

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-7062
Date Received: 5/22/89
Receipt No:
Received By: *JK*

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JUNE REHN
2020 OVERLAND AVE
BURLEY ID USA 83318

Phone: (208) 678-5147

WILLIAM REHN
2020 OVERLAND AVE
BURLEY ID USA 83318

Phone: (208) 678-5147

2. Date of Priority: 04/09/1976

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	28E	17	NW	NE	SW		CASSIA
10S	28E	17	SW	NE	NW		CASSIA

5. Description of diverting works:

WELLS, PUMPS & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	5.51	2260

7. Total Quantity Appropriated is:

5.51 C.F.S. and/or 2260 A.F.A.

8. Total consumptive use:

43-7062

11/09/2000

1

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	28E	8	SW	SW	IRRIGATION	20
			SE	SW	IRRIGATION	39
			SW	SE	IRRIGATION	20
Section Acres						79
10S	28E	17	NW	NE	IRRIGATION	39
			SW	NE	IRRIGATION	23
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	39
			SW	NW	IRRIGATION	22
			SE	NW	IRRIGATION	39
			NW	SE	IRRIGATION	22
			SW	SE	IRRIGATION	39
			NE	SW	IRRIGATION	39
			NW	SW	IRRIGATION	22
			SW	SW	IRRIGATION	39
			SE	SW	IRRIGATION	40
			Section Acres			
10S	28E	20	NW	NE	IRRIGATION	22
			NE	NW	IRRIGATION	39
			NW	NW	IRRIGATION	22
Section Acres						83
Total Acres						565

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The right holder shall either install a measuring device or a flow measurement port or provide a certified measurement or computation of flow based upon system design to be prepared by a professional engineer.

CLAIM AMENDED PER LICENSE ISSUED OCTOBER 24, 1989. jr

15. Basis of Claim: License

State of Idaho
Department of Water Resources

RECEIVED

OCT 26 1989

Department of Water Resources
Southern Region Office

WATER RIGHT LICENSE
WATER RIGHT NO. 43-07062

Priority: April 9, 1976

Maximum Diversion Rate:
Maximum Diversion Volume:¹

5.51 CFS
2260.0 AF

This is to certify, that WILLIAM REHN
2020 OVERLAND AVE.
BURLEY, ID 83318

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 9, 1976; and
has submitted Proof of Beneficial Use on July 3, 1985. An examination indicates
that the works have a diversion capacity of 5.510 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.51 CFS	2260.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 17, Township 10S, Range 28E
NENW , Sec. 17, Township 10S, Range 28E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	28E	8	SWSW 20	SESW 39	SWSE 20		79
		17	NWNE 39	SWNE 23	NENW 40		
			NWNW 39	SWNW 22	SENE 39		
			NESW 39	NWSW 22	SWSW 39		
			SESW 40	NWSE 22	SWSE 39		403
		20	NWNE 22	NENW 39	NWNW 22		83

Total number of acres irrigated: 565

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-07062

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of OCTOBER, 1989.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-07062
Date Received: 5/22/1989
Receipt No: 14003659
Received By: Jee

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM REHN 208-678-5147
Address: 2020 OVERLAND AVE.
BURLEY, ID 83318

Name: JUNE REHN 208-678-5147
Address: 2020 OVERLAND AVE.
BURLEY, ID 83318

2. Date of Priority: APR 09, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	28E	17	SE	NE	NW		CASSIA
			NW	NW	SE		CASSIA

5. Description of diverting works:
WELLS, PUMPS & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	21.600		

7. Total Quantity Appropriated is:
21.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1794.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A43-07062

Page 1

05 22/89

MICROFILMED

MAR 04 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	28E	8	SW		SW		IRR	29.0
			SE		SW		IRR	36.0
			SW		SE		IRR	29.0
			Section Acres					94.0
		17	NW		NE		IRR	36.0
			SW		NE		IRR	29.0
			NE		NW		IRR	40.0
			NW		NW		IRR	36.0
			SW		NW		IRR	29.0
			SE		NW		IRR	36.0
			NE		SW		IRR	36.0
			NW		SW		IRR	29.0
			SW		SW		IRR	36.0
			SE		SW		IRR	40.0
			NW		SE		IRR	29.0
			SW		SE		IRR	36.0
			Section Acres					412.0
		20	NW		NE		IRR	29.0
			NE		NW		IRR	36.0
			NW		NW		IRR	29.0
			Section Acres					94.0
			Total Acres					600.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lilham Pohn* Date: 5-22-89

Date: _____

State of Idaho)
County of *Conia*) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of *may* 19 *89*

Seal

Joe Dale Carver
Notary Public

Residing at *Mountain*

My Commission Expires *5/19/94*

1794



MICROFILMED
MAR 14 1993

Water Right Number - 43-07062

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
REHN

WILLIAM

1 - 2020 OVERLAND AVE.
2 -
3 -

State- ID Zip- 83318

*** O - ORIGINAL OWNER ***

VERNON

1 -
2 -
3 -

State- Zip-

City-
Phone -+ - - Priority Date - - +
04/09/1976+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - +

+ - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - +
Twn Rng Sec Tract Lot Rflg County10S 28E 17 NE NW (31) CASSIA
10S 28E 17 NE SW (31) CASSIA+ - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - +
Code Description Period From Period To

01 - IRRIGATION

03/15

11/15

5.510

2260.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
5.510 2260.00 5.510

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|---------------|------|-------------|--------|
| 10S | 28E | 8 | SW SW | | 20.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 8 | SE SW | | 39.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 8 | SW SE | | 20.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 17 | NW NE | | 39.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 17 | SW NE | | 23.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 17 | NE NW | | 40.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 17 | NW NW | | 39.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 17 | SW NW | | 22.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 17 | SE NW | | 39.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 17 | NW SW | | 22.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 17 | SE SW | | 39.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 17 | SW SE | | 40.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 17 | NW SE | | 22.0 | 01 IRRIGATION | | (31) CASSIA | |
| 10S | 28E | 17 | SW SE | | 39.0 | 01 IRRIGATION | | (31) CASSIA | |

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MAR 04 1993

Water right number - 43-07062

Prefix Translation:

WATER RIGHT

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 10S | 28E | 20 | NW NE | | 22.0 | 01 | IRRIGATION | (31) CASSIA |
| 10S | 28E | 20 | NE NW | | 39.0 | 01 | IRRIGATION | (31) CASSIA |
| 10S | 28E | 20 | NW NW | | 22.0 | 01 | IRRIGATION | (31) CASSIA |

