

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-07040

Date Received: 5/22/1989

Receipt No: 4003659

Received By: g+e

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM REHN 208-678-5147
Address: 2020 OVERLAND AVE.
BURLEY, ID 83318

Name: JUNE REHN
Address: 2020 OVERLAND AVE.
BURLEY, ID 83318

Name: WHEATLAND RANCH
Address:

2. Date of Priority: DEC 29, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	28E	20	SE	SE	NW		CASSIA

5. Description of diverting works:
20 CASING 500' DEEP 300HP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.120		

7. Total Quantity Appropriated is:
4.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 897.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A43-07040

Page 1

Date: 05/22/89

MICROFILMED
MAR 04 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	28E	20	SW		NE		IRR	33.0
			SE		NE		IRR	5.0
			SW		NW		IRR	7.0
			SE		NW		IRR	33.0
			NE		SW		IRR	40.0
			NW		SW		IRR	23.0
			SW		SW		IRR	11.0
			SE		SW		IRR	39.0
			NE		SE		IRR	20.0
			NW		SE		IRR	40.0
			SW		SE		IRR	36.0
			SE		SE		IRR	7.0
							Section Acres	294.0
		29	NW		NE		IRR	2.0
			NE		NW		IRR	3.0
							Section Acres	5.0
							Total Acres	299.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William Dehn Date: 5-22-89

Date: _____

State of Idaho)
County of Conia) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of May 19 89

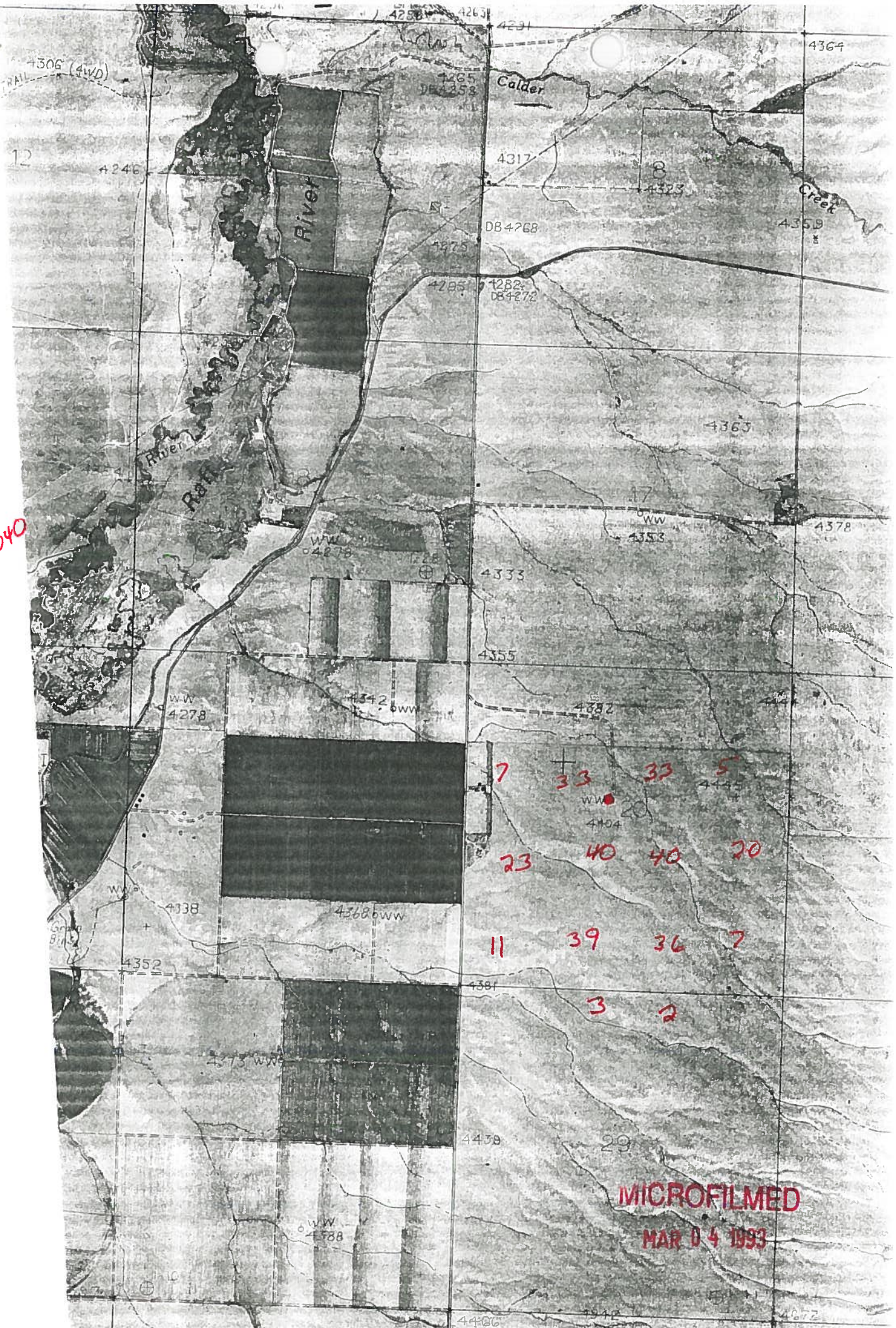
Seal

John Dale Carter
Notary Public

Residing at Bain Id

My Commission Expires 6/2/89

443-67040



MICROFILMED
MAR 04 1993

Water Right Number - 43-07040

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -
 *** C - CURRENT OWNER ***
 REHN
 WILLIAM
 1 - 2020 OVERLAND AVE.
 2 -
 3 -
 City- BURLEY
 Phone -
 1 - 2020 OVERLAND AVE.
 2 -
 3 -
 State- ID Zip- 83318
 City- BURLEY
 Phone -
 1 -
 2 -
 3 -
 City-
 Phone -
 State- Zip-
 City- Zip-
 Phone -

REHN

JUNE

WHEATLAND RANCH

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
 12/29/1972 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - -
 GROUNDWATER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)
 Twn Rng Sec Tract Lot RFlg County
 10S 28E 20 SE NW (31) CASSIA

+ - - - - Water Use - - - - - Diversion Rate Diversion Volume
 Code Description Period From Period To
 01 - IRRIGATION 03/15 11/15 4.120 1196.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
 4.120 1196.00 4.120

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
10S	28E	20	SE NE		33.0	01	IRRIGATION	(31) CASSIA	
10S	28E	20	SE NE		5.0	01	IRRIGATION	(31) CASSIA	
10S	28E	20	SE NW		7.0	01	IRRIGATION	(31) CASSIA	
10S	28E	20	SE NW		33.0	01	IRRIGATION	(31) CASSIA	
10S	28E	20	NE SW		40.0	01	IRRIGATION	(31) CASSIA	
10S	28E	20	NE SW		23.0	01	IRRIGATION	(31) CASSIA	
10S	28E	20	SE SW		11.0	01	IRRIGATION	(31) CASSIA	
10S	28E	20	SE SW		39.0	01	IRRIGATION	(31) CASSIA	
10S	28E	20	NE SE		20.0	01	IRRIGATION	(31) CASSIA	
10S	28E	20	NE SE		40.0	01	IRRIGATION	(31) CASSIA	
10S	28E	20	SE SE		36.0	01	IRRIGATION	(31) CASSIA	
10S	28E	20	SE SE		7.0	01	IRRIGATION	(31) CASSIA	

MICROFILMED
 MAR 04 1993

Water right number - 43-07040

Prefix Translation: WATER RIGHT

Twn	Ring	Sec	Tract	Lot	Acres	Code	Description	County
10S	28E	29	NW NE		2.0	01	IRRIGATION	(31) CASSIA
10S	28E	29	NE NW		3.0	01	IRRIGATION	(31) CASSIA

Total Acres: 299.0

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

- - - Remarks - - - - -
No Remarks found.

- - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

- - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

- - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - + - - - - - Decree Date - - +
00/00/0000

- - - - - Comments - - - - -
No Comments Found

- - - Audit Fields - 09/21/87 05/28/88 CONVERT

- - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 01/01/1981	Field Exam Made	- 07/23/1981	Field Exam Fee	-
Approved/Denied	- 02/12/1973	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 12/12/1980	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 07/08/1987	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/29/1987	Appl Received	- 12/29/1972	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		-

MICROFILMED
MAR 04 1993

COPY

2002 MAY 24 AM 11: 23
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 43-7040, 43-7062, 43-13056

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

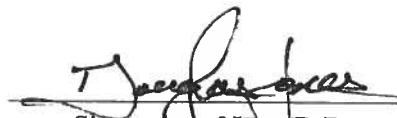
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

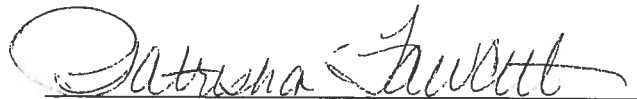
Dated: 5/23/02


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/24, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
June Rehn
2020 Overland Ave
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Jones & Widerburg Farms
82 S 150 E
Burley ID 83318
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

TRIBUTARY:

