

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-07087**
Date Received: 5/30/1989
Receipt No: M003751
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RHL FINANCIAL INC
Address: 2325-A RECNAISSANCE DRIVE
LAS VEGAS NV 89119

2. Date of Priority: JUL 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	24E	26	NE	NW	NW		CASSIA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.320		

7. Total Quantity Appropriated is:
4.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	24E	22	SE	SE		IRR	38.0
						Section Acres	38.0
		23	NW	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	24E	23	SW	SW		IRR	38.0
						Section Acres	77.0
		26	NW	NW		IRR	27.0
			SW	NW		IRR	36.0
						Section Acres	63.0
		27	NE	NE		IRR	38.0
						Section Acres	38.0
						Total Acres	216.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 6/26/96 BY TLB.

2-9-2000: OWNERSHIP CHANGE PER NOTICE REC'D 7-2-99 AND TWO DEEDS
STEED TO RHL - VH

15. Basis of Claim: LICENSE

JUL 02 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Carmichael Building

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

- Water Right Number(s) A43-02557, A43-07086, A43-07087 and A43-10271
Adjudication Claim Number(s) _____
- The following REQUIRED information must be submitted with this form.
 - A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county OR
 - For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (former ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
- Name and Address of Former Owner/Claimant(s) E. Gary Steed and Sonia Steed
3382 Reid Springs Road, Almo, Idaho 83312
- New Owner/Claimant(s) RHL Financial, Inc.
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address 2325-A Renaissance Drive
City, State and ZIP Code Las Vegas, Nevada 89119
New Telephone Number () -
- Date you acquired the property June 15, 1999
- If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages. Steed retains 26 acres per Nancy Garrett 7, SEE w/o DATED 10-1-99 JH
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic foot per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right claim, please contact the nearest IDWR office for assistance.
- Signature of New Owner/Claimant(s) RHL Financial, Inc.
By: [Signature] President Date 6/15/99
A duly authorized officer _____ Date _____
- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

SEE CLAIM FILE A43-02557 FOR AERIAL PHOTO
SUBMITTED WITH NOTICE 7-2-99.

265731

WARRANTY DEED

RECEIVED

FEB 09 2000

Department of Water Resources
Curtis R. Ragsdale #32119
265731CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDERFEE \$100 DEPUTY *[Signature]*'99 OCT 29 PM 4:14
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

For Value Received

E. GARY STEED and SONIA STEED, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RHL FINANCIAL, INC., a Nevada corporation
Address: 2325-A Renaissance Drive
Las Vegas, NV 89119

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 14: SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1999, and subsequent years.

Agreement for Easement and Right of Way, between Elbert Durfee and the United States of America, dated December 17, 1953 and recorded January 23, 1954 as Instrument No. 181075 in Book 8 of Bills of Sales and Agreements, on Pages 327 and 328, records of Cassia County, Idaho.

Oil and Gas Lease between Jack E. Erickson and Kathryn Erickson, husband and wife, as Lessor, and Faith Financial Services, Inc., a Utah corporation, as Lessee, dated May 29, 1981 and recorded June 22, 1981 as Instrument No. 136062 on Film No. 143, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

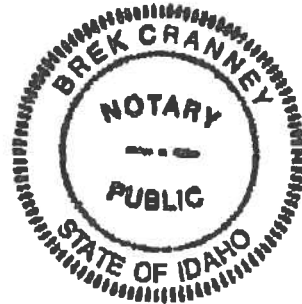
Dated: October 1, 1999

[Signature of E. Gary Steed]
E. Gary Steed*[Signature of Sonia Steed]*
Sonia Steed

STATE OF IDAHO)
COUNTY OF Cassia) ss.

On this 7th day of October, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared E. GARY STEED and SONIA STEED, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Brek Cranney
Notary Public
Residing at: Oakley
My Commission expires: 5-28-2002



263468

WARRANTY DEED

#31718

For Value Received

E. GARY STEED and SONIA STEED, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RHL FINANCIAL, INC., a Nevada corporation
Address: 2325-A Renaissance Drive
Las Vegas, Nevada 89119

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: All

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: S½SE¼

Section 22: SE¼SE¼

Section 23: W½SW¼, NW¼NE¼, E½NW¼

Section 26: W½NW¼

Section 27: NE¼NE¼

PARCEL NO. 3:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: NE¼NE¼

EXCEPT the following described tract:

Name: 00263468.000
Dimensions: 2544 x 3274 pixels

Beginning at the Northeast corner of said Section 23, said corner marked by a U.S. BLM iron pipe with brass cap on top which shall be the Point of Beginning;
Thence South 00°06'54" West along the East line of the NE¼NE¼ for a distance of 351.18 feet to ½ rebar;
Thence South 88°57'58" West for a distance of 620.20 feet to a ½ inch rebar;
Thence North 00°06'54" East for a distance of 351.18 feet to a ½ inch rebar on the North line of the NE¼NE¼;
Thence North 88°57'58" East along said line for a distance of 620.20 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Water Adjudication Nos. A43-02557, A43-07086, A43-07087, and A43-10271.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1999 and subsequent years.

Agreement for Easement and Right of Way, between Elbert Durfee and the United States of America, dated December 17, 1953 and recorded January 23, 1954 as Instrument No. 181075 in Book 8 of Bills of Sales and Agreements, on Pages 327 and 328, records of Cassia County, Idaho.

Agreement for Purchase of Power, between the Raft River Rural Electric Cooperative, Inc., the Seller and Jack Erickson, the Consumer, dated February 9, 1968 and recorded June 11, 1969 as Instrument No. 46674 on Film No. 61, records of Cassia County, Idaho.

Agreement for Purchase of Power, between the Raft River Electric Cooperative, Inc., the Seller, and Jack Erickson, the Consumer, dated April 23, 1975 and recorded May 7, 1976 as Instrument No. 90463 on Film No. 101, records of Cassia County, Idaho.

Agreement for Purchase of Power, between the Raft River Rural Electric Cooperative, Inc., and Jack Erickson and Kathryn Erickson, dated April 3, 1980 and recorded April 14, 1980 as Instrument No. 125530 on Film No. 134, records of Cassia County, Idaho.

