

RIGHT NUMBER: 73-11616

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709-1657  
83709

SOURCE: FALLS CREEK TRIBUTARY: PAHSIMEROI RIVER

QUANTITY: 0.02 CFS  
0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1879

POINT OF DIVERSION: T14N R23E S06 NENENE B. Within LEMHI County  
22E 9 NUNENE E

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE             | QUANTITY        |
|----------------|----------------|---------------------------|-----------------|
|                | STOCKWATER     | 01-01 12-31               | <u>0.02</u> CFS |
|                |                |                           | <u>0.01</u> CFS |
|                | WIKIPIPIE      | <u>01/01</u> <u>12/31</u> | <u>0.01</u> CFS |

PLACE OF USE: STOCKWATER Within LEMHI County

|               |      |       |       |             |
|---------------|------|-------|-------|-------------|
| T14N R22E S01 | SWSW | SE SW | SW SE | NE SE       |
| S02           | SWSW | SE SW | SE SE |             |
| S03           | SWSE | SE SE |       |             |
| S09           | NENW | NW NE | NE NE |             |
| S10           | NWNW | NW NE | NE NW |             |
| R23E S06      | NENE | NW NE | SW NE | SE NW NW SW |

WIKIPIPIE Within LEMHI County

|               |      |  |  |  |
|---------------|------|--|--|--|
| T14N R22E S01 | SWSW |  |  |  |
| S02           | SWSW |  |  |  |
| S03           | SWSE |  |  |  |
| S09           | NENW |  |  |  |
| S10           | NWNW |  |  |  |
| R23E S06      | NENE |  |  |  |

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

✓ RB  
10/23/98

Dove  
11-26-98  
SAC

OCT-13-1998  
0083

2

73-11616 CONTINUED

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
BLM RECORD ID = 7304681947  
STOCKWATER, 165 RANGE CATTLE, 20 HORSES; WILDLIFE VAR. AMT.

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

AMENDED NOTICE of CLAIM for  
Water Right number:

Case No. 3957

7311616 (IDWR number)

United States of America acting through  
Bureau of Land Management

BLMIDENT:

Stg: StFed:

NAME and  
ADDRESS:

Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

7304681947

J

S

NONE

Other Right and date:

SOURCE:

Source

Tributary

FALLS CREEK

PAHSIMEROI RIVER

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

Diversion Means: INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 14N      | 23E   | 6       | NE | NE | NE | 0   | 81  | 59         | LEMHI     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 04             | 0101                       | 1231        | 0.02 | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 25-Nov-98

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Tw  | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|-----|-----|-----|----|----|-----|----------------------|
| 04        | 14N | 23E | 6   | NE | NE | 0   | 59 LEMHI             |
| 04        | 14N | 22E | 1   | SW | SW | 0   | 59 LEMHI             |
| 04        | 14N | 22E | 2   | SW | SW | 0   | 59 LEMHI             |
| 04        | 14N | 22E | 3   | SW | SE | 0   | 59 LEMHI             |
| 04        | 14N | 22E | 10  | NW | NW | 0   | 59 LEMHI             |
| 04        | 14N | 22E | 9   | NE | NW | 0   | 59 LEMHI             |

*Additional*

POD 14N22E Sec 9 NW NENW E1

POU 14N22E Sec 9 NW NE, NENE

Sec 10 NE NW, NWNE

Sec 3 SE SE

Sec 2 SE SW, SWSW, SESE

Page 1

Sec 1 SE SW, SW SE, NE SE

14N23E Sec 6 NW NE, SW NE, SE NW, NW

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

7311616 (IDWR number)

United States of America acting through

BLMIDENT:

Stg: StFed:

Bureau of Land Management

7304681947

J

S

NAME and

Idaho State Office

ADDRESS:

1387 South Vinnell Way

NONE

Boise, ID 83709 - 1657

OtherRight and date:

SOURCE:

Source

Tributary

FALLS CREEK

PAHSIMEROI RIVER

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE:

1/1/1879

Diversion Means:

INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Twnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|---------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 14N     | 23E   | 6       | NE | NE | NE | 0   |     | 59         | LEMHI     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcF |
|----------------|----------------------------|-------------|----|---------------|
| 04             | 0101                       | 1231        |    | 0.02          |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 20-Aug-98

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 04        | 14N | 22E | 1   | SW | SW | 0   | 59         | LEMHI     |
| 04        | 14N | 22E | 2   | SW | SW | 0   | 59         | LEMHI     |
| 04        | 14N | 22E | 3   | SW | SE | 0   | 59         | LEMHI     |
| 04        | 14N | 22E | 9   | NE | NW | 0   | 59         | LEMHI     |
| 04        | 14N | 22E | 10  | NW | NW | 0   | 59         | LEMHI     |
| 04        | 14N | 23E | 6   | NE | NE | 0   | 59         | LEMHI     |

RECEIVED

AUG 20 1998

Department of Water Resources