Total Acres: 565.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - - +
00/00/0000

+ - - - - -Comments- - - - -
No Comments Found

+ - - Audit Fields - 09/22/87 05/28/88 CONVERT 11/16/88 JOHNSON 05/17/89 CURTIS 06/27/89 CURTIS
10/05/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - -

| | | |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 05/01/1986 | Field Exam Made - 09/04/1987 | Field Exam Fee - R |
| Approved/Denied - 05/28/1976 | Protested Date - 00/00/0000 | Swan Falls - - |
| Proof Made Date - 07/03/1985 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 00/00/0000 | DLE/Carey Act - - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 10/24/1989 | Appl Received - 04/09/1976 | Transfer/Amended - |
| Decree Date - 00/00/0000 | Presumption Flag - | |

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MAR 4 1993

COPY

2002 MAY 24 AM 11: 23
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 43-7040, 43-7062, 43-13056

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

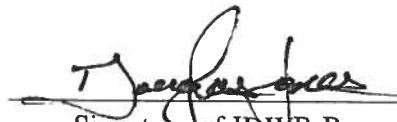
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

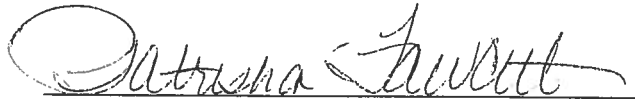
Dated: 5/23/02


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/24, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
June Rehn
2020 Overland Ave
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Jones & Widerburg Farms
82 S 150 E
Burley ID 83318
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1029 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1029 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 299 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-13056 IS AN ENLARGEMENT OF RIGHT NOS. 43-7040 & 43-7062 PURSUANT TO SECTION 42-1426, IDAHO CODE.

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7062

NAME AND ADDRESS: JONES & WIDERBURG FARMS
82 S 150 E
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.510 CFS
2,260.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 9.63 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF
4116 AF. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

PRIORITY DATE: 04/09/1976

POINT OF
DIVERSION: T10S R28E S17 SWNENW Within CASSIA County
T10S R28E S17 NWNESW Within CASSIA County
T10S R28E S20 SENESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|---------------------------|
| IRRIGATION | 03/15 11/15 | 5.510 CFS
2,260.00 AFY |

PLACE OF USE: IRRIGATION Within CASSIA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T10S R28E S08 | SWSW | 21.0 | T10S R28E S08 | SESW | 38.0 |
| T10S R28E S08 | SWSE | 20.0 | T10S R28E S17 | NWNE | 38.0 |
| T10S R28E S17 | SWNE | 21.0 | T10S R28E S17 | NENW | 40.0 |
| T10S R28E S17 | NWNW | 39.0 | T10S R28E S17 | SWNW | 23.0 |
| T10S R28E S17 | SENW | 39.0 | T10S R28E S17 | NESW | 39.0 |
| T10S R28E S17 | NWSW | 23.0 | T10S R28E S17 | SWSW | 39.0 |
| T10S R28E S17 | SESW | 40.0 | T10S R28E S17 | NWSE | 23.0 |
| T10S R28E S17 | SWSE | 39.0 | T10S R28E S20 | NWNE | 22.0 |
| T10S R28E S20 | SWNE | 35.0 | T10S R28E S20 | SENE | 4.0 |
| T10S R28E S20 | NENW | 38.0 | T10S R28E S20 | NWNW | 23.0 |
| T10S R28E S20 | SWNW | 11.0 | T10S R28E S20 | SENW | 38.0 |
| T10S R28E S20 | NESW | 40.0 | T10S R28E S20 | NWSW | 26.0 |
| T10S R28E S20 | SWSW | 11.0 | T10S R28E S20 | SESW | 38.0 |
| T10S R28E S20 | NESE | 31.0 | T10S R28E S20 | NWSE | 40.0 |
| T10S R28E S20 | SWSE | 35.0 | T10S R28E S20 | SESE | 26.0 |
| T10S R28E S21 | NESW | 15.0 | T10S R28E S21 | NWSW | 38.0 |
| T10S R28E S21 | SWSW | 40.0 | T10S R28E S21 | SESW | 22.0 |
| T10S R28E S28 | NENW | 1.0 | T10S R28E S28 | NWNW | 11.0 |
| T10S R28E S29 | NENE | 1.0 | T10S R28E S29 | NWNE | 0.3 |
| T10S R28E S29 | NENW | 0.7 | T10S R28E S29 | NWNE | 0.3 |

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1029 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1029 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 565 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-13056 IS AN ENLARGEMENT OF RIGHT NOS. 43-7040 & 43-7062 PURSUANT TO SECTION 42-1426, IDAHO CODE.

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13056

NAME AND ADDRESS: JONES & WIDERBURG FARMS
82 S 150 E
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.540 CFS
660.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 9.63 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF
4116 AF. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

PRIORITY DATE: 03/15/1987

POINT OF
DIVERSION: T10S R28E S17 SWNENW Within CASSIA County
T10S R28E S17 NWNESW Within CASSIA County
T10S R28E S20 SENESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 03/15 11/15 | 1.540 CFS
660.00 AFY |

PLACE OF USE: IRRIGATION Within CASSIA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T10S R28E S08 | SWSW | 21.0 | T10S R28E S08 | SESW | 38.0 |
| T10S R28E S08 | SWSE | 20.0 | T10S R28E S17 | NWNE | 38.0 |
| T10S R28E S17 | SWNE | 21.0 | T10S R28E S17 | NENW | 40.0 |
| T10S R28E S17 | NWNW | 39.0 | T10S R28E S17 | SWNW | 23.0 |
| T10S R28E S17 | SENW | 39.0 | T10S R28E S17 | NESW | 39.0 |
| T10S R28E S17 | NWSW | 23.0 | T10S R28E S17 | SWSW | 39.0 |
| T10S R28E S17 | SESW | 40.0 | T10S R28E S17 | NWSE | 23.0 |
| T10S R28E S17 | SWSE | 39.0 | T10S R28E S20 | NWNE | 22.0 |
| T10S R28E S20 | SWNE | 35.0 | T10S R28E S20 | SENE | 4.0 |
| T10S R28E S20 | NENW | 38.0 | T10S R28E S20 | NWNW | 23.0 |
| T10S R28E S20 | SWNW | 11.0 | T10S R28E S20 | SENW | 38.0 |
| T10S R28E S20 | NESW | 40.0 | T10S R28E S20 | NWSW | 26.0 |
| T10S R28E S20 | SWSW | 11.0 | T10S R28E S20 | SESW | 38.0 |
| T10S R28E S20 | NESE | 31.0 | T10S R28E S20 | NWSE | 40.0 |
| T10S R28E S20 | SWSE | 35.0 | T10S R28E S20 | SESE | 26.0 |
| T10S R28E S21 | NESW | 15.0 | T10S R28E S21 | NWSW | 38.0 |
| T10S R28E S21 | SWSW | 40.0 | T10S R28E S21 | SESW | 22.0 |
| T10S R28E S28 | NENW | 1.0 | T10S R28E S28 | NWNW | 11.0 |
| T10S R28E S29 | NENE | 1.0 | T10S R28E S29 | NWNE | 0.3 |
| T10S R28E S29 | NENW | 0.7 | T10S R28E S29 | NWNE | 0.3 |