Oil and Gas Lease between Jack E. Erickson and Kathryn Erickson, husband and wife, as Lessor, and Faith Financial Services, Inc., a Utah corporation, as Lessee, dated May 29, 1981 and recorded June 22, 1981 as Instrument No. 136062 on Film No. 143, records of Cassia County, Idaho.

State of Idaho Lease No. 0G-0362 as revealed by Assignment of Mineral, Oil and Gas, and/or Geothermal Resource Lease, from Steven W. Davis and Karen M. Davis, as Assignor, to Bridger Energy Associates, as Assignee, recorded March 11, 1982 as Instrument No. 141700 on Film No. 148, records of Cassia County, Idaho.

Agreement for Purchase of Power, between Raft River Rural Electric Cooperative, Inc., the Seller, and River Ridge Ranches, the Consumer, dated April 28, 1986 and recorded June 19, 1986 as Instrument No. 179233 on Film No. 181, records of Cassia County, Idaho.

Agreement for Purchase of Power, between Raft River Rural Electric Cooperative, Inc., the Seller, and River Ridge Ranches, the Consumer, dated April 28, 1986 and recorded June 29, 1986 as Instrument No. 179234 on Film No. 181, records of Cassia County, Idaho.

Agreement for Purchase of Power, between Raft River Rural Electric Cooperative, Inc., the Seller, and River Ridge Ranches, the Consumer, dated April 28, 1986 and recorded June 19, 1986 as Instrument No. 179235 on Film No. 181, records of Cassia County, Idaho.

Agreement for Purchase of Power, between Raft River Rural Electric Cooperative, Inc., the Seller, and River Ridge Ranches, the Consumer, dated April 28, 1986 and recorded June 19, 1986 as Instrument No. 179236 on Film No. 181, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and River Ridge Ranch, Inc., Consumer, dated September 29, 1994 and recorded October 4, 1994 as Instrument No. 233314 on Film No. 259, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., and Idaho rural electric Cooperative of Malta, Seller and River Ridge Ranch, Consumer, dated May 15, 1995 and recorded May 23, 1995 as Instrument No. 236753 on Film No. 266, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and River Ridge Ranch, Consumer, dated May 15, 1995 and recorded May 23, 1995 as Instrument No. 236754 on Film No. 266, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and River Ridge Ranch, Consumer, dated May 15, 1995 and recorded May 23, 1995 as Instrument No. 236755 on Film No. 266, records of Cassia County, Idaho.

State of Idaho Easement No. 2283 to Albion Telephone Company as contained in State of Idaho Deeds recorded May 23, 1996 as Instrument No. 242935 and No. 242936, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Gary Steed, Consumer, dated July 22, 1996 and recorded July 29, 1996 as Instrument No. 244200 on Film No. 279, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Gary Steed, Consumer, dated September 5, 1996 and recorded September 17, 1996 as Instrument No. 245054 on Film No. 280, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Gary Steed, Consumer, dated January 28, 1997 and recorded March 3, 1997 as Instrument No. 247677 on Film No. 285, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Gary Steed, Consumer, dated January 28, 1997 and recorded March 3, 1997 as Instrument No. 247678 on Film No. 285, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric

Cooperative of Malta, Seller, and Gary Steed, Consumer, dated April 28, 1997 and recorded May 7, 1997 as Instrument No. 248864 on Film No. 287, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Gary Steed, Consumer, dated July 24, 1997 and recorded September 8, 1997, as Instrument No. 251061 on Film No. 291, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Gary Steed, Consumer, dated May 22, 1997 and recorded December 22, 1997 as Instrument No. 252733 on Film No. 294, records of Cassia County, Idaho.

Federal Tax Lien against E. Gary Steed, dba Steed Farms, dated March 18, 1999 and recorded March 25, 1999 as Instrument No. 261705, records of Cassia County, Idaho.

Federal Tax Lien against E. Gary Steed, dated March 18, 1999 and recorded March 25, 1999 as Instrument No. 261706, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 10, 1999

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM _____

1999 JUN 18 P 2:21

263468

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 12.00 DEPUTY *[Signature]*

E. Gary Steed
E. Gary Steed

Sonia Steed
Sonia Steed

STATE OF IDAHO)

COUNTY OF Cassia) ss.

On this 10th day of June, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared E. GARY STEED and SONIA STEED, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

Larry Roberts
Notary Public
State of Idaho

Name: 00263468.003
Dimensions: 2560 x 3270 pixels

263477

WARRANTY DEED

FOR VALUE RECEIVED, JACK ERICKSON and KATHRYN ERICKSON, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells, and conveys unto RIVER RIDGE RANCH, INC., hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

Township 16 South, Range 24 East Boise Meridian

Section 13: All of Section 13

Section 14: S $\frac{1}{2}$ SE, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 23: NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

Section 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 23rd day of November, 1982.

Jack Erickson
Jack Erickson

Kathryn Erickson
Kathryn Erickson

BEDKE & WHIPPLE
ATTORNEYS AT LAW
P. O. Box 249
BURLEY, IDAHO 83318
TELEPHONE: (208) 676-5574

1 STATE OF IDAHO)
2 County of Cassia) ss

3 On this 23rd day of November, 1982, before me, the
4 undersigned, a Notary Public in and for said State, personally
5 appeared JACK ERICKSON and KATHRYN ERICKSON, husband and wife,
known to me to be the persons whose names are subscribed to the
foregoing instrument and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
official seal the day and year first above written.



