



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 5, 1999

Michael P Wheeler
2155 E 100 S
DECLO ID 83323

RE: A43-07129

Dear Mr. Wheeler,

I sent you a letter on May 3rd advising you that a transfer would be needed to cover the acres you are irrigating in Section 26. I just received a copy of your new License (43-07192) for those acres and realized I was wrong. I apologize for the confusion. (Even the two right numbers are almost the same!)

I have enclosed a Change of Address form to update the record for your claim, as I see by the License that you are now on the grid system. Your claim still has the old "Star Rt." address. (Feel free to give the other one to your Dad for his claims, which also need updating.)

If you have any questions, please feel free to give me a call.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 3, 1999

Michael P Wheeler
Star Rt. Box 78
DECLO ID 83323

RE: A43-07129

Dear Mr. Wheeler,

We are again working on the adjudication in your area, after several years delay.

In reviewing my notes of the field exam I conducted with you back in August of 1994, I see where you had changed the irrigated acres in the Place of Use under this claim. Your original claim was for 140 acres in Section 25, but I seem to remember, and my notes showed, that you had changed some of your irrigated acres over to Section 26.

Changes such as this require a transfer to be filed with the department. Please call our office for an appointment or stop by at your earliest convenience so we can begin the process. A copy of a recent ASCS map of the area would be helpful in filling out the paperwork.

If you have any questions or I can be of assistance, please give me a call.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', is written over a horizontal line.

Jeanie Robertson
Sr. Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-07129
Date Received: 6/12/1989
Receipt No: S007968
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL P. WHEELER 208-349-5761
Address: STAR RT. BOX 78
DECLO, ID 83323

2. Date of Priority: SEP 13, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	26E	25	SE	NW			CASSIA

5. Description of diverting works:
16"X 780' WELL, 125 HP TURBINE PUMP, 40 HP BOOSTER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) 560.00 A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 FEEDER CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	26E	25	SW	NW		IRR	39.0
			SE	NW		IRR	22.0
			NE	SW		IRR	40.0

A43-07129

Page 1

Date: 06/12/89

MICROFILMED
MAR 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	26E	25	NW	SW		IRR	39.0
Section Acres							140.0
Total Acres							140.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39356

A43-07129

5007968

SC

RECEIVED

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Michael P. Wheeler Phone (208) 349-5761
Mailing Address Star Route, Box 78, Declo, Idaho Zip 83323
- Date of Priority (Only one (1) per claim) September 13, 1978
- Source of water supply (a) Groundwater
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 10S Range 26E Section 25,
_____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Cassia
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 780 foot well with 16 inch casing,
125 H.P. turbine pump and motor with 40 H.P. booster pump, mainline and
wheelines.

MICROFILMED

MAR 04 1983

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)
- For Irrigation purposes from 3/15 to 11/15 amount 2.8 or _____
- For Stockwater purposes from 1/1 to 12/31 amount .02 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 2.82 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is 420 acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 50 head feeder cattle.
10. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	26E	25							39	22	40	39							140

Total number of acres irrigated 140

11. In which county (ies) are lands listed above as place of use located? Cassia
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)
14. Remarks:

MICROFILMED
MAR 04 1993

Last Name Wheeler Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid with dashed lines. A 2x2 area is highlighted with a blue border. Annotations include:

- 'wall' with an arrow pointing to the top-right corner of the blue area.
- 'wheel tracks' with an arrow pointing to the right side of the blue area.
- '3A' in the top-left and bottom-left cells of the blue area.
- '2A' in the top-right cell of the blue area.
- '910' in the bottom-right cell of the blue area.
- 'Sec. 25' to the right of the bottom-right cell of the blue area.
- A vertical line labeled 'main line' runs through the center of the grid.

