

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-4239
Date Received: 6/20/89
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ALVIN NEDDO

Phone: 645-2270

HC 61 BOX 1000
MALTA ID USA 83342

C BAR CATTLE COMPANY

Phone: (801)328-1600

139 EAST SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

2. Date of Priority: 09/27/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
13S	28E	26	SE NW	CASSIA

5. Description of diverting works:

WELL, 8" CASING, 150' DEEP, PUMP & MOTOR, 3 SMALL BOOSTER PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.51	

7. Total Quantity Appropriated is:
0.51 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13S	28E	23	NE	NE		STOCKWATER	
			NW	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			SE	NE		STOCKWATER	
			NE	NW		STOCKWATER	
			NW	NW		STOCKWATER	
			SW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NE	SW		STOCKWATER	
			NW	SW		STOCKWATER	
			SW	SW		STOCKWATER	
			SE	SW		STOCKWATER	
			NE	SE		STOCKWATER	
			NW	SE		STOCKWATER	
			SW	SE		STOCKWATER	
			SE	SE		STOCKWATER	
13S	28E	25	NE	NE		STOCKWATER	
			NW	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			SE	NE		STOCKWATER	
			NE	NW		STOCKWATER	
			NW	NW		STOCKWATER	
			SW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
13S	28E	26	NE	NE		STOCKWATER	
			NW	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			SE	NE		STOCKWATER	
			NE	NW		STOCKWATER	
			NW	NW		STOCKWATER	
			SW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NE	SW		STOCKWATER	
			NW	SW		STOCKWATER	
			SW	SW		STOCKWATER	
			SE	SW		STOCKWATER	
			NE	SE		STOCKWATER	
			NW	SE		STOCKWATER	
			SW	SE		STOCKWATER	
			SE	SE		STOCKWATER	
13S	28E	27	NE	NE		STOCKWATER	
			NW	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			SE	NE		STOCKWATER	
			NE	NW		STOCKWATER	
			NW	NW		STOCKWATER	
			SW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NE	SW		STOCKWATER	

			NW	SW	STOCKWATER
			SW	SW	STOCKWATER
			SE	SW	STOCKWATER
			NE	SE	STOCKWATER
			NW	SE	STOCKWATER
			SW	SE	STOCKWATER
			SE	SE	STOCKWATER
13S	28E	33	NE	NE	STOCKWATER
			NW	NE	STOCKWATER
			SW	NE	STOCKWATER
			SE	NE	STOCKWATER
			NE	NW	STOCKWATER
			NW	NW	STOCKWATER
			SW	NW	STOCKWATER
			SE	NW	STOCKWATER
			NE	SW	STOCKWATER
			NW	SW	STOCKWATER
			SW	SW	STOCKWATER
			SE	SW	STOCKWATER
			NE	SE	STOCKWATER
			NW	SE	STOCKWATER
			SW	SE	STOCKWATER
			SE	SE	STOCKWATER
13S	28E	34	NE	NE	STOCKWATER
			NW	NE	STOCKWATER
			SW	NE	STOCKWATER
			SE	NE	STOCKWATER
			NE	NW	STOCKWATER
			NW	NW	STOCKWATER
			SW	NW	STOCKWATER
			SE	NW	STOCKWATER
			NE	SW	STOCKWATER
			NW	SW	STOCKWATER
			SW	SW	STOCKWATER
			SE	SW	STOCKWATER
			NE	SE	STOCKWATER
			NW	SE	STOCKWATER
			SW	SE	STOCKWATER
			SE	SE	STOCKWATER
13S	28E	35	NE	NE	STOCKWATER
			NW	NE	STOCKWATER
			SW	NE	STOCKWATER
			SE	NE	STOCKWATER
			NE	NW	STOCKWATER
			NW	NW	STOCKWATER
			SW	NW	STOCKWATER
			SE	NW	STOCKWATER
			NE	SW	STOCKWATER
			NW	SW	STOCKWATER
			SW	SW	STOCKWATER
			SE	SW	STOCKWATER
			NE	SE	STOCKWATER
			NW	SE	STOCKWATER
			SW	SE	STOCKWATER
			SE	SE	STOCKWATER

14S	28E	1	NE	NE	STOCKWATER
			NW	NE	STOCKWATER
			SW	NE	STOCKWATER
			SE	NE	STOCKWATER
			NE	NW	STOCKWATER
			NW	NW	STOCKWATER
			SW	NW	STOCKWATER
			SE	NW	STOCKWATER
			NE	SW	STOCKWATER
			NW	SW	STOCKWATER
			SW	SW	STOCKWATER
			SE	SW	STOCKWATER
			NE	SE	STOCKWATER
			NW	SE	STOCKWATER
			SW	SE	STOCKWATER
			SE	SE	STOCKWATER
14S	28E	2	NE	NE	STOCKWATER
			SE	NE	STOCKWATER
14S	28E	12	NE	NE	STOCKWATER
			NW	NE	STOCKWATER
			SW	NE	STOCKWATER
			SE	NE	STOCKWATER
			NE	NW	STOCKWATER
			NW	NW	STOCKWATER
			SW	NW	STOCKWATER
			SE	NW	STOCKWATER
			NE	SW	STOCKWATER
			NW	SW	STOCKWATER
			SW	SW	STOCKWATER
			SE	SW	STOCKWATER
			NE	SE	STOCKWATER
			NW	SE	STOCKWATER
			SW	SE	STOCKWATER
			SE	SE	STOCKWATER

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SOME LANDS ARE OWNED BY THE BLM UPON WHICH APPLICANT HAS A VALID GRAZING PERMIT

ADDED GRID ADDRESS 7-14-99: OWNERSHIP CHANGE FROM PIERCE TO C BAR CATTLE CO PER NOTICE REC'D - VH

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

NOV 18 1998

Department of Water Resources
Southern Region

Water Right No(s):

A43-D4239

Adjudication Claim No(s):

The following REQUIRED information must be submitted with this form:

(See Enclosure)

A. A copy of the most recent DEED, **TITLE POLICY**, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former
Owner/Claimant

Pierce Inc

Malta ID 83342

New Owner/Claimant(s)

C Bar Cattle Company

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

139 East South Temple Suite 310

City, State and ZIP Code

Salt Lake City UT 84111

New Telephone Number

(801) 328-1600

Date you acquired the property

June 27-1990

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock 1500 Cattle

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner
or Claimant(s)

C BAR CATTLE COMPANY
By: Christopher F Robinson, President

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

See claim file #43-02097C for documentation

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04239
Date Received: 6/20/1989
Receipt No: C007642
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PIERCE, INC. 208-645-2580
Address: MALTA, ID 83342
AND
Name: ALVIN NEDDO
Address: MALTA, ID 83342
2. Date of Priority: SEP 27, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	28E	26	SE	NW			CASSIA
5. Description of diverting works:
WELL, 8" CASING, 150' DEEP, PUMP & MOTOR, 3 SMALL BOOSTER PUMPS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.510		
7. Total Quantity Appropriated is:
0.510 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/1200 RANGE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	28E	23	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		25	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
		26	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		27	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	28E	27	SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		33	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		34	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		35	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
13S	28E	35	SE		NE		STOCK		
			NE		NW		STOCK		
			NW		NW		STOCK		
			SW		NW		STOCK		
			SE		NW		STOCK		
			NE		SW		STOCK		
			NW		SW		STOCK		
			SW		SW		STOCK		
			SE		SW		STOCK		
			NE		SE		STOCK		
			NW		SE		STOCK		
			SW		SE		STOCK		
14S	28E	1	SE		SE		STOCK		
			NE		NE		STOCK		
			NW		NE		STOCK		
			SW		NE		STOCK		
			SE		NE		STOCK		
			NE		NW		STOCK		
			NW		NW		STOCK		
			SW		NW		STOCK		
			SE		NW		STOCK		
			NE		SW		STOCK		
			NW		SW		STOCK		
			SW		SW		STOCK		
		SE		SW		STOCK			
		NE		SE		STOCK			
		NW		SE		STOCK			
		SW		SE		STOCK			
		SE		SE		STOCK			
		2	NE		NE		STOCK		
			SE		NE		STOCK		
			12	NE		NE		STOCK	
				NW		NE		STOCK	
				SW		NE		STOCK	
				SE		NE		STOCK	
				NE		NW		STOCK	
				NW		NW		STOCK	
				SW		NW		STOCK	
				SE		NW		STOCK	
				NE		SW		STOCK	
				NW		SW		STOCK	
		SW			SW		STOCK		
		SE			SW		STOCK		
		NE		SE		STOCK			
		NW		SE		STOCK			

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	28E	12	SW	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOME LANDS ARE OWNED BY THE BLM UPON WHICH APPLICANT HAS A VALID
GRAZING PERMIT.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A43-04239
Date Received 6-20-89
Receipt Number 6007642

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
JUN 20 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Pierce, Inc. and Alvin Neddo Phone (208) 645-2580
Mailing Address Malta, Idaho Zip 83342

2. Date of Priority (Only one (1) per claim) September 27, 1954

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 13S Range 28E Section 26,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of Cassia

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Eight inch diameter well, 150' deep - belt
drive vertical turbine pump powered by gasoline motor was originally on well. Was
replaced with an electric motor in 1964. Water is spread using 3 small booster pumps
and piping.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1/1 to 12/31 amount .51 or 369

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .51 (cfs) and/or (b) 369 (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Water for 1200 head of beef cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	28E	23	- all																
13S	28E	25	S	S	S	S	S	S	S	S									
13S	28E	26	- all																
13S	28E	27	- all																
13S	28E	34	- all																
13S	28E	35	- all																
13S	28E	33	- all																
14S	28E	2	S			S													
14S	28E	1	- all																
14S	28E	12	- all																

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Some lands are owned by the BLM upon which applicant has a valid grazing permit.

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Last Name Pierce Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

SEE ATTACHMENT "A"

[illegible]

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MAR 05 1993

Last Name Pierce Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 43-4239
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s)

John A. Pierce
Alvin Neddo

Date

June 1, 1989

Date

Aug. 29, 1989

For Organizations: I do solemnly swear or affirm that I am

President

Title

of Pierce Inc

Organization

, that I have signed the foregoing

document in the space below as

President

Title

of

Pierce Inc

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

John A. Pierce

Title and Organization

President - Pierce Inc

Date

8/25/89

State of Idaho/or _____)

SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this

1

day of

June

19

89

Notary Public

Sherl L. Chapman

Residing at

3205 E. Hubbard Rd. Meridian, ID

My Commission Expires

6/14/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____

will be acting as attorney at law on behalf

of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

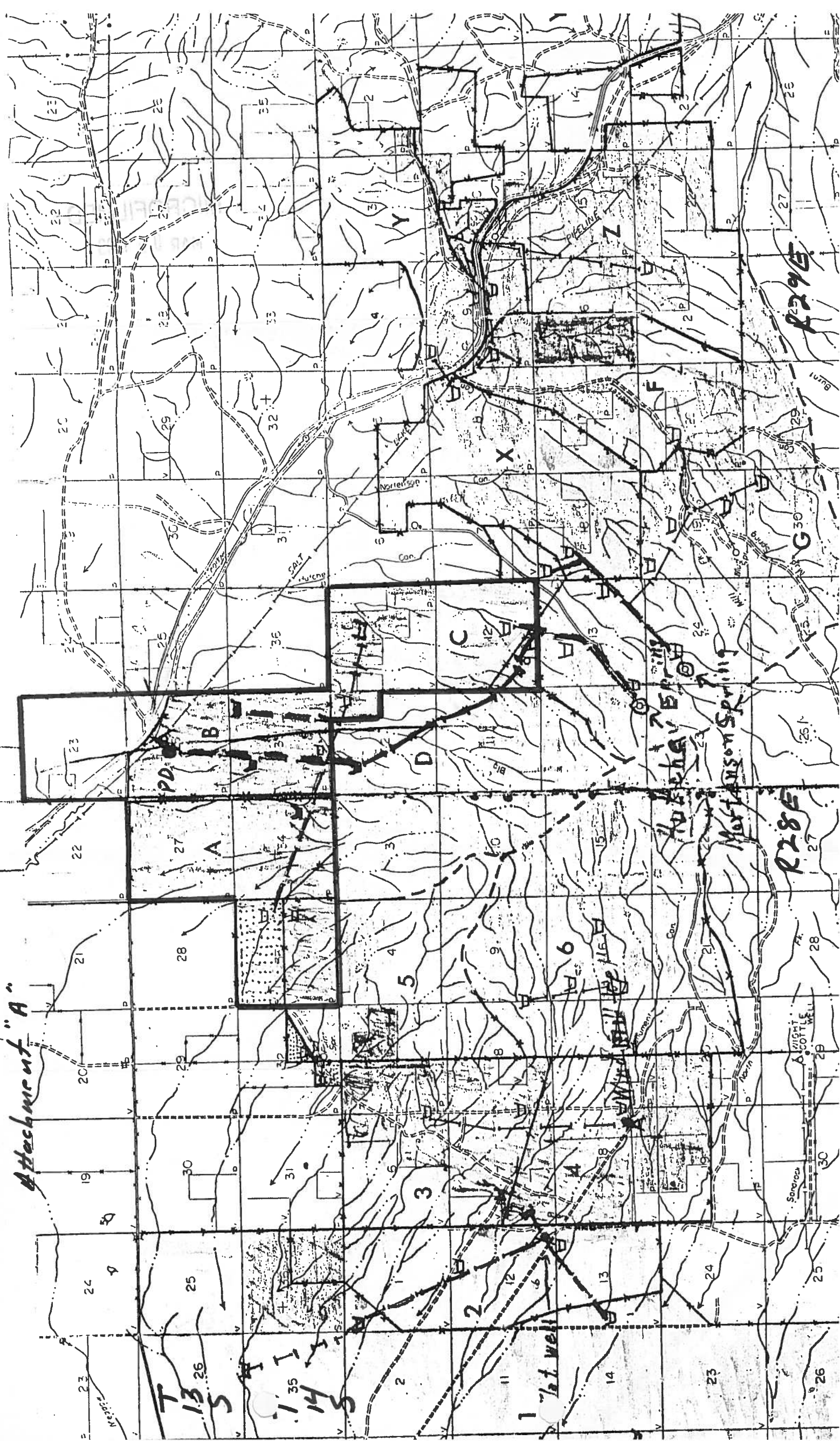
Last Name Pierce

Ident. Number _____

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Copies White-State, Yellow-Claimant



Alvin Neddo

State of Idaho
County of Cassia

Subscribed and sworn before me this 24th day of

August, 1989.

Roselle Neddo

Notary Public

Moeta, Idaho

My Commission expires April 6, 1993

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4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Pierce, Inc. and Alvin Neddo CLAI. IDENT. NO. A43-04239

DATE RECEIVED	CK #	AMOUNT \$	YES	NO	Required Info?
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered?			☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			☒	☐	*
3. (a) Is a source entered?			☒	☐	*
(b) Is a tributary to entered? (if required)		N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?			☒	☐	*
5. Is there a description of the diverting works?			☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			☒	☐	*
Is the period of use included?			☒	☐	
Is a quantity claimed for each use?			☒	☐	*
7. Is a total quantity claimed entered?			☒	☐	
8. If required is a consumptive use entered?		N/A ☒	☐	☐	
Is the consumptive use correct?		N/A ☒	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A ☒	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☒	☐	*
11. Is (are) the county(ies) entered?			☒	☐	
12. Is the ownership of p.u. checked?			☒	☐	
13. Are other water rights listed or "none" indicated?			☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A ☒	☒	☐	
15. Is the basis of the claim indicated?			☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A ☒	☐	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☒	*
18. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
19. Was this claim filed on time, or was an extension granted?			☒	☐	*
20. Is the fee enclosed correct?		Exempt ☒	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?		N/A ☒	☒	☐	
22. Should this claim be data entered?			☒	☒	

Claim checked by: CA Date: 7-11-89Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: Needs organization block for Pierce, Inc.
and Alvin Neddo Signatures Notary is
done before claimant in organization block

MICROFILMED

MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A43-04239
Date Received 6-20-89
Receipt Number 6007642

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 20 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Pierce, Inc. and Alvin Neddo Phone (208) 645-2580
Mailing Address Malta, Idaho Zip 83342
2. Date of Priority (Only one (1) per claim) September 27, 1954
3. Source of water supply (a) Groundwater
which is tributary to (b) N/A
4. a. Location of existing point of diversion is: Township 13S Range 28E Section 26,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of Cassia
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is: N/A
Township Range Section , 1/4 of 1/4 of 1/4,
Govt. Lot B.M., County of
ending point is: Township Range Section , 1/4 of 1/4 of 1/4
1/4, Govt. Lot B.M., County of
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Eight inch diameter well, 150' deep - belt
drive vertical turbine pump powered by gasoline motor was originally on well. Was
replaced with an electric motor in 1964. Water is spread using 3 small booster pumps
and piping.

MICROFILMED

MAR 05 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1/1 to 12/31 amount .51 or 369

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .51 (cfs) and/or (b) 369 (acre feet)

8. Total consumptive use claimed is -0- acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Water for 1200 head of beef cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	28E	23	- all																
13S	28E	25	S	S	S	S	S	S	S	S									
13S	28E	26	- all																
13S	28E	27	- all																
13S	28E	34	- all																
13S	28E	35	- all																
13S	28E	33	- all																
14S	28E	2	S			S													
14S	28E	1	- all																
14S	28E	12	- all																

Total number of acres irrigated -0-

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Some lands are owned by the BLM upon which applicant has a valid grazing permit.

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MAR 05 1993

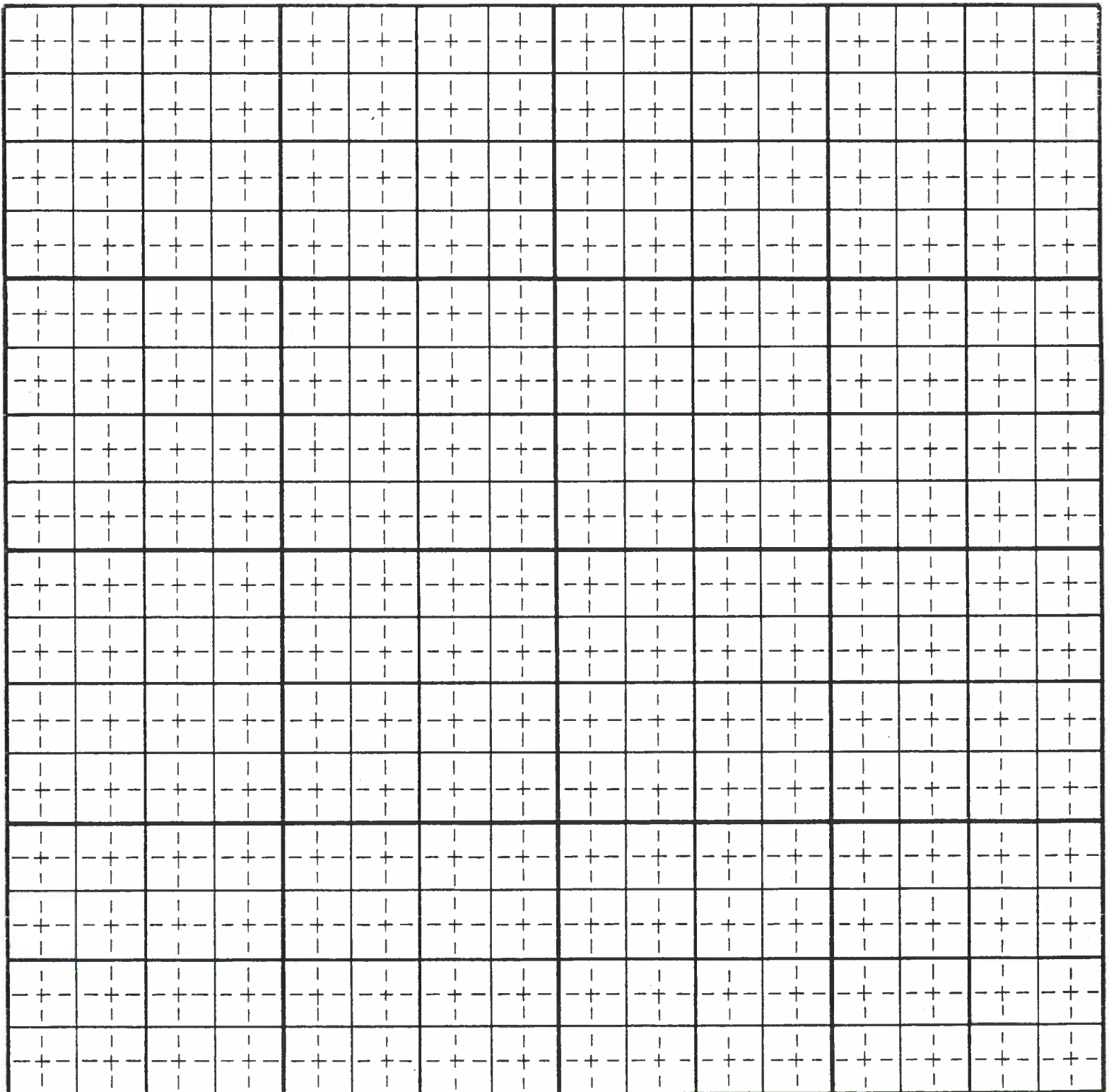
Last Name Pierce Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHMENT "A"



MICROFILMED

MAR 05 1993

Last Name Pierce Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 43-4239
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) John A. Pierce Date June 1, 1989

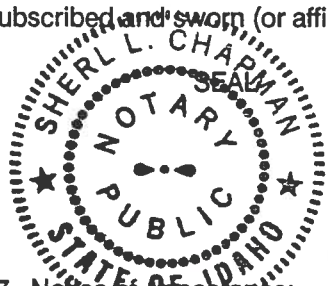
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adair) SS.

Subscribed and sworn (or affirmed) before me this 1 day of June 19 89



Notary Public Sherl Chapman
Residing at 3205 E. Hubbard Rd. Meridian Id
My Commission Expires 6/17/94
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

MICROFILMED
MAR 05 1993

Last Name Pierce Ident. Number _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

Cassia Co.

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 22, 1989

Mr. Sherl L. Chapman
410 South Orchard, Suite 144
Boise, ID 83705

RE: SRBA claims A43-04239, A43-02455, A43-04238

Dear Sherl:

Claim A43-04239 needs to have the organization signature block completed for Pierce, Inc. and Alvin Neddo needs to sign the claim and have his signature notarized.

Claim A43-02455 needs to have a variable fee paid of \$37.00 for the 0.37 cfs claimed for stockwater, and claim A43-04238 needs to have a variable fee paid of \$33.00 for the 0.33 cfs claimed for stockwater.

Please return the documents to this office at the attention of Carter Fritschle. If the signatures are obtained, and the variable fees paid before September 21, 1989, a late filing fee will not be assessed. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

/s/

Donald V. Shaff
Manager, Adjudication Section

DVS:CF

Enclosures:

Claims A43-04239, A43-02455, A43-04238

MICROFILMED

MAR 05 1993

1
2
3
4 Movant's Name: C Bar Cattle Company

5 Attorney: Roger D. Ling
6 LING, NIELSEN & ROBINSON
7 615 H. Street, P.O. Box 396
8 Rupert, Idaho 83350
9 ISB No. 1018

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re SRBA

Subcase No. 43-04239

13 Case No. 39576

NOTICE OF APPEARANCE

14 DESCRIPTIVE SUMMARY

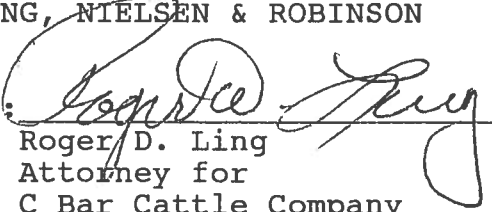
15 This document is a Notice of Appearance by Roger D. Ling
16 of the firm of Ling, Nielsen & Robinson on behalf of C Bar Cattle
17 Company.