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1029 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1029 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 165 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS. 43-7040 & 43-7062 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 28, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

KENDALL JONES
JONES & WIDERBURG FARMS
82 S 150 E
BURLEY ID 83318

RE: SRBA Claim(s) 43-7040, 43-7062, 43-13056

Dear Kendall:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Pursuant to our phone conversation, I am enclosing two maps that both indicate part of the water rights appurtenant to the property you purchased also irrigate small acreages in sections 28 and 29 which were not conveyed in your warranty deed. The color map is the irrigated acres our reviewing agent found and was used in making her recommendation to the SRBA court. The black and white aerial photo is the one included with the owner change documentation submitted on your behalf by Land Title & Escrow.

If, after reviewing these maps and the recommendations attached to the Notice, you feel a change needs to be made to the claims or we can answer any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: June Rehn

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 10 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Southern Region

- I. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water
Right No(s). | Adjudication
Claim No(s). | Split | Water
Right No(s). | Adjudication
Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 43-7040 | | | | | |
| 43-7062 | | | | | |
| 43-13056 | | | | | |
| | | | | | |
| | | | | | |

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former
Owner/Claimant(s)

June Rehn and Estate of William Rehn
2020 Overland Avenue
Burley, ID 83318

New Owner/Claimant(s)

Jones & Widerburg Farms

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

c/o Kendall Jones

New Mailing Address

82 South 150 East

City, State and ZIP Code

Burley, ID 83318

New Telephone Number

(208) 678-7333

Date you acquired the property

December 31, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

| | | |
|--|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

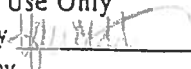
| | | |
|--|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

7. Signature of New Owner(s) or Claimant(s) JONES & WIDERBURG FARMS
(include title if applicable)

By: 
Kendall D. Jones, General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

| | | |
|--|---------------------|---------------------|
| Received by <u></u> | Date <u>1/10/02</u> | Fee <u>PA</u> |
| Received by _____ | Date _____ | Receipt No. _____ |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

278047

WARRANTY DEED

#34981

For Value Received

JUNE REHN, as Personal Representative of the WILLIAM REHN ESTATE and JUNE REHN, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**JONES & WIDERBURG FARMS a General Partnership
Address: 82 SOUTH 150 EAST, BURLEY, ID 83318**

RECEIVED

JAN 10 2002

Department of Water Resources
Southern Region

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water right numbers 43-7040, 43-7062 and 43,13056.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2001, a lien, but not yet due or payable.

Easement dated March 20, 1924 and recorded June 18, 1924 as Instrument No. 72010 in Book 34 of Deeds on Page 103, records of Cassia County, Idaho.

Easement dated November 10, 1924, and recorded November 21, 1924, as Instrument No. 73790 in Book 34 of Deeds on Page 227, records of Cassia County, Idaho.

Reservation in Warranty Deed dated January 15, 1957 and recorded January 7, 1959 as Instrument No. 199863 in Book 62 of Deeds, records of Cassia County, Idaho.

Right of Way from Conrad Rehn and Anna Rehn, husband and wife, to Salt Lake Pipe Line Company, a Nevada corporation, dated October 15, 1963, and recorded November 4, 1963 as Instrument No. 15449 on Film No. 23, records of Cassia County, Idaho.

Easement and Right-of-Way Contract from Conrad Rehn and Anna Rehn, husband and wife, to Intermountain Gas Company, dated March 15, 1962, and recorded April 27, 1962 as Instrument No. 6606 on Film No. 13, records of Cassia County, Idaho.

Easement and Right-of-Way Contract from Conrad Rehn and Anna Rehn, to Intermountain Gas Company, dated March 15, 1962, and recorded April 27, 1962 as Instrument No. 6607, on Film No. 13, records of Cassia County, Idaho.

Agreement for Purchase of Power dated February 9, 1977 and recorded March 30, 1977, as Instrument No. 97315 on Film No. 107, records of Cassia County, Idaho.

Agreement for Purchase of Power dated February 9, 1977 and recorded March 30, 1977 as Instrument No. 97316 on Film No. 107, records of Cassia County, Idaho.

Agreement for Purchase of Power dated February 23, 1978 and recorded May 1, 1978 as Instrument No. 107134 on Film No. 117, records of Cassia County, Idaho.

Oil And Gas Lease dated April 17, 1981 and recorded May 20, 1981 as Instrument No. 135120 on Film No. 142, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 31, 2001

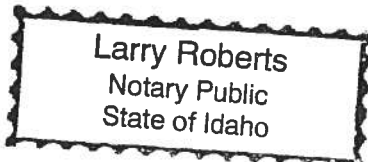
WILLIAM REHN ESTATE

by: June Rehn
JUNE REHN, Personal Representative

June Rehn
JUNE REHN

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

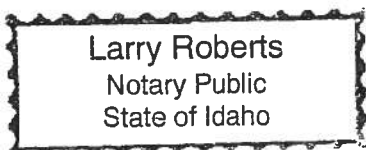
On this 31st day of December, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared JUNE REHN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6.30.03

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 31st day of December, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared June Rehn, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of William Rehn, and acknowledged to me that she executed the same as such Personal Representative.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6.30.03

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: S½, lying South of the county road, EXCEPTING THEREFROM, the following described tract:

Beginning at the Southeast corner of said Section 8, which shall be the True Point of Beginning;
Thence North 0°09' West along section line for 1288.15 feet to a point;
Thence North 82°11' West for 1335.86 feet to a point;
Thence South 0°13'15" West for 1472.74 feet to a point;
Thence North 89°52'24" East for 1321.15 feet to the True Point of Beginning.