Richard S. Harper
Notary Public for Idaho
Residing at Burley, Idaho

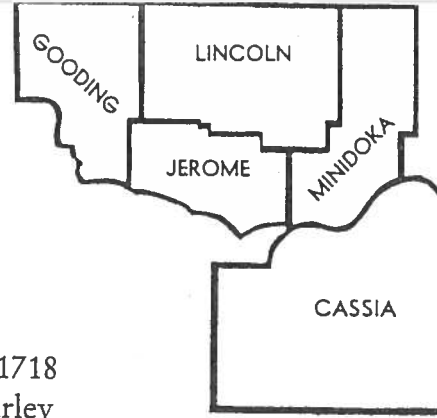
BEDKE & WHIPPLE
ATTORNEYS AT LAW
P. O. Box 249
BURLEY, IDAHO 83318
TELEPHONE: (208) 878-8874

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM
1999 JUN 18 P 4:02
CASSIA COUNTY, IDAHO
DARRELL H. ROSKELLEY
RECORDER
FEE \$200 DEPUTY *[Signature]*

263477

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #31718
OFFICE: Burley

July 1, 1999

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

JUL 02 1999

Department of Water Resources
(See all pages for details)

Dear Sir/Madam:

Enclosed with this letter please find an original executed Notice of Change of Water Right Ownership, copies of Warranty Deeds and aerial photos on the transfer of water rights to RHL Financial, Inc.

Would you please make the necessary changes in your records to show the new owners as RHL Financial, Inc. for future water assessments. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-07087**
Date Received: 5/30/1989
Receipt No: M003751
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: E GARY STEED
Address: PO BOX 127
ALMO ID

83312

208-824-5582

AND

Name: SONIA STEED
Address: PO BOX 127
ALMO ID

83312

208-824-5582

2. Date of Priority: JUL 22, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	24E	26	NE	NW	NW		CASSIA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.320		

7. Total Quantity Appropriated is:
4.320 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16S	24E	22	SE	SE		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	38.0
		23	NW	SW		IRR	39.0
			SW	SW		IRR	38.0
						Section Acres	77.0
		26	NW	NW		IRR	27.0
			SW	NW		IRR	36.0
						Section Acres	63.0
		27	NE	NE		IRR	38.0
						Section Acres	38.0
						Total Acres	216.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

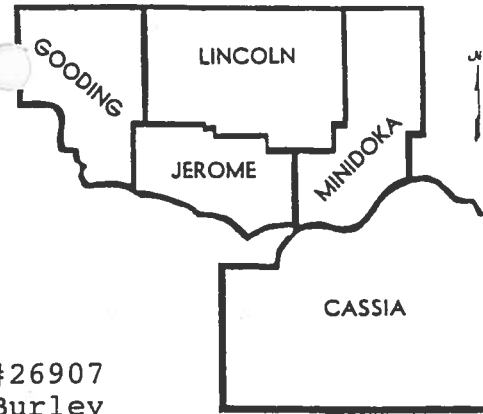
14. Remarks:

OWNERSHIP CHANGE MADE 6/26/96 BY TLB.

15. Basis of Claim: LICENSE

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #26907
OFFICE: Burley

June 6, 1996

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

JUN 07 1996

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County.

Would you please make the necessary changes in your records to indicate the new owners to be E. Gary and Sonia Steed for future references. Please send a receipted copy to this office.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1189

from all lawful claims whatsoever.

DATED this 23rd day of May, 1996.

OFFICE

GRANTOR:

RIVER RIDGE RANCH, INC.

By: W David Hammons
Its President

ATTEST:

PENELOPE HAMMONS
Secretary

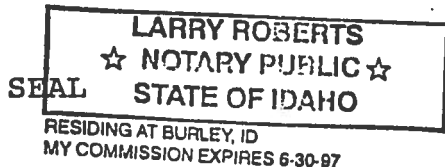
STATE OF IDAHO)

County of Cassia)

ss.

On this 23 day of May, 1996, before me, the undersigned notary public in and for said state, personally appeared W. DAVID HAMMONS, known to me to be the President of River Ridge Ranch, Inc., who executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Larry Roberts
Notary Public
Residing at Burley, Idaho
My commission expires 6-30-97

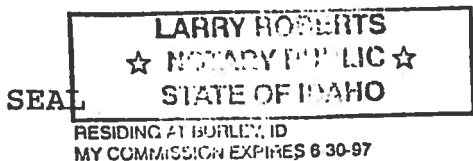
STATE OF IDAHO)

County of Cassia)

ss.

On this 23 day of May, 1996, before me, the undersigned notary public in and for said state, personally appeared PENELOPE HAMMONS, known to me to be the Secretary of River Ridge Ranch, Inc., who executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Larry Roberts
Notary Public
Residing at Burley, Idaho
My commission expires 6-30-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

JUL 11, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

E GARY & SONIA STEED
PO BOX 127
ALMO ID 83312

RE: SRBA CLAIM(S):A43-10271, A43-07087, A43-07086, & A43-02557
RIVER RIDGE RANCH

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

CC: N. GARRETT, LAND TITLE & ESCROW, BOX 177, BURLEY, ID 83318

Water Right Number - A43-07087

Prefix Translation: ADJUDICATION CLAIM

Old (O) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEED

E GARY

1 - PO BOX 127
2 -
3 -City- ALMO
Phone - 208-824-5582
1 - PO BOX 127
2 -
3 -

State- ID Zip- 83312

STEED

SONIA

City- ALMO
Phone - 208-824-5582

State- ID Zip- 83312

*** O - ORIGINAL OWNER ***
ERICKSON

PAULINE

1 -
2 -
3 -City- ALMO
Phone - 208-000-0000
1 - C/O BERRY ANDERSON
2 -
3 -

State- ID Zip- 83312

RIVER RIDGE RANCH

ERICKSON

DENNIS H

City- ALMO
Phone - 208-824-5515
1 -
2 -
3 -

State- ID Zip- 83312

City- ALMO
Phone - 208-000-0000

State- ID Zip- 83312

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
07/22/1977 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

16S 24E 26 NE NW NW (31) CASSIA

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

11/01

4.320

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.320 0.0

| | | | | | | | |
|--|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| | Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| | Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| | Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| | Claim Received Date | - 05/30/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | | Receipt Number | - M003751 | Water District | - | |
| | | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | | Name Connector | - AND | Presumption Flag | - | |
| | | | | - AND | Notice of Error Flag | - | |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-07087
Date Received: 5/30/1989
Receipt No: 1003751
Received By: RB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVER RIDGE RANCH 208-824-5515
Address: C/O BERRY ANDERSON
ALMO, ID 83312