18 NOTICE OF APPEARANCE

19 PLEASE TAKE NOTICE, that Roger D. Ling of the firm of
20 Ling, Nielsen & Robinson hereby enters an appearance of the firm as
21 the attorneys of record in the subcase listed above for C Bar
22 Cattle Company.

23 DATED this 28th day of July, 1999.

24 LING, NIELSEN & ROBINSON

25 By: 

26 Roger D. Ling
27 Attorney for
C Bar Cattle Company

28 NOTICE OF APPEARANCE

12/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4239

NAME AND ADDRESS: C BAR CATTLE CO
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

ALVIN NEDDO
2252 E 1500 S
MALTA ID 83342

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.510 CFS
16.100 AFY

PRIORITY DATE: 09/27/1954

POINT OF DIVERSION:

T13S R28E S26 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01/01 12/31

QUANTITY
0.510 CFS
16.10 AFY

PLACE OF USE: STOCKWATER Within CASSIA County

T13S R28E S23	SENW	T13S R28E S23	SWSE
T13S R28E S26	NENE	T13S R28E S26	NWNE
T13S R28E S26	SWNE	T13S R28E S26	SENE
T13S R28E S27	SENW	T13S R28E S27	NESW
T13S R28E S28	NESE	T13S R28E S33	SENE
T13S R28E S33	SENW	T13S R28E S33	NESE
T13S R28E S33	SWSE	T13S R28E S35	SWNE
T13S R28E S35	SENW	T13S R28E S35	SESW
T13S R28E S35	SESE	T13S R28E S36	NWSW
T14S R28E S01	SWNE	T14S R28E S01	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use
STOCKWATER 1200 HEAD

BRENT T. ROBINSON
JASON D. WALKER

KELLY ARTHUR ANTHON
BRIAN J. COFFEY

ROGER D. LING, OF COUNSEL

LING, ROBINSON & WALKER

ATTORNEYS AT LAW
615 "H" STREET
P. O. BOX 396
RUPERT, IDAHO 83350-0396

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

January 22, 2004

Clerk of the District Court
Snake River Basin Adjudication
P. O. Box 2707
Twin Falls, Idaho 83303-2707

RE: C Bar Cattle Company -- Subcase No. 43-4239

Dear Clerk:

Would you please file the enclosed *Standard Form 5* for Subcase No. 43-4239 on behalf of C Bar Cattle Company. This SF.5 is an amendment to the SF.5 sent to the Court for filing on December 18, 2003. We assume that an Amended Special Master's Report will be filed by Special Master Dolan.

Very truly yours,

/s/ ROGER D. LING

Roger D. Ling

RDL:jb

enc

pc w/enc: Mr. Alvin Neddo
Vikie Hancock, IDWR
C Bar Cattle Company

RECEIVED

JAN 23 2004

Department of Water Resources
Southern Region

11/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4239
NAME AND ADDRESS: C BAR CATTLE CO
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

ALVIN NEDDO
2252 E 1500 S
MALTA ID 83342

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.510 CFS
~~369.000 AFY~~ 16.10 AFY

PRIORITY DATE: 09/27/1954

POINT OF DIVERSION:

T13S R28E S26 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.510 CFS 16.10 AFY ~~369.00 AFY~~

PLACE OF USE: STOCKWATER Within CASSIA County

~~T13S R28E S23~~	SWSE	T13S R28E S23	SWSE
~~T13S R28E S23~~	SENE	~~T13S R28E S26~~	NWNE
~~T13S R28E S26~~	NENE	~~T13S R28E S26~~	SENE
~~T13S R28E S26~~	SWNE	~~T13S R28E S27~~	NESW
~~T13S R28E S27~~	SENE	~~T13S R28E S28~~	NWSE
~~T13S R28E S29~~	NESW	~~T13S R28E S28~~	NESE
~~T13S R28E S33~~	SWSE	~~T13S R28E S33~~	SENE
~~T13S R28E S34~~	NWSE	~~T13S R28E S33~~	NESE
~~T13S R28E S35~~	SENE	~~T13S R28E S34~~	SENE
~~T13S R28E S35~~	SWNE	~~T13S R28E S34~~	NWSE
~~T13S R28E S35~~	SESW	~~T13S R28E S35~~	SENE
~~T13S R28E S36~~	NWSE	~~T13S R28E S35~~	SESE
~~T14S R28E S01~~	NWSE	~~T13S R28E S35~~	NENW
~~T14S R28E S01~~	NWNE	~~T14S R28E S01~~	SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

11/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER 1200 HEAD

~~SOME LANDS ARE OWNED BY THE BLM UPON WHICH APPLICANT HAS A
VALID GRAZING PERMIT.~~

NBS
UP
W. 7.
OK

RECEIVED

JAN 23 2004

Department of Water Resources
Southern Region

CERTIFICATE OF SERVICE

I certify that on January 22, 2004, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

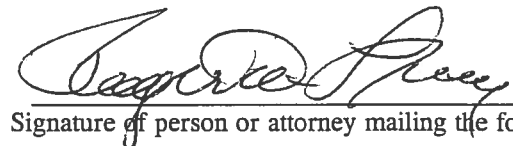
☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Roger D. Ling
Ling, Robinson & Walker
P.O. Box 396
Rupert, ID 83350-0396

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

Alvin Neddo
2252 E 1500 S
Malta, ID 83342

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile


Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 30, 2003

Alvin Neddo
2252 E 1500 S
Malta, ID 83342

RE: Standard Form 5 (Amended) for water right 43-4239

Dear Mr. Neddo:

Enclosed you will find an original Standard Form 5 (Amended) for water right 43-4239, signed by IDWR. This document replaces the Standard Form 5 you signed earlier this month here at our regional office in Twin Falls. The description (recommendation) of your water right is attached to the form.

As we discussed in our recent telephone conversation, the recommendation has been corrected to reflect a more realistic annual acre-foot amount. Also, a remark under explanatory material referring to BLM ownership is no longer applicable and has been removed from the recommendation of this water right. The changes to the recommendation involving ownership and trough placement made in the previous Standard Form 5 are still reflected in this amended document.

Please review the water right recommendation carefully. If these changes meet with your approval, please initial both of the recommendation pages and sign page one of the amended form. Then *please mail the form to Mr. Ling for his review and signature*. A stamped envelope has been provided for your convenience. Mr. Ling will file the form with the SRBA Court, which is expecting this amendment, and send you a copy of the signed document for your records.

I apologize for any confusion caused in this matter. Should you have any questions on the recommendation of the right, please don't hesitate to contact me here at 208-736-3033. Thank you.

Sincerely,

Vikie Hancock
Sr. Water Resource Agent

Enclosure

11/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4239
NAME AND ADDRESS: C BAR CATTLE CO
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

ALVIN NEDDO
2252 E 1500 S
MALTA ID 83342

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.510 CFS
~~369.000 AFY~~ 16.10 AFY
PRIORITY DATE: 09/27/1954
POINT OF DIVERSION:

T13S R28E S26 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.510 CFS 16.10 AFY ~~369.00 AFY~~

PLACE OF USE: STOCKWATER Within CASSIA County

~~T13S R28E S23~~ SWSW	T13S R28E S23 SWSE
~~T13S R28E S23~~ SENW	~~T13S R28E S26~~ NWNE
T13S R28E S26 NENE	~~T13S R28E S26~~ SENE
T13S R28E S26 SWNE	T13S R28E S27 NESW
~~T13S R28E S27~~ SENW	~~T13S R28E S28~~ NWSE
~~T13S R28E S29~~ NESW	~~T13S R28E S28~~ NESE
~~T13S R28E S33~~ SWSE	~~T13S R28E S33~~ SENE
~~T13S R28E S34~~ NWSW	~~T13S R28E S33~~ NESE
~~T13S R28E S35~~ SENE	~~T13S R28E S34~~ SENW
~~T13S R28E S35~~ SWNE	~~T13S R28E S34~~ NWSE
T13S R28E S35 SESW	~~T13S R28E S35~~ SENW
T13S R28E S36 NWSW	T13S R28E S35 SESE
~~T14S R28E S01~~ NWSE	~~T13S R28E S35~~ NENW
~~T14S R28E S01~~ NWNE	~~T14S R28E S01~~ SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

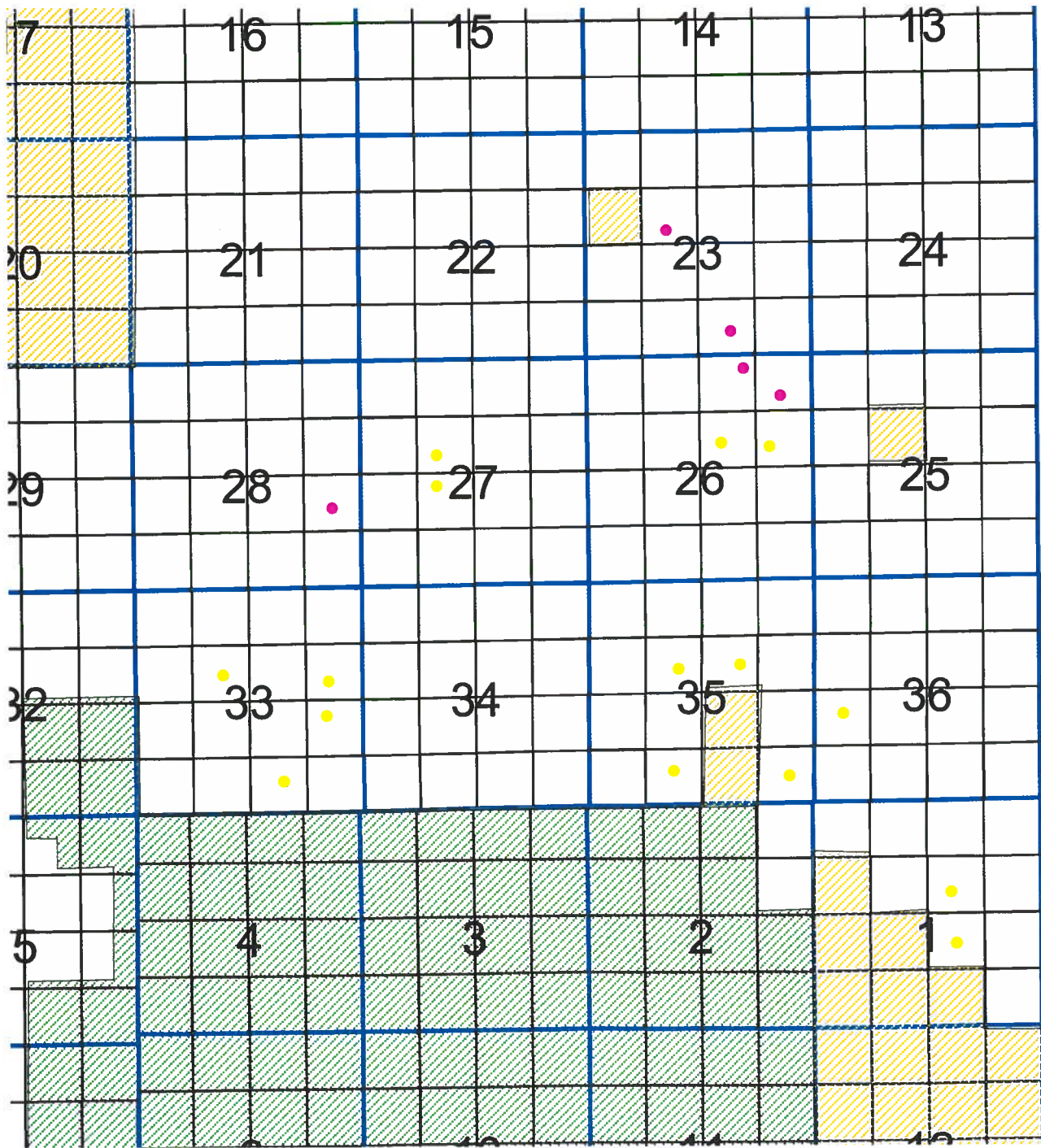
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.~~

EXPLANATORY MATERIAL: Beneficial Use
STOCKWATER 1200 HEAD

~~SOME LANDS ARE OWNED BY THE BLM UPON WHICH APPLICANT HAS A VALID GRAZING PERMIT.~~

Rac fol
SF5
12-23-03



T13S
T14S

RANGE 28E

TROUGHS

- CBAR
- NEDDO
- B.L.M.
- Forest Service
- T13s28e-sec.shp
- T13s28e.shp
- T14s28e-sec.shp
- T14s28eqq.shp

