

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-07121
Date Received: 6/ 5/1989
Receipt No: E008780
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CARLA GOCHNOUR
Address: HC BOX 2360
MALTA ID

208-824-5518

83342

AND

Name: LANE GOCHNOUR
Address: HC BOX 2360
MALTA ID

208-824-5518

83342

2. Date of Priority: MAR 13, 1978

3. Source: RICHFIELD CREEP SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	26E	23	SW	NW			CASSIA

5. Description of diverting works:
PUMP, SPRINKLERS & POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/70 RANGE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16S	26E	23	NW		NW		IRR	25.0
			SW		NW		IRR	15.0
							Section Acres	40.0
							Total Acres	40.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 4/26/96 BY TLB.

ADDRESS CHANGE 6-18-99 - VH

15. Basis of Claim: PERMIT



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☐ Water Right Number(s): A43-02237 A43-04083

A43-04084

Lane & Carla Jochnow

☐ Old Mailing Address: 30 S. 200 W

Burley ID 83318

☐ New Mailing Address: HC 72 Box 2360

Matta ID 83342

☐ New Telephone Number: (208) 824 - 5518

☐ Signature of Claimant(s): Jane Jochnow

Date: _____

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data Entry
Date: _____ By: _____

RECEIVED
JUN 17 1999
Department of Water Resources
Southern Region

RECEIVED
JUN 17 1999
Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-07121
Date Received: 6/ 5/1989
Receipt No: E008780
Received By: *[Signature]*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CARLA GOCHNOUR 208-678-2013
Address: 30 SOUTH 200 WEST
BURLEY ID 83318
AND
Name: LANE GOCHNOUR 208-678-2013
Address: 30 SOUTH 200 WEST
BURLEY ID 83318
2. Date of Priority: MAR 13, 1978
3. Source: RICHFIELD CREEP SPRING Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	26E	23		SW	NW		CASSIA
5. Description of diverting works:
PUMP, SPRINKLERS & POND.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		
STOCKWATER	01/01	12/31	0.030		
7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 100.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/70 RANGE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16S	26E	23	NW		NW		IRR	25.0
			SW		NW		IRR	15.0
							Section Acres	40.0
							Total Acres	40.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 4/26/96 BY TLB.

15. Basis of Claim: PERMIT



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 3-19-96

MAR 20 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A" for legal description

Department of Water Resources
Southern Region

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A43-04084, A43-04083, A43-02237, A43-07121

☐ Name and Address of Former Owner/Claimant(s)(Seller): Kloepfer, Inc.
P. O. Box 840,
Paul, Idaho 83347

☐ New Owner/Claimant (Purchaser): Lane Gochnour and Carla Gochnour

☐ New Mailing Address: 30 South 200 West
Burley, Idaho 83318

☐ New Telephone Number: (208) 678 - 2013

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: recorded Corporate Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Lane Gochnour Date 3-19-96
Carla Gochnour Date 3-19-96

☐ Signature of Former Owner/Claimant(s) KLOEPFER, INC. Date 3-19-96

By: [Signature] Date _____
President

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4/26/96 By: HLB

Claim Number of Split, if any

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

EXHIBIT "A"

TOWNSHIP 16 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: E½E½
Section 23: W½W½, NE½SW½
Section 26: W½NW½, NE½NW½, E½W½SE½NW½, E½SE½NW½
Section 27: NE½NE½

241740 CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

KLOEPFER, INC., an Idaho corporation

a corporation duly organized and existing under the laws of the State of Idaho, GRANTOR, does hereby grant, bargain, sell and convey unto

LANE GOCHNOUR and CARLA GOCHNOUR, husband and wife

Address: 30 South 200 West
Burley, Idaho 83318

GRANTEE, the following described real estate, to-wit:

TOWNSHIP 16 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: E $\frac{1}{2}$ E $\frac{1}{2}$

Section 23: W $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Water Adjudication Nos. A43-04084, A43-04083, A43-02237, and A43-07121.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

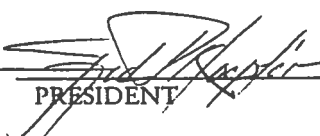
Taxes for 1996 and subsequent years.

Reservation of one half of all mineral and hydrocarbon coal, and oil rights as reserved in Warranty Deed from Jesse F. Cameron, sometimes known as J. F. Cameron, and Catherine Cameron, sometimes known Catherine E. Cameron, his wife, to Ferrell Rose, dated February 27, 1943, and recorded December 11, 1945 as Instrument No. 153224 in Book 50 of Deeds, Page 406, records of Cassia County, Idaho.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said GRANTEE, and the successors and assigns of the GRANTEE forever, except as aforesaid.

IN WITNESS WHEREOF, The GRANTOR, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 19th day of March, 1996.

KLOEPFER, INC.

BY: 

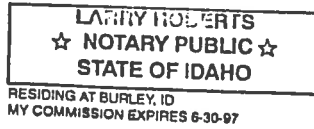
PRESIDENT

STATE OF IDAHO

COUNTY OF Cassia

ss.