MICROFILMED
MAR 04 1993

Last Name Wheeler Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 43-7129
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael B. Wheeler Date 6-7-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 89

SEAL

Notary Public Roger D. Ling

Residing at Rupert, Idaho

My Commission Expires 10/30/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Roger D. Ling

Address P.O. Box 396, Rupert, Idaho 83350

Date June 8, 1988

Last Name Wheeler Ident. Number _____

MICROFILMED
MAR 04 1993

Copies White-State, Yellow-Claimant

LING, NIELSEN & ROBINSON

ROGER D. LING
ROBERT M. NIELSEN
BRENT T. ROBINSON
DAVID W. HALEY
MARK A. INGRAM
RICK BOLLAR

ATTORNEYS AT LAW
615 "H" STREET
P. O. BOX 396
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

June 8, 1989

RECEIVED

JUN 09 1989

Department of Water Resources
Southern Region Office

Department of Water Resources
State of Idaho
2148 4th Avenue East
Twin Falls, Idaho 83301

RE: Claim to a Water Right - Michael P. Wheeler

Dear Gentlemen:

I have enclosed herein a Notice of Claim to a Water Right on behalf of Michael P. Wheeler. Mr. Wheeler's personal check payable to the Department of Water Resources in the sum of \$190.00 is also enclosed representing the filing fee of \$50.00 per claim plus 140 acres at \$1.00 per acre.

Very truly yours,


Roger D. Ling

nk
Enclosures

MICROFILMED

MAR 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 17, 1989

Re: A43-07129

Michael P. Wheeler
Star Rt. Box 78
Declo, Id. 83323

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 04 1993

Water Right Number - 43-07129

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***

WHEELER

MICHAEL P.

1 - STAR RT. BOX 78

2 -

State- ID Zip- 83323

*** O - ORIGINAL OWNER ***
J.R. SIMPLOT CO.

1 -
2 -
3 -
City-
Phone -

State- Zip-

Priority Date - 09/13/1978

Region - 17 SOUTHERN

Stage - L - LICENSE

Status -

Source - GROUNDWATER

Tributary -

Point of Diversion - Stream Index (Blank if no Index Code)

Twn Rng Sec Tract Lot Rflg County
10S 26E 25 SE NW (31) CASSIA
10S 26E 25 SW SE (31) CASSIA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		2.800	560.00

Total Div. Rate - 2.800
Total Div. Volume - 560.00
Total Div. Capacity - 2.860

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
10S	26E	25	SW NW		39.0	01	IRRIGATION	(31) CASSIA
10S	26E	25	SE NW		22.0	01	IRRIGATION	(31) CASSIA
10S	26E	25	NE SW		40.0	01	IRRIGATION	(31) CASSIA
10S	26E	25	NW SW		39.0	01	IRRIGATION	(31) CASSIA
					Total Acres:	140.0		

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

MICROFILMED
MAR 0 4 1993

Water right number - 43-07129

Prefix Translation:

WATER RIGHT

----- Remarks -----
 No Remarks found.

----- Old Water Right Numbers -----
 No Old Water Right Numbers found.

----- Conditions of Approval -----
 No Conditions of Approval found.

----- Decree Plaintiff ----- +
 ----- Decree Defendant ----- +
 ----- Decree Date ----- +
 00/00/0000

----- Comments -----
 No Comments Found

+ - - Audit Fields - 01/05/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 11/01/1983	Field Exam Made	- 05/09/1985	Field Exam Fee	-
Approved/Denied	- 11/22/1978	Protested Date	- 00/00/0000	Swan Falls	- U
Proof Made Date	- 10/25/1983	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	- 2
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 12/31/1987	Appl Received	- 09/13/1978	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MICROFILMED
 MAR 04 1993

2155 L. 1002
DECLD ID
83323 - 6027



RECEIVED
JUN - 8 2000
Department of Water Resources
Washington, D.C.

A43-07129
MICHAEL P WHEELER
STAR RT BOX 78

DECLD ID 83323



COPY

MAY 24 AM 11:26

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No: 43-7129

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership

☐ Split of Water Right

☐ Point of Diversion

☒ Place of Use

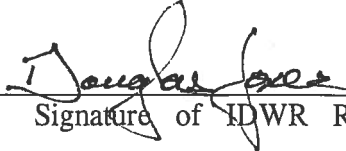
☐ Period of Use

☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

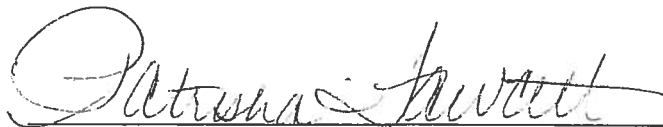
Dated: 5/23/96


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/24, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Michael Wheeler
Diana Wheeler
2155 E 100 S
Declo ID 83323
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

05/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7129

NAME AND ADDRESS: MICHAEL P WHEELER
2155 E 100 S
DECLO ID 83323

DIANA M WHEELER
2155 E 100 S
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.800 CFS
560.00 AFY

The total instantaneous diversion of water from all points of diversion under Rights 43-7129 and 43-7192 shall not exceed 2.86 cfs, nor total combined annual volume of 732.0 af.