T10S R28E S08	SWSW	21.0	T10S R28E S08	SESW	38.0
T10S R28E S08	SWSE	20.0	T10S R28E S17	NWNE	38.0
T10S R28E S17	SWNE	21.0	T10S R28E S17	NENW	40.0
T10S R28E S17	NWNW	39.0	T10S R28E S17	SWNW	23.0
T10S R28E S17	SENW	39.0	T10S R28E S17	NESW	39.0
T10S R28E S17	NWSW	23.0	T10S R28E S17	SWSW	39.0
T10S R28E S17	SESW	40.0	T10S R28E S17	NWSE	23.0
T10S R28E S17	SWSE	39.0	T10S R28E S20	NWNE	22.0
T10S R28E S20	SWNE	35.0	T10S R28E S20	SENE	4.0
T10S R28E S20	NENW	38.0	T10S R28E S20	NWNW	23.0
T10S R28E S20	SWNW	11.0	T10S R28E S20	SENW	38.0
T10S R28E S20	NESW	40.0	T10S R28E S20	NWSW	26.0
T10S R28E S20	SWSW	11.0	T10S R28E S20	SESW	38.0
T10S R28E S20	NESE	31.0	T10S R28E S20	NWSE	40.0
T10S R28E S20	SWSE	35.0	T10S R28E S20	SESE	26.0
T10S R28E S21	NESW	15.0	T10S R28E S21	NWSW	38.0
T10S R28E S21	SWSW	40.0	T10S R28E S21	SESW	22.0
T10S R28E S28	NENW	1.0	T10S R28E S28	NWNW	11.0
T10S R28E S29	NENE	1.0	T10S R28E S29	NWNE	0.3
T10S R28E S29	NENW	0.7	T10S R28E S29	NWNE	0.3

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1029 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1029 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 299 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-13056 IS AN ENLARGEMENT OF RIGHT NOS. 43-7040 & 43-7062 PURSUANT TO SECTION 42-1426, IDAHO CODE.

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7062

NAME AND ADDRESS: JONES & WIDERBURG FARMS
82 S 150 E
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.510 CFS
2,260.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 9.63 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF
4116 AF. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

PRIORITY DATE: 04/09/1976

POINT OF
DIVERSION: T10S R28E S17 SWNENW Within CASSIA County
T10S R28E S17 NWNESW Within CASSIA County
T10S R28E S20 SENESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	5.510 CFS 2,260.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T10S R28E S08	SWSW	21.0	T10S R28E S08	SESW	38.0
T10S R28E S08	SWSE	20.0	T10S R28E S17	NWNE	38.0
T10S R28E S17	SWNE	21.0	T10S R28E S17	NENW	40.0
T10S R28E S17	NWNW	39.0	T10S R28E S17	SWNW	23.0
T10S R28E S17	SESW	39.0	T10S R28E S17	NESW	39.0
T10S R28E S17	NWSW	23.0	T10S R28E S17	SWSW	39.0
T10S R28E S17	SESW	40.0	T10S R28E S17	NWSE	23.0
T10S R28E S17	SWSE	39.0	T10S R28E S20	NWNE	22.0
T10S R28E S20	SWNE	35.0	T10S R28E S20	SENE	4.0
T10S R28E S20	NENW	38.0	T10S R28E S20	NWNW	23.0
T10S R28E S20	SWNW	11.0	T10S R28E S20	SESW	38.0
T10S R28E S20	NESW	40.0	T10S R28E S20	NWSW	26.0
T10S R28E S20	SWSW	11.0	T10S R28E S20	SESW	38.0
T10S R28E S20	NESE	31.0	T10S R28E S20	NWSE	40.0
T10S R28E S20	SWSE	35.0	T10S R28E S20	SESE	26.0
T10S R28E S21	NESW	15.0	T10S R28E S21	NWSW	38.0
T10S R28E S21	SWSW	40.0	T10S R28E S21	SESW	22.0
T10S R28E S28	NENW	1.0	T10S R28E S28	NWNW	11.0
T10S R28E S29	NENE	1.0	T10S R28E S29	NWNE	0.3
T10S R28E S29	NENW	0.7	T10S R28E S29	NWNE	0.3

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1029 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1029 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 565 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-13056 IS AN ENLARGEMENT OF RIGHT NOS. 43-7040 & 43-7062 PURSUANT TO SECTION 42-1426, IDAHO CODE.

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-13056

NAME AND ADDRESS: JONES & WIDERBURG FARMS
82 S 150 E
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.540 CFS
660.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 9.63 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF
4116 AF. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

PRIORITY DATE: 03/15/1987

POINT OF
DIVERSION: T10S R28E S17 SWNENW Within CASSIA County
T10S R28E S17 NWNESW Within CASSIA County
T10S R28E S20 SENESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.540 CFS 660.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T10S R28E S08	SWSW	21.0	T10S R28E S08	SESW	38.0
T10S R28E S08	SWSE	20.0	T10S R28E S17	NWNE	38.0
T10S R28E S17	SWNE	21.0	T10S R28E S17	NENW	40.0
T10S R28E S17	NWNW	39.0	T10S R28E S17	SWNW	23.0
T10S R28E S17	SESW	39.0	T10S R28E S17	NESW	39.0
T10S R28E S17	NWSW	23.0	T10S R28E S17	SWSW	39.0
T10S R28E S17	SESW	40.0	T10S R28E S17	NWSE	23.0
T10S R28E S17	SWSE	39.0	T10S R28E S20	NWNE	22.0
T10S R28E S20	SWNE	35.0	T10S R28E S20	SENE	4.0
T10S R28E S20	NENW	38.0	T10S R28E S20	NWNW	23.0
T10S R28E S20	SWNW	11.0	T10S R28E S20	SESW	38.0
T10S R28E S20	NESW	40.0	T10S R28E S20	NWSW	26.0
T10S R28E S20	SWSW	11.0	T10S R28E S20	SESW	38.0
T10S R28E S20	NESE	31.0	T10S R28E S20	NWSE	40.0
T10S R28E S20	SWSE	35.0	T10S R28E S20	SESE	26.0
T10S R28E S21	NESW	15.0	T10S R28E S21	NWSW	38.0
T10S R28E S21	SWSW	40.0	T10S R28E S21	SESW	22.0
T10S R28E S28	NENW	1.0	T10S R28E S28	NWNW	11.0
T10S R28E S29	NENE	1.0	T10S R28E S29	NWNE	0.3
T10S R28E S29	NENW	0.7	T10S R28E S29	NWNE	0.3

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1029 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1029 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 165 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS. 43-7040 & 43-7062 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 28, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

KENDALL JONES
JONES & WIDERBURG FARMS
82 S 150 E
BURLEY ID 83318

RE: SRBA Claim(s) 43-7040, 43-7062, 43-13056

Dear Kendall:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Pursuant to our phone conversation, I am enclosing two maps that both indicate part of the water rights appurtenant to the property you purchased also irrigate small acreages in sections 28 and 29 which were not conveyed in your warranty deed. The color map is the irrigated acres our reviewing agent found and was used in making her recommendation to the SRBA court. The black and white aerial photo is the one included with the owner change documentation submitted on your behalf by Land Title & Escrow.

If, after reviewing these maps and the recommendations attached to the Notice, you feel a change needs to be made to the claims or we can answer any questions, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Trish' or 'Trish Fawcett', written over a horizontal line.

Trish Fawcett
Technical Records Specialist

cc: June Rehn

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 10 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-7040					
43-7062					
43-13056					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former Owner/Claimant(s)	June Rehn and Estate of William Rehn 2020 Overland Avenue Burley, ID 83318
New Owner/Claimant(s)	Jones & Widerburg Farms Name Connector (Check one): ☐ and, ☐ or, ☐ and/or c/o Kendall Jones 82 South 150 East
New Mailing Address	Burley, ID 83318
City, State and ZIP Code	
New Telephone Number	(208) 678-7333
Date you acquired the property	December 31, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

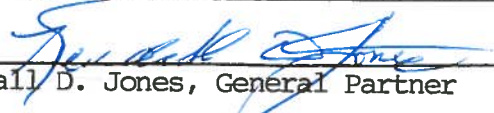
DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) JONES & WIDERBURG FARMS
(include title if applicable)

By: 
Kendall D. Jones, General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u></u>	Date <u>1/10/02</u>	Fee <u>0</u>
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

278047

WARRANTY DEED

#34981

For Value Received

JUNE REHN, as Personal Representative of the WILLIAM REHN ESTATE and JUNE REHN, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**JONES & WIDERBURG FARMS a General Partnership
Address: 82 SOUTH 150 EAST, BURLEY, ID 83318**

RECEIVED

JAN 10 2002

Department of Water Resources
Southern Region

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water right numbers 43-7040, 43-7062 and 43,13056.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2001, a lien, but not yet due or payable.

Easement dated March 20, 1924 and recorded June 18, 1924 as Instrument No. 72010 in Book 34 of Deeds on Page 103, records of Cassia County, Idaho.

Easement dated November 10, 1924, and recorded November 21, 1924, as Instrument No. 73790 in Book 34 of Deeds on Page 227, records of Cassia County, Idaho.

Reservation in Warranty Deed dated January 15, 1957 and recorded January 7, 1959 as Instrument No. 199863 in Book 62 of Deeds, records of Cassia County, Idaho.

Right of Way from Conrad Rehn and Anna Rehn, husband and wife, to Salt Lake Pipe Line Company, a Nevada corporation, dated October 15, 1963, and recorded November 4, 1963 as Instrument No. 15449 on Film No. 23, records of Cassia County, Idaho.

Easement and Right-of-Way Contract from Conrad Rehn and Anna Rehn, husband and wife, to Intermountain Gas Company, dated March 15, 1962, and recorded April 27, 1962 as Instrument No. 6606 on Film No. 13, records of Cassia County, Idaho.

Easement and Right-of-Way Contract from Conrad Rehn and Anna Rehn, to Intermountain Gas Company, dated March 15, 1962, and recorded April 27, 1962 as Instrument No. 6607, on Film No. 13, records of Cassia County, Idaho.