On this 19th day of March, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Fred Kloepper, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public

Residing at: Burley

My Commission expires: 6-30-97

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 275
1996 MAR 19 P 1:26
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 600 DEPUTY 120

241740



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: March 19, 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M. _____
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A" for legal description

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

MAR 20 1996

Department of Water Resources
Southern Region

☐ Water Right Number(s)
Assigned by IDWR: A43-04084, A43-04083, A43-02237, A43-07121

☐ Name and Address of Former Owner/Claimant(s)(Seller): Dean E. Fredrickson and Judith A. Fredrickson

☐ New Owner/Claimant (Purchaser): Kloepfer, Inc., an Idaho corporation

☐ New Mailing Address: P. O. Box 840
Paul, Idaho 83347

☐ New Telephone Number: (208) 678-9293

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) By: KLOEPFER, INC. Date 3-19-96
President

☐ Signature of Former Owner/Claimant(s): Dean E. Fredrickson Date 3-19-96
Judith A. Fredrickson Date 3-19-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date _____ By: _____

Further Action Needed:

Further Action Taken
Date _____ By: _____

Final Review and Data-Entry
Date _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

EXHIBIT "A"

TOWNSHIP 16 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: E~~X~~E~~X~~
Section 23: W~~X~~W~~X~~, NE~~X~~SW~~X~~
Section 26: W~~X~~NW~~X~~, NE~~X~~NW~~X~~, E~~X~~W~~X~~SE~~X~~NW~~X~~, E~~X~~SE~~X~~NW~~X~~
Section 27: NE~~X~~NE~~X~~

WARRANTY DEED

#27027

241739

For Value Received

DEAN E. FREDRICKSON, also known as Ernest Dean Fredrickson, contracting as his sole and separate property, and JUDITH A. FREDRICKSON, also known as Judith B. Fredrickson, contracting as her sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

KLOEPFER, INC., an Idaho corporation
Address: P. O. Box 840
Paul, Idaho 83347

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 16 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: E $\frac{1}{2}$ E $\frac{1}{2}$

Section 23: W $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon including but not limited to State of Idaho Water Adjudication Nos. A43-04084, A43-04083, A43-02237, and A43-07121.

SUBJECT TO:

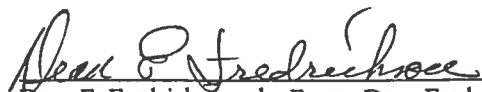
All reservations in patents or deeds in the chain of title.

Taxes for 1996 and subsequent years.

Reservation of one half of all mineral and hydrocarbon coal, and oil rights as reserved in Warranty Deed from Jesse F. Cameron, sometimes known as J. F. Cameron, and Catherine Cameron, sometimes known as Catherine E. Cameron, his wife, to Ferrell Rose, dated February 27, 1943, and recorded December 11, 1945 as Instrument No. 153224 in Book 50 of Deeds, page 406, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

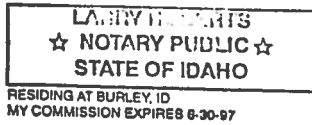
Dated: March 19, 1996


Dean E. Fredrickson, aka Ernest Dean Fredrickson


Judith A. Fredrickson, aka Judith B. Fredrickson

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

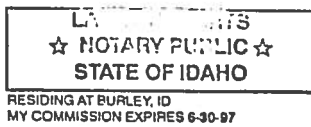
On this 19th day of March, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DEAN E. FREDRICKSON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Larry H. Harris
Notary Public
Residing at:
My Commission expires:

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 19th day of March, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared JUDITH A. FREDRICKSON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Larry H. Harris
Notary Public
Residing at:
My Commission expires:

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 275
MAR 19 P 1:26
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 60.00 DEPUTY JMC

241739



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAY 1, 1996

LANE & CARLA GOCHNOUR
30 SOUTH 200 WEST
BURLEY ID 83318

RE: SRBA CLAIM(S) A43-04084, A43-04083, A43-02237, & A43-07121
FREDRICKSON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

#90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 7 1989

Ident. Number: A43-07121
Date Received: 6/05/1989
Receipt No: FOO 8780
Received By: TO

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN E. FREDRICKSON 208-824-5576
Address: HC 72, BOX 3760
MALTA, ID 83342

AND/OR
Name: JUDITH B. FREDRICKSON 208-824-5576
Address: HC 72, BOX 3760
MALTA, ID 83342

2. Date of Priority: MAR 13, 1978

3. Source: RICHFIELD CREEP SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	26E	23	SW	NW			CASSIA

5. Description of diverting works:
PUMP, SPRINKLERS & POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/70 RANGE.

A43-07121

Page 1

Date: 06/05/89

MICROFILMED
MAR 04 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16S	26E	23	NW		NW		IRR	25.0
			SW		NW		IRR	15.0
							Section Acres	40.0
							Total Acres	40.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mark E. Ludwickson Date: 5 June 1989