Section 17: W½, W½E½

Section 20: N½NW¼, NW¼NE¼

EXCEPTING that part of the above described property deeded to the State of Idaho and the Burley Highway District for road purposes.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: S½ and S½N½, EXCEPTING THEREFROM the following described tract:

A strip of land beginning at the Northwest corner of the SW¼NW¼;
Thence East 420 feet;
Thence South 2050 feet;
Thence West 420 feet;
Thence North 2050 feet to the Point of Beginning.

Section 21: SW¼

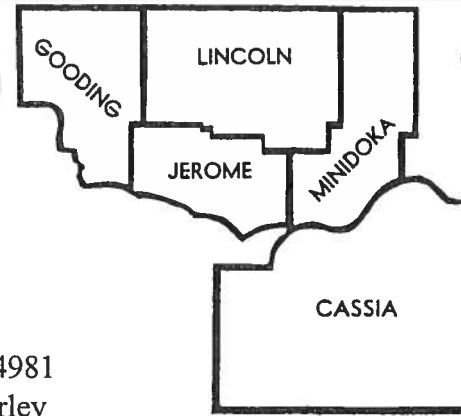
01 DEC 31 AM 10 10
RECORDED AT THE REQUEST OF
CASSIA COUNTY, IDAHO

FEE 9.00 DEPUTY RECORDER
DARRELL M. ROSKELLEY

278947

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #34981
OFFICE: Burley

January 8, 2002

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED

No ck
JAN 10 2002

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed with this letter please find the original executed Notice of Change In Water Right Ownership with attached aerial photos and a copy of the recorded Warranty Deed on property located in Cassia County, Idaho.

Please make the necessary changes to indicate the new owner as Jones & Widerburg Farms and send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

JR

06/14/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 30, 2001

Water right number: 43-7062

JUNE REHN
2020 OVERLAND AVE
BURLEY ID 83318
Telephone Number: (208)678-5147

WILLIAM REHN
2020 OVERLAND AVE
BURLEY ID 83318
Telephone Number: (208)678-5147

RECEIVED
JUN 22 2001
Department of Water Resource
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-18-2001 SIGNATURE: June Rehn
Please print your name: JUNE Rehn.

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

06/14/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7062
NAME AND ADDRESS: JUNE REHN
2020 OVERLAND AVE
BURLEY ID 83318

WILLIAM REHN
2020 OVERLAND AVE
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.510 CFS
2,260.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.63 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4116 AF. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

PRIORITY DATE: 04/09/1976

POINT OF DIVERSION:

T10S R28E S17 SWNENW Within CASSIA County
T10S R28E S17 NWNESW Within CASSIA County
T10S R28E S20 SENESW Within CASSIA County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|---------------------------|
| IRRIGATION | 03/15 11/15 | 5.510 CFS
2,260.00 AFY |

PLACE OF USE:

IRRIGATION Within CASSIA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T10S R28E S17 | NWNE | 38.0 | T10S R28E S17 | SWNE | 21.0 |
| T10S R28E S17 | NENW | 40.0 | T10S R28E S17 | NWNW | 39.0 |
| T10S R28E S17 | SWNW | 23.0 | T10S R28E S17 | SENE | 39.0 |
| T10S R28E S17 | NESW | 39.0 | T10S R28E S17 | NWSW | 23.0 |
| T10S R28E S17 | SWSW | 39.0 | T10S R28E S17 | SESW | 40.0 |
| T10S R28E S17 | NWSE | 23.0 | T10S R28E S17 | SWSE | 39.0 |
| T10S R28E S20 | NWNE | 22.0 | T10S R28E S20 | SWNE | 35.0 |
| T10S R28E S20 | SENE | 4.0 | T10S R28E S20 | NENW | 38.0 |
| T10S R28E S20 | NWNW | 23.0 | T10S R28E S20 | SWNW | 11.0 |
| T10S R28E S20 | SENE | 38.0 | T10S R28E S20 | NESW | 40.0 |
| T10S R28E S20 | NWSW | 26.0 | T10S R28E S20 | SWSW | 11.0 |
| T10S R28E S20 | SESW | 38.0 | T10S R28E S20 | NESE | 31.0 |
| T10S R28E S20 | NWSE | 40.0 | T10S R28E S20 | SWSE | 35.0 |
| T10S R28E S20 | SESE | 26.0 | T10S R28E S21 | NESW | 15.0 |
| T10S R28E S21 | NWSW | 38.0 | T10S R28E S21 | SWSW | 40.0 |
| T10S R28E S21 | SESW | 22.0 | T10S R28E S28 | NENW | 1.0 |
| T10S R28E S28 | NWNW | 11.0 | T10S R28E S29 | NENE | 1.0 |
| T10S R28E S29 | NWNE | 0.3 | T10S R28E S29 | NENW | 0.7 |
| T10S R28E S08 | SWSW | 21.0 | T10S R28E S08 | SESW | 38.0 |
| T10S R28E S08 | SWSE | 20.0 | | | |

1029 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 565 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1029 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-13056 IS AN ENLARGEMENT OF RIGHT NOS. 43-7040 & 43-7062 PURSUANT TO SECTION 42-1426, IDAHO CODE.

VERIFIED BY *[Signature]* 06/13/20

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:

43-7062

NAME AND ADDRESS:

JUNE REHN
WILLIAM REHN
2020 OVERLAND AVE
BURLEY, ID 83318

SOURCE:

GROUND WATER

QUANTITY:

5.51 CFS
2260 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 9.63 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 4116 AF. COMBINED RIGHT NOS.: 43-
7040, 43-7062, & 43-13056.

