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041



TIMOTHY J. STOVER
tstover@idalawyer.com

RECEIVED

JUL 21 2003

Department of Water Resources

July 18, 2003

Scott King
Idaho Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-0098

RE: Snake River Basin Adjudication Claim No. A02-00004

Dear Mr. King:

Please be advised that I represent Peter Flood (Flopet, Inc.) with regard to certain legal matters. In response to your letter of June 12, 2003 to Flopet, Inc., enclosed please find an Affidavit from Eugene Bellagante, a previous owner of the property in question. Also enclosed are copies of correspondence from Idaho Power from 1969 and power bills from 1970 which may help support this Affidavit. Once you have had an opportunity to review this matter, please contact me and advise me if this information will be sufficient proof of priority for the above referenced water right.

Thank you for your attention to this matter. Should you have any questions or need any further information, please feel free to contact me.

Yours truly,

TIMOTHY J. STOVER

TJS:jl

Encls.

cc: Peter Flood

1
2 Timothy J. Stover
3 ROBERTSON, HEPWORTH, SLETTE,
4 WORST & STOVER, PLLC
5 P.O. Box 1906
6 Twin Falls, Idaho 83303-1906
7 Telephone: (208) 734-0700
8 Fax: (208) 736-0041

9 Attorneys for Flopet, Inc.

10
11
12 BEFORE THE
13 IDAHO DEPARTMENT OF WATER RESOURCES
14

15 In The Matter) Water Right No. 02-00004
16 of a Water Right in the name of)
17 Flopet, Inc.) AFFIDAVIT OF EUGENE BELLAGANTE
18 _____)

19 STATE OF IDAHO)
20)ss.
21 County of Elmore)

22 EUGENE BELLAGANTE, being first duly sworn, deposes and says:

- 23 1. I reside at 2170 E. Pasadena Valley Road, King Hill, Idaho.
- 24 2. From 1956 to 1982, I owned 10 acres of real property which is used for farming
25 purposes and is more particularly described in Exhibit "A" attached hereto and incorporated
26 herein by this reference ("Farm").
3. During the first year of my ownership of the Farm, it was flood irrigated with
surface water from the Snake River. The water was drawn from the Snake River using a volume
pump and applied to the Farm.
4. Prior to the irrigation season of 1955 or 1956, I reconstructed the pumping

1
2 mechanism used to draw water from the Snake River to irrigate the Farm and installed a
3 pressurized system which allowed for the irrigation of the Farm through the use of pipe and
4 sprinklers.

5
6 5. During any normal irrigation year, I began drawing water from the Snake River for
7 application to the Farm at the beginning of the irrigation season in April and remained in
8 continuous use of that water for irrigation purposes during the duration of the irrigation season.

9
10 6. Prior to my ownership of the Farm, it was owned by Dan Houser. To the best of
11 my recollection, Mr. Houser began flood irrigating the Farm with water from the Snake River in
12 as early as 1948.

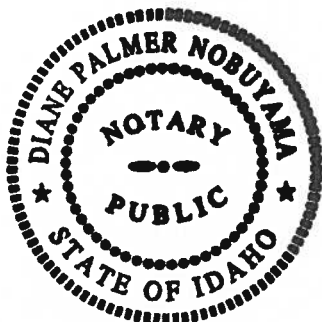
13
14 7. There was no period of non-use of the water right, or any part thereof, for five
15 years or more.

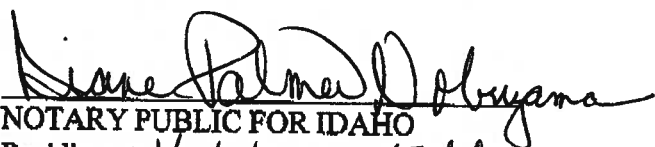
16 Further your affiant sayeth not.

17 DATED this 15th day of July, 2003.

18
19 
EUGENE BELLAGANTE

20
21 SUBSCRIBED AND SWORN to before me this 15th day of July, 2003.




NOTARY PUBLIC FOR IDAHO
Residing at Ketchum, Idaho
My commission expires 4-19-08

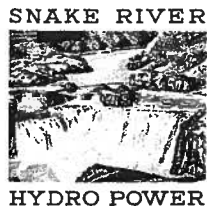
Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 21: All that part of Government Lot 4 and all that part of the SW1/4 SW1/4 lying between the Oregon Short Line Railroad Company right of way and the Snake River.

Section 28: All that part of Government Lots 7 and 8 lying between the Oregon Short Line Railroad Company right of way and the Snake River.

SAVE AND EXCEPT that part of Lot 7, Section 28, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho, lying South of the Existing 1-B4 right of way and East of the existing railroad right of way.

EXHIBIT A



IDAHO POWER COMPANY

Glenns Ferry, Idaho
February 26, 1969

E. J. Bellegante
Box 542
Glenns Ferry, Idaho 83623

Dear Mr. Bellegante;

We are now computing the amount of your irrigation use for the current season so that you may know the amount of your irrigation advance payment.

Based on your past use, we estimate your billings for the ensuing irrigation season, less tax refund, to be \$ 115.00.

You may wish to arrange your financing for irrigation service on a seasonal basis, thus avoiding the necessity of monthly attention to payments. If so, then the above estimate would be the amount required as the advance at the beginning of the season.

Because you have paid your irrigation billing promptly in the past, you have the privilege of selecting monthly rather than seasonal financing of your irrigation pumping service. Under this plan, it will only be necessary for you to advance \$ 55.00, which is equal to one month's maximum billing. A statement will be rendered each month and it is agreed that you will make payment within ten days from the date of mailing. This method of financing is designed to reduce your cash payment at the beginning of the season while protecting your present low irrigation rate from any increase due to losses from uncollectible accounts.