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of May June 19 89

Anthony A. O'Connell
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994

Old (D) Number -

State- ID Zip- 83345

State- ID Zip- 83345

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+ - - - Status - - - +

```

- - Tributary SINKS

4.1

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		0.800	
04 - STOCKWATER		01/01	12/31		0.030	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
0.800		

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
16S	26E	23	NW NW		25.0		01	IRRIGATION	(31) CASSIA
16S	26E	23	SW NW		15.0		01	IRRIGATION	(31) CASSIA

40.0

+ - - Diversion Means - PUMP, SPRINKLERS & POND.

+ - - - Non-Irrigation Use - S/70 RANGE.

+ - - Other Rights for Same Use -

Remarks -
No Remarks found.

MICROFILMED
MAR 04 1993

Water right number - 43-07121

Prefix Translation:

WATER RIGHT

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - +
+ - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Audit Fields - 02/01/88 05/28/88 CONVERT 07/29/91 BALDWIN

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 05/01/1983	Field Exam Made	- 07/02/1991	Field Exam Fee	- N
Approved/Denied	- 05/22/1978	Protested Date	- 00/00/0000	Swan Falls	- 2
Proof Made Date	- 03/25/1983	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MICROFILMED
MAR 04 1993

02/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7121

NAME AND ADDRESS: CARLA GOCHNOUR
LANE GOCHNOUR
HC 72 BOX 2360
MALTA, ID 83342

SOURCE: RICHFIELD CREEK SPRING TRIBUTARY: SINKS

QUANTITY: 0.01 CFS
0.8 AFY

PRIORITY DATE: 03/13/1978

POINT OF DIVERSION: T16S R26E S23 SWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.01 CFS 0.80 AFY

PLACE OF USE:

STOCKWATER Within CASSIA County
T16S R26E S23 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

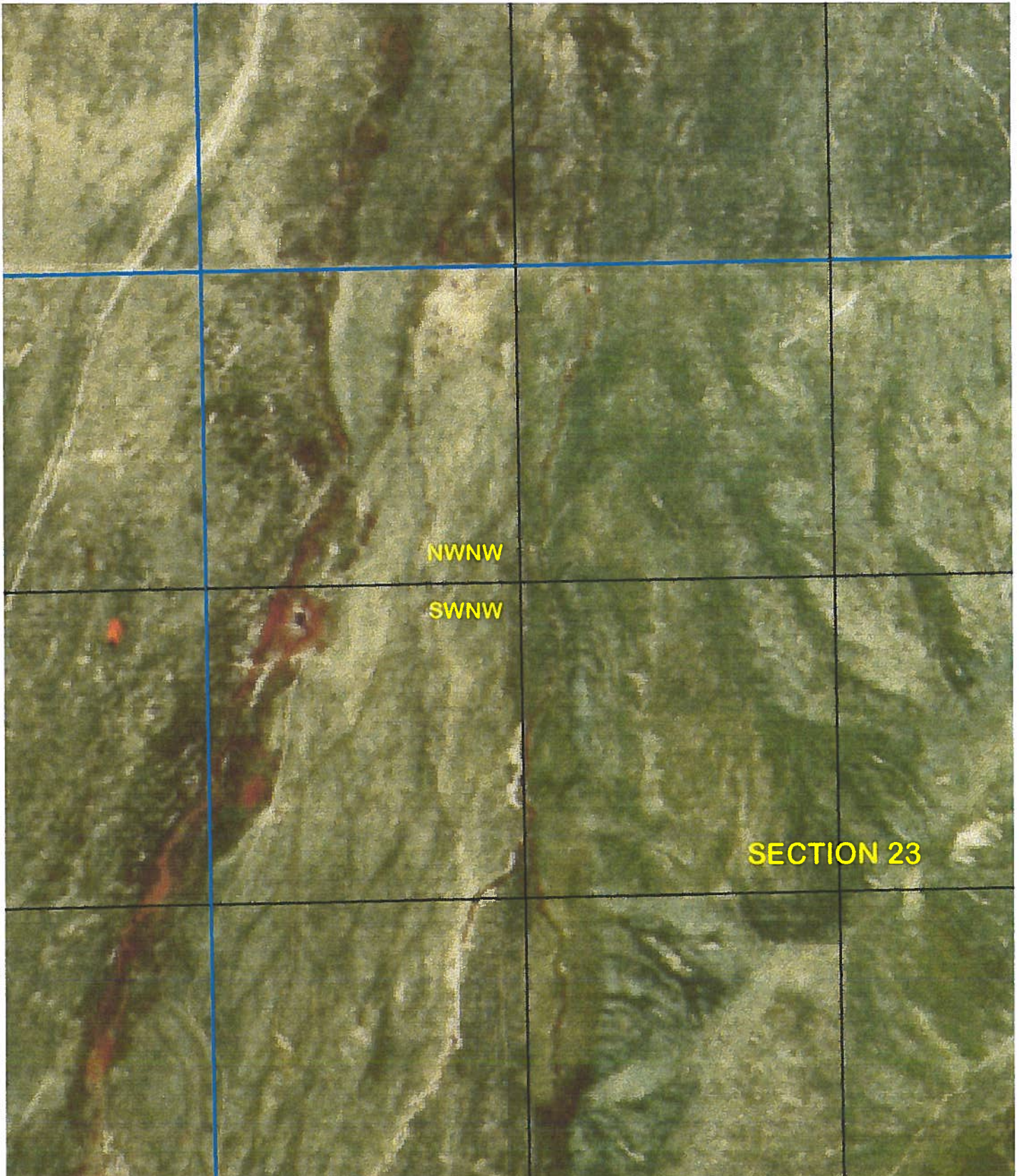
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STOCKWATER, 60 RANGE CATTLE

FIELD NOTES

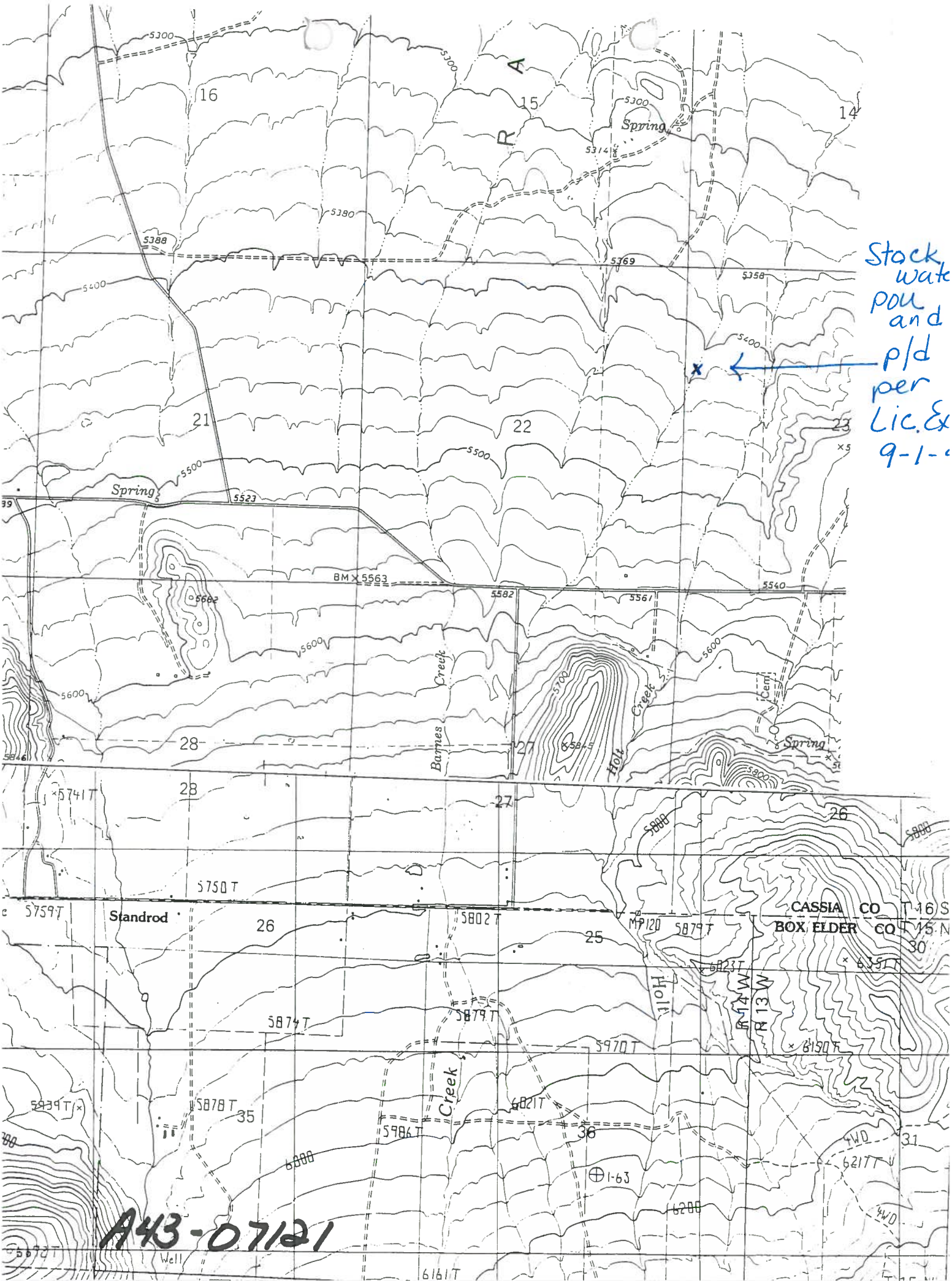
CLAIM NO(S): A43-07121

PLACE OF USE
STOCKWATER



V HANCOCK

Date:



Stack
water
pool
and
p/d
per
Lic. &
9-1--

A43-07121

CASSIA CO	T 16 S
BOX ELDER CO	T 15 N
	R 30

R 14 W
R 13 W

Standrod

Well

6161 T

⊕ 1-63

6217 T

6217 T

6217 T

RECEIVED

State of Idaho
Department of Water Resources

DEC 28 1993

WATER RIGHT LICENSE

Department of Water Resources WATER RIGHT NO. 43-07121

Southern Region Office

Priority: March 13, 1978

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.8 AF

This is to certify, that DEAN E FREDRICKSON
JUDITH B FREDRICKSON

HC 72 BOX 2360

MALTA ID 83342

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 13, 1978; and has submitted Proof of Beneficial Use on March 25, 1983. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

RICHFIELD CREEP SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 23, Township 16S, Range 26E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 26E 23

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 60 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of DECEMBER, 1993.