Agreement for Purchase of Power dated February 9, 1977 and recorded March 30, 1977, as Instrument No. 97315 on Film No. 107, records of Cassia County, Idaho.

Agreement for Purchase of Power dated February 9, 1977 and recorded March 30, 1977 as Instrument No. 97316 on Film No. 107, records of Cassia County, Idaho.

Agreement for Purchase of Power dated February 23, 1978 and recorded May 1, 1978 as Instrument No. 107134 on Film No. 117, records of Cassia County, Idaho.

Oil And Gas Lease dated April 17, 1981 and recorded May 20, 1981 as Instrument No. 135120 on Film No. 142, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 31, 2001

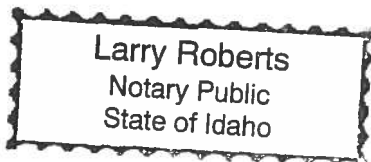
WILLIAM REHN ESTATE

by: June Rehn
JUNE REHN, Personal Representative

June Rehn
JUNE REHN

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

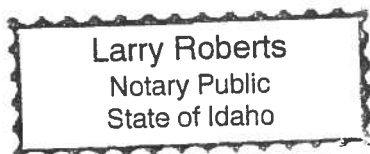
On this 31st day of December, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared JUNE REHN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 31st day of December, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared June Rehn, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of William Rehn, and acknowledged to me that she executed the same as such Personal Representative.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: S½, lying South of the county road, EXCEPTING THEREFROM, the following described tract:

Beginning at the Southeast corner of said Section 8, which shall be the True Point of Beginning;
Thence North 0°09' West along section line for 1288.15 feet to a point;
Thence North 82°11' West for 1335.86 feet to a point;
Thence South 0°13'15" West for 1472.74 feet to a point;
Thence North 89°52'24" East for 1321.15 feet to the True Point of Beginning.

Section 17: W½, W½E½

Section 20: N½NW¼, NW¼NE¼

EXCEPTING that part of the above described property deeded to the State of Idaho and the Burley Highway District for road purposes.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: S½ and S½N½, EXCEPTING THEREFROM the following described tract:

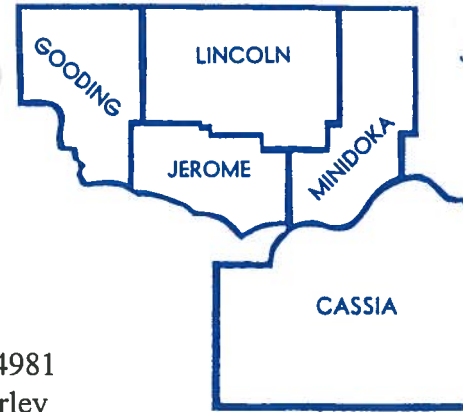
A strip of land beginning at the Northwest corner of the SW¼NW¼;
Thence East 420 feet;
Thence South 2050 feet;
Thence West 420 feet;
Thence North 2050 feet to the Point of Beginning.

Section 21: SW¼

278947
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 9.00 DEPUTY *du*
01 DEC 31 AM 10 10
RECORDED AT THE REQUEST OF
DAVE WILL & SONS

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #34981
OFFICE: Burley

January 8, 2002

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED

No ck
JAN 10 2002

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed with this letter please find the original executed Notice of Change In Water Right Ownership with attached aerial photos and a copy of the recorded Warranty Deed on property located in Cassia County, Idaho.

Please make the necessary changes to indicate the new owner as Jones & Widerburg Farms and send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in blue ink that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

SEE MAP HH8

See Map HH8

2

T-8531

T-8531

8
20.5

CRP-98-07

HEL

(4)

125

T-8531

9
299.0

20

29

20

20

CRP-99-08

CRP-99-08

HEL/NW

56.9

130.9

CRP-98-07

CRP-98-07

HEL/NW

23.6

50.5

161.8

HEL/NW

CRP-98-07

HEL/NW

CRP-98-07

HEL/NW

CRP-98-07

HEL/NW

CRP-98-07

HEL/NW

CRP-98-07

HEL/NW

10.9

CRP-98-07

HEL/NW

T.1765

CRP-98-07

CRP-98-07

CRP-98-07

HEL/NW

CRP-98-07

HEL/NW

22.8

T8789

37.2

12.5

8
17

CRP-98-07

⑦

22.8

HEL/NW

T8789

2

12.5

7

8

18

3

37.2

5

280.9

4

12.6

T. 8531

CRP 98-07

HEL/NW

①

14.9

④

27.5

CRP 98-07

③

28

17

19 20

See Map HH 10

See Map

17
20

7
283.1

19
20

6
16.0

18759

8
20.5

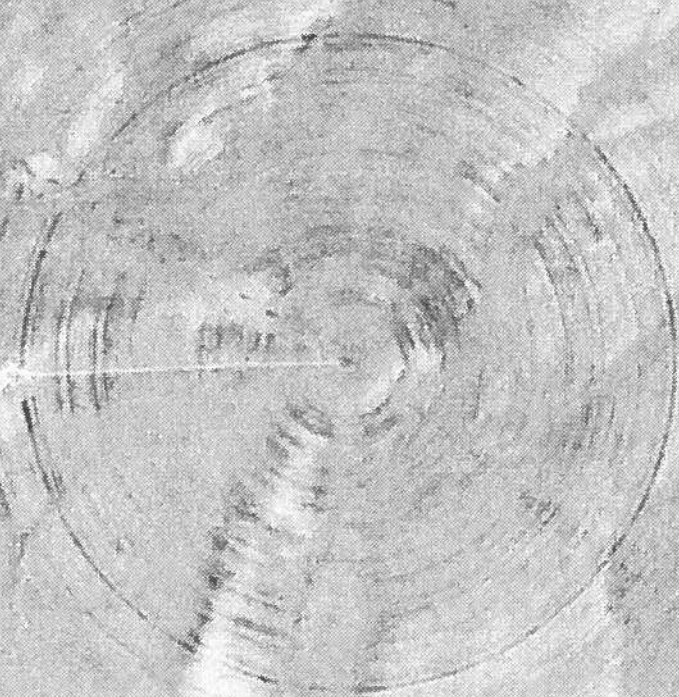
T-8531

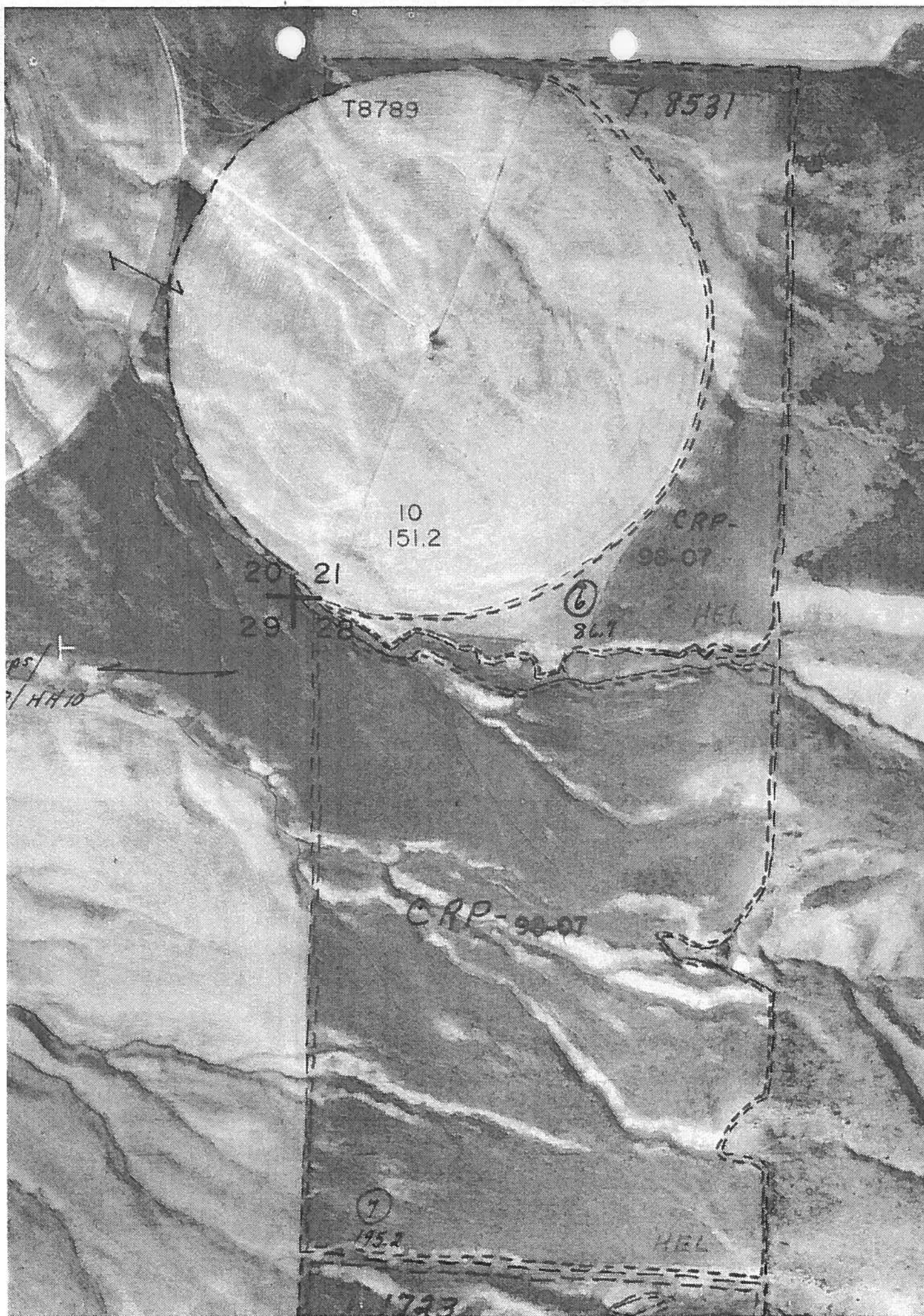
CPI-38-07

HEL

92.5

T-8531





VERIFIED BY *X* 6/13/01

06/13/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7040
NAME AND ADDRESS: JUNE REHN
WILLIAM REHN
2020 OVERLAND AVE
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 4.12 CFS
1196 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 9.63 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 4116 AF. COMBINED RIGHT NOS.: 43-
7040, 43-7062, & 43-13056.

