

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-10224 V1

WATER RIGHT NUMBER: 43-10224 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LYLE D WOODBURY 152 N YALE RD DECLO, ID 83323 (208)349-5591
Current Owner	CAROL J WOODBURY 152 N YALE RD DECLO, ID 83323 (208)349-5591
Previous Owner	SEARLE LAND & LIVESTOCK LLC HC 76 BOX 1080 AMERICAN FALLS, ID 83211 (208)349-5755
Original Owner	STEADMAN BROTHERS C/O LYNN STEADMAN 320 N YALE RD AMERICAN FALLS, ID 83211-5569 (208)349-5722

Priority Date: 06/01/1979

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	Total Diversion:	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER CASSIA County	NE1/4SW1/4SE1/4	Sec. 6,	Twp 10S,	Rge 28E, B.M.
GROUND WATER CASSIA County	SW1/4SE1/4SE1/4	Sec. 6,	Twp 10S,	Rge 28E, B.M.

Place of Use

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 43-10224 V1

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP10S28E061275
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

Comments:

1. SMITH 4/15/1992 COPIED FROM REMARKS

Comment: THIS SAME SYSTEM SUPPLIES OTHER DOMESTIC AND STOCK USES WITH DIFFERENT PRIORITIES.

2. TFAWCETT 6/15/2000 NAME CHANGE

Comment: OWNERSHIP CHANGED STEADMAN TO SEARLE LAND & LIVESTOCK PER 1409(6) AND WARRANTY DEED REC'D 4/6/2000.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-7132 V1

WATER RIGHT NUMBER: 43-7132 V1

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	SEARLE LAND & LIVESTOCK LLC HC 76 BOX 1080 AMERICAN FALLS, ID 83211 (208)349-5755
Current Owner	CAROL J WOODBURY 152 N YALE RD DECLO, ID 83323 (208)349-5591
Current Owner	LYLE D WOODBURY 152 N YALE RD DECLO, ID 83323 (208)349-5591
Original Owner	STEADMAN BROTHERS C/O LYNN STEADMAN 320 N YALE RD AMERICAN FALLS, ID 83211-5569 (208)349-5722

Priority Date: 10/23/1978

Basis:	License
--------	---------

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.140 CFS	3.10 AF
STOCKWATER	01/01 to 12/31	0.270 CFS	16.30 AF
	<u>Total Diversion:</u>	0.300 CFS	19.40 AF

Location of Point(s) of Diversion

GROUND WATER CASSIA County	SW1/4SE1/4SE1/4	Sec. 6,	Twp 10S,	Rge 28E, B.M.
GROUND WATER CASSIA County	NE1/4SW1/4SE1/4	Sec. 6,	Twp 10S,	Rge 28E, B.M.
GROUND WATER CASSIA County	SE1/4NW1/4SE1/4	Sec. 6,	Twp 10S,	Rge 28E, B.M.
GROUND WATER CASSIA County	NE1/4SW1/4SE1/4	Sec. 6,	Twp 10S,	Rge 28E, B.M.

Place of Use

COMMERCIAL

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-7132 V1

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10S	28E 6																X	

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	28E	6																X	

Conditions of Approval:

1.

C18

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.

F02

TWO POINTS OF DIVERSION LOCATED IN T10S, R28E, S6, NESWSE.

Remarks:

Comments:

Water Supply Bank:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
FEB 21 2006
Department of Water Resources
Southern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-7132					
43-10224					

The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former Owner/Claimant(s)	<u>Searle Land & Livestock LLC /</u> <u>U.S. Bank N.A. as Custodian</u>
New Owner/Claimant(s)	<u>Lyle D. or Carol Woodbury</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>152 N. Yale Rd.</u>
City, State and ZIP Code	<u>Declo, ID 83323</u>
New Telephone Number	<u>(208) 349-5591</u>
Date you acquired the property	<u>2-1-05</u>

300289

SPECIAL WARRANTY DEED

#3!

For Value Received

U.S. BANK NATIONAL ASSOCIATION AS CUSTODIAN/TRUSTEE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LYLE D. WOODBURY and CAROL WOODBURY, Husband and Wife
Address: 152 N. YALE RD, DECLO, ID 83323

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A"

TOGETHER WITH all water and water rights including but not limited to water right No.'s 43-7132 43-10224.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, a lien, but not yet due or payable.