Acting for R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 43-07121 IN THE NAME	)	ORDER OF REINSTATEMENT
	)	
OF DEAN E. OR JUDITH B.	)	
	)	
FREDRICKSON	)	
_____	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 43-07121 for the issuance of a license, the Department finds, concludes and orders as follows:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 43-07121 to appropriate the public waters of the State of Idaho with a proposed priority of MARCH 13, 1978.

2. On AUGUST 12, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on OCTOBER 11, 1986.

3. The license examination fee was not paid within one year of the due date, and the permit lapsed for failure to pay the license examination fee.

4. The license Examination Fee Information form was received on SEPTEMBER 17, 1987, 341 days late. The form showed that the actual development was for stockwater rather than for irrigation and stockwater.

CONCLUSIONS OF LAW

1. The Director may reinstate a lapsed permit upon payment of the examination fee or receipt of the Examination Fee Information form.

2. The Director may advance the priority date of the permit one day for each day the fee or form was late, pursuant to the provisions of Section 42-217, Idaho Code.

3. A license examination fee is not required for the extent of development under the permit.

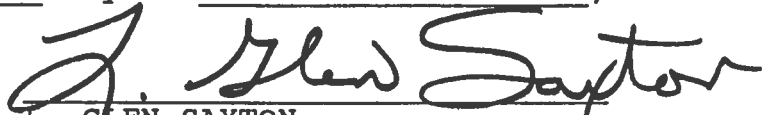
4. Permit No. 43-07121 should be reinstated with the date of priority advanced 341 days.

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 43-07121 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 43-07121 is advanced to FEBRUARY 17, 1979.

Dated this 17th day of December, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

4/86

RECEIVED

SEP 17 1987

Department of Water Resources STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Sent to S.O. _____

1. Permit No. 43-7121

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)
2. Permit Holder: Fredrickson, Dean E. Judith B.3. Post Office Address: HC 72 Box 2360, Malta, Idaho 83342Telephone No. (208) 824-55764. Source of Water: Ground Water (Spring)

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 75 to 100 head (No. and type of stock)Irrigation _____ (acres) Other/Remark Previous request was for development of Sprinkler System for 40 acres. Due to installation cost, are unable to develop for Sprinkler use at this time.6. Total rate &/or volume for which proof is submitted unable to determine cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

3-13-788. Person to contact to accompany the department representative during the field examination: SaturdayDean Fredrickson or Judith Fredrickson (Name)HC 72 Box 2360, Malta, Idaho 83342 (Address) (208) 824-5576 (Telephone Number)
☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)
Date 9-12-87Signature of Permit Holder (and title, if appropriate) Dean E. Fredrickson

4/86 RECEIVED

NOV 5 1987

Department of Water Resources
Regional Office

RECEIVED