43-4239

NA
12/16/03

11/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4239
NAME AND ADDRESS: C BAR CATTLE CO
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

ALVIN NEDDO
2252 E 1500 S
MALTA ID 83342

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.510 CFS
369.000 AFY *chy*
PRIORITY DATE: 09/27/1954
POINT OF DIVERSION:

T13S R28E S26 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01/01 12/31	0.510 CFS 369.000 AFY <i>chy</i>

PLACE OF USE: STOCKWATER Within CASSIA County

~~T13S R28E S23~~	~~SWSW~~	T13S R28E S23	SWSE
~~T13S R28E S23~~	~~SENW~~	~~T13S R28E S26~~	~~NWNE~~
T13S R28E S26	NENE	T13S R28E S26	SENE
T13S R28E S26	SWNE	T13S R28E S27	NESW
~~T13S R28E S27~~	~~SENW~~	~~T13S R28E S28~~	~~NWSE~~
~~T13S R28E S29~~	~~NESW~~	T13S R28E S28	NESE
~~T13S R28E S33~~	~~SWSE~~	~~T13S R28E S33~~	~~SENE~~
~~T13S R28E S34~~	~~NWSW~~	~~T13S R28E S33~~	~~NESE~~
~~T13S R28E S35~~	~~SENE~~	~~T13S R28E S34~~	~~SENW~~
~~T13S R28E S35~~	~~SWNE~~	~~T13S R28E S34~~	~~NWSE~~
T13S R28E S35	SESW	T13S R28E S35	SENW
T13S R28E S36	NWSW	T13S R28E S35	SESE
~~T14S R28E S01~~	~~NWSE~~	~~T13S R28E S35~~	~~NENW~~
~~T14S R28E S01~~	~~NWNE~~	~~T14S R28E S01~~	~~SWNE~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

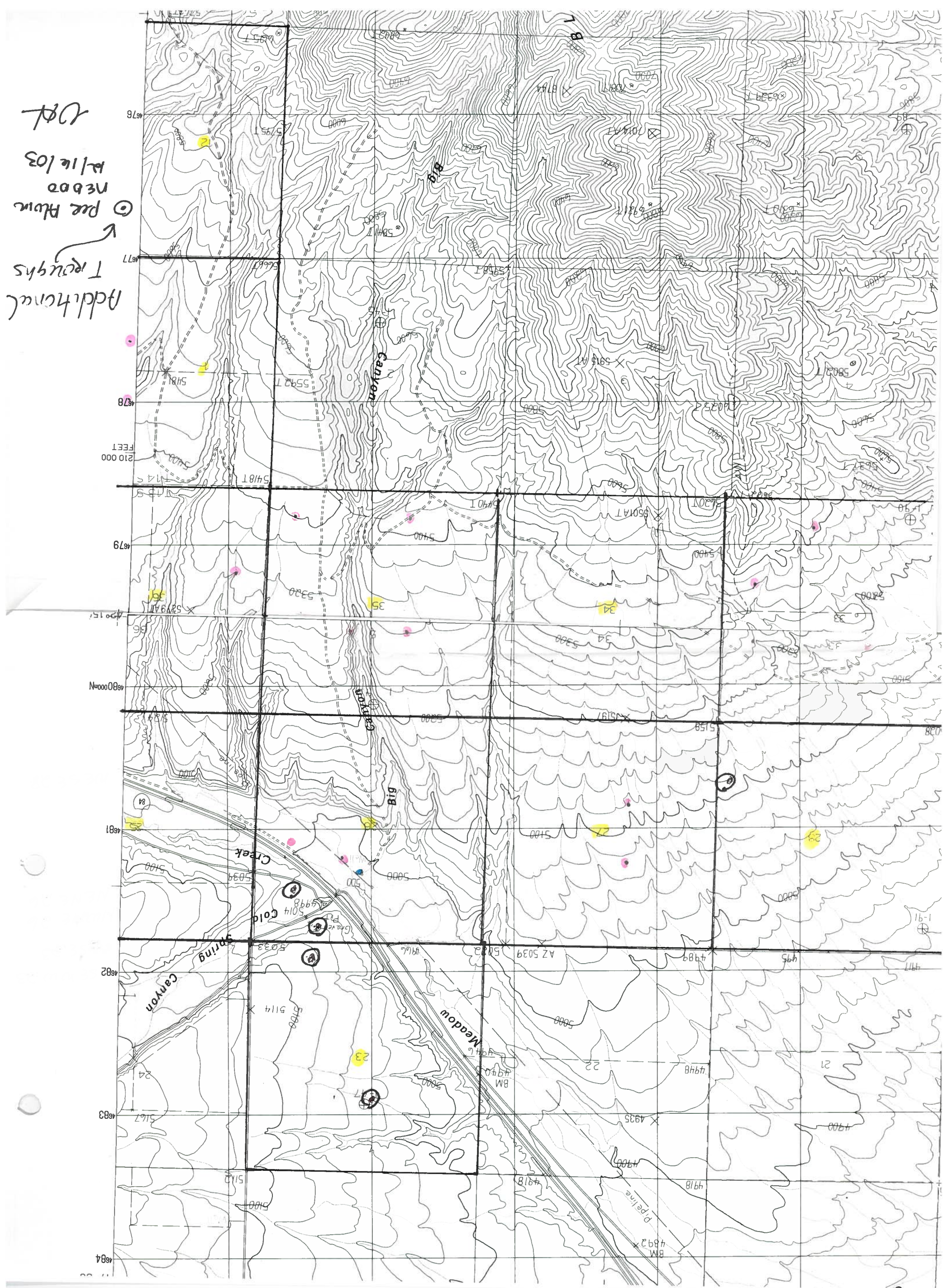
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

~~THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.~~

EXPLANATORY MATERIAL: Beneficial Use
STOCKWATER 1200 HEAD

(SOME LANDS ARE OWNED BY THE BLM UPON WHICH APPLICANT HAS A
VALID GRAZING PERMIT.)

*Rec for
SFS
12/16/03
UA*



11/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4239
NAME AND ADDRESS: C BAR CATTLE CO
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

ALVIN NEDDO
2252 E 1500 S
MALTA ID 83342

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.510 CFS
369.000 AFY
PRIORITY DATE: 09/27/1954
POINT OF DIVERSION:

T13S R28E S26 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.510 CFS 369.00 AFY

PLACE OF USE: STOCKWATER Within CASSIA County

~~T13S R28E S23~~ ————— SWSW	~~T13S R28E S23~~ ————— SWSE
~~T13S R28E S26~~ ————— NENE	~~T13S R28E S26~~ ————— SENE
T13S R28E S26 ————— SWNE	T13S R28E S27 ————— NESW
~~T13S R28E S27~~ ————— SENW	~~T13S R28E S28~~ ————— NWSE
~~T13S R28E S29~~ ————— NESW	~~T13S R28E S33~~ ————— SENE
~~T13S R28E S33~~ ————— SWSE	~~T13S R28E S33~~ ————— NESE
~~T13S R28E S34~~ ————— NWSW	~~T13S R28E S34~~ ————— SENW
~~T13S R28E S35~~ ————— SENE	~~T13S R28E S34~~ ————— NWSE
~~T13S R28E S35~~ ————— SWNE	~~T13S R28E S35~~ ————— SENW
T13S R28E S35 ————— SESW	T13S R28E S35 ————— SESE
T13S R28E S36 ————— NWSW	~~T13S R28E S35~~ ————— NENW
~~T14S R28E S01~~ ————— NWSE	~~T14S R28E S01~~ ————— SWNE
~~T14S R28E S01~~ ————— NWNE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
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~~THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
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EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER 1200 HEAD

SOME LANDS ARE OWNED BY THE BLM UPON WHICH APPLICANT HAS A
VALID GRAZING PERMIT.

Ric bol
SFS
12/4/03

MEMO TO FILE

Date: November 25, 2003

From: Vikie Hancock

Re: Meeting to resolve Objections to Director's Report 45-4239

On November 24, 2003 I met with Steve Spencer representing the U.S. Forest Service, Fred Price representing the U.S. Bureau of Land Management and Doug Freestone and Attorney Roger Ling representing C Bar Cattle Company. Doug Freestone is the recently retired ranch manager for C Bar Cattle Company. Although neither of the Federal Agencies had filed objections to this Director's Report, they were on hand for previous matters and remained to assure themselves that any changes to the recommendation would not involve public lands.

The only objection to this Director's Report came from claimant C Bar Cattle Company. Their objection, filed on February 8, 2002, was to the place of use, and on Attachment A to that objection they listed 21 trough locations that they proposed as the correct place of use.

At our meeting, IDWR and C Bar Cattle agreed to 13 trough locations that had existed prior to 1987. Of that 13, four were as originally recommended (V1), five represented changes in legal description due to GPSing of the trough sites, and four were locations not included in the Director's Report but determined to have existed in 1987 from this ground water source.

Another issue of concern regarding the Director's Report for 43-4239 is that original co-claimant Alvin Neddo was erroneously left off the Preliminary Recommendation and Director's Report to the Court. I questioned Attorney Roger Ling and C Bar representative Doug Freestone and both concurred that Alvin Neddo continues to have an interest in 45-4239. Per Susan Hamlin-Nygard's direction, I filed an NCAP with the SRBA Court this date that adds Mr. Neddo as an owner of this right. I have spoken to Mr. Neddo by phone and he anticipates coming into the regional office next week to discuss the proposed SF5 with me.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 25, 2003

Alvin Neddo
2252 E 1500 S
Malta, Idaho 83342

RE: Snake River Basin Adjudication (SRBA)
Stockwater right 43-4239

Dear Mr. Neddo,

I have tried to contact you by telephone but so far have had no success. I wanted to explain the enclosed documents to you, as I know this may be confusing.

You and Jack Pierce were the original claimants on water right claim 43-4239 for stock water from a well, and filed the claim together in 1989. As you know, Mr. Pierce then sold his portion to C Bar Cattle Company in 1990. When the Department changed the ownership from Pierce to C Bar Cattle, we mistakenly took your name off the claim. The enclosed papers are copies of documents that we at Water Resources had to file with the SRBA Court to put your name back on the water right. You do not have to do anything about these papers, this is just to notify you that your name was legally put back on.

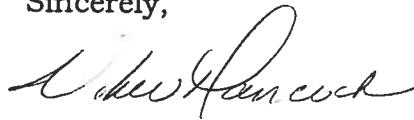
The next papers that you receive from us will require a response from you.

The next set of documents you will receive were prepared due to an objection that C Bar Cattle Company filed to the water right as I recommended it to the SRBA Court back in August 2002. Yesterday, I met with Attorney Roger Ling and Doug Freestone to determine the actual locations of the watering troughs so that I could correct them on the water right. We have agreed on 13 troughs that existed in 1987, when the Adjudication began.

You will soon be receiving a STANDARD FORM 5 - STIPULATED ELEMENTS OF A WATER RIGHT. Attached to the Standard Form 5 will be a copy of the proposed water right. If you agree that the copy of the right looks correct, all you need to do is sign the Stipulation and initial each page of the water right and send them back per the instructions that will be enclosed. Then this water right can be decreed.

If you have any questions, please call me at this office. I would think that Doug Freestone could also answer any questions you have about the locations of the troughs (the places of use) on the corrected right.

Sincerely,

A handwritten signature in cursive script, appearing to read "Vikie Hancock".