Regardless of which plan you choose, it will be very helpful if you will notify us several days in advance of the day you wish to start pumping. We appreciate that the spring season is a busy one for you and we will welcome every opportunity to be of help in connection with the use of our service.

Yours very truly,

IDAHO POWER COMPANY

By

J. W. Hansen

IDAHO POWER COMPANY

P. O. BOX 30, BOISE, IDAHO 83707

RETURN
POSTAGE
GUARANTEED

I WORKED
ALL THESE HOURS



FOR ONLY
THIS MUCH PAY



FIRST-CLASS
MAIL
U.S. POSTAGE
5 CTS PAID
PERMIT NO. 34

READING DATES		FOR INFORMATION REGARDING YOUR ACCOUNT, RATES OR SERVICE, CALL THE OFFICE.				
PREVIOUS	PRESENT	GL FERRY				
0824092370	E J BELLEGANTE					
RATE	READING	DEMAND	KWH USED	AMOUNT	SYM	
24	8244	8	1350	3162		
				5500CR		
SERVICE ADDRESS						

E J BELLEGANTE

BOX 542

GL FERRY ID 83623

Explanation of Symbols
CR - Credit
SC - Repairs
MD - Merchandise
AV - Average Bill
AR - Previous Billing
EH - Electric Heat Contract

CUSTOMER NO.	PAST DUE ON	TOTAL AMOUNT DUE
1937444081009		23.38CR

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

CUSTOMER NO.	PAST DUE ON	TOTAL AMOUNT DUE
1937444081009		2338-

PLEASE SEND MAIL PAYMENTS WITH THIS BILL TO:
BOX 30-BOISE, IDAHO 83707

IDAHO POWER COMPANY

P. O. BOX 30, BOISE, IDAHO 83707

RETURN
POSTAGE
GUARANTEED

I WORKED
ALL THESE HOURS



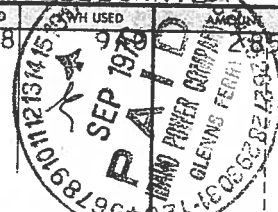
FOR ONLY
THIS MUCH PAY

READING DATES		FOR INFORMATION REGARDING YOUR ACCOUNT, RATES OR SERVICE, CALL THE OFFICE.				
PREVIOUS	PRESENT	GLENN'S FERRY				
0723082470	E J BELLEGANTE					
RATE	READING	DEMAND	KWH USED	AMOUNT	SYM	
24	8109	8	978	2853		
SERVICE ADDRESS						

Explanation of Symbols
CR - Credit
SC - Repairs
MD - Merchandise
AV - Average Bill
AR - Previous Billing
EH - Electric Heat Contract

CUSTOMER NO.	PAST DUE ON	TOTAL AMOUNT DUE
1937444080910		28.53

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 12, 2003

FLOPET INC
PO BOX 229
SUN VALLEY ID 83353

RE: Snake River Basin Adjudication Claim No. A02-00004

Dear Sir or Madam:

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer-generated print out of the claim(s) for your reference only, this print out is not to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority to be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Departmental water resource agents.

The required evidence supporting the priority date(s) requested needs to be submitted by July 31, 2003. Please let me know if you may not be able to submit proof of priority, or have any questions not covered by this letter and the enclosed pamphlet, by the date above.

RECEIVED

JAN 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Southern Region Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00004
Date Received: 12/ 7/1989
Receipt No: W006899
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: FLOPET INC
Address: PO BOX 229
SUN VALLEY ID

83353

208-726-5709

2. Date of Priority: JUN 1, 1956

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	10E	21	SE	SE	SW	4	ELMORE

5. Description of diverting works:
10 HP. PUMP IN RIVER WITH SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 25 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	10E	21	SE	SW	4	IRR	3.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
		28	NW	NW	8 IRR	7.0
					Section Acres	7.0
					Total Acres	10.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE, SHRUM TO FLOPET INC 01/18/1994 SF.

15. Basis of Claim: BENEFICIAL USE

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OCT 11 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JAN 13 1994
Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5 South Range 10 East
Section 21, SW 1/4 of SW 1/4 of 1/4 Govt. Lot 4, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

PLEASE SEE EXHIBIT "A" ATTACHED WITH FULL LEGAL DESCRIPTION

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- [X] Water Right Number(s)
Assigned by IDWR: A02-00004

- [X] Name and Address of Former Owner/Claimant(s)(Seller): Paul D. Shrum and Debra K. Shrum
HC63 Box 52B, Hammett, Idaho 83627

- [X] New Owner/Claimant (Purchaser): Flopet, Inc., a California Corporation

- [X] New Mailing Address: P. O. Box 229
Sun Valley, Idaho 83353

- [X] New Telephone Number: (208) 726-5709

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [X] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [X] Signature of New Owner/Claimant(s) [Signature] Date 1/14/94

- [X] Signature of Former Owner/Claimant(s): Paul D. Shrum Date 12-15-93
Debra K. Shrum Date 12-15-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 01-14-94 By: R. Foster

Further Action Needed:

Data Entry

Further Action Taken

Date: 4-18-94 By: [Signature]

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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OCT 11 1994

() Endorsements:

\$

3. Fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

PAUL D. SHRUM and DEBRA K. SHRUM, husband and wife

4. The land referred to in this Commitment is described as follows:

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 21: All that part of Government Lot 4 and all that part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying between the Oregon Short Line Railroad Company right of way and the Snake River.