NOV 10 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received N/A
Date 11/5/87
Receipt # N/A
Receipt by LGW
Sent to S.O. 11/6/87

EXAMINATION FEE INFORMATION

1. Permit No. 43-7121

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Frederickson, Dean E. & Judith B.

3. Post Office Address: Mountain Springs Ranch, HC 72 Box 2360, Malta, Idaho 83342

Telephone No. (208) 824-5576

4. Source of Water: Ground water (spring)

5. Extent of Use:

Domestic 75 head range (No. of households) Stockwater cattle (No. and type of stock)
Irrigation development of Sprinkler System for 40 acres. Due to installation cost, we are unable to develop for sprinkler use at this time. (acres) Other/Remark Previous request was for

6. Total rate &/or volume for which proof is submitted acre-feet cfs

7. Show the date water was first diverted and beneficially used under this permit:

3-19-78

8. Person to contact to accompany the department representative during the field examination:

Dean Frederickson

(Name)

HC 72 Box 2360, Malta, Idaho 83342

(Address)

824-5576

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9-12-87

Date

Judith B. Frederickson
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 13 1993

Department of Water Resources

A. GENERAL INFORMATION

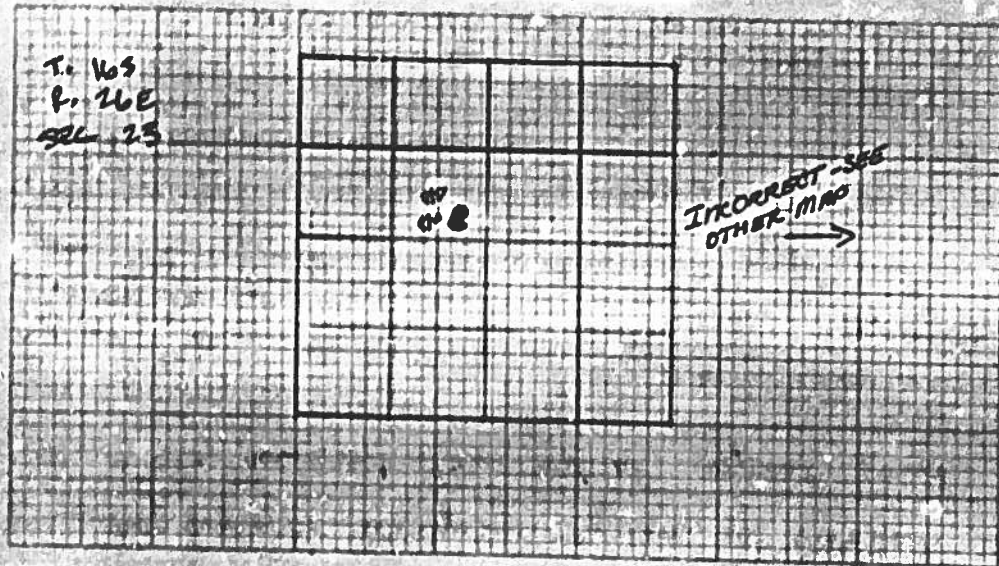
1. Owner: Dean & Judith Fredrickson Permit No. 43-7121
 Current Address: Mountain Springs Ranch, HC 72 Box 7360 Malta, ID 83342 Phone No. 824-5576
 2. Accompanied by: Judith Fredrickson EXAM. DATE: 7/1/91
 Address: SAME Phone No. SAME
 Relationship to Permit Holder: CO-OWNER
 3. Source: GROUNDWATER tributary to SINKS BC
RICHFIELD CREEP SPRING

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
☐ Copies Attached
 2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/4 mile

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required). ☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

natural springs used for stockwater.
approx 60 head of cattle on premises.
no pump or irrigation system was installed.
spring does not flow out of original pond

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	23	16S	26E	Cassia		Top map / inspection

6. Place(s) of Use:

Indicate Method of Determination inspection

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16S	26E	23																	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

$V(\text{stockwater}) = 60 \text{ head } (0.0134 \frac{\text{cf}}{\text{head}}) = 0.8 \text{ af}$

* exhibit 17 FEH.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Flow measurement was not possible.
Diversion rate is based on stockwater requirements

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Stockwater

Period of Use
From 1/1 To 12/31

Rate of Diversion
Q (ctd)
0.01

**Annual Volume
V (1971)**

Total: 0.01 0.8

2. Recommended Amendments

☐ Change P.D. as reflected above

Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

None

☐ Other _____

J. AUTHENTICATION

Field Examiner's Name

Brian Block

Signature