Right of Way Contract dated July 19, 1955, and recorded October 12, 1955 as Instrument No. 187664 Book 9 of Bills of Sale and Agreements on Page 237 in the office of the County Recorder of the County Cassia, State of Idaho

Provisions, conditions, restrictions and limitations contained in Warranty Deed to the State of Idaho, dated March 24, 1958 and recorded May 23, 1958 as Instrument No. 197386 in Book 59 of Deeds in the office of the County Recorder of the County of Cassia, State of Idaho.

Easement dated October 27, 1960 and recorded November 7, 1960 as Instrument No. 208704 in Book 1 of Miscellaneous in the office of the County Recorder of the County of Cassia, State of Idaho.

Right of Way dated March 13, 1962 and recorded April 27, 1962 as Instrument No. 6608 on Film No. 1 in the office of the Recorder of Cassia County, Idaho.

Easement, dated June 7, 1966, and recorded August 1, 1966 as Instrument No. 30948 on Film No. 43 in the office of the County Recorder of the County of Cassia, State of Idaho.

Water Agreement dated March 7, 1976 and recorded November 4, 1976 as Instrument No. 94193 on Film No. 104, records of Cassia County, Idaho.

Agreement For Purchase Of Power dated April 1, 1977 and recorded December 16, 1977 as Instrument No. 103568 on Film No. 113, records of Cassia County, Idaho.

Electric Line Right-Of-Way Easement dated April 9, 1982 and recorded May 12, 1982 as Instrument N

143298 on Film No. 149, records of Cassia County, Idaho.

Electric Line Right-Of-Way Easement, dated March 5, 1981 and recorded May 14, 1982 as Instrument No. 143354 on Film No. 149, records of Cassia County, Idaho.

Agreement For Purchase Of Power, dated April 14, 1983 and recorded May 3, 1983 as Instrument No. 151477 on Film No. 156, records of Cassia County, Idaho.

Agreement For Electric Service dated March 11, 1988 and recorded March 20, 1989 as Instrument No. 200859 on Film No. 205, records of Cassia County, Idaho.

Agreement For Electric Service dated October 21, 1997 and recorded October 30, 1997 as Instrument No. 251915 on Film No. 292, records of Cassia County, Idaho.

Agreement For Electric Service, dated August 25, 1999 and recorded November 15, 1999 as Instrument No. 265951, records of Cassia County, Idaho.

Agreement For Electric Service dated November 2, 1999 and recorded November 15, 1999 as Instrument No. 265952, records of Cassia County, Idaho

Dairy Waste Agreement dated February 8, 2000 and recorded March 13, 2000 as Instrument No. 2679 records of Cassia County, Idaho.

Easement For Dairy Waste dated February 8, 2000 and recorded March 13, 2000 as Instrument No. 267937, records of Cassia County, Idaho.

Effect of Agreement For Electrical Service And Easement dated October 2, 2001 and recorded November 13, 2001 as Instrument 278172, records of Cassia County, Idaho.

Effect of Agreement For Electrical Service And Easement dated October 1, 2001 and recorded November 13, 2001 as Instrument 278174, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of the said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 31, 2005

U.S. BANK NATIONAL ASSOCIATION
AS CUSTODIAN/TRUSTEE

Rabo Agrifinance, Inc., a Delaware Corporation
(formerly known as Lend Lease Agri-business Inc.,)
its Attorney-in-Fact

by: G. Michael Smith
G. Michael Smith
Senior Vice President

STATE OF MISSOURI)
) ss.
COUNTY OF ST. LOUIS)

On this 2nd day of ~~January~~ ^{February} 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared G. Michael Smith, Senior Vice President of Rabo Agrifinance Inc. (f/k/a Lend Lease Ag Business Inc.) a Delaware Corporation as Attorney-in-Fact for U.S. Bank National Association, successor by merger to U.S. Bank Trust National Association, as Custodian/Trustee, the corporation described herein and executed the foregoing instrument having authority to execute such instrument, who, being by me duly sworn did say that he is said officer of said corporation and the same person who executed the foregoing instrument and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said corporation as Attorney-In-Fact for U.S. bank National Association, successor by merger to U.S. Bank Trust National Association, as Custodian/Trustee, and that the seal affixed to this instrument is the corporate seal of said corporation and that this instrument was signed by and sealed in behalf of said corporation by authority of its board of directors; and the vice president acknowledged that he and the corporation executed this instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the corporation for the uses and purposes therein expressed.