PRIORITY DATE: 09/13/1978

POINT OF
DIVERSION: T10S R26E S25 NWSE Within CASSIA County
T10S R26E S25 NWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.800 CFS 560.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T10S R26E S25	SWNW	31.7	T10S R26E S25	SENE	24.0
T10S R26E S25	NESW	40.0	T10S R26E S25	NWSW	39.3
T10S R26E S26	NENE	21.0	T10S R26E S26	NWNE	8.0
T10S R26E S26	SWNE	1.0	T10S R26E S26	SENE	18.0

183 ACRES TOTAL

This right is limited to the irrigation of 140.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 24, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL WHEELER
DIANA WHEELER
2155 E 100 S
DECLO ID 83323

RE: SRBA Claim(s) 43-7129

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69195

RECEIVED
APR 29 2002
Department of Water Resources
Southern Region

This is to certify that: MICHAEL P WHEELER AND/OR
DIANA M WHEELER
2155 E 100 S
DECLO ID 83323
(208)349-5761

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
43-7129	AJC/License	09/13/1978	2.80 cfs	560.0 af	140.0	140.0	GROUND WATER
43-7192	WR/License	05/16/1983	0.82 cfs	172.0 af		43.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
43-7129	NO	NO	YES	NO	NO	NO
43-7192	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
43-7129	43-7129	2.80 cfs	560.0 af	140.0	183.0		N/A	N/A	N/A	N/A
43-7192	43-7192	0.82 cfs	172.0 af	43.0	183.0		N/A	N/A	N/A	N/A
TOTALS		2.86 cfs	732.0 af	N/A	183.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 25th day of April, 2002

[Signature]
Chief, Water Allocation Bureau

43-1124

WATER RIGHT NO. 43-7129
As Modified by Transfer No. 69195

In accordance with the approval of Transfer No. 69195, Water Right No. 43-7129 is now described as follows.

Right Holder: MICHAEL P WHEELER AND
 DIANA M WHEELER
 2155 E 100 S
 DECLO ID 83323

Priority Date: 09/13/1978

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to	11/15	2.80 CFS	560.0 AF
			2.80 CFS	560.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWSNW Sec. 25 Twp 10S Rge 26E CASSIA County

GROUND WATER NWSWSE Sec. 25 Twp 10S Rge 26E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	26E	25							31.7	24.0	40.0	39.3							135.0
10S	26E	26	21.0	8.0	1.0	18.0													48.0

Total Acres: 183

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 140.0 acres within the place of use described above in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Rights 43-7129 and 43-7192 shall not exceed 2.86 cfs, nor total combined annual volume of 732.0 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

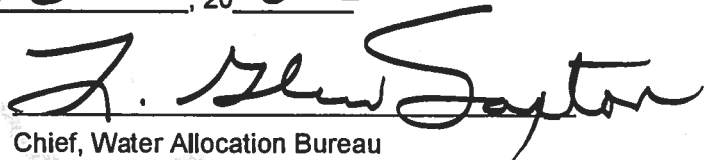
WATER RIGHT NO. 43-7129
As Modified by Transfer No. 69195

CONDITIONS OF APPROVAL

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25th day of April, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-7192
As Modified by Transfer No. 69195

In accordance with the approval of Transfer No. 69195, Water Right No. 43-7192 is now described as follows.