2. Date of Priority: JUL 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 | of | 1/4 | of | 1/4 | Lot | County |
|----------|-------|---------|-----|----|-----|----|-----|-----|--------|
| 16S | 24E | 26 | NE | | NW | | NW | | CASSIA |

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.320 | | |

7. Total Quantity Appropriated is:
4.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 16S | 24E | 22 | SE | | SE | | IRR | 38.0 |

Section Acres 38.0

23 NW SW IRR 39.0

A43-07087

Page 1

Date: 05/30/89

MICROFILMED

MAR 04 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 16S | 24E | 23 | SW | SW | | IRR | 38.0 |
| | | | | | | Section Acres | 77.0 |
| | | 26 | NW | NW | | IRR | 27.0 |
| | | | SW | NW | | IRR | 36.0 |
| | | | | | | Section Acres | 63.0 |
| | | 27 | NE | NE | | IRR | 38.0 |
| | | | | | | Section Acres | 38.0 |
| | | | | | | Total Acres | 216.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Manager of River Ridge Ranch, that I have signed the foregoing document in the space below as Manager of River Ridge Ranch and that the statements contained in the foregoing document are true and correct.

Benny Anderson
Signature of Authorized Agent
Manager River Ridge Ranch
Title and Organization
30 May 1989
Date

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 1989

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

MICROFILMED
MAR 04 1993



MICROFILMED
MAR 04 1993

Water Right Number - 43-07087

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ERICKSON

DENNIS H.

1 -

2 -

3 -

City- ALMO

Phone -

State- ID Zip- 83312

ERICKSON

PAULINE

1 -

2 -

3 -

City- ALMO

State- ID Zip- 83312

+ - - Priority Date - - +
07/22/1977+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

| Town | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion | Stream Index (Blank if no Index Code) |
|------|-----|-----|-------|-----|------|-------------|--------------------|---------------------------------------|
| 16S | 24E | 26 | NW NW | | | (31) CASSIA | | |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 11/01 | | 4.320 | 756.00 |

| Total Div. Rate - + | Total Div. Volume - + | Total Div. Capacity - + |
|---------------------|-----------------------|-------------------------|
| 4.320 | 756.00 | |

| Town | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|------|-----|-----|-------|-----|-------|---------------|-------------|-------------|
| 16S | 24E | 22 | SE SE | | 38.0 | 01 IRRIGATION | | (31) CASSIA |
| 16S | 24E | 23 | NW SW | | 39.0 | 01 IRRIGATION | | (31) CASSIA |
| 16S | 24E | 23 | SW SW | | 38.0 | 01 IRRIGATION | | (31) CASSIA |
| 16S | 24E | 26 | NW NW | | 27.0 | 01 IRRIGATION | | (31) CASSIA |
| 16S | 24E | 26 | SW NW | | 36.0 | 01 IRRIGATION | | (31) CASSIA |
| 16S | 24E | 27 | NE NE | | 38.0 | 01 IRRIGATION | | (31) CASSIA |

Total Acres: 216.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
MAR 04 1993

WATER RIGHT

MICROFILMED
MAR 04 1993

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. STEED HEARING

A43-07087

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

September 8, 1997 1:34pm

NAME:
OLEN WARD-UPPER RAFT RIVER

RE:
RECORDS FOR USAGES RELATED
STEED/REEDSPRINGS-HEARING.

WALK-IN AT 9:20-CW-WANTED ALL USAGES "LICENSES" FOR BRUCE DUFEE, KENT DUFEE, BRENT JONES AND BILL JONES.

DISCUSSED HIS PROTEST RE: STEED USAGES AND FLOWS FROM THE STEED ACRES.

REVIEWED BASIN 43 SEL/ALPHA CLAIMS RECORDS FOR UPPER RAFT RIVER CLAIMS ASSIGNED TO FH AND DID AN AJS58 QUERY FOR THE CLAIMS OF THE NOTED PEOPLE. COLLATED BY NUMBER AND PUT COPIES OF THE NAME LISTS USED WITH EACH SET.

WARD CALLED BACK AT 11:42 TO CONFIRM THE JONES CLAIMS BEING PULLED. HE STOPPED IN SHORTLY AFTER NOON TO PICK UP THE PROOFS LEFT FOR HIM AT THE FRONT DESK.

TO: Allen

DATE: August 15, 1997

FROM: Jim Stanton

SUBJECT: Bruce Durfee/Gary Steed Illegal Diversion, Basin 43

Land owner Bruce Durfee called today in response to your recent letter. As you were not here, I took the call. Mr. Durfee told me that his arrangement with Mr. Steed started 3 years ago. The land in question was virgin ground that Steed wanted for seed potatoes. Mr. Durfee expected that Steed would dry up a like number of acres of licensed ground in order to provide water for the new ground, but Steed simply added the additional ground to the system. The arrangement with Durfee was only supposed to last for 1 year, but Steed is obviously still there. Durfee has tried unsuccessfully to get him off the place. The illegal ground is in grain this year, so in all likelihood there will be no more irrigation this year. Once the grain is harvested, Durfee plans to plant crested wheat on this property after removing the irrigation equipment. So there should not be any more irrigation on the unlicensed ground. I'm not sure exactly what arrangement existed between the two men to allow Steed to farm the ground, but from what Durfee said it was not exactly a lease. Mr. Durfee plans to call you Monday on this. He asked me what he needs to do next, but I wasn't sure.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 13, 1997

Gary Steed
PO Box 127
Almo, ID 83312

Bruce Durfee
PO Box 187
Almo, ID 83312

Bureau of Land Management
200 S Oakley Hwy
Burley, ID 83318

RE: Complaints of illegal water use on lands around Reed Springs
Gentlemen:

Our office has been contacted by waterusers in the upper Raft River drainage to investigate potential illegal water use on lands in the Reed Springs vicinity (Sections 13, 14, 23, & 24 Twp.16S, Rge.24E). Our office has reviewed the 1997 CFSA aerial slides for this area and compared these with ownership records at Cassia County and water right and SRBA claim records with the department. We confirm that there appears to be irrigated lands that do not have a valid water right. The particular lands falling in this category include:

Lands within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, Twp.16S, Rge.24E, B.M. belonging to Bruce Durfee. (Approximately 25 acres)

Lands within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Twp.16S, Rge.24E, B.M. belonging to Gary Steed. (Approximately 34 acres)

Lands within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Twp.16S, Rge.24E, B.M. belonging to the BLM. (Approximately 7 acres)

Since no right or permit exists in our records I request your cooperation in:

- identifying what water right covers the irrigation of these lands if our records are not correct.
- do not divert water for irrigation of these lands if you do not have a water right.
- &/or obtain a valid permit or water right for your for irrigation of these lands.