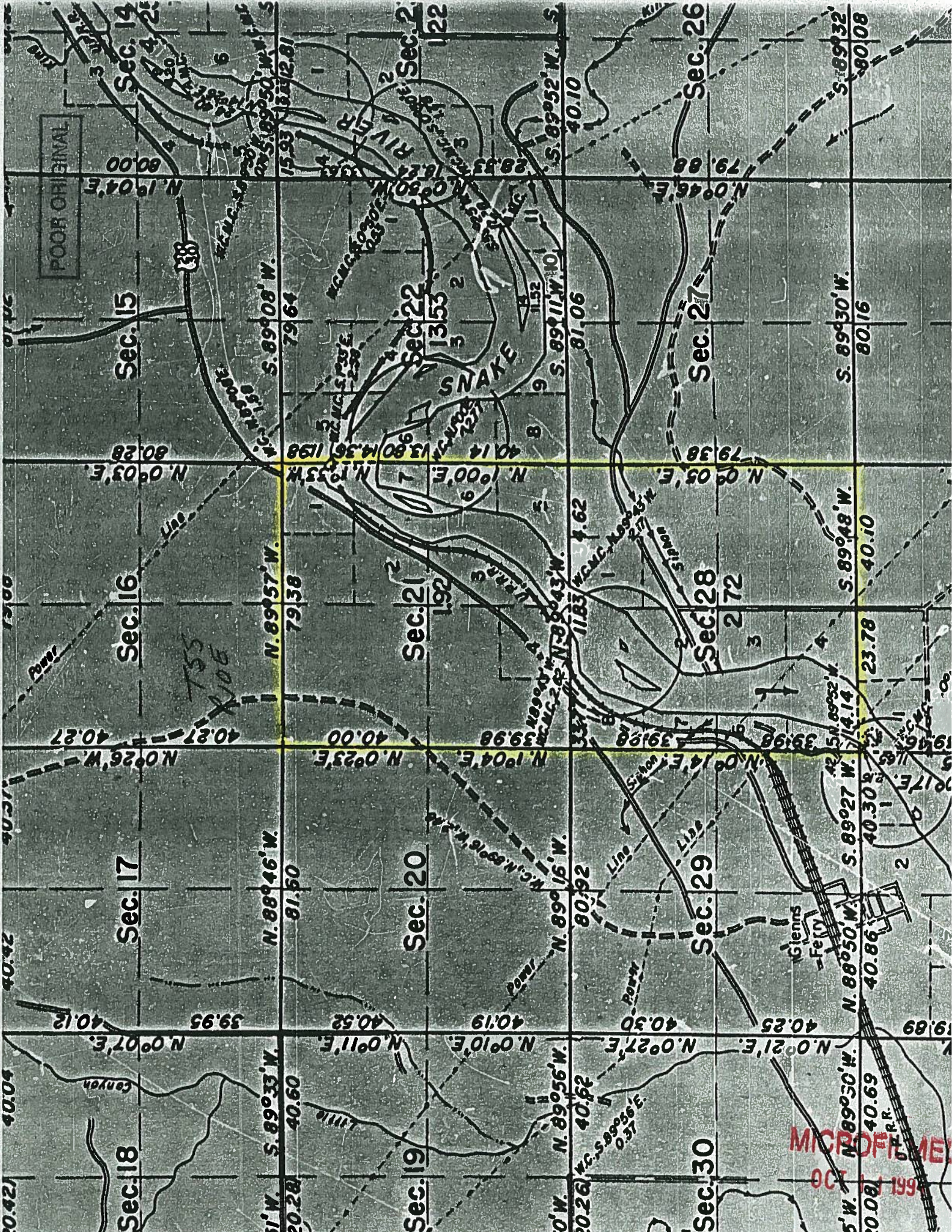
Section 28: All that part of Government Lots 7 and 8 lying between the Oregon Short Line Railroad Company right of way and the Snake River.

SAVE AND EXCEPT that part of Lot 7, Section 28, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho, lying South of the existing I-84 right of way and East of the existing railroad right of way.

******NOTE FOR INFORMATION:**

**Our sources indicate a street address for this property as:
None of Record.**

**MICROFILMED
OCT 11 1994**



IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/94
PAGE: 1

Water Source:	SNAKE RIVER	Tributary to:	COLUMBIA RIVER	Stage:	BENEFICIAL USE
) of Diversion:	T05S R10E S21 Lot04(SESESW)				ELMORE County

Point(s) of Diversion: T05S R10E S21 Lot04(SESSEW)

Place of use Legal Description for: IRRIGATION
NE

				NE				NW				SW				SE													
				NENE		SUNE		NENW		SUNW		NESW		SESW		NESE		SUSE											
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM									
05S	10E	21	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	3.0									
05S	10E	28	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	7.0									
																			04-03	:	:	:	:	:	:	:	:	:	
																			08-07	:	:	:	:	:	:	:	:	:	
																			TOTAL ACRES				10.0						

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ELMORE

Non-Irrigation Uses: STOCKWATER, 25 HEAD RANGE CATTLE

Other Rights: NONE

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number: 02	Field Inspection Flag: Presumption Flag:

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OCT 11 1994



RECEIVED
JAN 13 1994
Department of Water Resources

First American Title Company

371 WASHINGTON AVENUE NORTH, P.O. BOX 756 • KETCHUM, IDAHO 83340
TELEPHONE (208) 726-5688 • FAX (208) 726-3567

January 12, 1994

Idaho Department of Water Resources
Attn: Adjudication Bureau
Statehouse Mail
Boise, Idaho 83720-9000

Re: Order No. 17089 TS, R10E, S21; 28
 Shrum/Flood

Dear Adjudication Bureau,

In connection with the above mentioned order, attached/enclosed
please find the following documents:

Notice of Change of Water Right.