Right Holder: MICHAEL P WHEELER AND
 DIANA M WHEELER
 2155 E 100 S
 DECLO ID 83323

Priority Date: 05/16/1983

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	0.82 CFS	172.0 AF
			0.82 CFS	172.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWSNW Sec. 25 Twp 10S Rge 26E CASSIA County

GROUND WATER NWSWSE Sec. 25 Twp 10S Rge 26E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	26E	25																	135.0
10S	26E	26	21.0	8.0	1.0	18.0													48.0

Total Acres: 183

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 43.0 acres within the place of use described above in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Rights 43-7129 and 43-7192 shall not exceed 2.86 cfs, nor total combined annual volume of 732.0 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

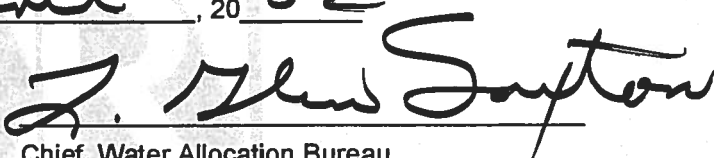
WATER RIGHT NO. 43-7192
As Modified by Transfer No. 69195

CONDITIONS OF APPROVAL

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this transfer approval.
7. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
8. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25th day of April, 20 02


Chief, Water Allocation Bureau

Fawcett, Trish

From: Jones, Doug
Sent: Wednesday, April 24, 2002 10:01 AM
To: Shaff, Don
Cc: Fawcett, Trish
Subject: RE: Approved Transfer 69195

Yes, please Don. By cc I am letting Trish know the SO is taking this one on.

Doug

-----Original Message-----

From: Shaff, Don
Sent: Wednesday, April 24, 2002 9:02 AM
To: Jones, Doug
Subject: RE: Approved Transfer 69195

Do you want the State Office to take care of the NCAP on this unobjected right? I could probably get this done right away including linking shapes to the new IDs, if your backlog is what I think it is.

Don
dshaff@idwr.state.id.us
208/327-7932

-----Original Message-----

From: Skaggs, Pam
Sent: Wednesday, April 24, 2002 7:39 AM
To: Shaff, Don
Cc: Jones, Doug
Subject: Approved Transfer 69195

Rights associated with approved Transfer 69195
43-7129

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69195

RECEIVED

APR 29 2002

Department of Water Resources
Southern Region

This is to certify that: MICHAEL P WHEELER AND/OR
DIANA M WHEELER
2155 E 100 S
DECLO ID 83323
(208)349-5761

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
43-7129	AJC/License	09/13/1978	2.80 cfs	560.0 af	140.0	140.0	GROUND WATER
43-7192	WR/License	05/16/1983	0.82 cfs	172.0 af		43.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
43-7129	NO	NO	YES	NO	NO	NO
43-7192	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
43-7129	43-7129	2.80 cfs	560.0 af	140.0	183.0		N/A	N/A	N/A	N/A
43-7192	43-7192	0.82 cfs	172.0 af	43.0	183.0		N/A	N/A	N/A	N/A
TOTALS		2.86 cfs	732.0 af	N/A	183.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 25th day ofApril, 2002

J. Glen Saxton
Chief, Water Allocation Bureau

WATER RIGHT NO. 43-7129
As Modified by Transfer No. 69195

In accordance with the approval of Transfer No. 69195, Water Right No. 43-7129 is now described as follows.

Right Holder: MICHAEL P WHEELER AND
 DIANA M WHEELER
 2155 E 100 S
 DECLO ID 83323

Priority Date: 09/13/1978

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	2.80 CFS	560.0 AF
			2.80 CFS	560.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWSNW Sec. 25 Twp 10S Rge 26E CASSIA County

GROUND WATER NWSWSE Sec. 25 Twp 10S Rge 26E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S 26E 25							31.7	24.0	40.0	39.3							135.0
10S 26E 26	21.0	8.0	1.0	18.0													48.0

Total Acres: 183

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 140.0 acres within the place of use described above in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Rights 43-7129 and 43-7192 shall not exceed 2.86 cfs, nor total combined annual volume of 732.0 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

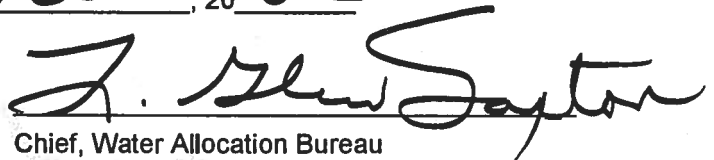
WATER RIGHT NO. 43-7129
As Modified by Transfer No. 69195

CONDITIONS OF APPROVAL

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25th day of April, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-7192
As Modified by Transfer No. 69195

In accordance with the approval of Transfer No. 69195, Water Right No. 43-7192 is now described as follows.