WITNESS my hand and notarial seal the day and year last above written.

Shirley L. Dobes

Notary Public

Residing at:

My Commission expires:

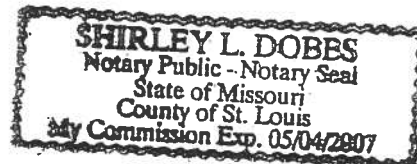


EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6:

Part of the SE¼, more particularly described as follows:

Beginning at the Southeast corner of said Section 6, said corner marked by a U.S. General Land Office iron pipe with brass cap which shall be the Point of Beginning;

Thence North 89°43'38" West (North 89°59'12" West and North 89°43'30" West, rec.) along the South line of Section 6 for a distance of 388.28 feet (388.24 feet and 388.29 feet, rec.) to a p.k. nail on the centerline of Yale Road;

Thence North 89°43'38" West (North 89°59'12" West and North 89°43'30" West, rec.) for a distance of 869.05 feet (869.14 feet, rec.) to a ½ inch rebar;

Thence North 29°52'18" East (North 29°52'27" East, rec.) for a distance of 400.33 feet (400.28 feet, rec.) to a ½ inch rebar;

Thence North 21°13'34" West (North 21°13'00" West, rec.) for a distance of 162.96 feet (163.03 feet, rec.) to a ½ inch rebar;

Thence South 67°03'09" East (South 67°01'29" East, rec.) for a distance of 94.75 feet (94.69 feet, rec.) to a ½ inch rebar on the centerline of Yale Road;

Thence North 41°04'17" West (North 41°17'30" West, rec.) along the centerline of Yale Road for a distance of 117.01 feet (117.03 feet, rec.) to a ½ inch rebar;

Thence North 23°53'00" West (North 24°10'00" West, rec.) along the centerline of Yale Road for a distance of 191.67 feet (191.66 feet, rec.) to a p.k. nail;

Thence North 74°09'19" East (North 73°52'47" East, rec.) for a distance of 566.23 feet (566.54 feet, rec.) to a ½ inch rebar;

Thence North 74°05'32" East (North 73°52'47" East, rec.) for a distance of 673.18 feet (675.05 feet, rec.) to a ½ inch rebar on the East line of Section 6;

Thence South 00°25'32" West (South 0°17' West, rec.) along the East line of Section 6 for a distance of 1070.71 feet to the Point of Beginning.

EXCEPTING THEREFROM the existing right-of-way for Yale Road.

PARCEL NO. 2:

Easement for Dairy Waste for the benefit of Parcel No. 1 as created by Dairy Waste Agreement by and between Lynn J. Steadman and Susan Steadman, husband and wife, and Searle Land And Livestock, LLC, dated February 8, 2000 and recorded March 13, 2000 as Instrument No. 267936, records of Cassia County, Idaho.

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lots 3 and 4 and that part of Lot 2 lying West of Yale Road

TOWNSHIP 9 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Lots 3 and 4 and those parts of the E $\frac{1}{2}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying West
of Yale Road

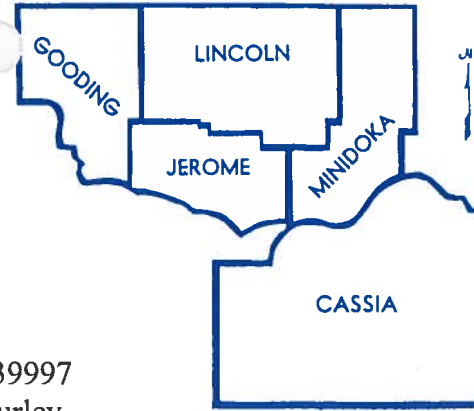
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

2005 FEB 4 PM 9 17

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 1500 DEPUTY 46

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #39997
OFFICE: Burley

February 15, 2006

ID Dept. of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

RECEIVED
FEB 21 2006
Department of Water Resources
Southern Region

RE: Searle Land & Livestock, LLC/Lyle D. Woodbury

Dear Clerk:

Enclosed with this letter please find the following:

1. The original executed Notice of Change In Water Right Ownership.
2. A copy of the recorded Special Warranty Deed.

Please make the necessary changes in the records to indicate the new owner as Lyle D. or Carol Woodbury for future water assessments and notices. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

Nancy Garrett
Reconveyance Department

/nrg
enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 22, 2006

LYLE D OR CAROL WOODBURY
152 N YALE RD
DECLO ID 83323

Re: SRBA Claim #43-7132, #43-10224

Dear Mr. And Mrs. Woodbury

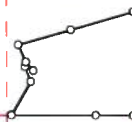
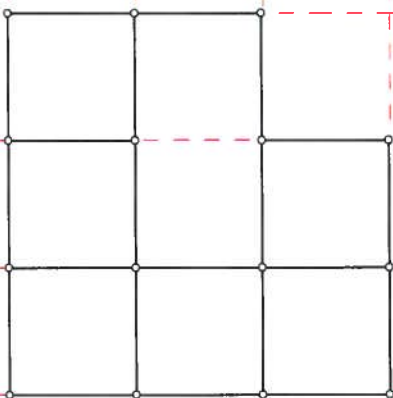
Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn', is written over a horizontal line.

Carrie Hahn
Office Specialist

Enc.



Title:

Date: 02-22-2006

Scale: 1 inch = 2000 feet

File:

Data and Deed Call Listing of File:

Tract 1: 23.636 Acres: 1029600 Sq Feet: Closure = n53.0237w 0.01 Feet: Precision = 1/358487: Perimeter = 4534 Feet
Tract 2: 80.000 Acres: 3484800 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision > 1/999999: Perimeter = 7920 Feet
Tract 3: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision > 1/999999: Perimeter = 5280 Feet
Tract 4: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision > 1/999999: Perimeter = 5280 Feet
Tract 5: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision > 1/999999: Perimeter = 5280 Feet
Tract 6: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision > 1/999999: Perimeter = 5280 Feet
Tract 7: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision > 1/999999: Perimeter = 5280 Feet
Tract 8: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision > 1/999999: Perimeter = 5280 Feet

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-07132**
Date Received: 5/23/1989
Receipt No: S007292
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SEARLE LAND & LIVESTOCK LLC 208-349-5755
Address: HC 76 BOX 1080
AMERICAN FALLS ID 83211

2. Date of Priority: OCT 23, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	28E	6		NW	SE		CASSIA
				SW	SE		CASSIA
				SE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.270		16.30
COMMERCIAL	01/01	12/31	0.140		3.10

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 19.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
320 DAIRY & 280 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	28E	6	SE	SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	28E	6	SE	SE		COMMER	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL IN NESWSE SEC. 6 CONNECTED FOR BACKUP OF SYSTEM.
2 points of diversion located in SWSE, S6, T10S, R28E.
Commercial use is for a dairy.
Stockwater use is for 280 range cattle & 320 dairy cattle.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
APR 06 2000
Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):
Adjudication Claim No(s): A43-07132, A43-10224
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Lynn J. Steadman and Susan Steadman
HC 76 Box 1090
American Falls, Idaho 83211
4. New Owner/Claimant(s): Searle Land & Livestock, L.L.C.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: HC 76 Box 1080
City, State and ZIP Code: American Falls, Idaho 83211
New Telephone Number: (208) 349-5755
5. Date you acquired the property: March 10, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): SEARLE LAND & LIVESTOCK, L.L.C.
By: Garth C. Searle, Garth Searle, Member
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

267934

WARRANTY DEED

#31417

For Value Received

LYNN STEADMAN and SUSAN STEADMAN, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SEARLE LAND & LIVESTOCK, L.L.C., an Idaho limited liability company

**Address: HC 76 Box 1080
American Falls, Idaho 83211**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A" for legal description

TOGETHER WITH the water rights filed with the Idaho Department of Water Resources as A43-07132 and A43-10224.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years.

Right of Way from Luke V. Sonner and Reta G. Sonner, husband and wife, to Intermountain Gas Company, dated March 13, 1962 and recorded April 27, 1962 as Instrument No. 6608 on Film No. 13 in the office of the Recorder of Cassia County, Idaho.