Please respond to our office within 14 days of the date of this letter as to the status of the irrigation of these lands. Please also note that to divert water in Idaho without a valid water right

is illegal pursuant to §42-351, Idaho Code and subject to civil penalties of up to \$100 per day.

If you have questions regarding this matter please feel free to contact our office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Allen Merritt", written over the typed name.

Allen Merritt, PE
Southern Region Manager

CC: Glen Saxton, Norm Young - IDWR State Office

NAME:
FRANK HITCHCOCK

RE:
RIVER RANCH-STEED-REED
SPRINGS COMPLAINT FILE
LOCATION-CONTENTS.

THE MATERIALS DEVELOPED BY FRANK HITCHCOCK AS A RESULT OF A REQUEST FOR A RESONSE TO THE WATER DISTRICT COMPLAINT BY THE ADVISORY COMMITTEE OF 43-B 01-14-1994 ARE CONTAINED IN A RED FOLDER PLACED IN THE PORTESTED APP FOR PERMIT FILE 43-07322.

THE ON-GOING MATTER REGARDING REED SPRINGS HAS BEEN COMPOUNDED BY THE NOTED APPLICATION AND PROTESTS BY SOME OF THE SAME PROTESTANTS TO THE SPRING USAGE ON THE PROPERTY PRIOR TO THE FILING OF THE APPLICATION.

A HEARING WAS SCHEDULED FOR JUNE 12, 1997. NO FURTHER INFORMATION HAS BEEN MADE AVAILABLE TO ME.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-0786 RELATED

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

September 14, 1995 11:03am

NAME:
RIVER RIDGE RANCH/DAVE HAMMONS

RE:
REED SPRINGS COMPLAINT
A43-0786 ET AL RELATED

TF OLEN WARD AT 8:07 AM-MSG TAKEN BY TRISH-HAS DAVE HAMMONS FILED AN APPLICATION YET FOR THE POND?

I WASN'T HERE TO TAKE THE CALL SO I PULLED MY COMPLAINT FILE AND PUT THE PHONE MSG NOTE ON THE FILE AND PUT IT ON ADM'S CHAIR.

I CALLED OLEN WARD BACK AND LEFT A MESSAGE ON HIS RECORDER DESCRIBING WHAT I HAD DONE AND THAT ADM WOULD CALL HIM BACK.

(SEE ATTACHED EXHIBIT)

RECEIVED

SEP 14 1995

Department of Water Resources
Southern Region

09/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7087

NAME AND ADDRESS: RHL FINANCIAL INC
2325-A RECONNAISSANCE DRIVE
LAS VEGAS, NV 89119

SOURCE: GROUND WATER

QUANTITY: 4.32 CFS
864 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 12.43 CFS. AND A COMBINED
ANNUAL VOLUME OF 3816.0 AF. COMBINED RIGHT NOS.: 43-02557, 43-
07086

PRIORITY DATE: 07/22/1977

| | | | |
|---------------------|---------------|--------|----------------------|
| POINT OF DIVERSION: | T16S R24E S13 | NWSESW | Within CASSIA County |
| | T16S R24E S23 | SWSENW | Within CASSIA County |
| | T16S R24E S26 | NENWNW | Within CASSIA County |

PURPOSE AND
PERIOD OF USE:

| | | |
|-----------------------|----------------------|-----------------------|
| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
| IRRIGATION | 04-01 10-31 | 4.32 CFS
864.0 AFY |

PLACE OF USE:

| | | | | | |
|--|------|----|---------------|------|----|
| <u>IRRIGATION Within CASSIA County</u> | | | | | |
| T16S R24E S13 | NENE | 40 | T16S R24E S13 | NWNE | 40 |
| T16S R24E S13 | NENW | 40 | T16S R24E S13 | NWNW | 15 |
| T16S R24E S13 | SENE | 40 | T16S R24E S13 | SWNE | 40 |
| T16S R24E S13 | SENE | 40 | T16S R24E S13 | SWNW | 40 |
| T16S R24E S13 | NESE | 40 | T16S R24E S13 | NWSE | 40 |
| T16S R24E S13 | NESW | 40 | T16S R24E S13 | NWSW | 40 |
| T16S R24E S13 | SESE | 23 | T16S R24E S13 | SESW | 28 |
| T16S R24E S13 | SWSW | 38 | T16S R24E S14 | SESE | 19 |
| T16S R24E S14 | SWSE | 37 | T16S R24E S14 | SESW | 26 |
| T16S R24E S22 | SESE | 38 | T16S R24E S23 | NENE | 26 |
| T16S R24E S23 | NWNE | 22 | T16S R24E S23 | NENW | 39 |
| T16S R24E S23 | SENE | 39 | T16S R24E S23 | NWSW | 39 |
| T16S R24E S23 | SWSW | 38 | T16S R24E S26 | NWNW | 13 |
| T16S R24E S26 | SWNW | 36 | T16S R24E S27 | NENE | 38 |

954 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 216 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43B

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right Number - R43-07087

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

RHL FINANCIAL INC

1 - 2325-A RECONNAISSANCE DRIVE

2 -

3 -

City- LAS VEGAS

State- NV Zip- 89119

*** O - ORIGINAL OWNER ***

PAULINE

1 -

2 -

3 -

City- ALMO

Phone - 208-000-0000

1 - C/O BERRY ANDERSON

2 -

3 -

City- ALMO

Phone - 208-824-5515

1 - PO BOX 127

2 -

3 -

City- ALMO

Phone - 208-824-5582

1 -

2 -

3 -

City- ALMO

Phone - 208-000-0000

1 - PO BOX 127

2 -

3 -

City- ALMO

Phone - 208-824-5582

State- ID Zip- 83312

Priority Date - - - +
07/22/1977

Region - - - +
17 SOUTHERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - +
GROUNDWATER