PRIORITY DATE: 12/29/1972

POINT OF DIVERSION:	T10S R28E S17	SWNENW	Within CASSIA County
	T10S R28E S17	NWNESW	Within CASSIA County
	T10S R28E S20	SENESW	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	4.12 CFS 1,196.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T10S R28E S17	NWNE	38	T10S R28E S17	SWNE	21
T10S R28E S17	NENW	40	T10S R28E S17	NWNW	39
T10S R28E S17	SWNW	23	T10S R28E S17	SENW	39
T10S R28E S17	NESW	39	T10S R28E S17	NWSW	23
T10S R28E S17	SWSW	39	T10S R28E S17	SESW	40
T10S R28E S17	NWSE	23	T10S R28E S17	SWSE	39
T10S R28E S20	NWNE	22	T10S R28E S20	SWNE	35
T10S R28E S20	SENE	4	T10S R28E S20	NENW	38
T10S R28E S20	NWNW	23	T10S R28E S20	SWNW	11
T10S R28E S20	SENW	38	T10S R28E S20	NESW	40
T10S R28E S20	NWSW	26	T10S R28E S20	SWSW	11
T10S R28E S20	SESW	38	T10S R28E S20	NESE	31
T10S R28E S20	NWSE	40	T10S R28E S20	SWSE	35
T10S R28E S20	SESE	26	T10S R28E S21	NESW	15
T10S R28E S21	NWSW	38	T10S R28E S21	SWSW	40
T10S R28E S21	SESW	22	T10S R28E S28	NENW	1
T10S R28E S28	NWNW	11	T10S R28E S29	NENE	1
T10S R28E S29	NWNE	0.3	T10S R28E S29	NENW	0.7
T10S R28E S8	SWSW	21	T10S R28E S8	SESW	38
T10S R28E S8	SWSE	20			

1029 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 299 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1029 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-7040, 43-7062, & 43-13056.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

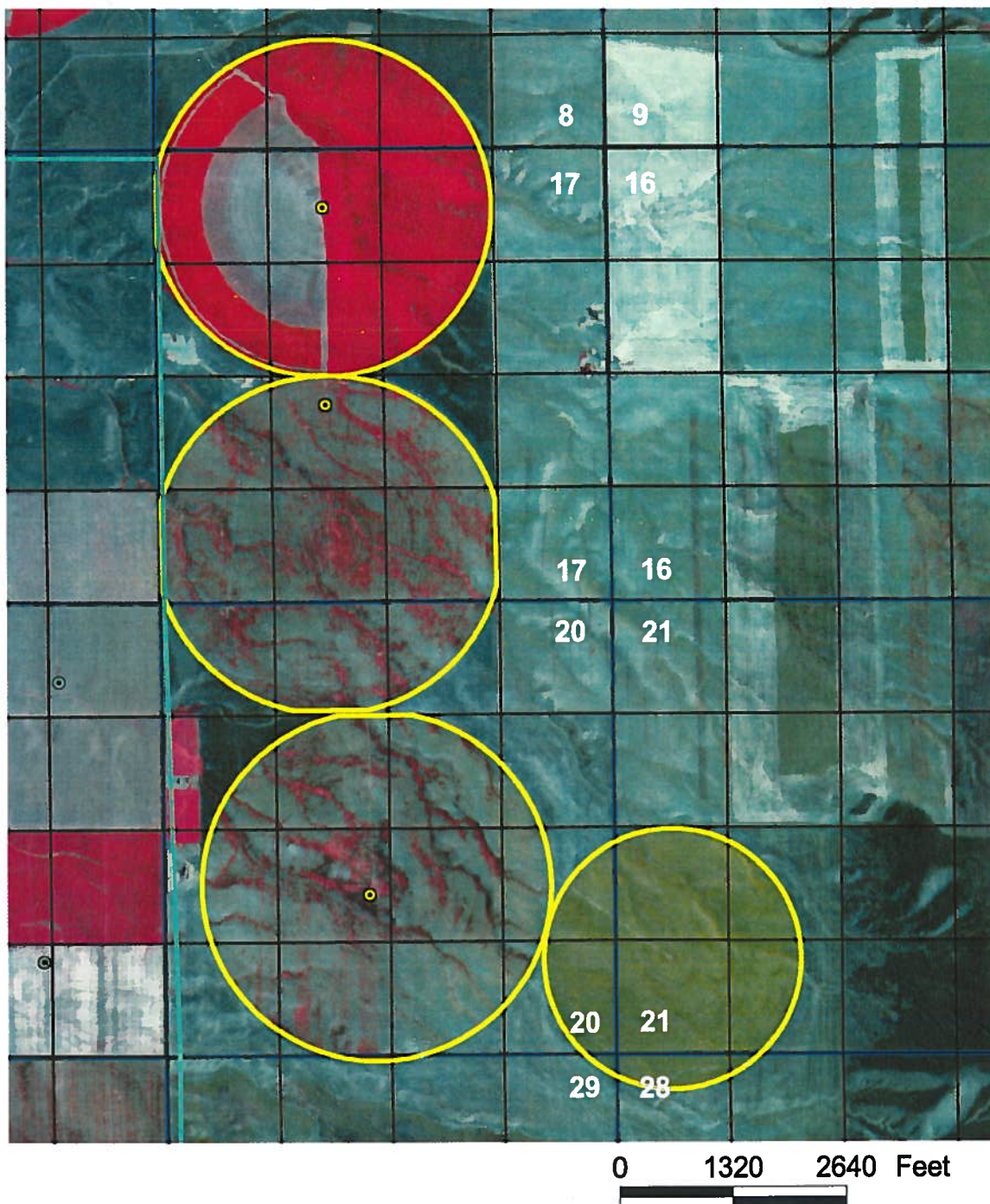
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-13056 IS AN ENLARGEMENT OF RIGHT NOS. 43-7040 & 43-7062 PURSUANT TO SECTION 42-1426, IDAHO CODE.

Idaho Department of Water Resources

43-07040, 43-07062, & 43-13056



RECOMMENDED PLACE OF USE
DATA ENTRY ON JUNE 14, 2001
TWP 10S, RNG 28E, SEC. 8, 17, 20, 21, 28, & 29



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 15, 2001

JUNE WREN
2020 OVERLAND
BURLEY ID 83318

RE: NEW PRELIMINARY RECOMMENDATIONS FOR 43-7040, 43-7062, & 43-13056

Dear Mrs. Wren,

Enclosed are the new preliminary recommendations reflecting the enlargement claim 43-13056 for the 165-acre pivot previously unclaimed. Please look them over carefully and return the Notice of Error replies by June 30th.

I have enclosed a copy of Idaho Code 42-1426, which outlines how enlargement claims are to be handled in the adjudication. I forgot to mention that these claims will be advertised in the local papers so that others are aware of the enlargement and may assert injury if need be.

If you have any questions, feel free to give me a call at the office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie'.

Jeanie Robertson
Sr. Water Resource Agent

VERIFIED BY 11/9/2000 *[Signature]*

11/09/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7040
NAME AND ADDRESS: JUNE REHN
WILLIAM REHN
2020 OVERLAND AVE
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 4.12 CFS
1196 AFY

PRIORITY DATE: 12/29/1972

POINT OF DIVERSION: T10S R28E S17 SWNENW Within CASSIA County
T10S R28E S17 WNWESW Within CASSIA County
T10S R28E S20 SENESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	4.12 CFS 1,196.0 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County			
T10S R28E S17	NWNE	38	T10S R28E S17 SWNE 21
T10S R28E S17	NENW	40	T10S R28E S17 NWNW 39
T10S R28E S17	SWNW	23	T10S R28E S17 SENW 39
T10S R28E S17	NESW	39	T10S R28E S17 NWSW 23
T10S R28E S17	SWSW	39	T10S R28E S17 SESW 40
T10S R28E S17	NWSE	23	T10S R28E S17 SWSE 39
T10S R28E S20	NWNE	22	T10S R28E S20 SWNE 35
T10S R28E S20	SENE	4	T10S R28E S20 NENW 38
T10S R28E S20	NWNW	23	T10S R28E S20 SWNW 11
T10S R28E S20	SENW	38	T10S R28E S20 NESW 40
T10S R28E S20	NWSW	26	T10S R28E S20 SWSW 11
T10S R28E S20	SESW	38	T10S R28E S20 NESE 16
T10S R28E S20	NWSE	40	T10S R28E S20 SWSE 35
T10S R28E S20	SESE	4	T10S R28E S29 NWNE 0.3
T10S R28E S29	NENW	0.7	T10S R28E S8 SWSW 21
T10S R28E S8	SESW	38	T10S R28E S8 SWSE 20