Water Agreement between Riviera Farms, Inc., a corporation and Golden t. Griff, whose wife's name is Mattie Grigg, dated March 7, 1976 and recorded November 4, 1976 as Instrument No. 94193 on Film No. 104, records of Cassia county, Idaho.

AGREEMENT by and between Golden T. Grigg and Mattie Grigg, husband and wife; William B. Tegan (also known as W. Blaine Tegan) and Myrna Jean Tegan, hsuband and wife, and Gary M. Tegan and Gloria P. Tegan, husband and wife; and Riviera Farms, Inc., an Idaho corporation, dated November 9, 1976 and recorded November 15, 1976 as Instrument No. 94340, records of Cassia County, Idaho.

Access easement disclosed by Warranty Deed executed by Marvin L. Steadman and Lou Jean Steadman, husband and wife, to Lynn Steadman, a married man dealing with his sole and separate property, dated December 29, 1994 and recorded January 30, 1995 as Instrument No. 234964 on Film No. 262, records of Cassia County, Idaho.

RE-RECORDED September 29, 1995 as Instrument No. 238849 on Film No. 270, records of Cassia County, Idaho.

Agreement For Electric Service executed by Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Garth Searle, Consumer, dated October 21, 1997 and recorded October 30, 1997 as Instrument No. 251915 on Film No. 292, records of Cassia County, Idaho.

Agreement For Electric Service executed by Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Garth Searle, Consumer, dated August 25, 1999 and recorded November 15, 1999 as Instrument No. 265951, records of Cassia County, Idaho.

Agreement For Electric Service executed by Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Garth Searle and Michelle Searle, Consumer, dated November 2, 1999 and recorded November 15, 1999 as Instrument No. 265952, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

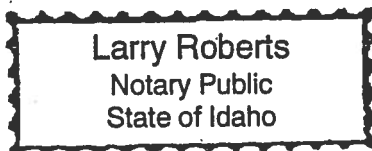
Dated: March 7, 2000


Lynn Steadman


Susan Steadman

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 7 day of March, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared LYNN STEADMAN and SUSAN STEADMAN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



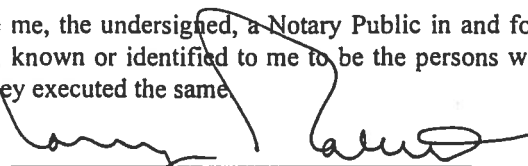

Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said Section 6, said corner marked by a U.S. General Land Office iron pipe with brass cap; Thence North 89°43'30" West along the South line of Section 6 for a distance of 388.24 feet (388.29 feet rec.) to a P.K. nail on the centerline of the Yale Road which shall be the Point of Beginning;
Thence North 89°43'30" West along the South line of Section 6 for a distance of 534.39 feet to a $\frac{1}{2}$ inch rebar;
Thence North 21°13'00" West for a distance of 537.08 feet to a $\frac{1}{2}$ inch rebar;
Thence South 67°01'29" East for a distance of 94.69 feet to a $\frac{1}{2}$ inch rebar on the centerline of Yale Road;
Thence South 53°59'28" East along said centerline for a distance of 793.11 feet to the Point of Beginning.

EXCEPTING THEREFROM the existing right-of-way for Yale Road along the Northeasterly boundary.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said Section 6, which shall be the True Point of Beginning;
Thence North 89°59'12" West along section line for 388.29 feet to a point on the centerline of Yale Road;
Thence North 54°15'31" West along said centerline for 792.78 feet to a point;
Thence North 41°17'30" West along said centerline for 117.03 feet to a point;
Thence North 24°10'00" West along said centerline for 191.66 feet to a point;
Thence North 73°52'47" East for 1241.57 feet to a point on section line;
Thence South 0°17' West along said section line for 1070.71 feet to the True Point of Beginning.

EXCEPTING the Easterly one-half of existing right-of-way for Yale Road along the Southwesterly side of said property.