Tributary - - - +

Trn Rng Sec Tract Lot RFlg County Point of Diversion
16S 24E 13 NW SE SW (31) CASSIA

Code Description Period From Period To Water Use
01 - IRRIGATION 06/01 11/01 10/31

Diversion Rate

4.320

756.80

824.0

per 145287

Water right number - R43-07087 Prefix Translation: RESEARCH

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
4.320 756.80 824.0 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|--------------|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 06S | 24E | 22 | SE SE | | 34.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 23 | NW SW | | 39.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 23 | SW SW | | 38.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 26 | NW NW | | 32.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 26 | SW NW | | 35.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 27 | NE NE | | 38.0 | | 01 | IRRIGATION | (31) CASSIA |
| Total Acres: | | | | | 216.0 | | | | |

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks -

QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 12.43 CFS, COMBINED RIGHT NOS.:
43-02557, 43-07086. *2 volume of 384.0*

GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43B.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 43-02775, 43-07086.

+ - - No Old Water Right Numbers Found - - - Old Water Right Numbers - - -

+ - - C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

+ - - Decree Plaintiff - - - Decree Defendant - - - Decree Date - +
00/00/0000

+ - - Date: 02/11/2000 User Id: VHANCOCK Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE MADE 6/26/96 BY TLB. *****
2-9-2000: OWNERSHIP CHANGE PER NOTICE REC'D 7-2-99 AND TWO DEEDS STEED TO RHL - VH

Water right number - R43-07087

Prefix Translation: RESEARCH

+ - - Audit Fields - - +

02/11/00 VHANCOCK

| + - - - - - Adjudication Rights Dates and Flags Area - - - - - + | | | | | | | | | |
|--|---|------------|-----------------------|---|------------|-------------------------|---|-------|--|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 | |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | | |
| Claim Received Date | - | 05/30/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P | |
| | | | Receipt Number | - | M003751 | Water District | - | | |
| | | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S | |
| | | | Name Connector | - | AND | Presumption Flag | - | | |
| | | | | | | Notice of Error Flag | - | | |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5287
WATER RIGHT NO(S). 43-02557/43-07086/43-07087

RECEIVED

JUL 03 2000

Department of Water Resources
Southern Region

This is to certify that: RHL FINANCIAL INC
2325-A RENAISSANCE DR
LAS VEGAS NV 89119

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 43-02557 : | | | |
| IRRIGATION | 04/01 to 10/31 | 7.30 CFS | 1512.0 AF |
| Priority: 02/21/1963 | | | |
| Right No. 43-07086 : | | | |
| IRRIGATION | 04/01 to 10/31 | 6.23 CFS | 1440.0 AF |
| Priority: 07/22/1977 | | | |
| Right No. 43-07087 : | | | |
| IRRIGATION | 04/01 to 10/31 | 4.32 CFS | 864.0 AF |
| Priority: 07/22/1977 | | | |
| TOTAL: | | * 12.43 CFS | 3816.0 AF * |

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSESW , Sec. 13, Township 16S, Range 24E
SWSNW , Sec. 23, Township 16S, Range 24E
NENWNW , Sec. 26, Township 16S, Range 24E
CASSIA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 16S | 24E | 13 | NENE 40 | NWNE 40 | SWNE 40 | |
| | | | SENE 40 | NENW 40 | NWNW 15 | |
| | | | SWNW 40 | SENE 40 | NESW 40 | |
| | | | NWSW 40 | SWSW 38 | SESE 28 | |
| | | | NESE 40 | NWSE 40 | SESE 23 | 544 |
| 14 | | | SESW 26 | SWSE 37 | SESE 19 | 82 |
| 22 | | | SESE 38 | | | 38 |
| 23 | | | NENE 26 | NWNE 22.3 | NENW 39 | |
| | | | SENE 39 | NWSW 39 | SWSW 38 | 203.3 |

TRANSFER NO. 5287
WATER RIGHT NO(S). 43-02557/43-07086/43-07087

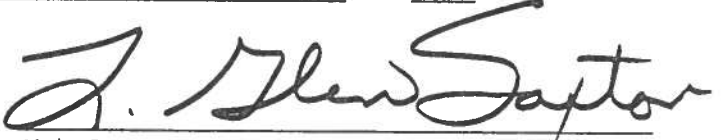
PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| | 26 | | NWNW 12.7 | SWNW 36 | | 48.7 |
| | 27 | | NENE 38 | | | 38 |
| Total number of acres irrigated: | | | | | | 954 |

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 43B.
2. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5287 shall not exceed 12.43 cfs, nor total combined annual volume of 3816.0 af.
- ** 7. Right 43-02557 is limited to the irrigation of 378 acres within the place of use described above in a single irrigation season.
- ** 8. Right 43-07086 is limited to the irrigation of 360 acres within the place of use described above in a single irrigation season.
- ** 9. Right 43-07087 is limited to the irrigation of 216 acres within the place of use described above in a single irrigation season.

Dated this 29th day of June, 2000.


Chief, Water Allocation Bureau

CLAIM NUMBERS

A43-67087

DATE 2-10-2000

AGENT UAL

TRANSFER NUMBER

HOMESTEAD ENTRY NO.

CLAIMED ACRE TOTAL

GEOGRAPHIC INFO ACRES

216

216

| | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| CLAIM | 165 | 24E | 22 | | | | | | | | | | | | | | | | | 38 | 3 |
| GIS | | | | | | | | | | | | | | | | | | | | 34 | 34 |
| RECOM | | | | | | | | | | | | | | | | | | | | 34 | 34 |
| CLAIM | | | 23 | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | 26 | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | 27 | 38 | | | | | | | | | | | | | | | | | |
| GIS | | | | 38 | | | | | | | | | | | | | | | | | |
| RECOM | | | | 38 | | | | | | | | | | | | | | | | | |

B43-POU.SHP

SHAPE NOS.