FIRST AMERICAN TITLE COMPANY

Nancy A. Woldberg
Escrow Officer

NAW/bs

Attachment(s)

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OCT 11 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 18, 1994

Flopet, Inc.
P.O. Box 229
Sun Valley, ID 83353

RE: Snake River Basin Adjudication (SRBA)
Blaine County - Claim #A02-00004

Dear Claimant:

IDWR has received the your notice of the change in ownership of the above-referenced water right claim. Our records have been changed accordingly.

A claim prepared from our computer database is enclosed for your review. If you have any questions, please contact us.

Yours truly,

Idaho Department of Water Resources
Adjudication Bureau

SO:region
Enclosure:

Copy of Notice of Claim #A02-00004

MICROFILMED

OCT 11 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00004
Date Received: 12/ 7/1989
Receipt No: W006899
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL D. SHRUM 208-366-2234
Address: P.O. BOX 461
GLENNS FERRY, ID 83623

AND/OR

Name: DEBRA K. SHRUM 208-366-2234
Address: P.O. BOX 461
GLENNS FERRY, ID 83623

2. Date of Priority: JUN 1, 1956

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	10E	21	SE	SE	SW	4	ELMORE

5. Description of diverting works:
10 HP. PUMP IN RIVER WITH SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 25 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	21	SE	SW	4	IRR	3.0
						Section Acres	3.0
		28	NW	NW	8	IRR	7.0
						Section Acres	7.0
						Total Acres	10.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00004
Date Received: 11/03/1989
Receipt No: _____
Received By: _____

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PAUL D. SHRUM 208-366-2234
Address: P.O. BOX 461
GLENNS FERRY, ID 83623

AND/OR

Name: DEBRA K. SHRUM 208-366-2234
Address: P.O. BOX 461
GLENNS FERRY, ID 83623

2. Date of Priority: JUN 01, 1956

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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IRRIGATION	03/15	11/15	0.200		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/25 RANGE.

A02-00004

Page

1

Date: 11/03/89

MICROFILMED
AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	21	SE	SW	4	IRR	3.0
						Section Acres	3.0
		28	NW	NW	8	IRR	7.0
						Section Acres	7.0
						Total Acres	10.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul D. Shrum Date: 12-5-89
Debra K. Shrum Date: 12-5-89

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Dec 19 89

Paul D. Shrum
Notary Public

Seal

Residing at Shrum Ferry, Ida
My Commission Expires 12-16-94

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT NOV 20 1982
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~XXXXXXXXXX~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

Amended 02-0004	
I.D. No.	Map No.
S	
Fee Paid	Receipt No.

Notice is hereby given that PAUL D. SHRUM &/OR RICHARD TRAUDT

(Name of Claimant)

P. O. Box 461, Glens Ferry, ID 83623

(Mailing Address)

(Zip Code)

Telephone No. 366-2234 (Paul Home)
366-2651 (Dick Home)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6/01/1956

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 24.20 Use irrigation A Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

Quantity .02 Use stockwater S Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

(4) .22.26 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW (SE 1/4 SW 1/4)
Sec. 21, Twp. 5S, Rge. 10E, B.M., Elmore County

Additional Points: SCI: 2720(1) 540.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	10E	21												<u>63</u>					<u>63</u>
														<u>L4</u>					
		28						<u>67</u>											<u>67</u>
								<u>L8</u>											

Total no. of acres 1210

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 25 head/range

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Department of Water Resources

Water Rights Office

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 18, 1982

(Date)

State of Idaho

County of Elmore

Organization

Seal

On this 18th day of November

a notary public, personally appeared Paul D. Shrum

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires May 10, 1983

Notary Public residing at

King Hill

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by SHAFF Date 11/30/82
Right No. 02-0004 Claimant SHRUM & TRAUDT

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 9/09/82

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement .40 cfs. Amount recommended .22 cfs.

Type of measuring device: PRESSURE GAUGE Meter No. WAP 10 1004

Condition Good Date 9/09/82 Time 5 PM

Adjudication Photo(s) Used: Name or No. GLENN'S FERRY

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM
TO A
WATER RIGHT

Amended
22-0624

I.D. No.	Map No.
\$	Receipt No.
Fee Paid	

Snake River from base of Milner Dam to Oregon Border.
DRAINAGE BASIN.
XXXXXXXXXXXXXX

Notice is hereby given that PAUL D. SHRUM &/OR RICHARD TRAUBT (Name of Claimant)

P. O. Box 461, Blaine, Idaho 83623 (Mailing Address) ID 83623 (Zip Code) Telephone No. 366-2234 (Paul Home) 366-2651 (Dick Home)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6/01/1955

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 24 (CFS, GPD, AF) Use Irrigation Period of Use From 3/15 (Mo., Day) To 11/15 (Mo., Day) (Both dates inclusive)
Quantity 80 (CFS, GPD, AF) Use Stockwater Period of Use From 1/1 (Mo., Day) To 12/31 (Mo., Day) (Both dates inclusive)
Quantity 100 (CFS, GPD, AF) Use Stockwater Period of Use From 1/1 (Mo., Day) To 12/31 (Mo., Day) (Both dates inclusive)
Quantity 100 (CFS, GPD, AF) Use Stockwater Period of Use From 1/1 (Mo., Day) To 12/31 (Mo., Day) (Both dates inclusive)

(4) 26 (CFS, GPD, AF) TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SW 1/4 Lot 4 Sec. 21, Twp. 5S, Rge. 10E, B.M., Elmore County
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	10E	21																	6
																			6
																			6
																			6
																			6

Total no. of acres 12

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:
(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case. ☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. Department of Water Resources Western Regional Office

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual (Signature of Claimant) (Date)

Organization (Signature of Spouse)

State of ss. Organization Seal (Signature of Authorized Agent)

On this day of , in the year , before me a notary public, personally appeared known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Notary Public residing at



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 15, 1982

Paul Shrum
P. O. Box 461
Glenns Ferry, ID 83623

Dear Paul:

September 9th was a rather long day so I didn't get the enclosed claim to you in person. I had it typed just as Bradbury filed the original claim. You and/or Dick need only to sign it, have the signature(s) notarized and return the claim to this office.