Right Holder: MICHAEL P WHEELER AND
 DIANA M WHEELER
 2155 E 100 S
 DECLO ID 83323

Priority Date: 05/16/1983

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	0.82 CFS	172.0 AF
			0.82 CFS	172.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWSNW Sec. 25 Twp 10S Rge 26E CASSIA County

GROUND WATER NWSWSE Sec. 25 Twp 10S Rge 26E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	26E	25							31.7	24.0	40.0	39.3							135.0
10S	26E	26	21.0	8.0	1.0	18.0													48.0

Total Acres: 183

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 43.0 acres within the place of use described above in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Rights 43-7129 and 43-7192 shall not exceed 2.86 cfs, nor total combined annual volume of 732.0 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

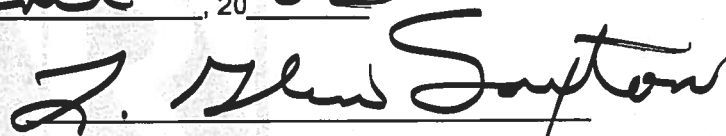
WATER RIGHT NO. 43-7192
As Modified by Transfer No. 69195

CONDITIONS OF APPROVAL

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this transfer approval.
7. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
8. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25th day of April, 2002


Chief, Water Allocation Bureau

06/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7129

NAME AND ADDRESS: MICHAEL P WHEELER
STAR RT BOX 78
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 2.8 CFS
560 AFY

PRIORITY DATE: 09/13/1978

POINT OF DIVERSION: T10S R26E S25 NWSENW Within CASSIA County
T10S R26E S25 NWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.80 CFS 560.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T10S R26E S25	SWNW	39	T10S R26E S25 SENW 22
T10S R26E S25	NESW	40	T10S R26E S25 NWSW 39

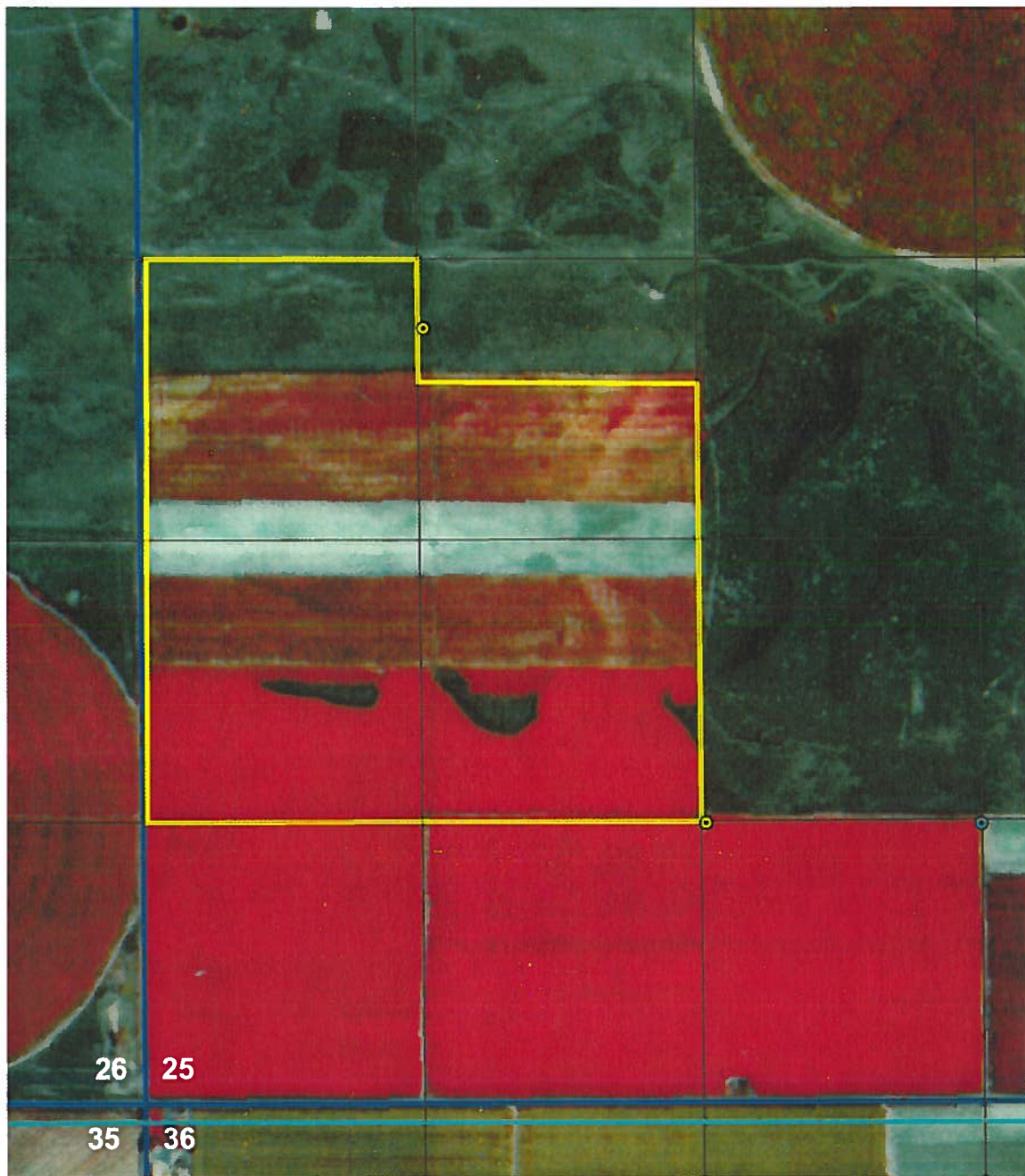
140 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