PRIORITY DATE:

04/09/1976

POINT OF DIVERSION:

T10S R28E S17
T10S R28E S17
T10S R28E S20

SWNENW
NWNESW
SENESW

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

Within CASSIA County
Within CASSIA County
Within CASSIA County

PERIOD OF USE
03-15 11-15

QUANTITY
5.51 CFS
2,260.00 AFY

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> | | |
|--|------|-----|
| T10S R28E S17 | NWNE | 38 |
| T10S R28E S17 | NENW | 40 |
| T10S R28E S17 | SWNW | 23 |
| T10S R28E S17 | NESW | 39 |
| T10S R28E S17 | SWSW | 39 |
| T10S R28E S20 | NWSE | 23 |
| T10S R28E S20 | NWNE | 22 |
| T10S R28E S20 | SENE | 4 |
| T10S R28E S20 | NWNW | 23 |
| T10S R28E S20 | SENW | 38 |
| T10S R28E S20 | NWSW | 26 |
| T10S R28E S20 | SESW | 38 |
| T10S R28E S21 | NWSE | 40 |
| T10S R28E S21 | SESE | 26 |
| T10S R28E S28 | NWSW | 38 |
| T10S R28E S29 | SESW | 22 |
| T10S R28E S8 | NWNW | 11 |
| T10S R28E S8 | NWNE | 0.3 |
| | SWSW | 21 |
| | SWSE | 20 |

| | | |
|---------------|------|-----|
| T10S R28E S17 | SWNE | 21 |
| T10S R28E S17 | NWNW | 39 |
| T10S R28E S17 | SENW | 39 |
| T10S R28E S17 | NWSW | 39 |
| T10S R28E S17 | SESW | 23 |
| T10S R28E S20 | SWSE | 40 |
| T10S R28E S20 | SWNE | 39 |
| T10S R28E S20 | NENW | 35 |
| T10S R28E S20 | SWNW | 38 |
| T10S R28E S20 | NESW | 11 |
| T10S R28E S20 | SWSW | 40 |
| T10S R28E S21 | NESE | 11 |
| T10S R28E S21 | SWSE | 31 |
| T10S R28E S28 | NESW | 35 |
| T10S R28E S29 | SWSW | 15 |
| T10S R28E S8 | NENW | 40 |
| | NENE | 1 |
| | NENW | 1 |
| | SESW | 0.7 |
| | | 38 |

1029 ACRES TOTAL

Right 43-7062

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 565 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1029 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-13056 IS AN ENLARGEMENT OF RIGHT NOS. 43-7040 & 43-7062 PURSUANT TO SECTION 42-1426, IDAHO CODE.

Idaho Department of Water Resources

43-07040, 43-07062, & 43-13056



RECOMMENDED PLACE OF USE
DATA ENTRY ON JUNE 14, 2001
TWP 10S, RNG 28E, SEC. 8, 17, 20, 21, 28, & 29



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 15, 2001

JUNE WREN
2020 OVERLAND
BURLEY ID 83318

RE: NEW PRELIMINARY RECOMMENDATIONS FOR 43-7040, 43-7062, & 43-13056

Dear Mrs. Wren,

Enclosed are the new preliminary recommendations reflecting the enlargement claim 43-13056 for the 165-acre pivot previously unclaimed. Please look them over carefully and return the Notice of Error replies by June 30th.

I have enclosed a copy of Idaho Code 42-1426, which outlines how enlargement claims are to be handled in the adjudication. I forgot to mention that these claims will be advertised in the local papers so that others are aware of the enlargement and may assert injury if need be.

If you have any questions, feel free to give me a call at the office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie'.

Jeanie Robertson
Sr. Water Resource Agent

VERIFIED BY *sf 11/9/2000*

11/09/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7062

NAME AND ADDRESS: JUNE REHN
WILLIAM REHN
2020 OVERLAND AVE
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 5.51 CFS
2260 AFY

PRIORITY DATE: 04/09/1976

| | | | |
|---------------------|---------------|--------|----------------------|
| POINT OF DIVERSION: | T10S R28E S17 | SWNENW | Within CASSIA County |
| | T10S R28E S17 | NWNESW | Within CASSIA County |
| | T10S R28E S20 | SENESW | Within CASSIA County |

PURPOSE AND
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|-------------------------|
| IRRIGATION | 03-15 11-15 | 5.51 CFS
2,260.0 AFY |

PLACE OF USE:

IRRIGATION Within CASSIA County

| | | | | | |
|---------------|------|--------|---------------|------|---------|
| T10S R28E S17 | NWNE | 38 | T10S R28E S17 | SWNE | 21 |
| T10S R28E S17 | NENW | 40 | T10S R28E S17 | NWNW | 39 |
| T10S R28E S17 | SWNW | 23 | T10S R28E S17 | SENW | 39 |
| T10S R28E S17 | NESW | 39 | T10S R28E S17 | NWSW | 23 |
| T10S R28E S17 | SWSW | 39 | T10S R28E S17 | SESW | 40 |
| T10S R28E S17 | NWSE | 23 | T10S R28E S17 | SWSE | 39 |
| T10S R28E S20 | NWNE | 22 | T10S R28E S20 | SWNE | 35 |
| T10S R28E S20 | SENE | 4 | T10S R28E S20 | NENW | 38 |
| T10S R28E S20 | NWNW | 23 | T10S R28E S20 | SWNW | 11 |
| T10S R28E S20 | SENW | 38 | T10S R28E S20 | NESW | 40 |
| T10S R28E S20 | NWSW | 26 | T10S R28E S20 | SWSW | 11 |
| T10S R28E S20 | SESW | 38 | T10S R28E S20 | NESE | 16 → 31 |
| T10S R28E S20 | NWSE | 40 | T10S R28E S20 | SWSE | 35 |
| T10S R28E S20 | SESE | 4 → 22 | T10S R28E S29 | NWNE | 0.3 |
| T10S R28E S29 | NENW | 0.7 | T10S R28E S8 | SWSW | 21 |
| T10S R28E S8 | SESW | 38 | T10S R28E S8 | SWSE | 20 |

864 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 565 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 43-007040 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 864 ACRES IN A SINGLE IRRIGATION SEASON.