864 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 299 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 43-07062 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 864 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

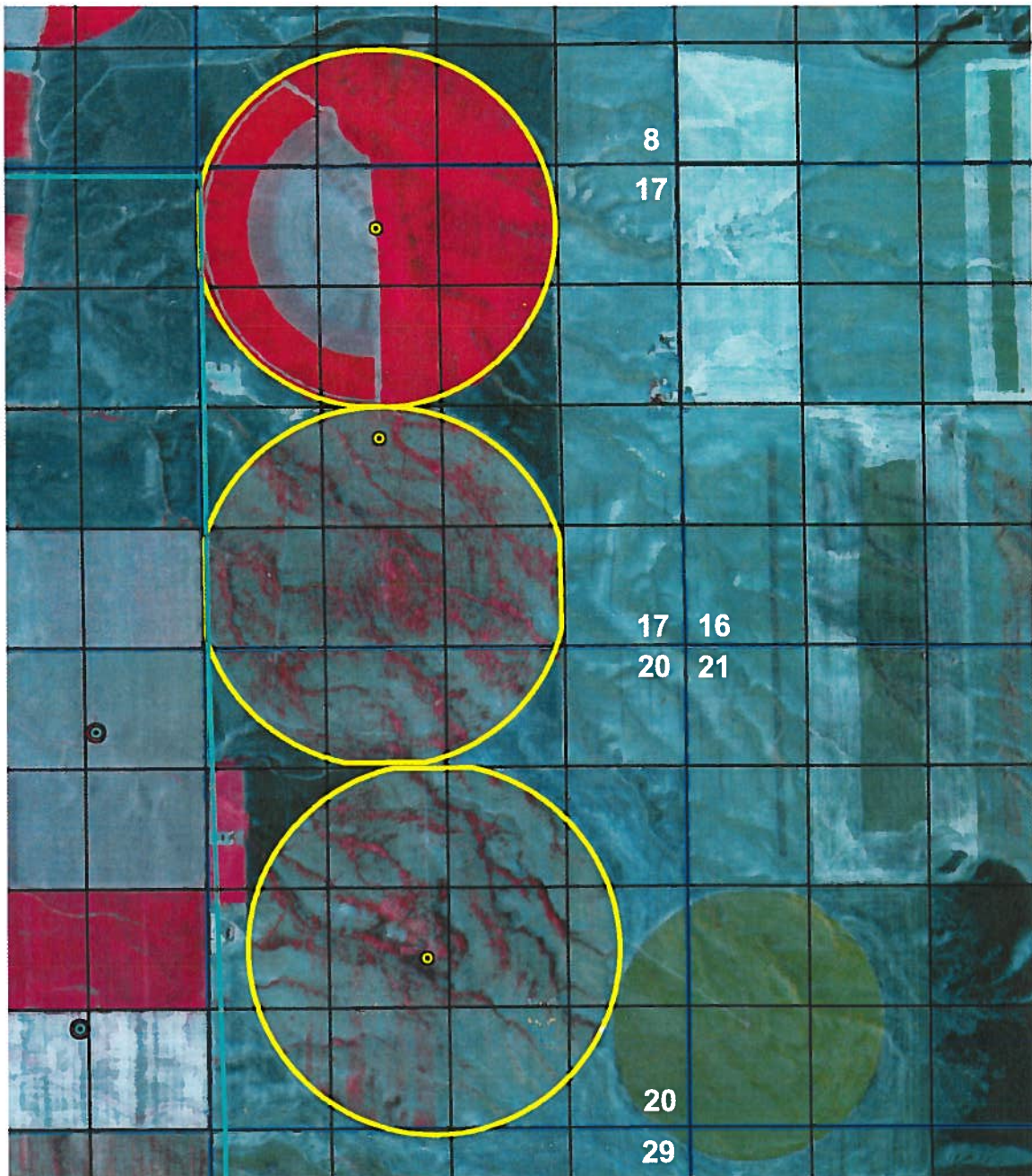
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right 43-7040

Idaho Department of Water Resources

43-07040 & 43-07062



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON NOV. 8, 2000
TWP 10S, RNG 28E, SEC. 8, 17, 20, & 29



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

A43-07040 12/29/1972 4.12 cfs 299 Ac.

A43-07062 4/9/1976 21.6 cfs 600 Ac.

- This was originally filed based on a permit but was subsequently licensed in 1989 for 5.51 cfs, 2260 AF and 565 Ac.

GIS of the licensed area showed 864 acres, the total of the licensed acres, no overlaps. Will recommend as licensed, adding volume of 1196 AF to 43-07040.

- Well in Section 20 is different than licensed under 43-07040 and may be incorrect, but I put it where claimant indicated during field exam... will let process correct, if necessary.
- Additional acres are irrigated in Sections 20, 21, 28 and 29 as there is a 165 acre pivot without a water right. This area is just outside the CGWMA ~~and~~ the acres didn't appear to be irrigated in the '62 and '68 photos and the licensing field exam for 43-07062 was done on 9/4/87 and didn't mention this pivot.
- Claimant contact regarding need to file a claim or application for permit have so far gone unheeded... needs a water right or a "cease and desist."

RIGHT
NO

RIGHT
NO

RIGHT
NO

RIGHT
NO

[illegible]

CLAIM NUMBER 43-07040 DATE _____
AGENT _____

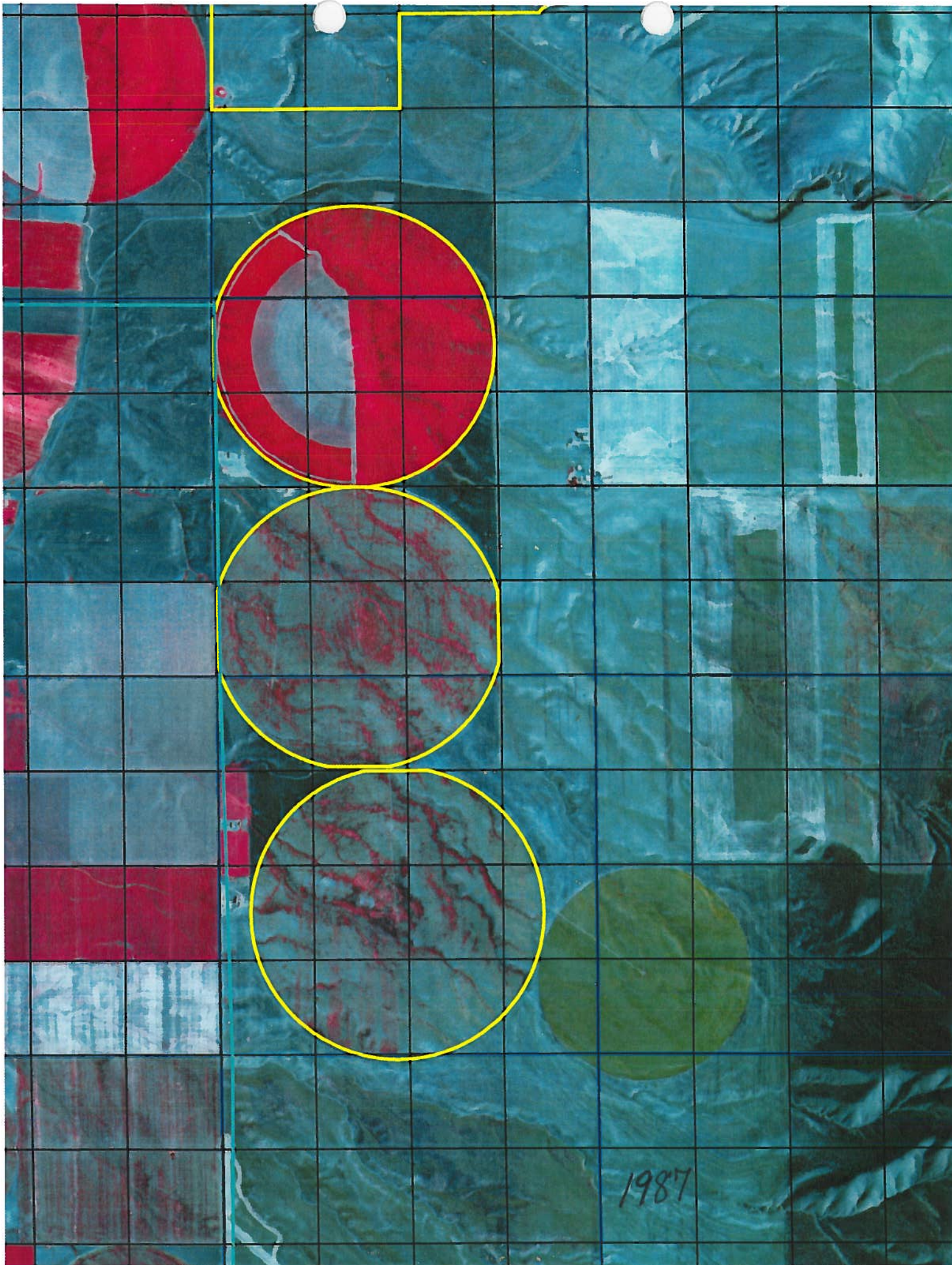
TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 299
GIS ACRE TOTAL 299

				NE				NW				SW				SE				
	TWP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	10S	28E	20			33	5			7	33	40	23	11	39	20	40	36	7	29
GIS	10S	28E	20			35	4.5			11	38	40	26	11	38	16	40	35	4.7	29
RECOM	10S	28E	20			35	4			11	38	40	26	11	38	16	40	35	4	29
CLAIM	10S	28E	29		2			3												5
GIS	10S	28E	29		.3			.7												1
RECOM	10S	28E	29		.3			.7												1
CLAIM																				
GIS																				
RECOM																				