43-07129



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON JUNE 7, 2001
TWP 10S, RNG 26E, SEC. 25



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

05/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7129

NAME AND ADDRESS: MICHAEL P WHEELER
STAR RT BOX 78
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 2.8 CFS
560 AFY

PRIORITY DATE: 09/13/1978

POINT OF DIVERSION: T10S R26E S25 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.80 CFS 560.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T10S R26E S25	SWNW	39	T10S R26E S25	SENW	22
T10S R26E S25	NESW	40	T10S R26E S25	NWSW	39

140 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

ADIC

35

26

25

40.0

78.6

SATELNO 15.0

BE

217

30

883
T1544

38.1

NW
MHEL

57.3

NW
HEL

35.0

05

155.0
T1544

Idaho Dept. of Water Resources

Date: May 7, 2001

File: 43-07129

Prepared by Cindy Bird

Claims review notes and narrative

(A43-07129)

SYSTEM ANALYSIS

This property is located outside the Raft River critical ground water area in section 25, township 10 south, range 26 east of the Boise Meridian. The current owner is Michael P. Wheeler. The original water right license 43-7129 was issued to Michael P. Wheeler for 2.8 cfs and 560 AFA; with a September 13th, 1973 priority date. The license was approved in January of 1989. The license listed two points of diversions in section 25, township 10 south, range 26 east. The point of diversion claimed in section 25 was a new well that was drilled in the SENW. The claimed place of use was recommended.

The claimed place of use description matches the water right license file. I used the water right examiners outlined place of use from the water right file since this was licensed after the onset of the adjudication process. The licensing examination clearly outlined the place of use with the given legal description. From Jeanies notes in the file the claimed place of use was unclear to me. There was some confusion in the files because of the numbering system. This claimant also has a license number 7192 which is very close the 7129. Jeanie originally thought that the place of use was that of water right 7192. Not realizing at the time that the last two numbers were transposed.

The diversion rate and volume matches the administrative standards. The claim will be recommended as licensed except for the second point of diversion.

Jeanie Robertson visited the property in August of 1994. Michael and Tony Wheeler (brothers) accompanied her on the field examination.

RECOMMENDATION SUMMARY

43-7129

140 acres at 2.8 cfs and 560 AF.