ALSO EXCEPTING that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6, more particularly described as follows:

Beginning at the Southeast corner of said Section 6; Thence North 89°59'12" West along section line for 388.29 feet to a point on the centerline of Yale Road; Thence North 54°15'31" West along said centerline for 722.78 feet to a point which shall be the True Point of Beginning;

Thence North 54°15'31" West along said centerline for 70.0 feet to a point;

Thence North 41°17'30" West along said centerline for 117.03 feet to a point;

Thence North 24°10'00" West along said centerline for 191.66 feet to a point;

Thence North 73°52'47" East for 566.54 feet to a point;

Thence South 35°44'29" West for 567.95 feet to a point on the centerline of Yale Road, said point being the True Point of Beginning;

ALSO EXCEPTING that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6, more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6, said point marked by a U.S. Government Brass Cap; Thence North 89°59'12"

West (basis of bearing) along section line for 388.29 feet to a P.K. nail on the centerline of an existing asphalt road; Thence North 54°15'31" West 723.22 feet (722.78 feet rec.) along the center line of said road to a P.K. nail; Thence North 35°44'29" East 346.43 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;

Thence North 35°44'29" East 221.80 feet to a $\frac{1}{2}$ inch rebar;

Thence North 73°52'47" East 240 feet to a $\frac{1}{2}$ inch rebar;

Thence South 6°44'51" West 219.65 feet to a $\frac{1}{2}$ inch rebar;

Thence South 85°7'19" West 335.53 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6, more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6, said point marked by a U.S. Government Brass Cap; Thence North 89°59'12" West (basis of bearing) along section line for 388.29 feet to a P.K. nail on the centerline of an existing asphalt road; Thence North 54°15'31" West 723.22 feet (722.78 feet rec.) along the centerline of said road to a P.K. nail; Thence North 35°44'29" East 346.43 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence North 35°44'29" East 221.80 feet to a ½ inch rebar;
Thence North 73°52'47" East 240 feet to a ½ inch rebar;
Thence South 6°44'51" West 219.65 feet to a ½ inch rebar;
Thence South 85°7'19" West 335.53 feet to the Point of Beginning.

PARCEL NO. 4:

A 20 foot wide access easement for the benefit of Parcel No. 3 as created by Warranty Deed executed by Marvin L. Steadman and Lou Jean Steadman, husband and wife, to Lynn Steadman, a married man dealing with his sole and separate property, dated December 29, 1994 and recorded January 30, 1995 as Instrument No. 234964 on Film No. 262, records of Cassia County, Idaho and re-recorded September 29, 1995 as Instrument No. 238849 on Film No. 270, records of Cassia County, Idaho, described as follows:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6, said point marked by a U.S. Government Brass Cap; Thence North 89°59'12" West (basis of bearing) along section line for 388.29 feet to a P.K. nail on centerline of an existing asphalt road; Thence North 54°15'31" West along said centerline for 703.22 feet to a point which shall be the Point of Beginning;
Thence North 54°15'31" West along said centerline for 20 feet to a P.K. nail;
Thence North 35°44'29" East 346.43 feet to a ½ inch rebar;
Thence North 85°7'19" East 26.35 feet to a point;
Thence South 35°44'29" West 363.58 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said Section 6, said corner marked by a U.S. GLO iron pipe with brass cap on top; Thence North 89°43'30" West along the South line of the SE¼ for a distance of 922.63 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence North 89°43'30" West continuing along said line for a distance of 334.75 feet to a ½ inch rebar;
Thence North 29°52'27" East for a distance of 400.28 feet to a ½ inch rebar;
Thence South 21°13'00" East for a distance of 374.05 feet to the Point of Beginning.

267934

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

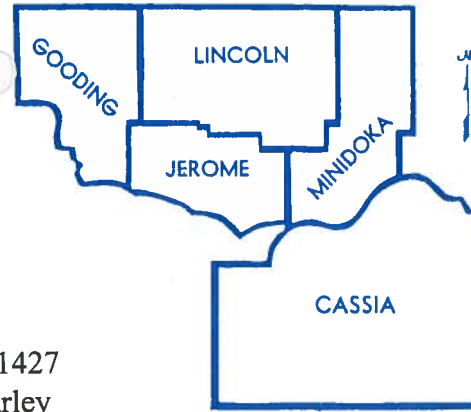
FEE 18.00 DEPUTY DLR

'00 APR 13 PM 3 12

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #31427
OFFICE: Burley

April 5, 2000

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED
APR 06 2000
Department of Water Resources
Southern Region

Dear Clerk:

Enclosed with this letter please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County, Idaho.