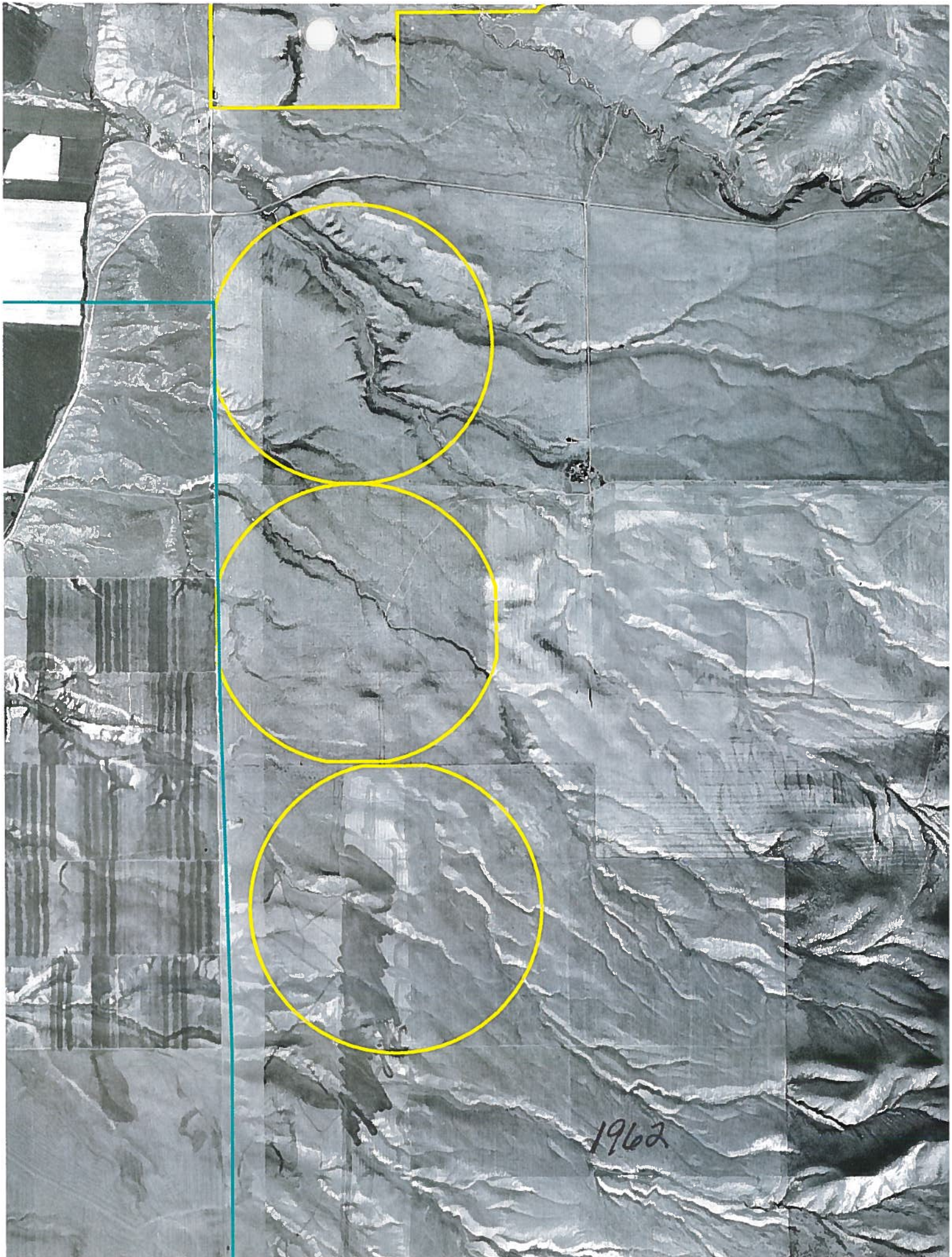
B43-POU.SHP _____
SHAPE NOS. _____

B43-POD.SHP _____
NOS. DESCRIPTION _____

DBF TABLES UPDATED _____
B43-DBPOU.DBF _____
B43-DBPOD.DBF _____
JPEG LAYOUT _____



1987



1962



1968

17

18

18

17

8

17

18

17

19

20

19

20

30

31

oux

11/17/99

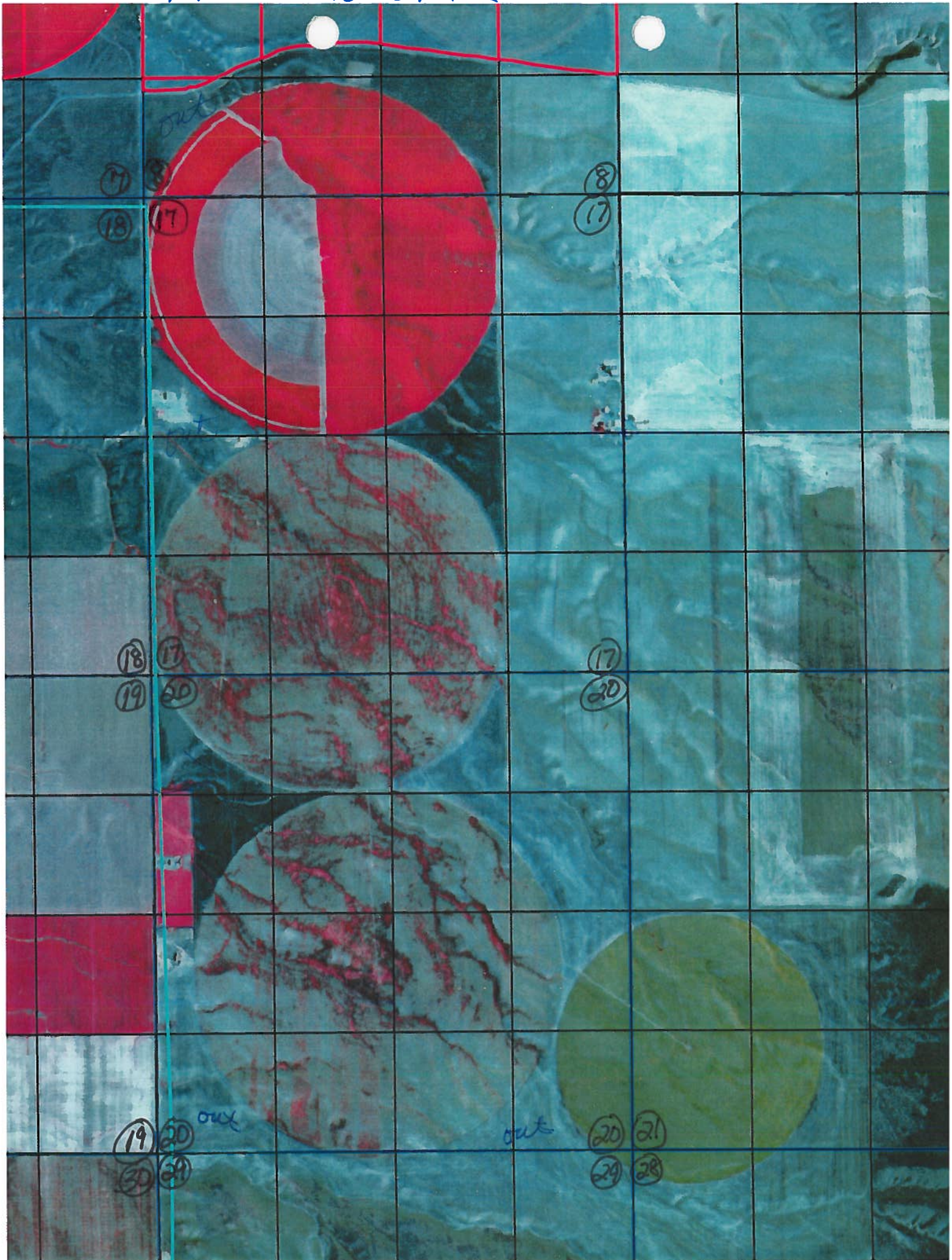
called Mr. Reha (85) and asked
when he developed other acres?

- he will try to find out and
get back with me

↔ claims must be filed ↔
options: file a new W.R. permit
with that date as a priority
date. Can ~~then~~ be processed
because it was before
moratorium, could get
more water.