CLAIM NUMBER

A43-07129

DATE

TRANSFER NUMBER

AGENT

CLAIMED ACRE TOTAL

GIS ACRE TOTAL

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	10S	26E	25							39	22	40	39						
GIS	10S	26E	25							30	2	34	34						
RECOM	10S	26E	25							39	22	40	39						
CLAIM	10S	26E	26																
GIS	10S	26E	26	17			25												
RECOM	10S	26E	26																
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP

SHAPE NOS.

B43-POD.SHP

NOS. DESCRIPTION

The GIS acreage that Jeanie Robertson calculated was taken from licence 43-7192. She has a letter in a file that explains the confusion because of the claim number being so close 7129 & 7192.

The claim and Jeanie's field visit verified that the POU & POD match the licence file. The water right licence file did list 2 POD. Claimant only claimed the new well. 5/4. Place of use was determined from the W/R file. Jeanie's notes were unclear on the place of use.

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

State of Idaho
Department of Water Resources

AMENDED

AMENDED

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07129

Priority: September 13, 1978 Amount: 2.80 CFS 560.0 AFA

This is to certify, that MICHAEL P. WHEELER
STAR RT. BOX 78
DECLO, ID 83323

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 13, 1978, and has submitted proof to the Department of Water Resources on October 25, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.860 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	2.80 CFS	560.0 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE, Sec. 25, Township 10S, Range 26E
SENE, Sec. 25, Township 10S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	26E	25	SWNW 39	SENE 22	NESW 40	140
			NWSW 39			

Total number of acres irrigated: 140

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of JANUARY, 1989.

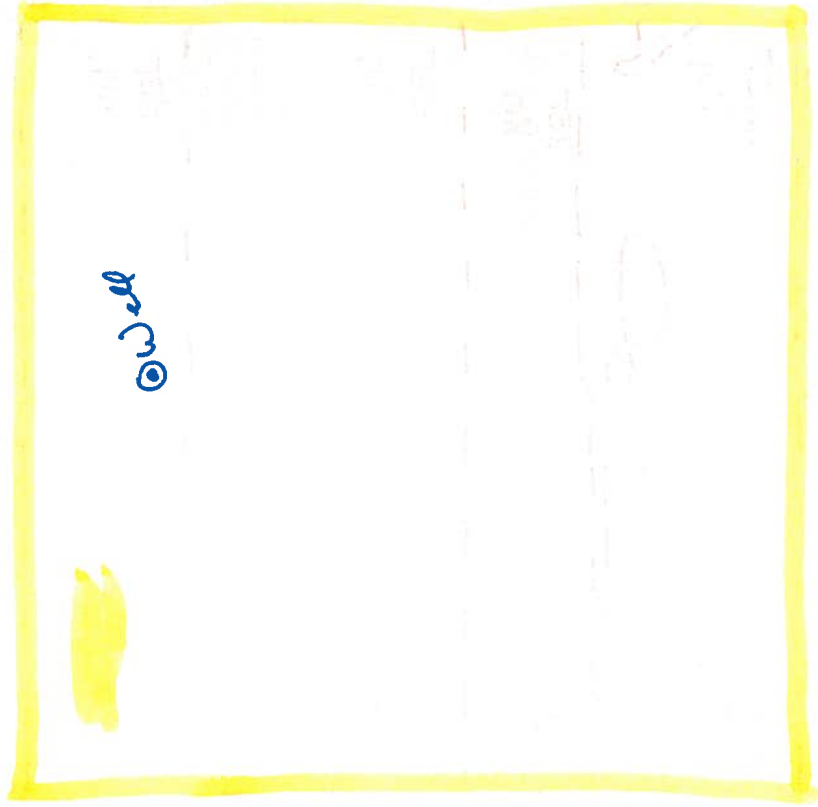
MICROFILMED

FEB 08 1989

Director

Norm C. Young

0190



Michael
Wheeler

1552
T1546

2110
T2449

66.8

3

207 31



Wheeler- Mike's Well
MODE SELECT INPUT

OUTER DIAMETER
10.7429 IN

PIPE MATERIAL
CS. SS

WALL THICKNESS
0.1740 IN

INNER LINING
NO LINING

KIND OF FLUID
WATER

SENSOR MOUNTING
U

TYPE OF SENSOR
SMALL

DATA CHANGE
NO

SPACING
8.265 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

08-03 10:1200 *R
+002.70 % AI2

08-03 10:1200 *R
+002.70 % AI2

MODE SELECT
TO CHECK

0391.2 MMSEC
100.71 % T0

08-03 10:1300 *R
+144.766E 0GPM

DAMPING SET
20 SEC

08-03 10:1400 *R
+134.463E 0GPM

08-03 10:1500 *R
+192.581E 0GPM

MODE SELECT INPUT

Wheeler-M.