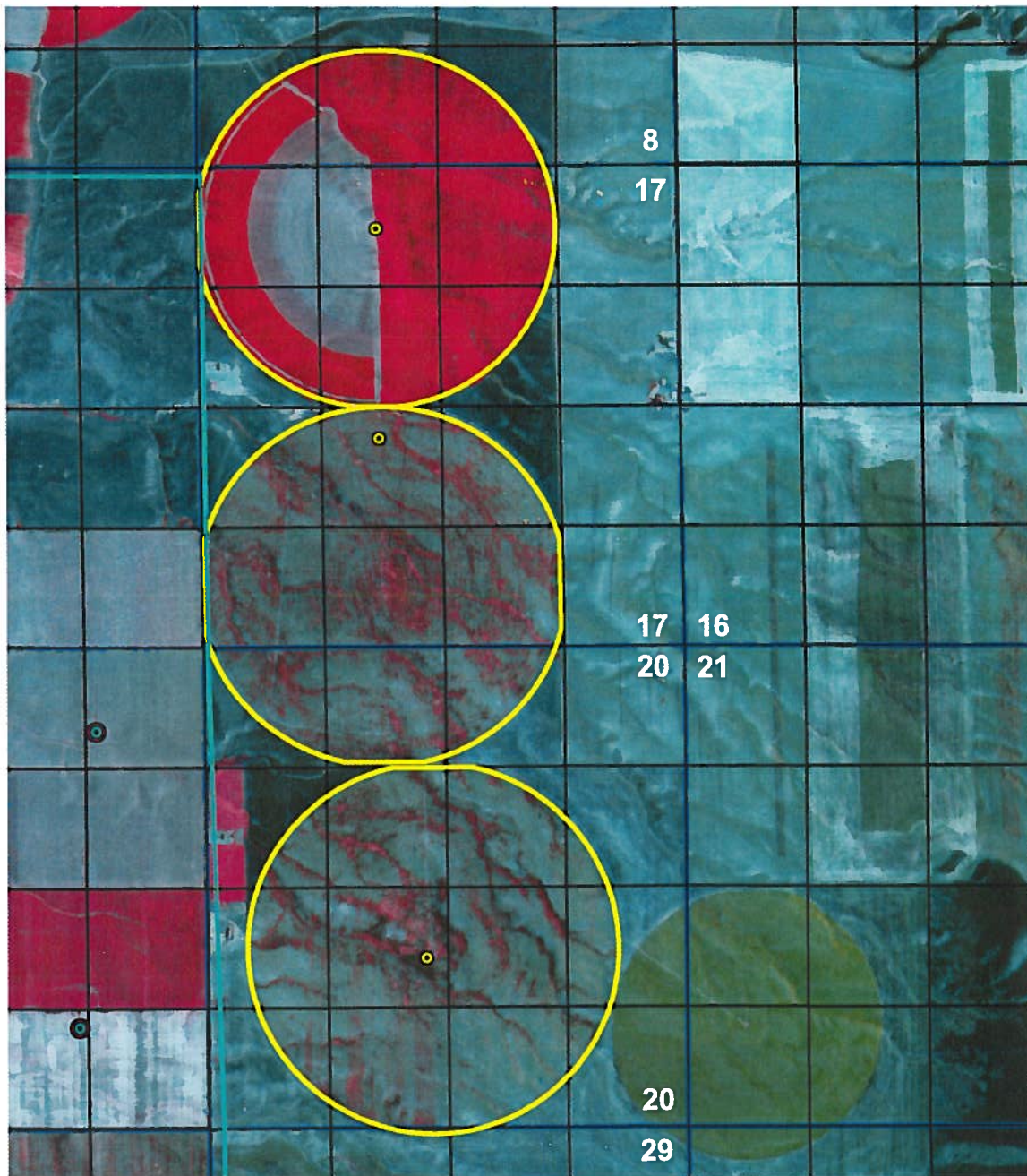
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right 43-7062

43-07040 & 43-07062



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON NOV. 8, 2000
TWP 10S, RNG 28E, SEC. 8, 17, 20, & 29



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

A43-07040 12/29/1972 4.12 cfs 299 Ac.

A43-07062 4/9/1976 21.6 cfs 600 Ac.

- This was originally filed based on a permit but was subsequently licensed in 1989 for 5.51 cfs, 2260 AF and 565 Ac.

GIS of the licensed area showed 864 acres, the total of the licensed acres, no overlaps. Will recommend as licensed, adding volume of 1196 AF to 43-07040.

- Well in Section 20 is different than licensed under 43-07040 and may be incorrect, but I put it where claimant indicated during field exam... will let process correct, if necessary.
- Additional acres are irrigated in Sections 20, 21, 28 and 29 as there is a 165 acre pivot without a water right. This area is just outside the CGWMA ~~and~~ the acres didn't appear to be irrigated in the '62 and '68 photos and the licensing field exam for 43-07062 was done on 9/4/87 and didn't mention this pivot.
- Claimant contact regarding need to file a claim or application for permit have so far gone unheeded... needs a water right or a "cease and desist."

-07062 + -07040 = 864 Ac
possibly irrigated = 1024 Ac

(F.E. 9/4/87)

LICENSED 10/24/

CLAIMED ACRE TOTAL 600

ACRE TOTAL 565

CLAIM NUMBER 43-07062 DATE AGENT

| | TWP | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | |
|------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| CLAIM | 10S | 28E | 8 | | | | | | | | | | | 29 | 36 | | | 29 | | 94 |
| GIS | | | | | | | | | | | | | | 20 | 38 | | | 21 | | 7 |
| ~~ACORN~~ | 10S | 28E | 8 | | | | | | | | | | | 20 | 39 | | | 20 | | 79 |
| CLAIM | 10S | 28E | 17 | | 36 | 29 | | 40 | 36 | 29 | 36 | 36 | 29 | 36 | 40 | | 29 | 36 | | 41 |
| GIS | | | | | 38 | 21 | | 40 | 39 | 23 | 39 | 39 | 23 | 39 | 40 | | 23 | 39 | | 40 |
| ~~ACORN~~ | 10S | 28E | 17 | | 39 | 23 | | 40 | 39 | 22 | 39 | 39 | 22 | 39 | 40 | | 22 | 39 | | 40 |
| CLAIM | 10S | 28E | 20 | | 29 | | | 36 | 29 | | | | | | | | | | | 94 |
| GIS | | | | | 22 | | | 38 | 23 | | | | | | | | | | | 8 |
| ~~ACORN~~ | 10S | 28E | 20 | | 22 | | | 39 | 22 | | | | | | | | | | | 8 |

B43-POU.SHP

SHAPE NOS.