- file an expansion claim
with elev. of system for
priority date, but no more water

43-07040 x 43-07062



SD-0604-1

Idaho Department of Water Resources
Adjudication Claims Place of Use Query

Date: 11/15/99
Time: 16:58:00

STATE

Township: 10S

Range : 28E

Section : 21

Tract : SW

Lot : _

NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Run) (Menu _____)

SD-0604-1

Idaho Department of Water Resources
Adjudication Claims Place of Use Query

Date: 11/15/99
Time: 16:58:34

STATE

Township: 10S

Range : 28E

Section : 28

Tract : NW

Lot : _

NO RECORDS FOUND...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Run)

(Menu _____)

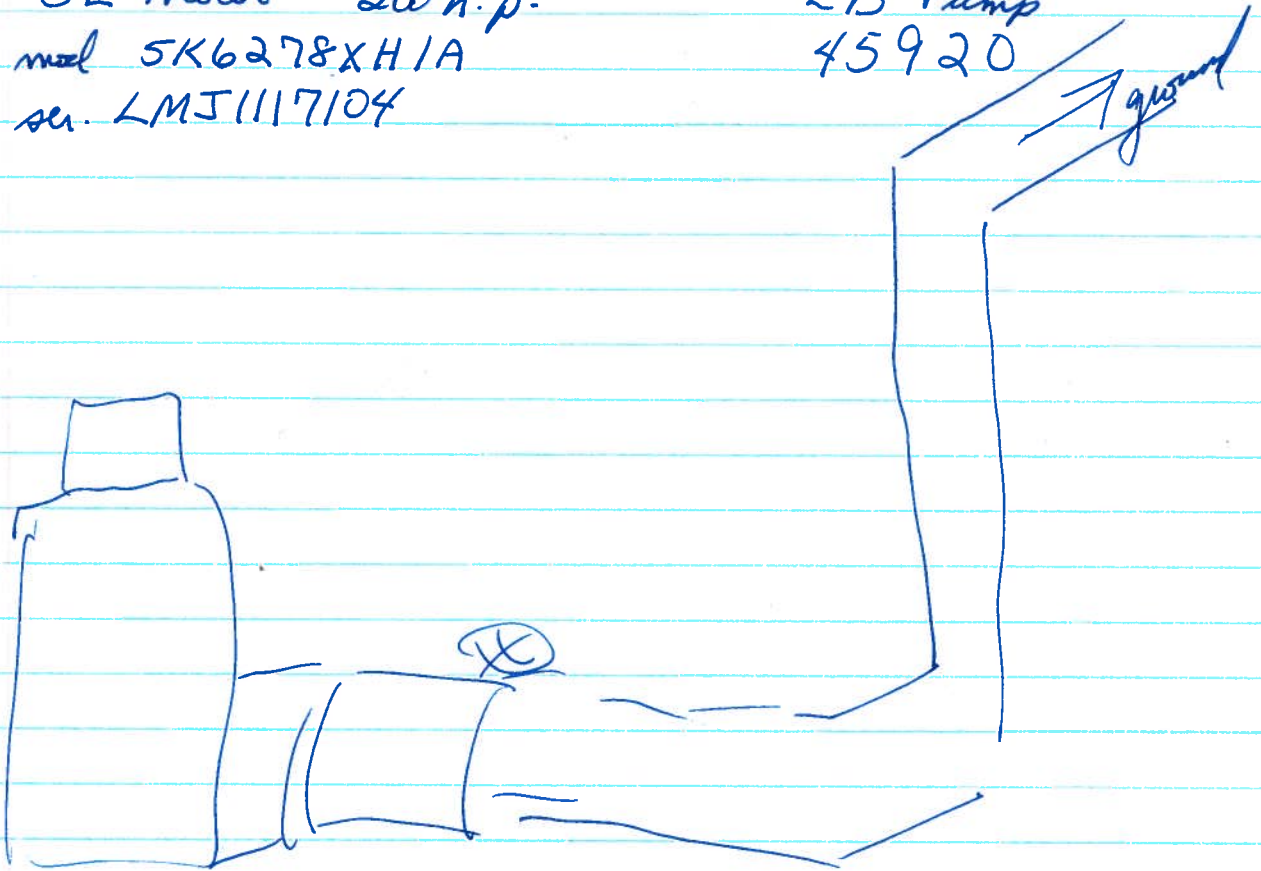
7/14/94

Well #1 (Rhino)

pole #6034

GE Motor 200 h.p.
mod 5K6278XH1A
ser. LMJ1117104

LB Pump
45920



new well #13: 0, 1, 2, 3, 4
5 pictures

#1

T10S, R28E, Sec. 17
SWNE NW

43-07040, 43-07062



Well # 1
T10S, R28E, S.17
SWNE NW
43-07040
43-07062

7/14/94

Well #2 (Redns)

pole 6034

G.E. Motor 350 h.p.
mod 5K6317XC168A
ser. DMJ421975

L.B. pump
45921



⑬ 2 pictures: 5, 6.

Well #2

T10S, R28E, Sec. 17

NWNE SW

42-07040 42-070102



Well #2
T10S, R28E, Sec. 17
NWNE SW

43-07040, 43-07062

7/14/94

Well #3 (Rehns)

pole #6037

Westinghouse Motor 300 h.p.
mod SK6287XH16B
ser. MMJ1208115

Aurora Verti-Line Pump
(no plate)

G.E. 75 hp
mod. 5K36SIL245
ser. BR092005

Cornell Pump
(centrifugal)

Boost

(13) 3 pictures: 7, 8, 9

Booster
2.

system
tie in

Booster
1.

Cornell
Pump
4HH50
ser. 36331
(37)

#3

T105, R28E, Sec. 21

SENE SW

43-07040

43-07062



Well #3
T10S, R28E
Sec. 20
SENE SW
43-07040
43-07062 " "

put in
water?
Don't know
no water
small point

of

165 Ac.

lined

SENE SW
3# mac

2570
T8789

725 NW
④

2570
T8531

17
16
20
21

II 10
Bill Kehr

1603-37

SC
II-10

10
11

Bill Kehr

Date: 7/14/94

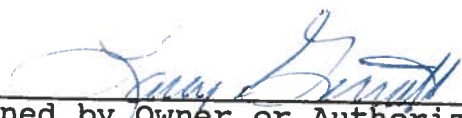
To Whom It May Concern:

I grant permission to the Department of Water Resources to obtain copies of power records, copies of pump evaluation or energy audit reports from either Raft River Rural Electric Coop or from Robin Wells. I understand that this information will be used by IDWR in evaluation of Notice of Claims filed in the Snake River Basin Adjudication.

Identification Information:

Power Pole No: 6034, 6037

Farm or Account Name: Wheatland Ranch (Bill Rehn)


(Signed by Owner or Authorized Agent)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:36:40
11/08/00
6

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-07040

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM REHN	12/29/1972	IRRIGATION	03-15 11-15	4.120 CFS	1196 AF
C	JUNE REHN					(299x4)
C	WHEATLAND RANCH					
TOTAL DIVERSION:					4.120 CFS	
~~CONSUMPTIVE USE:~~						~~897.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R28E S20

SENE SW
~~SESENW~~

CASSIA County

Place of use Legal Description for: IRRIGATION

S17 SWNE NW NE SW

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
10S	28E	20	:			33	05	:			07	33	:	40	23	11	39	:	20	40	36	07	:	294.0
10S	28E	29	:		02			:	03				:					:					:	5.0
TOTAL ACRES																							299.0	

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date: 07/08/1987

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Cond. Coale C18
Remarks:
POU 1 - K06-299
E11-864 w/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:36:33
11/08/00

PAGE: 2
QUICKLOOK INFORMATION

5
CLAIM NUMBER: A43-07040

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	- N							
POINT OF DIV	Y -							
SOURCE	- N							
PLACE OF USE	Y -							
DIV. AMOUNT CFS/VOLUME	Y -							
CONSUMPTIVE USE	-							
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	- N							
REMARKS	Y -							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-7040

Priority: December 29, 1972 Amount: 4.12 cfs 1196.0 AFA

This is to certify, that WILLIAM REHN
JUNE REHN
WHEATLAND RANCH

2020 OVERLAND AVE.
BURLEY, ID 83318

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 29, 1972, and has submitted proof to the Department of Water Resources on December 12, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.12 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	4.12 cfs	1196.0 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SEW , Sec. 20, Township 10S, Range 28E Cassia County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S 28E 20	SWNE 33	SENE 5	SWNW 7	SENW 33
	NESW 40	NWSW 23	SWSW 11	SESW 39
	NESE 20	NWSE 40	SWSE 36	SESE 7
29	NWNE 2	NENW 3		
Total number of acres irrigated:				299

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of MAY, 1987.

Norm C. Young
Director

CONVERSATION MEMORANDUM

DATE 8-27-82

FILE 43-7040

NAME OF PARTY William Rehn

EMPLOYEE Joni Johnson

RE: The above called in reference to my letter of 8-18-82. He was concerned about the accuracy found by the field examiner being less than what was actually being used. He felt that he should be given the opportunity to have the system measured when it was operating at a more normal rate of diversion.

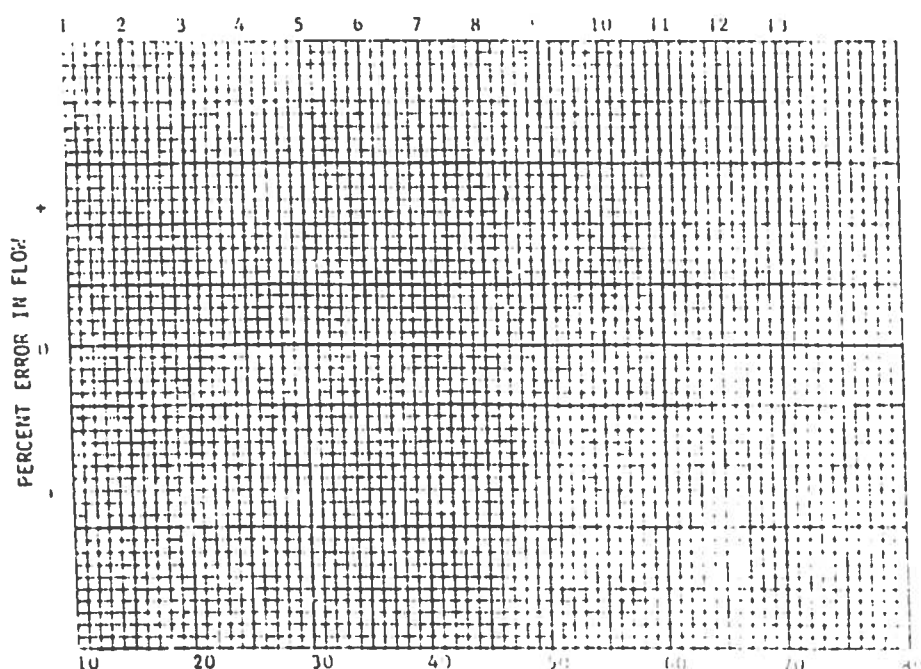
I told him that I would request an examination.