Using a measurement method of taking an average sprinkler head pressure, I got a diversion rate capacity of .40 cfs (20 miners inches or 179 gallons per minute). The pressure readings did not account for water shooting from the last pipe where the horses are. There could be slightly more water diverted. The enclosed sketch and table will give you an idea of your sprinkler patterns. I hope the information will be useful.

Thanks for co-operating in the Snake River Adjudication.

Regards,

Donald V. Shaff
Adjudication Section Supvr.

DVS:jp

Enc:

MICROFILMED
AUG 10 1994

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~ORANGE BASIN~~
BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

02-0004	I.D. No.
\$ 45.00	Map No. #304
Fee Paid	Receipt No.

Notice is hereby given that Virgil K. Wheeler &/or F. H. Bradbury
(Name of Claimant)

P. O. Box 112, Hammett, ID 83627

(Mailing Address)

(Zip Code)

Telephone No. 366-2029

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 1, 1956
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>.24 cfs .20</u>
(CFS, GPD, AF) | Use <u>Irrigation A</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Both dates inclusive) |
| Quantity <u>.02 cfs</u>
(CFS, GPD, AF) | Use <u>Stockwater S</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>1/1</u> To <u>12/31</u>
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
- (4) .26 cfs .22 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 4 SE 1/4 SW 1/4
Sec. 21, Twp. 5S, Rge. 10E, B.M., Elmore County
Additional Points: SCI: 2720(1) 540.0
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline, and sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	10E	21																	6.3
5S	10E	28																	6.7

Total no. of acres 12.10

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Stockwater 25 Head/Range

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks:

- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

March 2, 1981

(Date)

Individual

F. H. Bradbury

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 2nd day of

March

, in the year 1981

before me

a notary public, personally appeared

F. H. Bradbury

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Life

Notary Public residing at

Boise

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

102-0004

~~Permit No.~~

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:		<i>JS</i>	NOTE TO P. SHRUM OF EXAM APPT. AT 2:30 PM ON 9/09/82
☒ Telephone call made: (List Telephone No. used)	8/25/82 9/09/82	<i>JS</i> <i>JS</i>	TALKED TO P. SHRUM ^{IN PERSON} ABOUT EXAM 366-7406 TALKED TO R. TRAUTT THAT EXAM WOULD BE AT 4:30 PM
☒ Appointment scheduled for: (Date, time, location)	9/09/82 5:00 PM	<i>JS</i>	

EXAMINATION

Date 9/09/02 Accompanied by — Total Q measured .40 cfs

If source is surface water, estimate total flow of source

Methods of measurement PRESSURE GAUGE Meets Permit requirements? NA

Measurement calculations:

MODEL 29 RAIN BIRDS 23 IN EAST LINE

MEASUREMENT CALCULATION

SR#	NOZZLE	FSI
10	9/14	16

35 2/24 28

5 9/64 32

15 $9\frac{1}{4}$ 18

37 NW 1/4 L10E

10 9/64 31
15 8/16 403.0

25 9/14 24

17/12/2019

20 9/64 30

20 761
20 VCA 26

23 9/64 30

$\Delta = 26.5 \text{ PSI}$
 $2.90 \text{ GPM} \times 60 \text{ HEADS}$
 $178 \text{ GPM} = 39 \text{ CFS}$
 20 mi

[illegible]

System Description 4 INCH INTAKE WITH SCREENED SUMP, 3 INCH DISCHARGE
TO 4 INCH ALUMINUM MAINLINE WITH HANDSET SPRINKLER SYSTEM

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

IRRIGATION

STORKWATER

Irrigation requirement = _____ AFA/Acre

Q (cfs)

20

02

V (afa)