Vikie Hancock
Sr. Water Resource Agent
Southern Regional Office, Twin Falls



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 25, 2003

ALVIN NEDDO
2252 E 1500 S
MALTA ID 83342

RE: SRBA Claim(s) 43-4239

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Roger Ling

COPY

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

2003 NOV 25 AM 11 09

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

) Subcase No. 43-4239
)
)
)
)

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

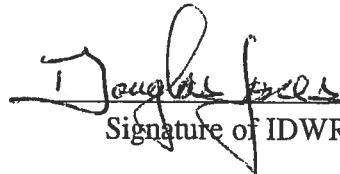
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 11/25/03



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/25, 2003, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Roger Ling
Ling Robinson & Walker
PO Box 396
Rupert ID 83350-0396
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Alvin Neddo
2252 E 1500 S
Malta ID 83342
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

V1.2
ADDITION OF
NEDDO

11/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4239
NAME AND ADDRESS: C BAR CATTLE CO
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

ALVIN NEDDO
2252 E 1500 S
MALTA ID 83342

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.510 CFS
369.000 AFY
PRIORITY DATE: 09/27/1954
POINT OF DIVERSION:

T13S R28E S26 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.510 CFS 369.00 AFY

PLACE OF USE: STOCKWATER Within CASSIA County

T13S R28E S23	SWSW	T13S R28E S23	SWSE
T13S R28E S26	NENE	T13S R28E S26	SWNE
T13S R28E S27	NESW	T13S R28E S28	NWSE
T13S R28E S29	NESW	T13S R28E S34	NWSW
T13S R28E S34	NWSE	T13S R28E S35	SENE
T13S R28E S35	NENW	T13S R28E S35	SESW
T13S R28E S35	SESE	T13S R28E S36	NWSW
T14S R28E S01	NWNE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use
STOCKWATER 1200 HEAD

SOME LANDS ARE OWNED BY THE BLM UPON WHICH APPLICANT HAS A
VALID GRAZING PERMIT.

C BAR CATTLE COMPANY

* * *

PROPOSED SETTLEMENT OF WATER RIGHT NO. 43-04239

The source of this water right is ground water. The only changes are in the place of use, as determined by GPS technology. All places of use have been in existence since prior to 1987. No increase in the amount of water used for stockwater has been claimed. The number of places of use has no relationship to the water use, as there may be more than one trough in some locations, but the number of cattle being watered is not increased. All troughs are connected by pipelines so that the place of use that is using water receives the water, and those places that are not being used do not receive water.

Place of Use: The changes in the places of use are as follows:

OK {

T13S, R28E	✓ S23	2 places of use have been deleted in this section
	✓ S26	SENE is described in place of the NENE
	✓ S26	SWNE - No change
	✓ S27	SENE in place of NESW
	✓ S28	1 place of use has been deleted
	✓ S29	1 place of use has been deleted
	✓ S33	SWSE and NESE have been added
	✓ S34	SENE in place of NWSW
	✓ S34	NWSE has been deleted
	✓ S35	SESE and SESW - No change from Recommendation
	✓ S35	SENE in place of NENW
	✓ S35	SWNE in place of SENE
	✓ S36	NWSW - No change
T14S, R28E	✓ S01	~~NENE~~ has been deleted
	✓ S01	SENE, ~~NENW~~ , ~~SENE~~ , NWSE, ~~SESE~~ , ~~NENW~~ , and ~~SENE~~ have been added

Question →

SWNE

only 2 in
Sec 01 per
Doug Freestone

ADD ALVIN
NEED TO
RECOMMENDATION
PER R. Ling &
Doug Freestone

NO Fed
OBJECTIONS
TO 4239

Notes per mtg 11/24/03 *DPK*

LING, ROBINSON & WALKER

BRENT T. ROBINSON
JASON D. WALKER

ATTORNEYS AT LAW

615 'H' STREET

P. O. BOX 396

RUPERT, IDAHO 83350-0396

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

KELLY ARTHUR ANTHON

ROGER D. LING, OF COUNSEL

DATE: August 21, 2003 **TIME:** 1:36pm MDT

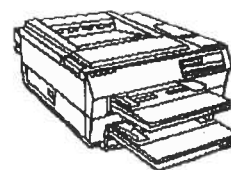
TO: Vickie Hancock **FAX:** (208) 736-3037
Water Resource Agent
Department of Water Resources

Candice McHugh **FAX:** (208) 327-5400
Assistant Attorney General
Department of Water Resources

FROM: Roger D. Ling, Esq. **FAX:** (208) 436-6804
LING, ROBINSON & WALKER **By:** Judy Barnes

PC: Doug Freestone **via first class mail**
C Bar Cattle Company

TOTAL NUMBER OF PAGES SENT: 4 (INCLUDING THIS PAGE)



- ✓ ORIGINAL WILL NOT BE SENT BY MAIL
□ ORIGINAL WILL BE SENT BY FIRST CLASS MAIL

RE: Proposed Settlement of C Bar Cattle Company Water Rights

I have enclosed a summary of the changes that have been worked out between C Bar Cattle Company and the United States, and the places of use and points of diversion as verified by a GPS system. My notes on each of these water rights are self-explanatory, I believe. After you have had a chance to review the changes, please feel free to contact me.

IMPORTANT/CONFIDENTIAL: This message is intended only for the use of the individual or entity to which it is addressed. This message contains information from the law firm of Ling, Robinson & Walker WHICH MAY BE PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. No privilege or confidence is intended to be waived by the facsimile transmission of this message. If the reader of this message is not the intended recipient, or the employee, or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY at our telephone number set forth above by calling collect. We will be happy to arrange for the return of this message by the United States postal service to us at no cost to you.

→ PLEASE NOTE OUR NEW FIRM NAME ←

IF YOU DO NOT RECEIVE ALL PAGES CLEARLY, OR IF THE TRANSMISSION IS NOT SUCCESSFULLY RECEIVED, PLEASE CALL THE SENDER AS SOON AS POSSIBLE AT (208) 436-4717. THANK YOU.

FOR LING, ROBINSON & WALKER OFFICE USE ONLY > CONFIRMATION ON REVERSE SIDE

8/22/03

included on the C Bar proposal– the Feds list 34 POUs. This is probably not an issue.

43-4239

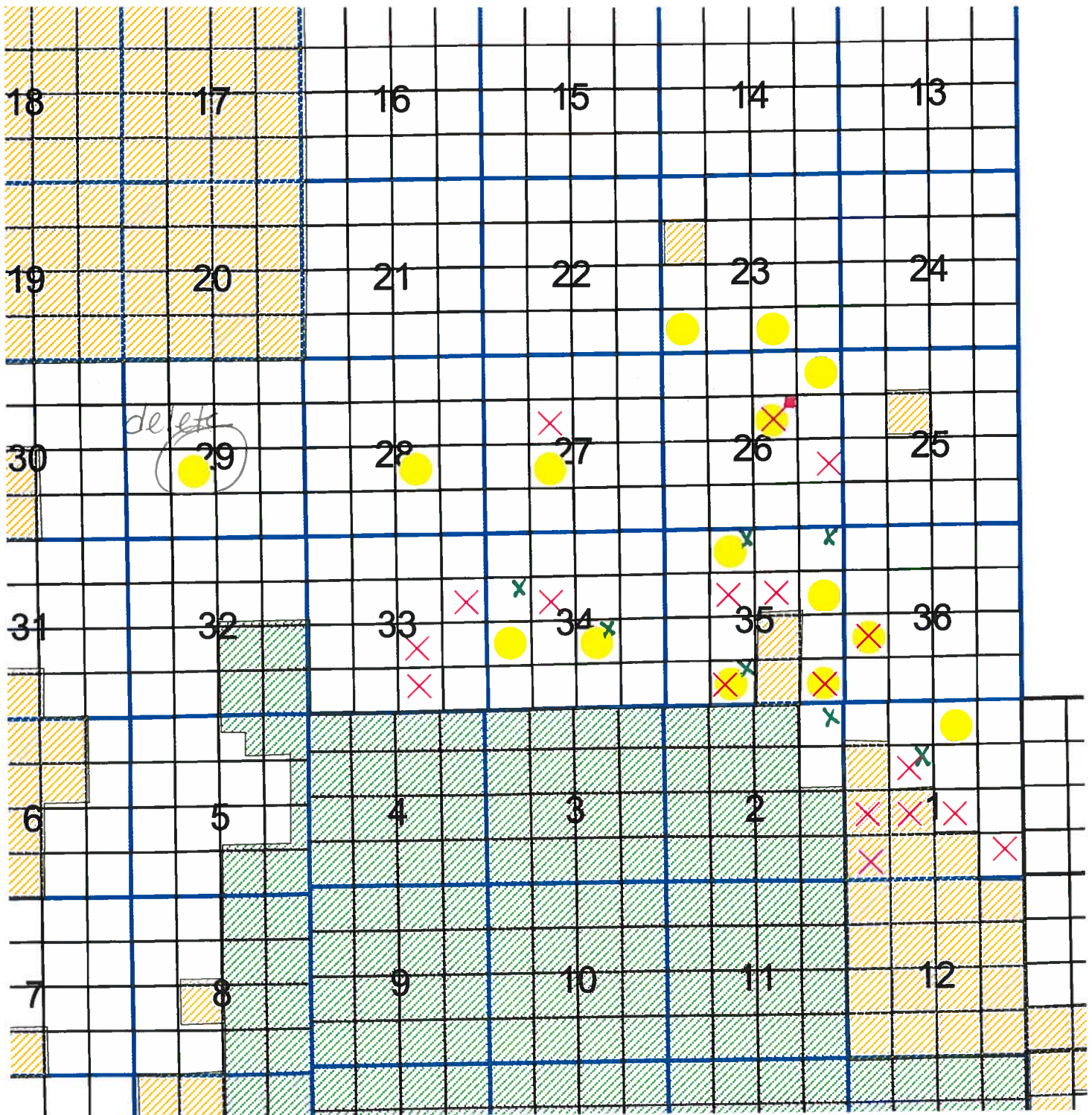
The SRBA claim for this right was based upon a Statutory claim filed on this source in 1985 by Pierce Inc (Jack Pierce) and Alvin Neddo. Although the place of use list in the SRBA claim included entire sections of land, the places of use and point of diversion in my recommendation were taken directly from the map of trough locations included as part of the Statutory Claim. The SRBA claim was filed in 1989 by Jack Pierce and Alvin Neddo. There are no Federal objections to this claim. The only Objector is C Bar Cattle Company.

- I agree to the substitutions of legal descriptions based upon better GPS technology in sections 26, 27, 34 & 35.
- I feel that there should be some substantiating evidence to support the addition of troughs in ~~Section 33, T13S, R28E~~ and Section 01, T14S, R28E that were clearly not included in a claim filed by Pierce & Neddo as late as 1985.
- In an error I made during the change of ownership from Pierce to C Bar Cattle Co, Alvin Neddo was left off the claim. I noted this after the director's report went out and mentioned it to Roxanne, however it appears that the recommendation is still only in the name of C Bar Cattle Company. I saw Mr. Neddo at the initial hearing and thought he was aware of the omission, however I'm not sure how the Dept needs to proceed to change the recommendation at this point.

43-10573

This claim was filed by Jack Pierce in 1989 and is based on beneficial use from Hutchey Spring. Again, the claim listed entire sections as the place of use, but my recommended POUs were the specific locations of troughs on the submitted map.

- The SF5 prepared by the Feds advances the priority date from 1871 to 10/11/1970 and reduces the diversion rate from .12 to .02. The Stipulation states that the parties agree to a priority date of 8/11/1953. I have no problem with either priority date C Bar agrees to.
- I also agree with The Fed's and C Bar's proposed changes in the place of use with the following exception: SWNW & NWNE S18, T14S, R29E were both included in SRBA decreed right 43-4236, source Mortenson Spring. Section 18 was not listed within claim 43-10573 filed by Pierce and the map submitted does not show pipelines connecting the two springs, nor from Hutchey Spring into section 18. I would like some substantiating evidence to include these troughs from this source prior to 1987.



- POU RECOMMENDED
- ✕ POU PER CBAR OBJECTION
- POD RECOMMENDED
- ▲ POD PER CBAR OBJ (same)

BLM

USFS

STATE LANDS

X 10573



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83728, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DICK KENPITSCHNA
GOVERNOR

KARL J. DRISKER
DIRECTOR

FAX Transmittal Cover Sheet

Number of pages including this one: 9

Date: 6/25/02

To: V. Hancock

Fax No.: _____

From: Roxanne

Fax. No.: _____

Phone No.: _____

Subject: 43-4239 stuff

In Addition: There is now a way to research water rights over the Internet. The system is a graphical or text query system and can be accessed from the IDWR home page:

<http://www.idwr.state.id.us>

From that link, select "Snake River Basin Adjudication" toward the lower left hand of the screen. Then select "Map" or "Text" on the next page.