Exam material
returned for
ReExam 9/1/82 RC

METER NO. 0914-5 RANGE 2-13

DATE TESTED 5/27/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
1.46	1.25	1.36	2	+21.49	.823
2.42	2.18	2.30	3	+14.21	.876
3.40	3.16	3.28	4	+10.43	.906
4.36	4.12	4.24	5	+8.59	.921
5.41	5.14	5.28	6	+6.65	.938
6.42	6.14	6.28	7	+5.58	.947
7.39	7.17	7.28	8	+4.53	.954
8.39	8.14	8.27	9	+4.35	.958
9.38	9.16	9.27	10	+3.86	.963
10.36	10.20	10.28	11	+3.44	.967
11.32	11.22	11.27	12	+3.19	.969
12.19	12.12	12.16	13	+3.42	.967



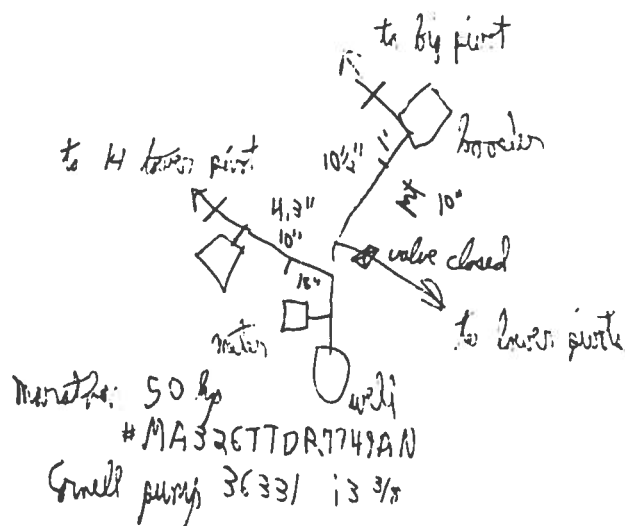
771 gpm = 1.72 gpd

700 gpm at 1009 AF/126.8 sec with big pump on only
w/ booster off? 1/2" to
the pump off

McGrometer 77 10 2205

FE booster 75 hp #BK092006
Gravel pump #281 74 13 1/2
Ame 300 hp main pump before

Matt Kelly present
9-21-84



31 1/2" OD pipe, 1/8" wall

meter: 50 hp
#MA32ETTD07749AN
Gravel pump 36331 13 3/8

1203 gpm = 2.68 gpd
101 AF/162.5 sec with both pumps & both boosters on
1100 gpm at

Matt Kelly stated that the 16-inch pump runs off the main pump only (booster off)
the two boosters are used only when both pumps are operating.

7-10-85 used 10.02" diameter 4.3 x 10.5" pressures
McGrometer still about 1000 gpm
Meter 091465

Form 219-Supp.
6/83

RECEIVED
AUG 5 1985

SUPPLEMENT

State of Idaho
DEPARTMENT OF WATER RESOURCES
REPORT FOR ANNUBAR MEASUREMENT

Department of Water Resources

Measured by: JF. Rehn

Date 7-10-1985

Owner: William Rehn

Permit No. 43-7040

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

Re-measurement per Mr. Rehn's request. This is the same system as previously measured.
The measuring device on the well still averaged about 1000 gpm, and is obviously in
error.

Allow 4.0 AFA/acre on license.

Measured inside diameter of pipe in inches

(A) 9.78"

Size of Annubar used in test 10.02"

State ID No. _____

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0-13"

State ID No. 091455

Date of Last Calibration of Meter 5-29-84

Observed Inches of H₂O read on Meter

(B) 4.3" x 10.5"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) .911 x .965

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

$= \frac{1.55 \checkmark \times 2.57 \checkmark}{4.12 \text{ total } \checkmark}$ cfs measured

SKETCH (If not shown on Field Report):

Jrm 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
AUG 5 1985

43-7040
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS
☒ Appointment letter mailed: 1-27-81 GLF
☐ Telephone call made:
(List Telephone No. used)
☐ Appointment scheduled for:
(Date, time, location)

Department of Water Resources

see measurement
of 7/10/85
→ 4.12 cfs

EXAMINATION

Date 7-27-81 Accompanied by — Total Q measured 2.28 gpm

If source is surface water, estimate total flow of source

Methods of measurement McGrometer

Meets Permit requirements? ☒

Measurement calculations:

Measured, 005 AF/95.5 sec = 1024 gpm / 448.8 gpm/cfs = 2.28 cfs CAPACITY

Volume: 2.28 cfs x 1.98 AF/cfs/day x 245 days = 96.1 AFA

V = 299 ac x 4.0 = 1196.0

V = 4.12 cfs x 1.9835 x 245 = 2002.1

WELL/DIVERSION NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	300	EE	MMT1208115	Burra	37729150	McGrometer	Good	Permit # 77-10-2085

System Description Well, pump, motor, one 16-toner pump

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

irrigation

Irrigation requirement =

4.0

AFA/Acre

Q (cfs)

2.28

V (afal)

1196.0

FROM

41

TO

1091

→ 3-15 11-15
per rules & regs.

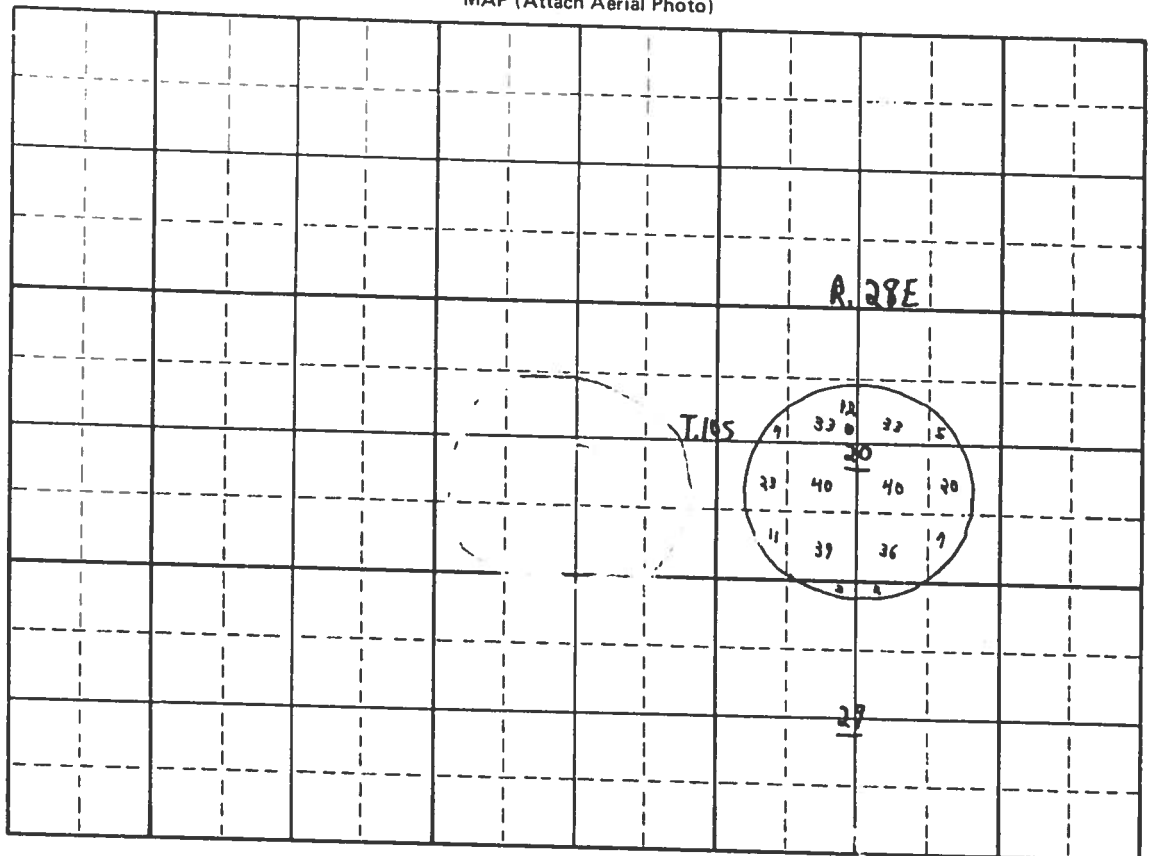
Total

1196.0

Remarks Place is operated by Mr. Remmussen. He stated that new nozzles were installed last year, thus greatly reducing water requirements of the system. Valve was 40% open during measurement. Well pressure appeared to be fairly low. Operating pressure at well not obtained.

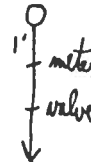
No Overlapping rights
No pld overlaps per VAX 4/1/87
No pld overlaps.
KW 4/1/87

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4 Sec. 20 T. 105 R. 28E only

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
105	28E	20			22	85			27	53	40	22	11	37	20	40	36	97	297
		29		2			3												5

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

TOTAL 299

Examiner's Signature

Checked by

Approved by

Date

Date

Date

7-28-81

8/10/81

11/5/81

43-7040

D14

20 21
29 + 28