Prism block

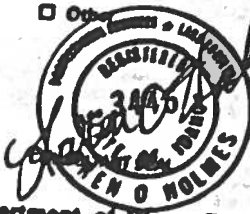
Certification Date

11/23

Field Report Preparation Date

712191

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



RECEIVED

MAY 11 1978

Water Resources
District Office

Identification No. _____

Application No. 43-7121

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dean E. &/or Judith B. Fredrickson Phone: 673-6260
post office address Naf, ID 83345
2. Source of water supply Richfield Creep Spring which is a tributary of Sinks
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 16S
Range 26E., B.M. Cassia County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 cfs for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 cfs for Stock water purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump and sprinkler system, pond for stock water.
b. Height of storage dam 6 feet, active reservoir capacity $\frac{3}{4}$ acre feet; total reservoir capacity 1 acre feet, materials used in storage dam: Earth
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 2,500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 16S
Range 26E., B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 70 head range cattle.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

13-1141

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
16S	26E	23						25	15										40

Total number of acres to be irrigated 40

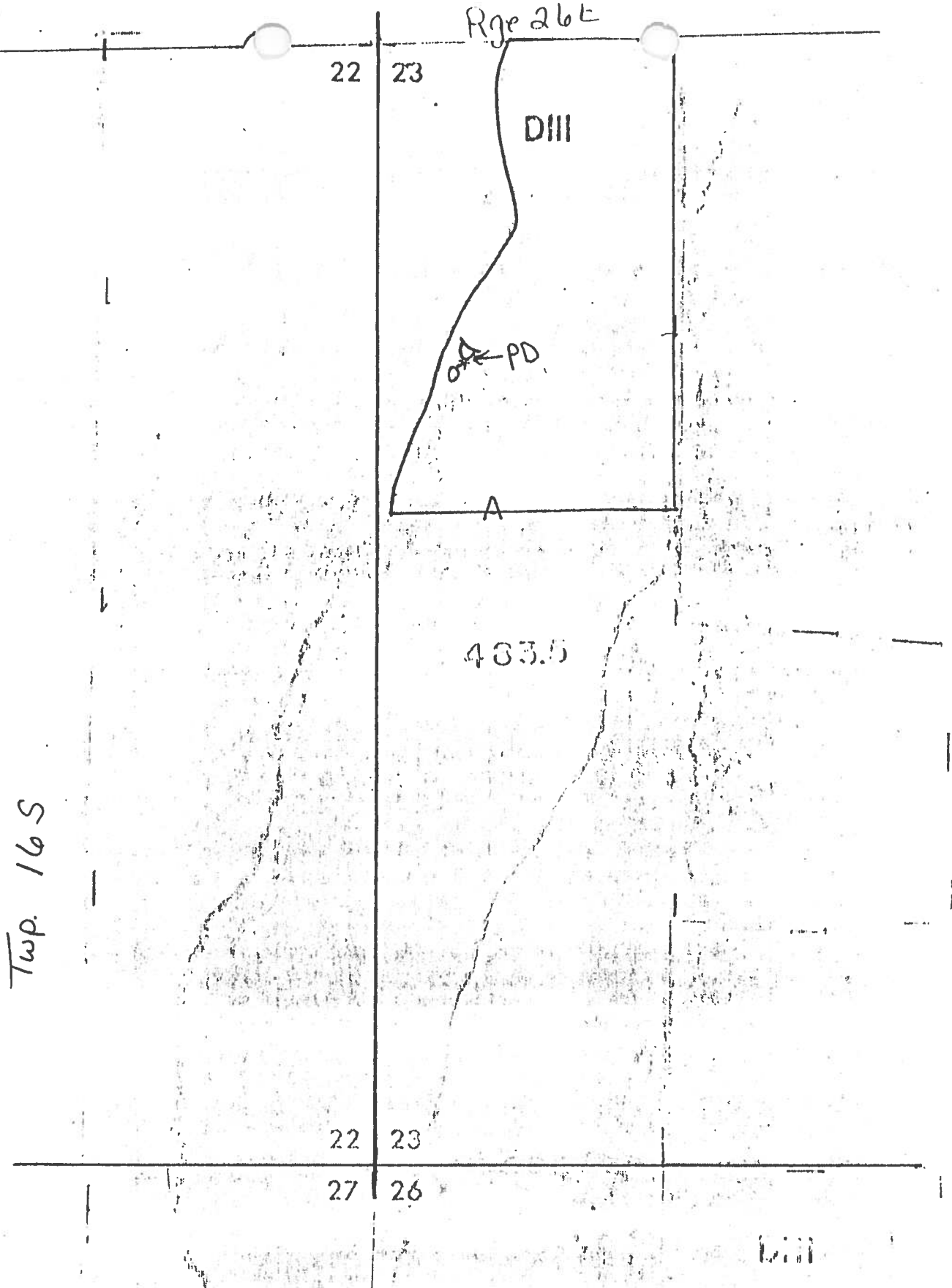
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don E. Friedman
(Applicant)

Proposed Priority 3/13/78

Received by TB Date 3-13-78 Time 4:30

Preliminary check by AS Fee \$ 25.00 rpt# 7570

Received by TB Date 3-13-78

Publication prepared by Oj Date 3/14/78

Published in South Idaho Press

Publication dates 3/21 + 3/28/78

Publication approved Oj Date 3/30/78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by TB jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7121, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22ND day of May 19 78.

Norman C Young
Administrator

Water Right Number - 43-07121

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
FREDRICKSON
DEAN E
1 - HC 72 BOX 2360
2 -
3 -
City- MALTA
Phone - 208-824-5576
1 - HC 72 BOX 2360
2 -
3 -
City- MALTA
Phone - 208-824-5576
State- ID Zip- 83342

FREDRICKSON
JUDITH B
State- ID Zip- 83342

Priority Date - + 03/13/1978
Region - + 17 SOUTHERN
L - LICENSE
Stage - +
Status - +

Source - + RICHFIELD CREEP SPRING
Tributary - + SINKS

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
16S	26E	23	SW NW			(31)	CASSIA			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31		0.010	0.80

Total Div. Rate - + 0.010
Total Div. Volume - + 0.80
Total Div. Capacity - + 0.010

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
16S	26E	23	SW NW			04	STOCKWATER	(31) CASSIA

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks
Stockwater use is for 60 range cattle.

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval
No Conditions of Approval found.

Prefix Translation: WATER RIGHT

+ - Decree Date - +