"TEXT" lets you search water rights via Name, Legal, Source, etc.

Enter in the information you know. Information can be entered under more than one tab. After you have completed entering your information, select "Search"

"MAP" allows you to search water rights graphically.

Use the tools on the Left side of the screen to Zoom in and out. To find out what each button does, hold the cursor over the button for a second. To the Right side of the screen are different layers that can be turned on or off. As you zoom in to your place in question, different layers will appear on the right side of the screen.

A HELP function is available within the application or you can call 1-800-451-4129 or (208) 327-7906 for help.

FAX

June 20, 2002

V. Hancock
TO: ~~Roxanne Brown~~, IDWR- SO

FROM: Fred Price, BLM- ISO

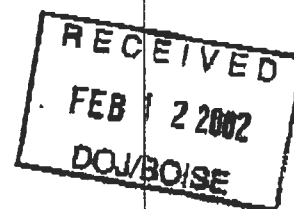
RE: Objection filed in 43-04239, FYI

The objection that was filed in 43-04239, C Bar Cattle Company's objection to their own claim, seeks to change the stockwater POU's. Three of the changes are on Federal land. When the claimant seeks to make these changes on an SF-5 Amended claim. BLM will at that time object.

The three Federal land POU's are:

T14S R28E S01 NESW *
NWSW
SWSW

* This POU is duplicate in the Exhibit "A" list.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRRA

Case No. 99576

A. Subcase No. 43-04239

STANDARD FORM 1

OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: C Bar Cattle Company
Christopher F. Robinson
Address: 189 E South Temple #310
Salt Lake City, Utah 84111

Daytime Phone (808) 645-2247

Name & Address of Attorney, if any:
ROGER D. LING
LING & ROBINSON
615 H Street, P. O. Box 396
Rupert, Idaho 83350

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: C Bar Cattle Company
Christopher F. Robinson
Address: 189 E South Temple #310
Salt Lake City, Utah 84111

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es).)

1. ☐ Name and Address
Should be: _____
2. ☐ Source
Should be: _____
3. ☐ Quantity
Should be: _____
4. ☐ Priority Date
Should be: _____
5. ☐ Point(s) of Diversion
Should be: _____
6. ☐ Instream Flow Description
Should be: _____
7. ☐ Purpose(s) of Use
Should be: _____
8. ☐ Period of Year
Should be: _____
9. ☐ Place of Use
Should be: Places of use listed on Exhibit "A" attached hereto.
11. I object because:
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): The Director's Recommendation of this right has incorrectly listed places of use.

VERIFICATION (Must be Completed)

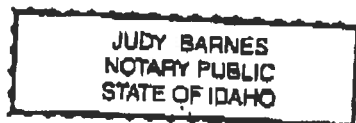
State of Idaho)County of Mingus)

Roger D. Lang, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Roger D. Lang
Attorney signing in representative capacity

Subscribed and sworn to before me on: February 8, 2002

Judy Barnes
Notary Public for the State of Idaho
Residing at: Rupert, Idaho
My Commission Expires: 02/12/2005

INSTRUCTION FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on February 8, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: C Bar Cattle Company
Christopher F. Robinson
Address: 139 E South Temple #810
Salt Lake City, Utah 84111

3. Copies to:

IDWR Document Depository
P. O. Box 83730
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 039
Boise, Idaho 83734

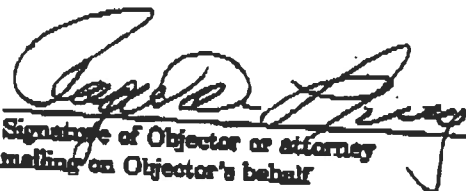

Signature of Objector or attorney
mailing on Objector's behalf

EXHIBIT "A"

SUBCASE NO. 43-04239

T.13 S., R.28 E., Section 26, SENE within Cassia County
T.13 S., R.28 E., Section 26, SWNE within Cassia County
T.13 S., R.28 E., Section 27, SENW within Cassia County
T.13 S., R.28 E., Section 33, SENE within Cassia County
T.13 S., R.28 E., Section 33, SWSE within Cassia County
T.13 S., R.28 E., Section 33, NESE within Cassia County
T.13 S., R.28 E., Section 34, SENW within Cassia County
T.13 S., R.28 E., Section 35, SESW within Cassia County
T.13 S., R.28 E., Section 35, SENW within Cassia County
T.13 S., R.28 E., Section 35, SWNE within Cassia County
T.13 S., R.28 E., Section 35, SESE within Cassia County
T.13 S., R.28 E., Section 36, NWSW within Cassia County
T.14 S., R.28 E., Section 1, SENW within Cassia County
T.14 S., R.28 E., Section 1, NESW within Cassia County
T.14 S., R.28 E., Section 1, SENW within Cassia County
T.14 S., R.28 E., Section 1, NWSE within Cassia County
T.14 S., R.28 E., Section 1, SESE within Cassia County
T.14 S., R.28 E., Section 1, NWSE within Cassia County
T.14 S., R.28 E., Section 1, NESW within Cassia County
T.14 S., R.28 E., Section 1, NWSW within Cassia County
T.14 S., R.28 E., Section 1, SWSW within Cassia County

TOWNSHIP 17 NORTH RANGE 28 EAST OF THE BOISE MERIDIAN, IDAHO

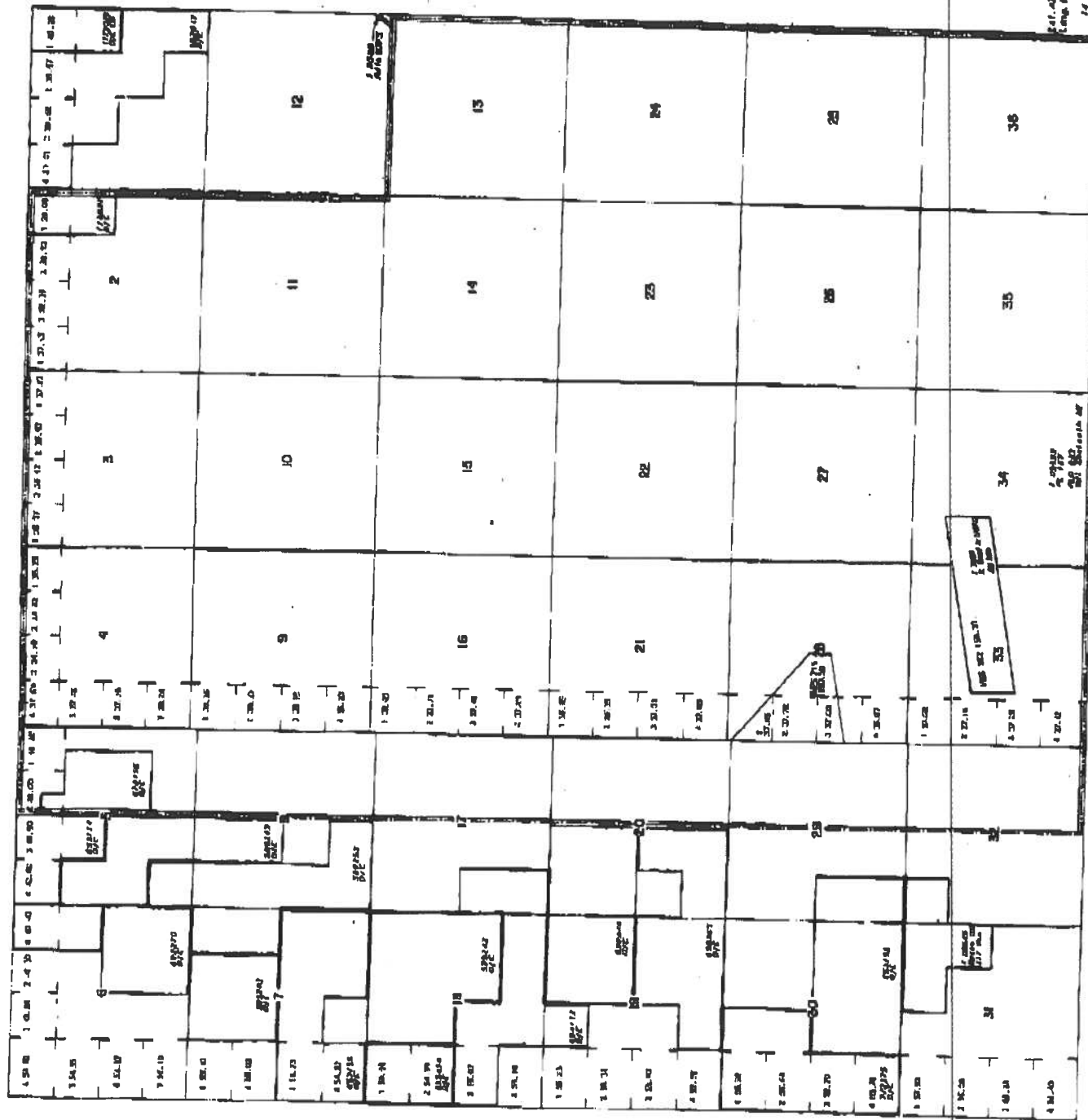
CASSIA COUNTY

SUBJECT DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

NO. B41 P. 7/8

JUN. 24. 2002 9:57AM



MT PLAT

INDEX TO REGISTERED EASES			
EASE NO.	DATE	ORIGINAL BOOK	ORIGINAL PAGE
1			
2			
3			
4			
5			
6			
7			
8			
9			
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12			
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36			

1. EASE GRANT BY THE STATE OF IDAHO TO THE BOISE MERIDIAN, IDAHO, BY A CERTAIN 11/15/1914, BY THE SURVEY MADE BY A

1. EASE GRANT BY THE STATE OF IDAHO TO THE BOISE MERIDIAN, IDAHO, BY A CERTAIN 11/15/1914, BY THE SURVEY MADE BY A

FOR RECORDS EFFECTING CORRECTION OF THE OF
UNLAWFUL LAND, REFER TO THE OF
MISCELLANEOUS DOCUMENTS

1. EASE GRANT BY THE STATE OF IDAHO TO THE BOISE MERIDIAN, IDAHO, BY A CERTAIN 11/15/1914, BY THE SURVEY MADE BY A

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RECEIVED
FEB 19 2002
Department of Water Resources
Southern Region

VH
RECEIVED
FEB 11 2002
Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	A. Subcase No. 43-04239
	)	
Case No. 39576	)	STANDARD FORM 1
	)	
	)	OBJECTION
	)	

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: C Bar Cattle Company
Christopher F. Robinson
Address: 139 E South Temple #310
Salt Lake City, Utah 84111

Daytime Phone (208) 645-2247

Name & Address of Attorney, if any:
ROGER D. LING
LING & ROBINSON
615 H Street, P. O. Box 396
Rupert, Idaho 83350

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: C Bar Cattle Company
Christopher F. Robinson
Address: 139 E South Temple #310
Salt Lake City, Utah 84111

VERIFICATION (Must be Completed)

State of Idaho)
)
County of Minidoka)

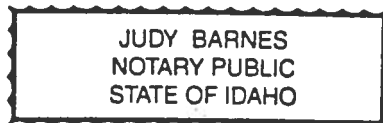
Roger D. Ling, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Roger D. Ling
Attorney signing in representative capacity

Subscribed and sworn to before me on: February 8, 2002



Judy Barnes
Notary Public for the State of Idaho
Residing at: Rupert, Idaho
My Commission Expires: 02/12/2005

EXHIBIT "A"