B43-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

43-07040 = 299 Ac.
43-07062 = 565 Ac.
864 Ac.
possibly 1024 irrig. Ac.
(none claimed in
Sections 21 or 28)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:36:44
11/08/00
9

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-07062

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|-----------------------------|----------------|------------------|------------|-----------------------|-------------------|--------------------------------|
| C | WILLIAM REHN | 04/09/1976 | IRRIGATION | 03-15 11-15 | 21.600 CFS | |
| C | JUNE REHN | | | | | |
| TOTAL DIVERSION: | | | | | 21.600 CFS | |
| ~~CONSUMPTIVE USE:~~ | | | | | 5.51 | 22601
(5654)
1794.00 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T10S R28E S17
S20

SWNWENW
SENESE
NWNESW
NWNWSE

CASSIA County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------|-------|--|
| T | R | S | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENE | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM | |
| | | | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | |
| 10S | 28E | 8 | : | | | | | : | | | | | : | | | 29 | 36 | : | | | 29 | | : | 94.0 | |
| 10S | 28E | 17 | : | | 36 | 29 | | : | 40 | 36 | 29 | 36 | : | 36 | 29 | 36 | 40 | : | | 29 | 36 | | : | 412.0 | |
| 10S | 28E | 20 | : | | 29 | | | : | 36 | 29 | | | : | | | | | : | | | | | : | 94.0 | |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | | | | | 600.0 | | |

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:

- 01F - The right holder shall either install a measuring device or a
- flow measurement port or provide a certified measurement or
- computation of flow based upon system design to be prepared by a
- professional engineer.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Cond. Code C18
Remarks:
POU 1 - K06 (565)
E11 (864 w/)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:36:33
11/08/00

PAGE: 2
QUICKLOOK INFORMATION

8
CLAIM NUMBER: A43-07062

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | -N | | | | | | | |
| POINT OF DIV | Y- | | | | | | | |
| SOURCE | -N | | | | | | | |
| PLACE OF USE | Y- | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y- | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | -N | | | | | | | |
| PERIOD OF USE | -N | | | | | | | |
| BASIS OF CLAIM | Y- | | | | | | | |
| REMARKS | Y- | | | | | | | |

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 43-07062

Priority: April 9, 1976

Maximum Diversion Rate: 5.51 CFS
Maximum Diversion Volume: 2260.0 AF

This is to certify, that WILLIAM REHN
2020 OVERLAND AVE.
BURLEY, ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 9, 1976; and has submitted Proof of Beneficial Use on July 3, 1985. An examination indicates that the works have a diversion capacity of 5.510 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 5.51 CFS | 2260.0 AF |

LOCATION OF POINT(S) OF DIVERSION:

NW NESW, Sec. 17, Township 10S, Range 28E
SW NEW, Sec. 17, Township 10S, Range 28E
CASSIA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 103 | 28E | 8 | SWSW 20 | SESW 39 | SWSE 20 | | 79 |
| | | 17 | NWNE 39 | SWNE 23 | NENW 40 | | |
| | | | NWNW 39 | SWNW 22 | SENW 39 | | |
| | | | NESW 39 | NWSW 22 | SWSW 39 | | |
| | | | SESW 40 | NWSE 22 | SWSE 39 | | 403 |
| | | 20 | NWNE 22 | NENW 39 | NWNW 22 | | 83 |

Total number of acres irrigated: 565

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 43-07062

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of OCTOBER, 1989.

Acting for


R. Keith Higginson, Director

Form 219
6-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
SEP 30 1987

A. GENERAL INFORMATION

1. Owner: William Rehn Permit No. 43 7062
Current Address: 2020 Overland Rd. Basby Idaho Phone No. 678-5147
2. Accompanied by: William Rehn EXAM. DATE: 9-4-87
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: no overlap ☐ Copies Attached
2. Other water rights with same point of diversion: no overlap ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)

—

—

Abstract

— 200 —

~~SECRET~~

[Faint handwritten notes at the bottom of the page]

2010-11-11

2

Index

10

10

[illegible]

20 30 40 50 60 70 80 90 100

1942-1943

1972 200 300



VW

10

13. *U. luteo*

SECRET _____

ПРЕДМЕТ

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Well #1 | | | | | 8" | |
| Annulus | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

$$Q_T = Q_1 + Q_2 = 2.35 + 3.16 = 5.51 \text{ cfs}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 2.35 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{(0.7)(5.5)(200)}{31.3} = 3.96 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 72 psi x 2.31 = 166.3 ft (1); Dynamic pumping level: 145 ft (2)

Total Head: (1) + (2) = 311.3 (3)

Flow rate: 2.35 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 83 (5)

Meter Input KW: 3.6 x 4.8 KH x 40 CTR or 40 MULT x 5 PTR x 5 N/23.5 T = (6)

Meter Input HP: (6) x 1.34 = (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (8)

Panel Input HP: (8) x 1.34 = (7)

Efficiency: (5)/(7) x 100 = %

Rept River Electric 30 058 616

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_R = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (565 \times 4) = 2260 \text{ Afa}$$

$$V_{D.R.} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = (5.51 \times 246 \times 1.9835) = 2689 \text{ Afa}$$

$$V = \text{Smaller of } V_R \text{ and } V_{D.R.} = 2260 \text{ Afa}$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The system is connected to other pivots that he has under an other permit. The pivots are in section 20 (SW 1/4). They are only connected in case of an emergency (the other permit is 43-70). The original permit stated there would be 3 wells. The are only 2 and their points of diversion are defined in item #5 of the field report.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

| | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|------------|---------------|-------|------------------------------|--------------------------|
| | From | To | | |
| irrigation | 3-15 | 11-15 | 5.51 | 2260 |
| | | | | |
| | | | | |
| | | | | |
| Totals: | | | | |