43-POD.SHP

NOS. DESCRIPTION

NE NW NW T16S R24E Sec 26

DBF TABLES UPDATED

B43-DBPOU.DBF

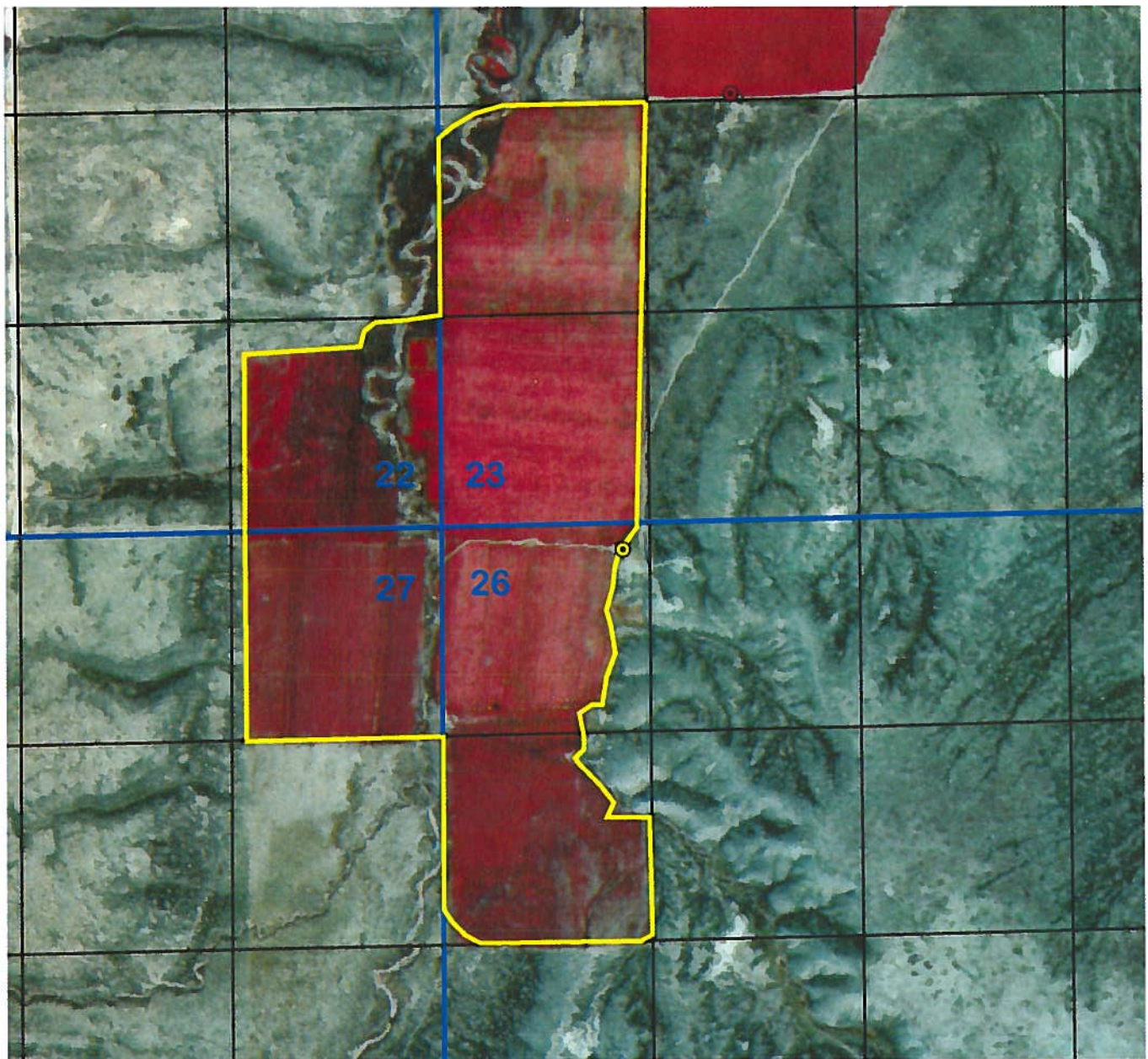
B43-DBPOD.DBF

JPEG LAYOUT

✓ 43-02087

RIGHT: 43-07087

RECOMMENDED PLACE OF USE
TWP 16S, RNG 24E
Data entry on February 10, 2000



0 1320 2640 Feet



● RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY

DATA ENTRY BY VIKIE HANCOCK

Water Right Number - A43-07087

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
STEED
Last Name - First Name - Address -

STEED

ghy

SONIA

1 - PO BOX 127
2 -
3 -
City- ALMO
Phone - 208-824-5582
1 - PO BOX 127
2 -
3 -
City- ALMO
Phone - 208-824-5582

State- ID Zip- 83312

*** O - ORIGINAL OWNER ***
ERICKSON

PAULINE

RIVER RIDGE RANCH

ERICKSON

DENNIS H

1 -
2 -
3 -
City- ALMO
Phone - 208-000-0000
1 - C/O BERRY ANDERSON
2 -
3 -
City- ALMO
Phone - 208-824-5515
1 -
2 -
3 -
City- ALMO
Phone - 208-000-0000

State- ID Zip- 83312

Priority Date - 07/22/1977
Region - 17 SOUTHERN
License - L - LICENSE
Status -

Source - GROUNDWATER
Tributary -

Trn Rng Sec Tract Lot Rflg County Point of Diversion
Diversions Name

16S 24E 26 NE NW NW (31) CASSIA

Code Description Period From Period To Water Use
01 - IRRIGATION 04/D1 11/01
Diversions Rate 4.320
Diversions Volume 756.0

Total Div. Rate - 4.320
Total Div. Volume -
Total Div. Capacity -
Total Consumptive Use - 0.0
KW Usage -

Water right number - A43-07087

Prefix Translation: ADJUDICATION CLAIM

| Twn | | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-------|-----|-------|--------------|------|-------------|-------------|
| 16S | 24E | 22 | SE SE | | | 38.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 23 | NW SW | | | 39.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 23 | SW SW | | | 38.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 26 | NW NW | | | 27.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 26 | SW NW | | | 36.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 27 | NE NE | | | 38.0 | | 01 | IRRIGATION | (31) CASSIA |

Total Acres: 216.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

GEN OWNERSHIP CHANGE MADE 6/26/96 BY TLB.