SUBCASE NO. 43-04239

T.13 S., R.28 E., Section 26, SENE within Cassia County ✓
T.13 S., R.28 E., Section 26, SWNE within Cassia County ✓
T.13 S., R.28 E., Section 27, SENW within Cassia County ✓
T.13 S., R.28 E., Section 33, SENE within Cassia County —
T.13 S., R.28 E., Section 33, ✓SWSE within Cassia County ✓
T.13 S., R.28 E., Section 33, ✓NESE within Cassia County ✓
T.13 S., R.28 E., Section 34, SENW within Cassia County ✓
T.13 S., R.28 E., Section 35, SESW within Cassia County ✓
T.13 S., R.28 E., Section 35, SENW within Cassia County ✓
T.13 S., R.28 E., Section 35, SWNE within Cassia County ✓
T.13 S., R.28 E., Section 35, SESE within Cassia County ✓
T.13 S., R.28 E., Section 36, NWSW within Cassia County ✓
T.14 S., R.28 E., Section 1, SENW within Cassia County ✓
T.14 S., R.28 E., Section 1, NESW within Cassia County ✓ Blm
T.14 S., R.28 E., Section 1, SENW within Cassia County ✓
T.14 S., R.28 E., Section 1, NWSE within Cassia County ✓
T.14 S., R.28 E., Section 1, SESE within Cassia County ✓
T.14 S., R.28 E., Section 1, NWSE within Cassia County ✓ dup
T.14 S., R.28 E., Section 1, NESW within Cassia County ✓ dup
T.14 S., R.28 E., Section 1, NWSW within Cassia County ✓
T.14 S., R.28 E., Section 1, SWSW within Cassia County ✓

not on
own
claim →

01/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4239

NAME AND ADDRESS: C BAR CATTLE CO
139 EAST SOUTH TEMPLE
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 0.51 CFS
369 AFY

PRIORITY DATE: 09/27/1954

POINT OF DIVERSION: T13S R28E S26 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.51 CFS 369.00 AFY

PLACE OF USE:

<u>STOCKWATER Within CASSIA County</u>			
T13S R28E S23	SWSW	T13S R28E S23	SWSE
T13S R28E S26	NENE	T13S R28E S26	SWNE
T13S R28E S27	NESW	T13S R28E S28	NWSE
T13S R28E S29	NESW	T13S R28E S34	NWSW
T13S R28E S34	NWSE	T13S R28E S35	SENE
T13S R28E S35	NENW	T13S R28E S35	SESW
T13S R28E S35	SESE	T13S R28E S36	NWSW
T14S R28E S1	NWNE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SOME LANDS ARE OWNED BY THE BLM UPON WHICH APPLICANT HAS A
VALID GRAZING PERMIT
STOCKWATER 1200 HEAD RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C BAR CATTLE COMPANY 139 EAST SOUTH TEMPLE #510 SALT LAKE CITY UT 84111 (801) 328-1600	09/27/1954	STOCKWATER	01-01 12-31	0.51 CFS	
TOTAL DIVERSION:					0.51 CFS	

Stage: STATUTORY CLAIM
CASSIA County

[illegible]

1/3 28 NW SE
 POB County: CASSIA
 13 29 NE SW
 Non-Irrigation Uses: S/1200 RANGE
 36 NW SW
 Other Rights: NONE

NOTICE REC'D - VH

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

no other claims were
found listing pod
at this source for
a stockholder
N.A.

POW PW claim 1985
stat
copy in file

RECEIVED
FEB 19 2002
Department of Water Resources
Southern Region

VH
RECEIVED
FEB 11 2002
Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
)
A. Subcase No. 43-04239

STANDARD FORM 1

OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: C Bar Cattle Company
Christopher F. Robinson
Address: 139 E South Temple #310
Salt Lake City, Utah 84111

Daytime Phone (208) 645-2247

Name & Address of Attorney, if any:
ROGER D. LING
LING & ROBINSON
615 H Street, P. O. Box 396
Rupert, Idaho 83350

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: C Bar Cattle Company
Christopher F. Robinson
Address: 139 E South Temple #310
Salt Lake City, Utah 84111

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es).)

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: Places of use listed on Exhibit "A" attached hereto.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** The Director's Recommendation of this right
has incorrectly listed places of use.

VERIFICATION (Must be Completed)

State of Idaho)

County of Minidoka)

Roger D. Ling, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Roger D. Ling
Attorney signing in representative capacity

Subscribed and sworn to before me on: February 8, 2002

JUDY BARNES
NOTARY PUBLIC
STATE OF IDAHO

Judy Barnes
Notary Public for the State of Idaho
Residing at: Rupert, Idaho
My Commission Expires: 02/12/2005

INSTRUCTION FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on February 8, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the claimant of the water right at the following address:

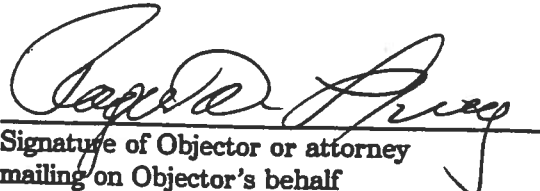
Name: C Bar Cattle Company
Christopher F. Robinson
Address: 139 E South Temple #310
Salt Lake City, Utah 84111

3. Copies to:

IDWR Document Depository
P. O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 033
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Pierce Inc and Alvin Nello
(Name of Claimant)
Molito Idaho 83342 Telephone No. 645-2580
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Sept 27, 1954

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.51 cfs.</u>	Use <u>Stock</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .51 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NW 1/4, Sec. 26 Twp. 13S Rge. 28E B.M. County of Cassia
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

8" well - 150' deep - turbine pump - belt head Powered by gasoline motor converted to electric in 1969

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	S	R	E	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
					NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13	28	22											X	X	X	X	X	X	X	X	320
13	28	23	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
13	28	26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
13	28	27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
13	28	34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
13	28	35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
13	28	38	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	640
14	28	1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	320
13	28	36							X	X	X	X	X	X	X	X					

No. of acres 4480

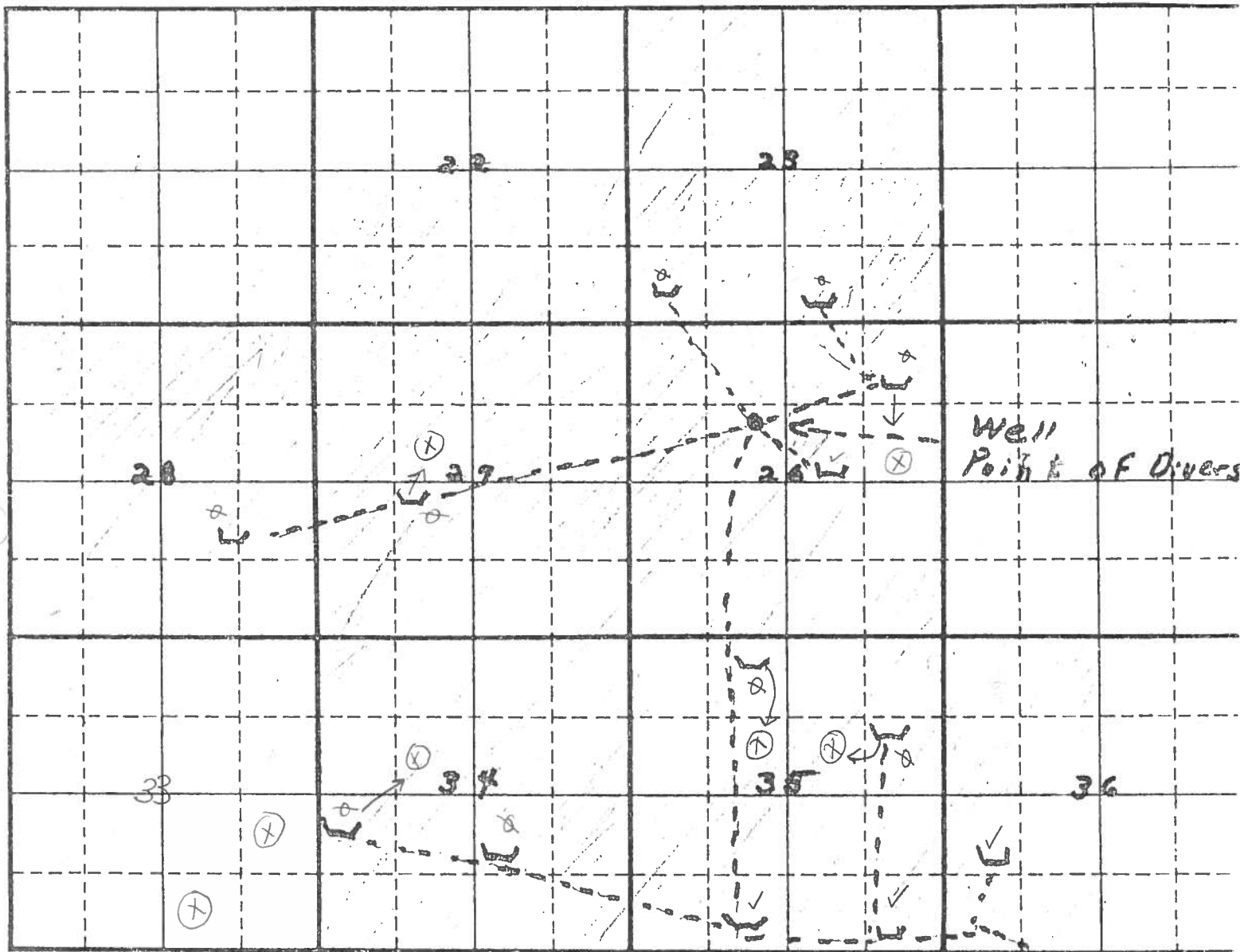
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Water is distributed by 3 small booster pumps and pipe lines supplying clean running water for approximately 1200 cattle. Originally cattle had to travel considerable distances to water at ditches and ponds.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Originally this was Raft River Grazing Assn. & Deeded & applicants

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Alvin Medda
(Claimant)

Sworn to before me this 1st day of July, 19 85.

Gene Baxter
Notary Public
Residing at Malta, Id

My commission expires Life

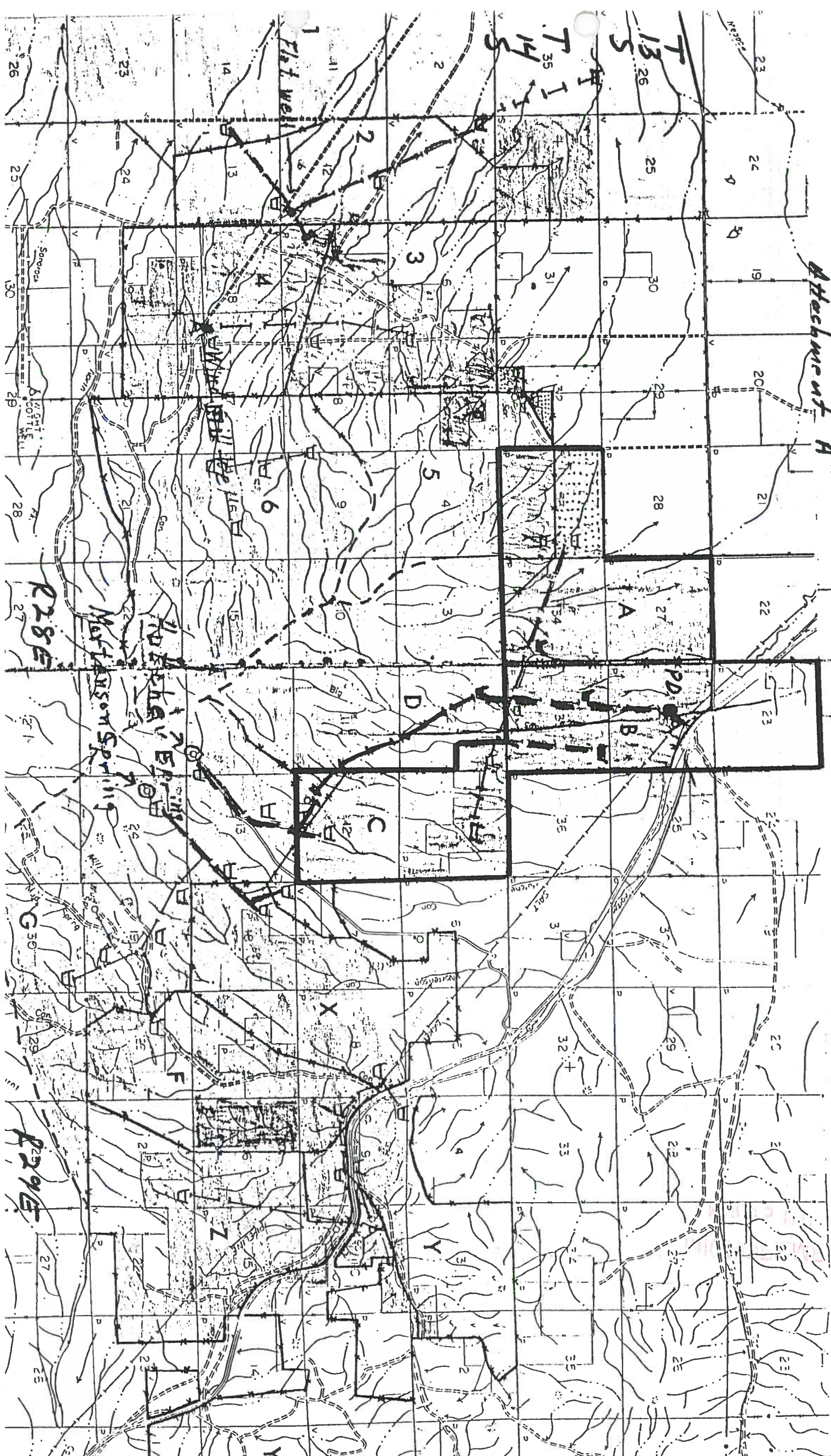
FOR DEPARTMENT USE ONLY

Received by J. F. Stanton Date 7-1-85 Exception filed by: _____ Date _____
Prelim. check by MB Date 7-9-85
\$200. \$30.00 fee received by JP Date 7-1-85 #36687
Published in South Idaho Press
Dates 8/8 + 8/15/85