FROM

3/15

1/1

TO

115

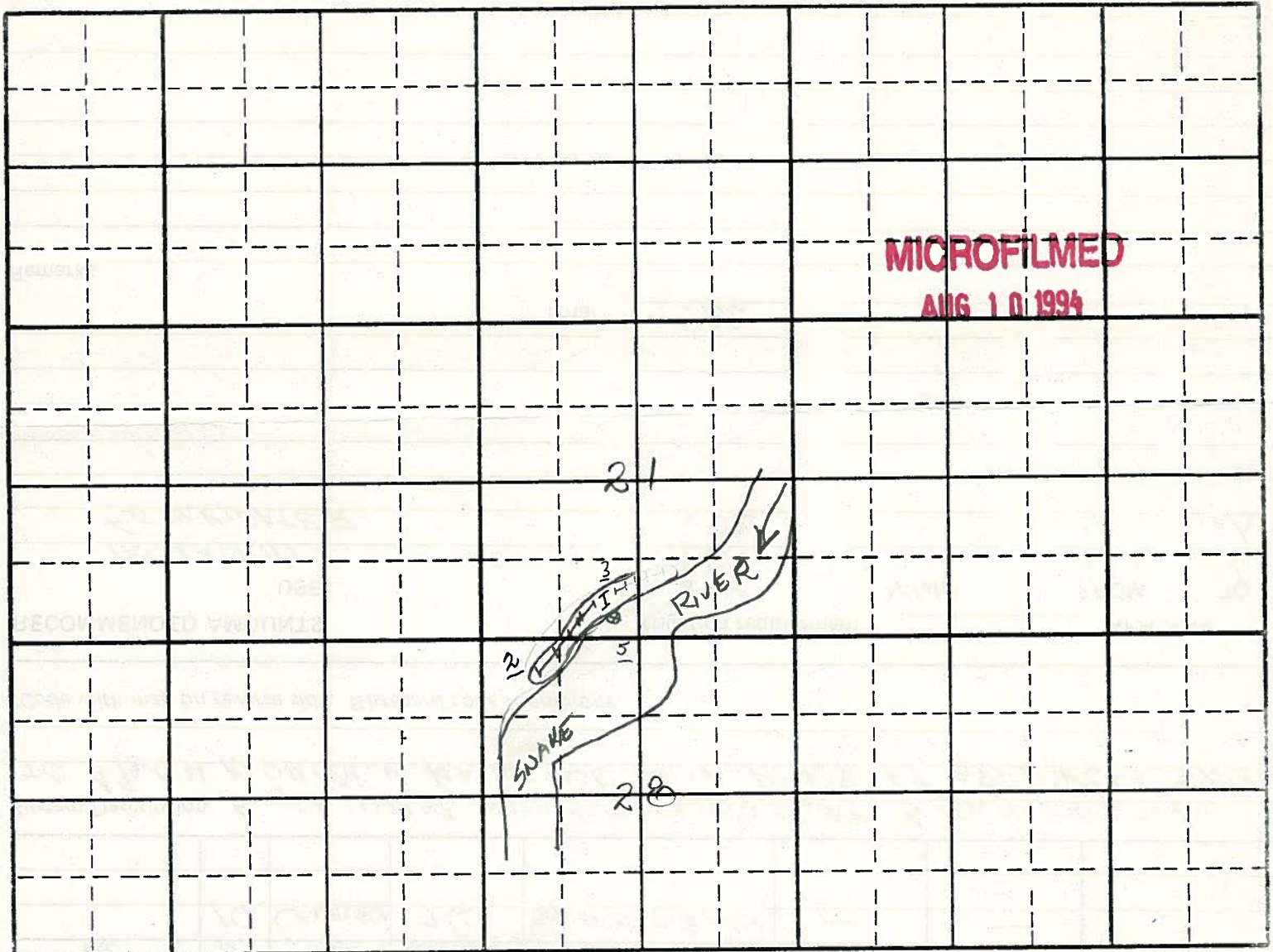
2/31

Total 22

Remarks

WICBOEITMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: G.L. 4 (SESW), S. 21, T 55, R 10 E, ELMORE CO.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
														1.4					
55	10E	21												3					3
		28																	7

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature

[Signature]