00/00/0000

-----+
 -Comments-
 No Comments Found

+ - - Audit Fields - 02/01/88 05/28/88 07/29/91 12/10/93 12/17/93

***** Water Rights Dates and Flags Area *****

Proof Due Date	- 05/01/1983	Field Exam Made	- 07/02/1991	Field Exam Fee	- N
Approved/Denied	- 05/22/1978	Protested Date	- 00/00/0000	Swan Falls	- 2
Proof Made Date	- 03/25/1983	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 12/10/1993	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 12/22/1993	Appl Received	- 03/13/1978	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	- AND/OR	POU Ownership Flag	- Y
Presumption Flag	-				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

00:00:06
05/25/95
278
CLAIM NUMBER: A43-07121

LAST: FREDRICKSON
ADDRESS: HC 72 BOX 3760
CITY: MALTA
PHONE NUMBER: 208-824-5576

FIRST: DEAN E
STATE: ID ZIP: 83342

OWNER CODE: C

LAST: FREDRICKSON
ADDRESS: HC 72 BOX 3760
CITY: MALTA
PHONE NUMBER: 208-824-5576

FIRST: JUDITH B
STATE: ID ZIP: 83342

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y
FIELD EXAMINER
Y() N()

CLAIM REMARKS: THIS FILING IS FOR ENTIRE FLOW OF SIXMILE CREEK. THE ATTACHED

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: _/_/_

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A43-07121 PRIORITY DATE: 03-13-1978 STAGE: P

B. WR RECORD: # 43-07121 PRIORITY DATE: 03-13-1978 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A43-07121	16S	26E	23	SW	NW					CASSIA		
OTHER AJ CLAIMS WITH SAME AJ POD												
AJ CLAIMS IN SAME 40 ACRE TRACT												
A PREFIX												
NONE												

SOURCE: RICHFIELD CREEP SPRING

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
43-07121	16S	26E	23	SW	NW					CASSIA		
OTHER WR RECORDS WITH SAME WR POD												
AJ CLAIMS IN SAME 40 ACRE TRACT												
A PREFIX												
NONE												

SOURCE: RICHFIELD CREEP SPRING

TRIB: SINKS

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED? Y() N()

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

TPP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
16S	26E	23		SW	NW			CASSIA		

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A43-07121

B. POU LISTING											
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16S	26E	23	NW	NW		FREDRICKSON, DEAN E	A43-07121 / 25.0	-	/		
16S	26E	23	SW	NW		FREDRICKSON, DEAN E	A43-07121 / 15.0	43-07121	/		
ADDITIONAL POU FOUND											

TOTAL ACRES A43-07121

40.00

POU COUNTY: CASSIA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDMR NO. _____; () TOPOGRAPHIC QUAD, IDMR NO. _____;

() NAPP, IDMR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A43-07121 IRRIGATION	FROM 04-01 TO 11-01	0.800 CFS	
A43-07121 STOCKWATER	FROM 01-01 TO 12-31	0.030 CFS	
TOTAL DIVERSION RATE/VOLUME		0.800 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
43-07121 STOCKWATER	FROM 01-01 TO 12-31	0.010 CFS	0.80 AF/A
TOTAL DIVERSION RATE/VOLUME		0.010 CFS	0.80 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USER?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDMR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDMR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDMR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.800 CFS