Attachment "A"

04239

04239



MEMORANDUM

To: File
From: Scott King
Date: August 6, 2000
Subject: A43-04236, C Bar Cattle

Cindy Bird and I inspected C Bar Cattle Company's stockwater well at 13S 28E 26 NWSWNE identified by the above claim number. The claimed diversion is in the SENW, but gps location and plotting on 1:24,000 quad sheet and GCDB coverage confirms the well is located at NWSWNE. The diversion is tagged A0004516.

Flow was measured at 0.51 cfs using the Fuji ultrasonic flowmeter mounted in a good location. Flow was open-discharging through the truck-fill pipe. Flow normally open-discharges into the cistern. These two conditions should have very similar flows, and it is expected that flow through the truck-fill may be slightly less due to an additional head of about 12 to 15 feet. The truck-fill pipe had the best conditions for measurement (straight pipe).

Several small submersible pumps located in the cistern divert water to the individual users' stock watering systems. These pumps operate continuously while the well pump cycles on and off to keep adequate water levels in the cistern.

Doug Freestone Jr., operator of the system for C Bar, said there are several other users of water from this system, and that their names should also be on the claim as co-owners. We did not document these other owners during our visit.

Hancock, Vikie

From: King, Scott
Sent: Friday, September 08, 2000 5:10 PM
To: Hancock, Vikie
Subject: A43-04239

Hi Vikie,

The recommendation for this claim had a pod shape located in the centroid of the SENW. Our gps point clearly puts the well in the NWSWNE. The SDE POD shape may have been one of those "orphans" that you mentioned (such as the Naf well). I grabbed it and moved it to my gps point anyway. Let's see what happens -- I think it worked okay. As far as I can tell, it worked just fine, so that now the recommendation has an SDE point and it's located in the right place.

If this claim isn't yours to work on, please pass this message on.

-Scott

p.s. by the way, this point is located in one of the areas w/o irrigation, so that the 1987 imagery is just black. I was able to use the 1968 photography because it covers the whole Township, not just the irrigated area. Cool !

Permit No. A43-04239

2. Accompanied by: Doug Freestone JR Scott King & Cindy Bird EXAM DATE: 6/28/00

Address: _____ Phone No. _____

Relationship to Permit Holder: Forman of CBAR Cattle Co.

3. Source: Ground Water tributary to _____

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

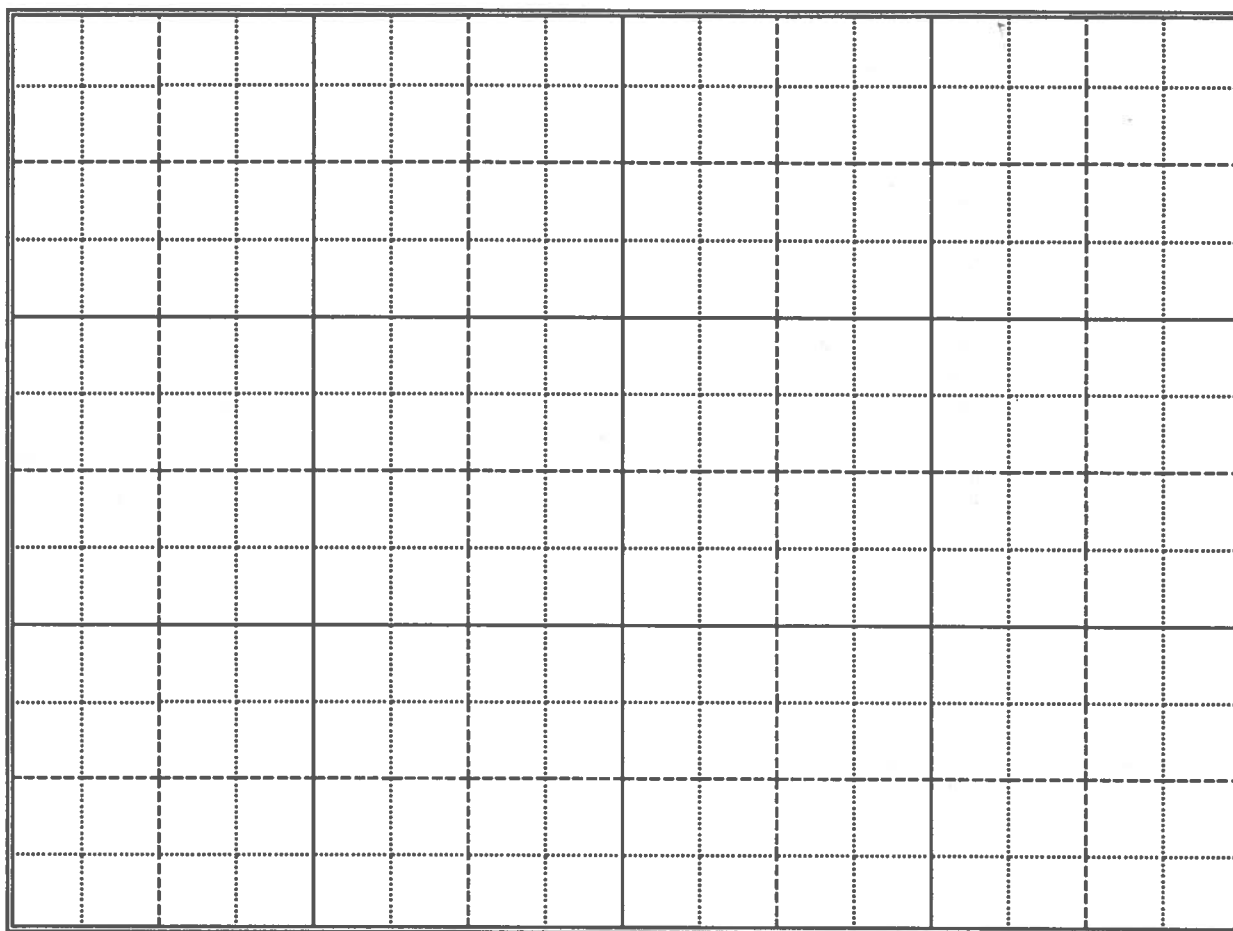
1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use: *Not determined at this visit* Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
A0004516	General Elect.	15	UYJ71026S	Layne & Bowler	20825

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Fuji Flow meter	Fuji			24033C		

2. Measurements: Measured the flow with a Fuji Flowmeter at
228 gpm or 0.51 cfs.

E. NARRATIVE/REMARKS/COMMENTS

A. 15 HP Pump; Pumps into a Cistern; The cistern houses 3 submersible pumps that delivers the water to different POU.

228 gpm - measured with the Fuji Flowmeter.
Pole # 20030 ; data logger file attached

The flow was measured on a open discharge pipe was used to fill water trucks.

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

Measured Method:

____ Additional Computation Sheets Attached

0.51 cfs
tube ultrasonic
meter

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	0.51 cfs	
Totals:			0.51 cfs	

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATION

Field Examiner's Name

Scott King

Date

6/28/2000

Reviewer _____

Date _____

SEAL

C Bar Cattle Company
A43-04239
June 28, 2000



Figure 1. Scott King and Doug Freestone Jr at the C Bar Cattle Company stockwater claim POD. T13SR28E Sec 26.



Figure 2. 15 hp U.S. Electrical Motor and Layne & Bowler pump assembly for C Bar Cattle Company.



Figure 3. Scott King applying the transducers to the discharge pipe in preparation for measuring the flow. The Fuji Flow meter was used to measure the flow.



Figure 4. Scott King Data logging the flow for C Bar Cattle Company. Flow was measured at an average of 228 gpm or .51 cfs.



Figure 5. Cistern used to house the submersible stock water pumps.

A43-04239

C Bar Cattle Company
Stockwater well
13S28E17

LD01
No.01

L

OG NAME:CBAR

START :06-28 16:55

END :06-28 17:55

INTERVAL:00:01:00

06-28 16:55:00
+1.641E+0 ft/s
+6.689E+1 gal/m
+TOTAL 0000000 gal
-TOTAL 0000000 gal
ABNORMAL

06-28 16:56:00
+1.641E+0 ft/s
+6.689E+1 gal/m
+TOTAL 0000000 gal
-TOTAL 0000000 gal
ABNORMAL

06-28 16:57:00
+1.641E+0 ft/s
+6.689E+1 gal/m
+TOTAL 0000000 gal
-TOTAL 0000000 gal
ABNORMAL

06-28 16:58:00
+1.641E+0 ft/s
+6.689E+1 gal/m
+TOTAL 0000000 gal
-TOTAL 0000000 gal
ABNORMAL

06-28 16:59:00
+5.590E+0 ft/s
+2.278E+2 gal/m
+TOTAL 0000045 gal
-TOTAL 0000000 gal
ABNORMAL

06-28 17:00:00
+5.573E+0 ft/s
+2.271E+2 gal/m
+TOTAL 0000224 gal
-TOTAL 0000000 gal
NORMAL

06-28 17:01:00
+5.584E+0 ft/s
+2.275E+2 gal/m

*avg = 228 ft
= 1.51 cfs*

*pump was
off
CB
6/28/00*

+TOTAL 0000453 gal
-TOTAL 0000000 gal
NORMAL

06-28 17:02:00
+5.581E+0 ft/s
+2.274E+2 gal/m
+TOTAL 0000681 gal
-TOTAL 0000000 gal
NORMAL

06-28 17:03:00
+5.599E+0 ft/s
+2.281E+2 gal/m
+TOTAL 0000909 gal
-TOTAL 0000000 gal
NORMAL

06-28 17:04:00
+5.627E+0 ft/s
+2.293E+2 gal/m
+TOTAL 0001137 gal
-TOTAL 0000000 gal
NORMAL

06-28 17:05:00
+5.595E+0 ft/s
+2.280E+2 gal/m
+TOTAL 0001365 gal
-TOTAL 0000000 gal
NORMAL

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	PIERCE INC	09/27/1954	STOCKWATER	01-01	12-31	0.51 CFS	
C	ALVIN NEDDO						
TOTAL DIVERSION:						0.51 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R28E S26 SENW CASSIA County

Place of use Legal Description for: STOCKWATER																																							
NE										NW								SW								SE													
				NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:
13S	28E	23	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
13S	28E	25	:			S		S		S		:	S		S		S		S		:								:									:	
13S	28E	26	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
13S	28E	27	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
13S	28E	33	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
13S	28E	34	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
13S	28E	35	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
14S	28E	1	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
14S	28E	2	:	S						S		:									:								:									:	
14S	28E	12	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP SOME LANDS ARE OWNED BY THE BLM UPON WHICH APPLICANT HAS A VALID
GRAZING PERMIT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Hold to determine actual P/U water is delivered to.