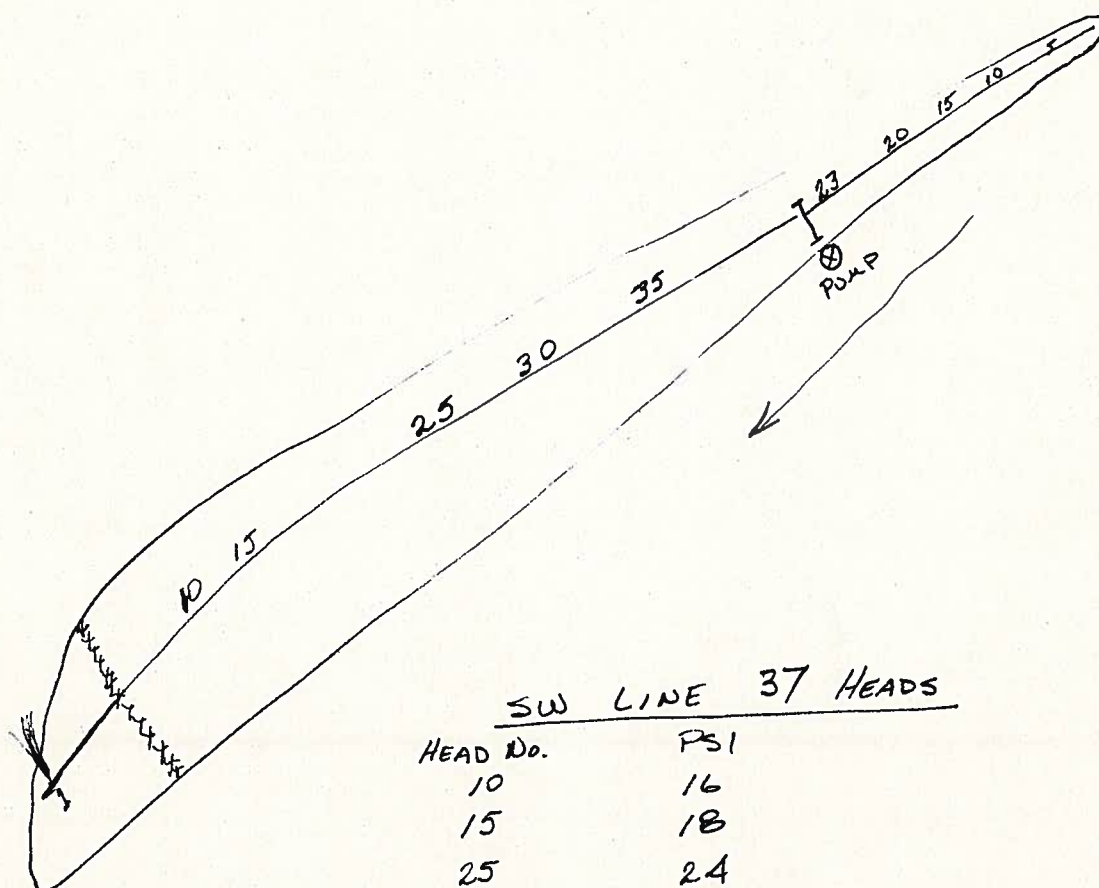
Date 9/13/82

Checked by _____

Date _____

Approved by _____

e _____



SW LINE 37 HEADS	
HEAD NO.	PSI
10	16
15	18
25	24
30	26
35	28

NE LINE 23 HEADS	
5	32
10	31
15	30
20	30
23	30

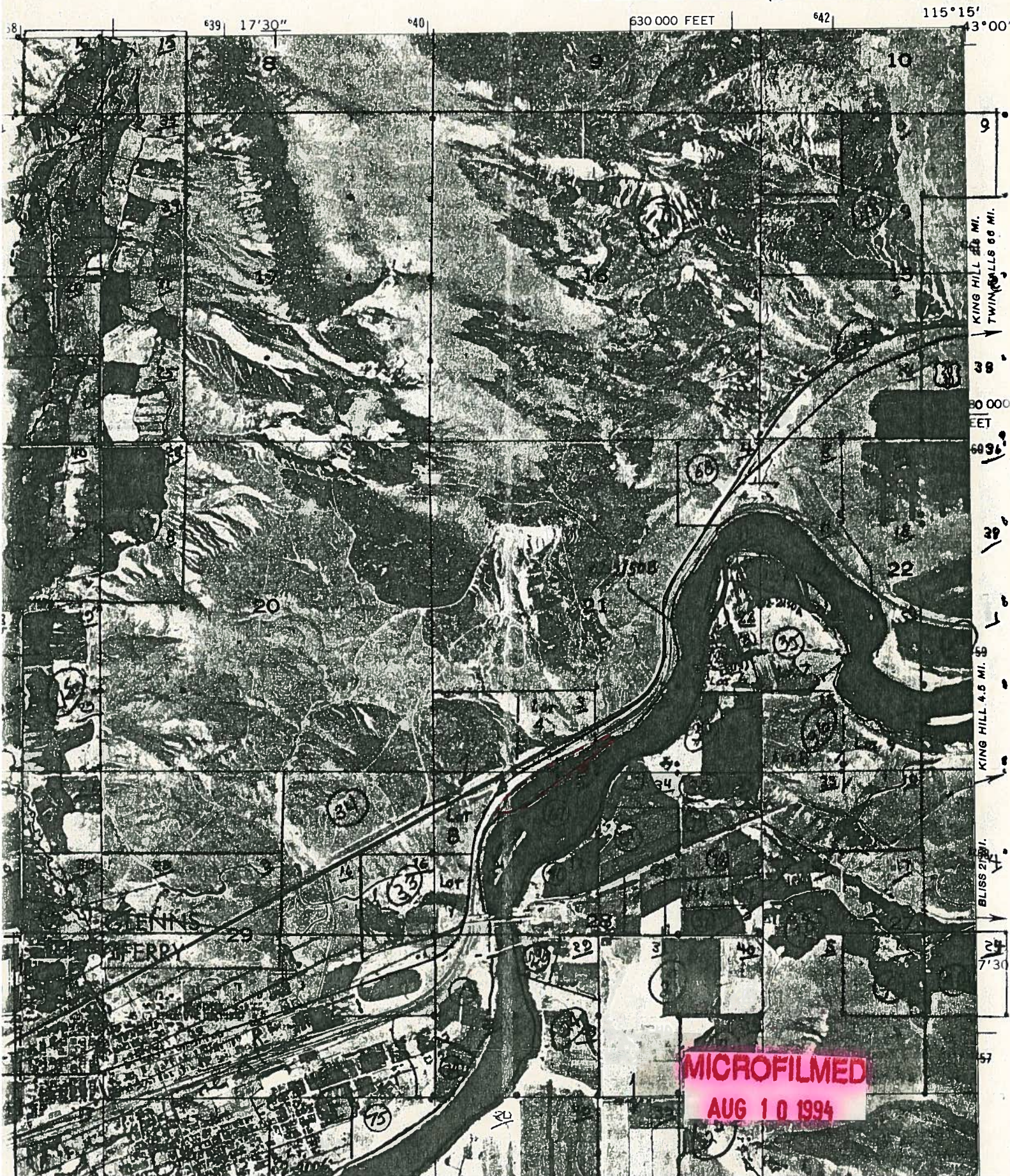
MICROFILMED NOT TO SCALE
 AUG 10 1994 EXAM 9/09/82

POOR ORIGINAL

GLENN'S FERRY QUADRANGLE

IDAHO

7.5 MINUTE SERIES (ORTHO PHOTOQUAD)



OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF ____
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON **DRAINAGE BASIN.**
BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

02-0004	
I.D. No.	Map No.
\$ 45.00	#304
Fee Paid	Receipt No.