No Old Water Right Numbers found.

No Conditions of Approval found.

+ - - Decree Plaintiff - - - +

+ - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 05/30/89 BAUMHOFF 03/30/95 POST-STD 06/26/96 TBACKLUN

-Comments-
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 05/30/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - M003751 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - AND | Notice of Error Flag | - |

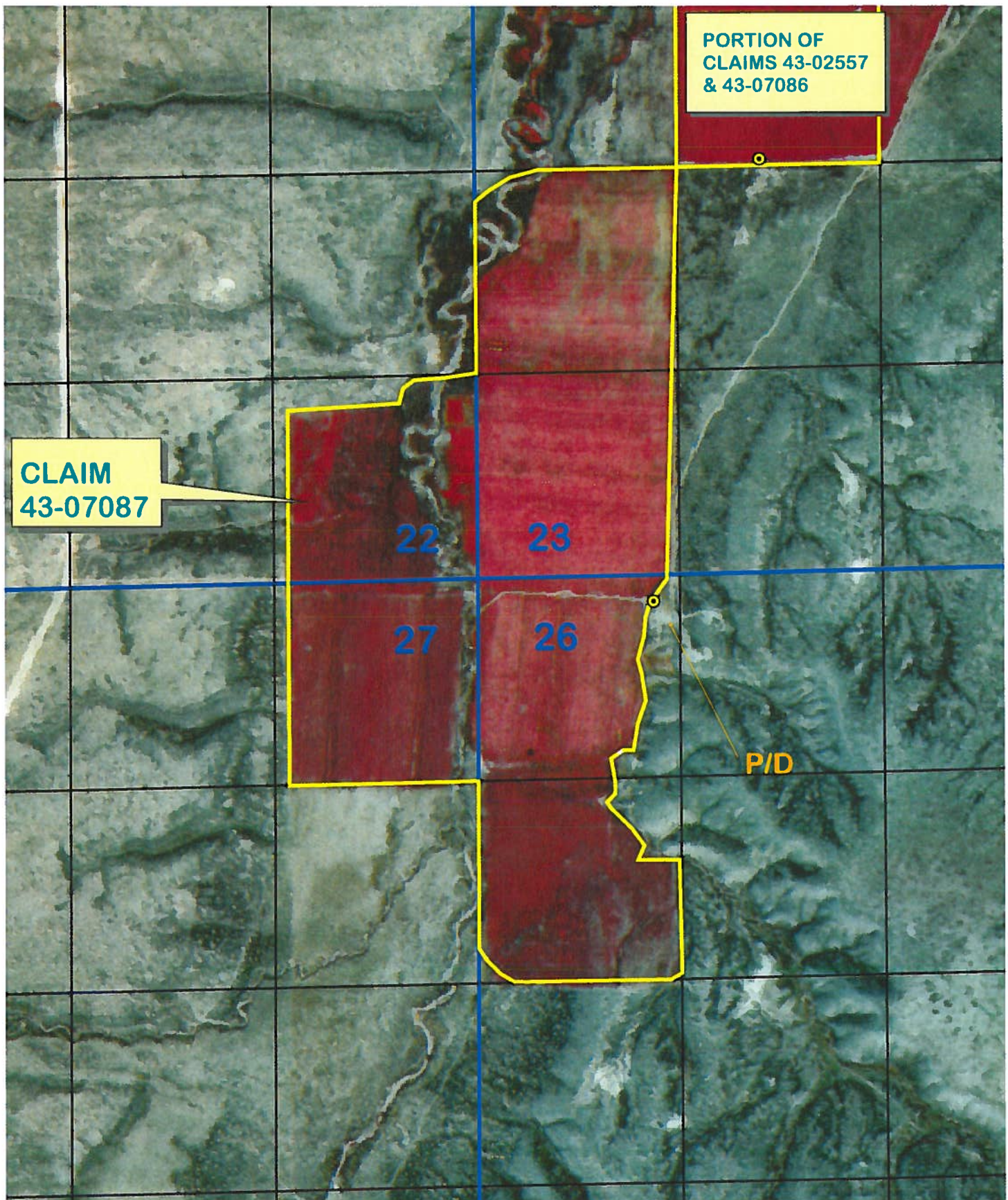
C-18

43-8086
557
57
57

FILE NOTES

CLAIM NO(S): A43-07087

TWP 16S, RNG 24E



DEC 2 1981
Department of Water Resources
Boise, Idaho 83725

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7087 Priority July 22, 1977 Amount 4.32 cfs

THIS IS TO CERTIFY, that Dennis H. &/or Pauline Erickson
of Almo, Idaho, has complied with the terms and conditions of Permit
No. 43-7087 issued pursuant to Application for Permit dated July 7, 1977
and has submitted proof to the Department of Water Resources on January 29, 1981
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|-------------------|--|------------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>4.32</u> cfs and | <u>756.0</u> acre feet |
| _____ | from _____ to _____ | at _____ cfs and | _____ |
| _____ | from _____ to _____ | at _____ cfs and | _____ |

(both dates inclusive)

Subject, however, to the condition that no more than 4.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
756.0 acre feet per year, said waters to be diverted within the NW¹/4, NW²/4, Section 26, Twp.
16S, Rge. 24E in the County of Cassia

Description and location of place of use:

| Twp. | Range | Sec. | NE ¹ / ₄ | | | | NW ¹ / ₄ | | | | SW ¹ / ₄ | | | | SE ¹ / ₄ | | | | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
| | | | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | |
| 16S | 24E | 22 | | | | | | | | | | | | | | | | 38 | 38 |
| | | 23 | | | | | | | | | | 39 | 38 | | | | | | 77 |
| | | 26 | | | | | 27 | 36 | | | | | | | | | | | 63 |
| | | 27 | 38 | | | | | | | | | | | | | | | | 38 |

Total number of acres irrigated 216

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the

Director

Norm Cyung

43-7087