Would you please make the necessary changes in the records to indicate Searle Land & Livestock, L.L.C. as the new owners for future water assessments. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1199

State of Idaho
Department of Water Resources

RECEIVED

APR 25 1990

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07132

Department of Water Resources
Southern Region Office

Priority: October 23, 1978

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.30 CFS
19.4 AF

This is to certify, that STEADMAN BROTHERS DAIRY
HC 76 BOX 1090
AMERICAN FALLS, ID 83211

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 23, 1978; and
has submitted Proof of Beneficial Use on February 15, 1983. An examination indicates
that the works have a diversion capacity of .300 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.27 CFS	16.3 AF
COMMERCIAL	01/01 to 12/31	0.14 CFS	3.1 AF
	Totals	0.30 CFS	19.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 6, Township 10S, Range 28E
NWSE , Sec. 6, Township 10S, Range 28E
SWSE , Sec. 6, Township 10S, Range 28E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 28E 6 SESE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

43-07132

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 43-07132

CONDITIONS/REMARKS:

5. 2 points of diversion located in SWSE, S6, T10S, R28E.
6. Commercial use is for a dairy.
7. Stockwater use is for 280 range cattle & 320 dairy cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of APRIL, 1990.

Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

RECEIVED
MAR 28 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 43-07132

Department of Water Resources

Date of Priority: October 23, 1978

Maximum Diversion Rate:

0.30 CFS

Maximum Diversion Volume:¹

19.4 AF

Comes now

STEADMAN BROTHERS DAIRY

HEGLAR RT.

AMERICAN FALLS, ID 83211

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 43-07132, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.27 CFS	16.3 AF
COMMERCIAL	01/01 to 12/31	0.14 CFS	3.1 AF
	Totals	0.30 CFS	19.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 6, Township 10S, Range 28E
NWSE , Sec. 6, Township 10S, Range 28E
SWSE , Sec. 6, Township 10S, Range 28E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 28E 6 SESE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at ~~Steadman Brothers Dairy~~, this 27th day of March, 19 90.

~~Idaho River~~

Steadman Brothers Dairy
(Signature)

By Steadman

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 43-07132

FOR DEPARTMENT USE ONLY

Preliminary check by KW

Fee = \$20.00 ✓

Received by C. Wong Date 3/29/90

#C015994

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 43-07132 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in SWSE, S6, T10S, R28E.
6. Commercial use is for a dairy.

Witness my hand this 19TH day of APRIL, 1990.

Acting for

R. Keith Higginson, Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-07132
Date Received: 5/23/1989
Receipt No: 5007297
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEADMAN BROTHERS 208-349-5722
Address: % LYNN STEADMAN
H.C. 76 BOX 1090
AMERICAN FALLS,, ID 83211

2. Date of Priority: OCT 23, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	28E	6	NE	SW	SE		CASSIA
			SW	SE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.330		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 DAIRY &/OR RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	28E	6	SE	SE		STOCK	

A43-07132

Page 1

Date: 05/23/89

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

WELL IN NESWSE SEC. 6 CONNECTED FOR BACKUP OF SYSTEM.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A43-00429

For Organizations:

I do solemnly swear or affirm that I am Partner of
Steadman Brothers , that I have signed the foregoing
Organization
document in the space below as Partner of
Title
Steadman Brothers and that the statements contained in the
Organization
foregoing document are true and correct.

Lynn Steadman
Signature of Authorized Agent
Partner of Steadman Brothers
Title and Organization
May 23, 1989
Date

State of Idaho

County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day .

of May 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires 6/30/98

VERIFIED BY *[Signature]* 2/2/01

02/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7132

NAME AND ADDRESS: SEARLE LAND & LIVESTOCK LLC
HC 76 BOX 1080
AMERICAN FALLS, ID 83211

SOURCE: GROUND WATER

QUANTITY: 0.3 CFS
19.4 AFY

PRIORITY DATE: 10/23/1978

POINT OF DIVERSION:	T10S R28E S6	SENWSE	Within CASSIA County
	T10S R28E S6	NESWSE	Within CASSIA County
	T10S R28E S6	NESWSE	Within CASSIA County
	T10S R28E S6	SWSESE	Within CASSIA County

TWO POINTS OF DIVERSION LOCATED IN T10S, R28E, S6, NESWSE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.27 CFS 16.30 AFY
COMMERCIAL	01-01 12-31	0.14 CFS 3.10 AFY

PLACE OF USE:

<u>STOCKWATER Within CASSIA County</u>	
T10S R28E S6	SESE
<u>COMMERCIAL Within CASSIA County</u>	
T10S R28E S6	SESE

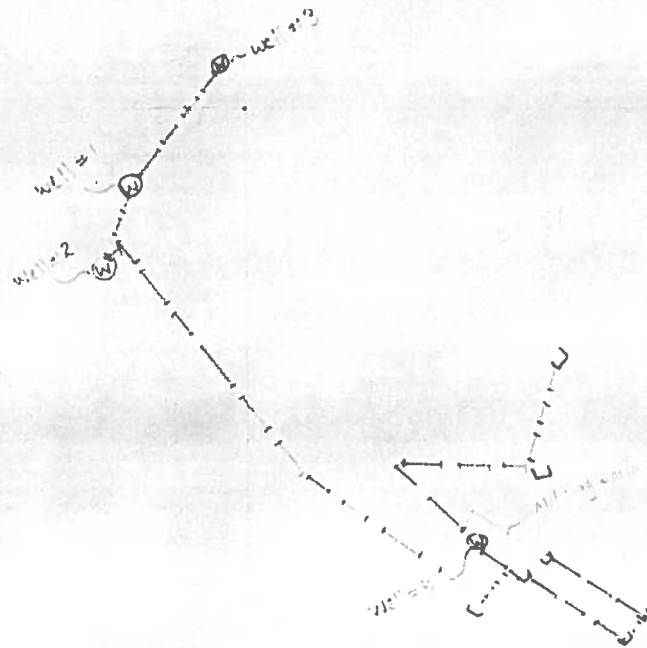
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right 43-7132

Truss 125 - 101 S.W. 6



☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

16. Examiner's/Consultant's Signature Larry J. Blau Date 12-12-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

State of Idaho
Department of Water Resources

RECEIVED

APR 25 1990

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07132

Department of Water Resources
Southern Region Office

Priority: October 23, 1978

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.30 CFS
19.4 AF

This is to certify, that STEADMAN BROTHERS DAIRY
HC 76 BOX 1090

AMERICAN FALLS, ID 83211 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 23, 1978; and
has submitted Proof of Beneficial Use on February 15, 1983. An examination indicates
that the works have a diversion capacity of .300 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.27 CFS	16.3 AF
COMMERCIAL	01/01 to 12/31	0.14 CFS	3.1 AF
	Totals	0.30 CFS	19.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 6, Township 10S, Range 28E
NWSE , Sec. 6, Township 10S, Range 28E
SWSE , Sec. 6, Township 10S, Range 28E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 28E 6 SESE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

43-07132

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 43-07132

CONDITIONS/REMARKS:

5. 2 points of diversion located in SWSE, S6, T10S, R28E.
6. Commercial use is for a dairy.
7. Stockwater use is for 280 range cattle & 320 dairy cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of APRIL, 1990.

Acting for R. Keith Higginson, Director

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

CUSTOMER

February 8, 1996 2:00pm **LYNN STEADMAN**

A43-00429, A43-02319,
A43-04066, A43-07043,
A43-07131, A43-07132,
A43-10222, A43-10223,
A43-10224, A43-10227,
A43-10228, A43-10229,
A43-10230, A43-07044B

SUBJECT: OWNERSHIP CHANGES AND OTHER QUESTIONS???

phone call (.) walk-in (X)

Said he wanted to change all the rights under "Steadman Brothers" to his name only, as he had bought out his brothers' interests. Didn't have the copies of the deeds he needed with him, so I told him I'd send him the Change of Ownership form along with profile reports.

A43-07044B

Said he had purchased this place from "Riviera Farms" so I told him I would send a Change of Ownership form and profile for that one also. Then he asked me to make sure that all the rights for Riviera Farms had been claimed. Found that A43-07044B claimed more acres than it was licensed for (enlargement) and there also appeared to be an error in the legal description of the place of use. Another license (43-07069) appurtenant to the property appeared to have gone unclaimed and seemed to account for some of these same acres. Sent him a profile for this also and a color-coded map which showed the property, the water rights appurtenant, and the claims filed. (There were also a series of old decrees from the Raft River which were appurtenant to part of it.) Told him to let me know if he wanted to file any additional claims or amend A43-07044B...