Notice is hereby given that Virgil K. Wheeler &/or F. H. Bradbury
(Name of Claimant)

P. O. Box 112, Hammett, ID 83627

(Mailing Address)

(Zip Code)

Telephone No. 366-2029

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 1, 1956

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>.24 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u>.02 cfs</u>
(CFS, GPD, AF) | Use <u>Stockwater</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>1/1</u> To <u>12/31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |

- (4) .26 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) Lot 4

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 21, Twp. 5S, Rge. 10E, B.M., Elmore County

Additional Points:

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump, pipeline, and sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres	12
--------------------	----

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater 25 Head/Range

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: _____

- (8) Remarks _____

- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

- ☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Date)

(Signature of Claimant)

Organization

State of Idaho

Organization

County of

Seal

(Signature of Authorized Agent)

On this 2nd day of

in the year 1981

before me

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at Boise

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-00004

Date: 6-13-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5S	10E	21												04-3					3
GIS															4					4
Claim			28						08-7											7
GIS									6											6
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 10

Overlapping FOU Claim #'s:

Total GIS Acres: 10

37-4112 King Hill

COMMENTS:

per claim map

Idaho Department of Water Resources

Claim Number: 02-00004
Legal: T05S, R10E, S21, 28
Reviewed By:

● Point of Diversion



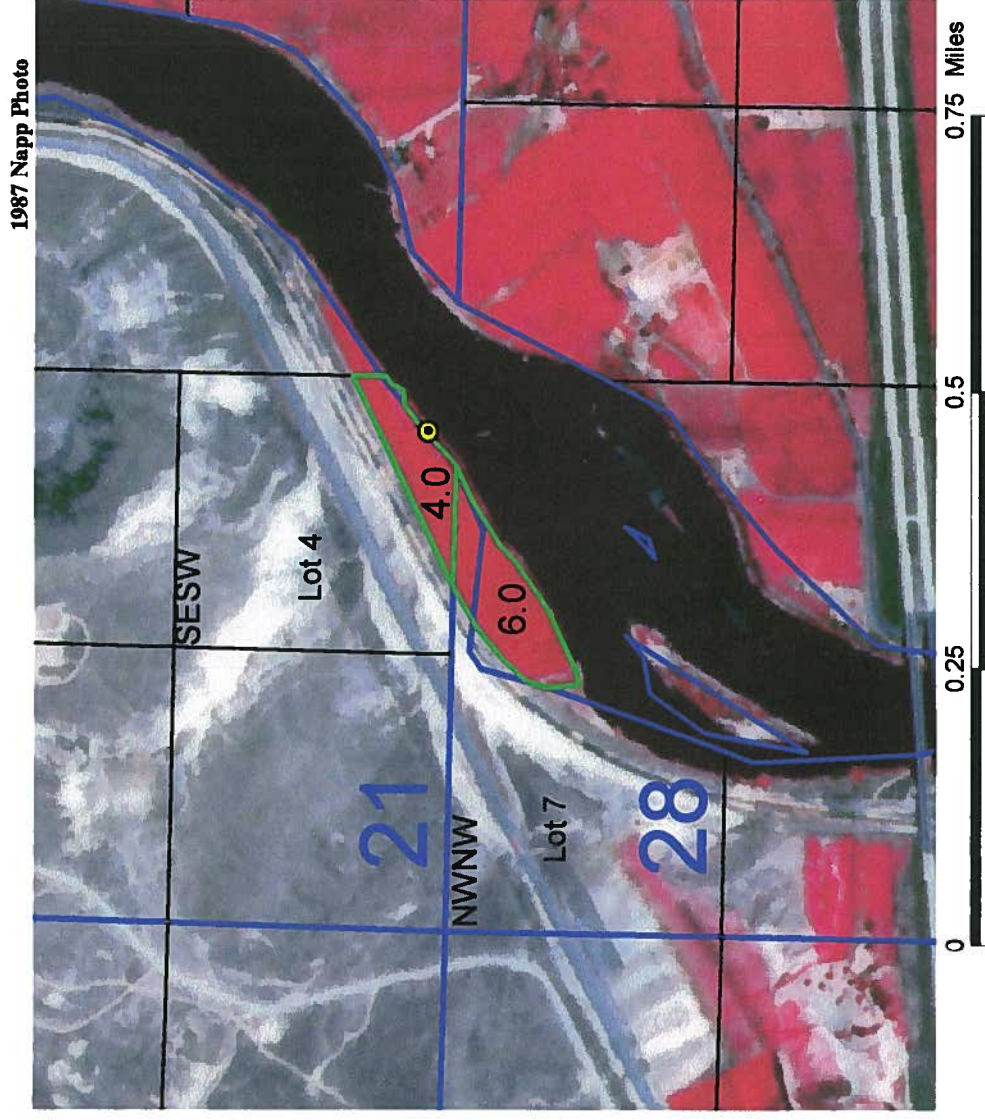
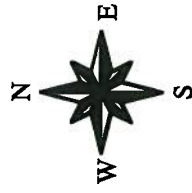
Place of Use



Section Lines



Quarter Quarter Lines



From: DWR60::TFAWCETT 3-SEP-1998 10:19:07.03
To: DWR80::JSHURTE
CC: TFAWCETT
Subj: APP FOR EXTENSION OF TIME TO AVOID FORFEITURE

Good morning!

Rosholt Robertson & Tucker dropped off an app for extension of time to avoid forfeiture of a water right at our office late yesterday afternoon for A02-00004 along with a check for \$100. Since this one appears to be in your region, how would like for us to proceed? Would you like for me to send app and check to you, or should we receipt it here.

The reason I'm sending this message is because Doug and most of the adj agents are in the Challis area trying to get some exams done, so the crew around here is pretty sparse.

So if you would let me know how to handle this one, I will be forever grateful. Ok! Ok! I'll be grateful till at least the end of the day.

Thanks much!

.....trish