MR ROOT RIGHT TOTAL DIVERSION RATE: 0.010 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS 1b. CALCULATIONS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 100.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

MR RECORD CONDITIONS/REMARKS:

Stockwater use is for 60 range cattle.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.800	DATABASE EXAMINER	DATABASE EXAMINER 100.0
STOCKWATER	01-01 12-31	0.030		100.0
TOTAL FOR THIS RIGHT				

NON-IRRIGATION USES CLAIMED: S/70 RANGE.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED AS CLAIMED	NEEDS REVIEW
FOREFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 43-07121

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.010

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS
----------------------	--------------------------

DIVERSION RATE

CURRENT "R" CLAIM NUM.

"R" DIV. RATE

WR RIGHT NUMBERS

DIVERSION RATE

43-07121

0.010

TOTAL CFS

0.010

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT		COPY INCLUDED IN FILE?	
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDMR ID NO. _____	Y() N()	
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDMR ID NO. _____	Y() N()	
() MAPP	DATE OF PHOTO _____ IDMR ID NO. _____	Y() N()	
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()	
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()	
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()	
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()	
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()	
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()	
() OTHER _____	DATE _____	Y() N()	
() OTHER _____	DATE _____	Y() N()	
() OTHER _____	DATE _____	Y() N()	
=====			
LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____		
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
() IDMR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:06
05/25/95
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CLAIM NUMBER: A43-07121

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

01:52:44
05/25/95
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CLAIM NUMBER: A43-07121

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN E FREDRICKSON	03/13/1978	IRRIGATION	04-01 11-01	0.80 CFS	
C	JUDITH B FREDRICKSON		STOCKWATER	01-01 12-31	0.03 CFS	

TOTAL DIVERSION: 0.80 CFS
CONSUMPTIVE USE: 100.00 AFA

Water Source: RICHFIELD CREEP SPRING
Point(s) of Diversion: T16S R26E S23
Tributary to: SINKS
Stage: PERMIT
CASSIA County

Place of use Legal Description for: IRRIGATION											
NE			NW			SW			SE		
T	R	S	16	S	23	16	S	23	16	S	23
16S	26E	23	:	:	:	:	:	:	:	:	:
										TOTAL ACRES	40.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION
POU County: CASSIA
Non-Irrigation Uses: S/70 RANGE.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

R PROOF

CVR

MAPS

PHOTOS

MISC

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