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

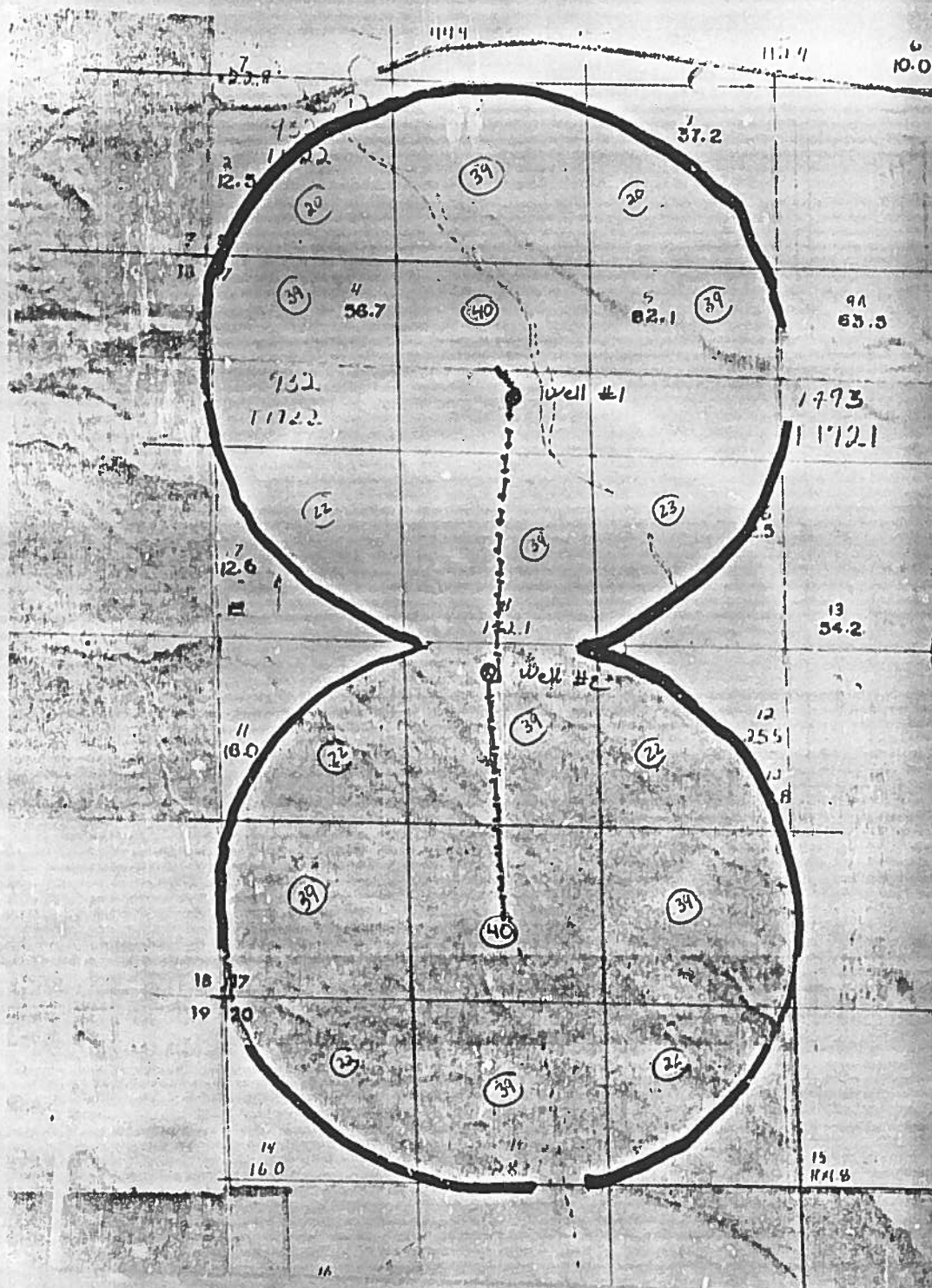
J. AUTHENTICATION

Field Examiner's Name Darren Knuteson
 Signature Darren Knuteson
 Certification Date 5/25/87
 Field Report Preparation Date 7/24/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DOM 5/4/89





Form 219-Supp.
7/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Danen Knutson Date 9-4-87
Owner: William Rehn Permit No. 43-7062

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Well #2

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in inches = 38.40
T = Pipe Thickness in inches = 3/16
ID = $2 [(0.1592 \times \text{CIR}) - T]$ = 11.85

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test _____

State ID No. _____

Select C based on size from Table below.

| Nominal Pipe Size | C |
|-------------------|------|
| 4" | 4.23 |
| 6" | 3.75 |
| 8" | 3.87 |
| 10" | 3.94 |
| 12" | 3.99 |
| 14" - 16" | 4.01 |
| 18" - 24" | 4.02 |
| 30" or larger | 4.03 |

C selected 3.99

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 24.5

Low Reading = 18.1

High - Low = H = 6.4

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H})}{548.8} (C)$$

$$Q = \frac{(11.85)^2 (\sqrt{6.4}) (3.99)}{548.8} = 3.16 \text{ cfs}$$

SKETCH (if not shown on Field Report)

✓
ADN

Form 219-Supp.
7/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Darren Knutson Date 9-4-87
Owner: William Pehr Permit No. 43-7062

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report
Well #1

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in inches = 27.36"
T = Pipe Thickness in inches = 3/16
ID = 2 [(0.1592 X CIR) - T] = 8.34"

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test _____
State ID No. _____

Select C based on size from table below.

| Nominal Pipe Size | C |
|-------------------|------|
| 4" | 4.23 |
| 6" | 3.75 |
| 8" | 3.87 |
| 10" | 3.94 |
| 12" | 3.99 |
| 14"- 16" | 4.01 |
| 18"- 24" | 4.02 |
| 30" or larger | 4.03 |

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 20.3
Low Reading = 5.0
High - Low = H = ... 15.3

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{ID^2 (\sqrt{H}) (C)}{448.8}$$

$$Q = \frac{(8.34)^2 (\sqrt{15.3}) (3.87)}{448.8} = 2.35 \text{ cfs}$$

SKETCH (if not shown on Field Report)

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Well #2 | | | | | 12" | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

Well #2

1. Measured Method: $Q = 3.16$

2. Alternate Method for Checking Purposes: $Q = \frac{(.7)(8.8)(350)}{430.7} = 5.00 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: $\frac{115}{430.7}$ psi x 2.31 = $\frac{265.7}{430.7}$ ft (1); Dynamic pumping level: $\frac{165}{430.7}$ ft (2)

Total Head: (1) + (2) = $\frac{430.7}{430.7}$ (3) ; Flow rate: $\frac{3.16}{430.7}$ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = $\frac{154.7}{430.7}$ (5)

Meter Input KW: $3.6 \times \frac{4.8}{1000}$ KH x _____ CTR or _____ MULT x _____ PTR x $\frac{5}{1000}$ N/ $\frac{30.9}{1000}$ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7)

Efficiency: (5)/(7) x 100 = _____ %

Rafael River Electric # 40 166 165

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = (\text{Diversion Rate (cfs)}) \times (\text{Days In Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT
1\4 1\4 1\4 | LT | #SOURCE | #NAME |
|-----------|-----|-----|----|----------------------|----|-------------|--------------|
| 4307062 | 10S | 28E | 8 | NW SE | | GROUNDWATER | REHN, VERNON |
| 4307062 | 10S | 28E | 17 | NE NW | | GROUNDWATER | REHN, VERNON |
| 4307062 | 10S | 28E | 17 | SE SW | | GROUNDWATER | REHN, VERNON |