Aurora-V.

37771562

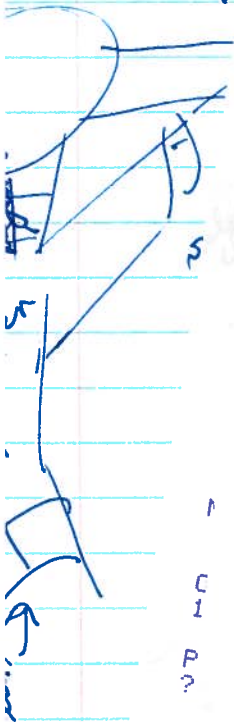
14RXL

Boater-Cen

6-355

P/N AI

Boater



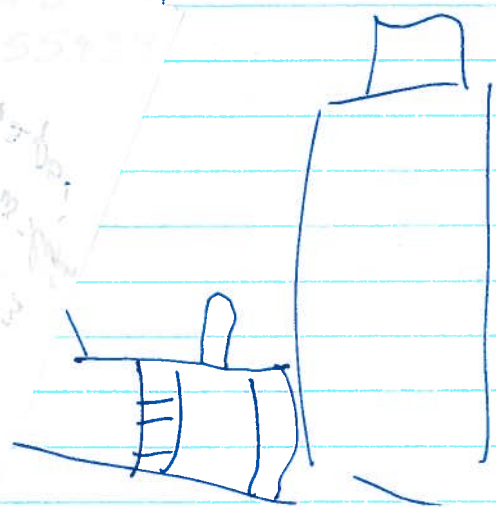
pole # 4022

G.E. Motor 125 h.p.

SX6268XH1A

GNJ316123

all Pumps



2,3,4

2.6
25
36 27E 31

SD-0604-2 Township: 10S		Range: 26E		Section: 27		Tract:		Lot:	
S	L	STATE	Name	O	S	Max #	Records	2	
E	O	Water	Name	W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code Desc
--	--	--	--	-----	--	--	--	-----	--
--	SWNE		A43-07020D	WHEELER, PHILIP F.	C	38	L	02/12/1971	01 IRR
--				WHEELER, DOROTHY	C				
--	SENE		A43-07020D	WHEELER, PHILIP F.	C	21	L	02/12/1971	01 IRR
--				WHEELER, DOROTHY	C				
--	NWNW		A43-07116	CRANE, JOHN	O	40	P	01/27/1978	01 IRR
--				CRANE, DEWEY C.	O				
--				V & R FARMS	C				
--				GIBBY, VON	C				
--	SWNW		A43-04011	GIBBY, VON	C	40	S	01/22/1963	01 IRR
--				V & R FARMS	C				
--	SWNW		A43-07116	CRANE, JOHN	O	40	P	01/27/1978	01 IRR
--				CRANE, DEWEY C.	O				
--				V & R FARMS	C				
--				GIBBY, VON	C				
--	SENW		A43-07020D	WHEELER, PHILIP F.	C	21	L	02/12/1971	01 IRR
--				WHEELER, DOROTHY	C				

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:13:29
12/14/00
27

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-07129

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL P WHEELER	09/13/1978	IRRIGATION	03-15 11-15	2.800 CFS	
TOTAL DIVERSION:					2.800 CFS	560.00 AFA
CONSUMPTIVE USE:						420.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R26E S25 SENW

CASSIA County

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM			
10S	26E	25	:																										:	140.0		
TOTAL ACRES																												140.0				

POU County: CASSIA

Non-Irrigation Uses: S/50 FEEDER CATTLE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:12:21
12/14/00

PAGE: 2
QUICKLOOK INFORMATION

26
CLAIM NUMBER: A43-07129

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-							
POINT OF DIV	-							
SOURCE	-							
PLACE OF USE	-							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS	-							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

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